

# AGENDA

\*\*\*\*\***RESCHEDULED**\*\*\*\*\*

## **Main Street Advisory Board/TIF Board**

4:30 pm, January 22, 2018  
City Hall, 400 Porter, Taylor TX

### **CALL TO ORDER AND DECLARE A QUORUM**

#### **PUBLIC COMMENT**

#### **CONSENT AGENDA**

*(The Consent Agenda includes non-controversial and routine items that the Commission or Board may act on with one single vote. The Chairman or a Board member may pull any item from the Consent Agenda in order to discuss and act upon it individually as part of the Regular Agenda.)*

1. Approve the minutes from the Main Street Advisory Board meeting for November 15, 2017.
2. Receive financials for November and December, 2017 for Main Street Program.

#### **REGULAR AGENDA – REVIEW/DISCUSS & CONSIDER ACTION**

1. Receive TIF Annual Report – Ashley Lumpkin
2. Update on Paint Grant Application – 113 W. 2nd St. - and Update of Façade Grant Application – 313 N. Main St.– Deby Lannen
3. Receive Main Street Manager's Report and Updates – Deby Lannen
4. Upcoming Events – Blackland Prairie Days – Deby Lannen
5. Discuss Items for Upcoming Agendas – Bobby Seiferman

#### **ADJOURN**

The Board or Commission may vote and/or act upon each of the items listed in this Agenda. The Board or Commission reserves the right to retire into executive session concerning any of the items listed on this Agenda, whenever it is considered necessary and legally justified under the Open Meetings Act. I certify that the notice of meeting was posted in the Taylor City Hall Lobby before 2:00 pm on Friday, January 19, 2018 and remained posted for at least 72 continuous hours before the scheduled time of said meeting. I further certify that the following news media was notified of this meeting: Taylor Press.

  
Deby Lannen, Main Street Manager

**Main Street Advisory Board  
Board Minutes  
November 15, 2017**

The Main Street Advisory Board met on Wednesday, November 15, 2017 at City Hall, 400 Porter St., Taylor, Texas.

**The following board members were present:**

Erwin Stauffer  
Sharla Gola  
Deborah Parker  
Bobby Seiferman  
Scott Dean  
Steve Truex  
Melody Huber  
Carol Bachmayer

**Also present:**

Deby Lannen, Main Street Manager

A quorum was declared and the meeting was called to order at 4:35 p.m. by Bobby Seiferman Chair.

There was no public comment.

The following Consent Agenda items were presented to the Board:

**Consent Agenda Item No. 1**

The Board reviewed the minutes from the October 25, 2017 meeting. Scott Dean made the motion to accept the minutes. Carol Bachmayer seconded the motion. Motion passed unanimously.

**Consent Agenda Item No. 2**

The financials were presented to the Board. No action taken.  
The Board requested a TIF Fund Report to be included in the board packet for the December meeting. The Board would like to see what the tax dollars are annually and how the money is spent.

The Board discussed the Regular Agenda items as follows:

**Main Street Advisory Board**  
**Minutes**  
**November 15, 2017**  
**Page 2**

**Item No. 1**

**Discussion on downtown open house agenda:**

The open house is tonight Wednesday, November 15<sup>th</sup> at 6:00 pm. The purpose of this open house is to talk about "Taylor's growing pains" and visit with the downtown merchants.

**Item No. 2**

**Review façade grant application – 113 W. 2<sup>nd</sup> St. and 313 N. Main St.:**

The application for 113 W. 2<sup>nd</sup> was not signed by the applicant when it was received. It was signed prior to the board meeting and included on the agenda. The invoice was not itemized and the colors of the paint were not identified as to what the outside would look like afterwards. There was no action taken until those two items are addressed.

The application for 313 N. Main is still being reviewed by the City Attorney. No action taken.

We need clear guidelines on these applications. Need itemized bids. City code enforcement needs to approve before they come to the board. Applications should be received by the City Clerk and date stamped when received. Applications should not be accepted if they are incomplete.

**Item No. 3**

**Main Street Manager's Report:**

The monthly activity report was reviewed.

- Curbside Coffee won the award for "Best Interior" and was received at the conference in McKinney.
- Christmas lights will be put up on Heritage Square this year, but it will only be on the 10 foot perimeter outlining the square. Construction on the square will begin on the interior of the square.
- The legacy portable buildings should be gone by December 6<sup>th</sup>. The street will remain closed until construction of Heritage Square is completed.
- The skate park construction should also begin about the same time.

**Item No. 4**

**Upcoming Events and volunteer opportunities:**

Downtown Wine Swirl on 12/1/2017

Christmas Bazaar 12/2/2017 – will be at City Hall and in the parking lot of City Hall

Christmas Parade 12/2/2017

**Main Street Advisory Board  
Minutes  
November 15, 2017  
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**Item No. 5**

**Items to be included on upcoming agenda include:**

None

Scott Dean made a motion to not meet in December. Carol Bachmayer seconded the motion. Motion passed unanimously.

Board Members with terms expiring in 2018:

Steven Hoskins, Erwin Stauffer, Carol Bachmayer, Megan Randig, Sharla Gola, and Bobby Seiferman.

Carol Bachmayer made a motion to adjourn the meeting. Erwin Stauffer seconded the motion. Motion passed unanimously. Meeting adjourned at 5:36 p.m.

