



AGENDA
CITY OF TAYLOR, TEXAS
CHARTER REVIEW COMMISSION
TAYLOR PUBLIC LIBRARY, LIBRARY MEETING ROOM,
801 VANCE STREET
APRIL 6, 2026, 6:00 PM

CALL TO ORDER AND DECLARE A QUORUM

CITIZENS COMMUNICATION

(The City Council welcomes public comments on items not listed on the agenda. However, the Council cannot respond until the item is posted on a future meeting agenda. Public comments are limited to 3 minutes.)

ACTION/DISCUSSION ITEMS

1. Consider approval of March 16, 2026, Meeting Minutes.
2. Discuss and consider drafted amendments to Article 4.
3. Discuss and consider any amendments to Articles 5 through 9.
4. Discuss and consider amendments on Recall.
5. Discuss and consider amendments on Ethics.

ADJOURN

The Commission may vote and/or act upon each of the items listed in this Agenda. As authorized by Section 551.071(2) of the Texas Government Code, the meeting may be convened into Closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

I certify that the notice of meeting was posted in the Taylor City Hall Lobby before 5:00 p.m. on March 30, 2026, and remained posted for at least three business days before the scheduled date of said meeting. I further certify that the following news media was notified of this meeting: Taylor Press.

In compliance with the ADA the Public Library is wheelchair accessible. Reasonable accommodations will be provided for persons attending the meetings in need of special assistance. Please contact the City Clerk at least 24 hours prior to the meeting for special assistance.

Posted by: Lucy Aldrich Date: March 30, 2026

City of Taylor
Charter Review Commission Meeting
Taylor Public Library, Meeting Room, 801 Vance Street
March 16, 2026, at 6:00 p.m.

Chairman McDonald declared a quorum and called the meeting to with the following present:

John McDonald, Chair
Gary Gola, Vice Chair
Jim Buzan
Peter Bryan
Betty Day

Jackie Krueger
Christine Lopez
Angelina Shelton

Absent: John Harper

Also attending:

Legal Counsel, Charlie Zech
City Clerk, Lucy Aldrich

CITIZENS COMMUNICATION

No citizen communication.

ACTION/DISCUSSION ITEMS

1. **Consider approval of March 2, 2026, Meeting Minutes.**
Motion was made by Gary Gola to approve the minutes as presented. Motion was seconded by Peter Bryan. Motion carried unanimously.

2. **Discuss and consider any amendments to Articles 1 through 7.**

The Commission discussed and considered proposed amendments to Articles 1 through 7 of the Charter, utilizing the amendment spreadsheet and reviewing the Charter text. The Commission progressed through Articles 1 through 4, with the remaining articles to be considered at a subsequent meeting. During discussion:

- Administrative Amendments – Identified as non-substantive changes not requiring Charter modification: CR-10 (Table of Contents), CR-11 and CR-13 (addition of hyperlinks).

- Referred to Legal Counsel – Amendments requiring draft language by legal counsel: CR-05 and CR-12 (Section 4.1 referenced election of mayor), CR-07 and CR-14 (Section 4.3 Terms), as well as items discussed during review of the Articles that were not included on the original spreadsheet but have since been added: CR-36 (Section 4.2 – Qualifications) and CR-37 (Section 4.4 Vacancies).

- Tabled – Items deferred for later consideration: CR-35 and CR-04 (number of council members) and CR-08, CR-15, and CR-38 (related to compensation).

Charter Review Commission Meeting Minutes

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- Covered by State Law – Amendments already governed by state law and requiring no Charter amendment: CR-01 and CR-02 (resign to run) and CR-06 (residency qualifications).

All actions were taken by consensus. Articles 5 through 7 were not reviewed and will be considered at a subsequent meeting. Additionally, amendments on the spreadsheet related to ethics and recall are scheduled for discussion at the next meeting.

ADJOURN

Chairman McDonald called for a motion to adjourn. Angelina Shelton motioned to adjourn, and Gary Gola seconded. The motion carried unanimously, and the meeting was adjourned.

John McDonald, Chairman

ATTEST:

Lucy Aldrich, City Clerk