Respectfully submitted,  
Deborah Parker  
Main Street Advisory Board  
Secretary

C I T Y O F T A Y L O R  
FINANCIAL STATEMENT  
AS OF: NOVEMBER 30TH, 2017

100-GENERAL FUND  
524-MAIN STREET PROGRAM  
DEPARTMENT EXPENSES

| ACCT # | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------|--------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
|--------|--------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|

100-EMPLOYEE SERVICES

|                             |                     |           |          |          |       |      |           |
|-----------------------------|---------------------|-----------|----------|----------|-------|------|-----------|
| <b>WAGES &amp; SALARIES</b> |                     |           |          |          |       |      |           |
| 524-111                     | REGULAR FULL TIME   | 47,500.00 | 5,480.79 | 7,307.72 | 15.38 | 0.00 | 40,192.28 |
| 524-114                     | OVERTIME            | 0.00      | 0.00     | 0.00     | 0.00  | 0.00 | 0.00      |
| 524-115                     | LONGEVITY PAY       | 384.00    | 0.00     | 0.00     | 0.00  | 0.00 | 384.00    |
| 524-118                     | INSURANCE ALLOWANCE | 1,200.00  | 138.45   | 184.60   | 15.38 | 0.00 | 1,015.40  |
| * SUB-CATEGORY TOTAL *      |                     | 49,084.00 | 5,619.24 | 7,492.32 | 15.26 | 0.00 | 41,591.68 |

|                        |                        |          |          |          |       |      |          |
|------------------------|------------------------|----------|----------|----------|-------|------|----------|
| <b>PAID BENEFITS</b>   |                        |          |          |          |       |      |          |
| 524-120                | UNUM LIFE              | 0.00     | 9.60     | 28.80    | 0.00  | 0.00 | ( 28.80) |
| 524-121                | FICA SOCIAL SECURITY   | 3,755.00 | 431.25   | 575.00   | 15.31 | 0.00 | 3,180.00 |
| 524-122                | WORKERS COMPENSATION   | 58.00    | 0.00     | 16.40    | 28.28 | 0.00 | 41.60    |
| 524-123                | STATE UNEMPLOYMENT TAX | 9.00     | 0.00     | 0.00     | 0.00  | 0.00 | 9.00     |
| 524-124                | RETIREMENT- TMRS       | 5,944.00 | 682.08   | 909.44   | 15.30 | 0.00 | 5,034.56 |
| 524-126                | HEALTH INSURANCE       | 0.00     | 0.00     | 0.00     | 0.00  | 0.00 | 0.00     |
| 524-127                | DENTAL INSURANCE       | 0.00     | 0.00     | 0.00     | 0.00  | 0.00 | 0.00     |
| 524-128                | LONG TERM DISABILITY   | 142.00   | 11.87    | 23.74    | 16.72 | 0.00 | 118.26   |
| 524-129                | VISION INSURANCE       | 0.00     | 0.00     | 7.20     | 0.00  | 0.00 | ( 7.20)  |
| * SUB-CATEGORY TOTAL * |                        | 9,908.00 | 1,134.80 | 1,560.58 | 15.75 | 0.00 | 8,347.42 |

|                                  |                          |        |      |      |      |      |        |
|----------------------------------|--------------------------|--------|------|------|------|------|--------|
| <b>ALLOWANCES/REIMBURSEMENTS</b> |                          |        |      |      |      |      |        |
| 524-133                          | BUSINESS- TRANSPORTATION | 0.00   | 0.00 | 0.00 | 0.00 | 0.00 | 0.00   |
| 524-135                          | BUSINESS- MEALS          | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| * SUB-CATEGORY TOTAL *           |                          | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 |

|                                       |                          |          |        |        |        |      |          |
|---------------------------------------|--------------------------|----------|--------|--------|--------|------|----------|
| <b>TRAINING/PROFESSIONAL DEVELOPM</b> |                          |          |        |        |        |      |          |
| 524-141                               | WORKSHOP TRAINING        | 0.00     | 0.00   | 0.00   | 0.00   | 0.00 | 0.00     |
| 524-142                               | PROFESSIONAL CONFERENCES | 375.00   | 385.00 | 385.00 | 102.67 | 0.00 | ( 10.00) |
| 524-143                               | MEMBERSHIPS AND DUES     | 1,055.00 | 270.00 | 270.00 | 25.59  | 0.00 | 785.00   |
| 524-144                               | SUBSCRIPTIONS AND BOOKS  | 25.00    | 0.00   | 0.00   | 0.00   | 0.00 | 25.00    |
| 524-146                               | TRAINING- TRANSPORTATION | 500.00   | 0.00   | 0.00   | 0.00   | 0.00 | 500.00   |
| 524-147                               | TRAINING- LODGING        | 375.00   | 0.00   | 0.00   | 0.00   | 0.00 | 375.00   |
| 524-148                               | TRAINING- MEALS          | 100.00   | 0.00   | 0.00   | 0.00   | 0.00 | 100.00   |
| * SUB-CATEGORY TOTAL *                |                          | 2,430.00 | 655.00 | 655.00 | 26.95  | 0.00 | 1,775.00 |

C I T Y O F T A Y L O R  
FINANCIAL STATEMENT  
AS OF: NOVEMBER 30TH, 2017

100-GENERAL FUND  
524-MAIN STREET PROGRAM  
DEPARTMENT EXPENSES

| ACCT # | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------|--------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
|--------|--------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|

|                      |  |           |          |          |       |      |           |
|----------------------|--|-----------|----------|----------|-------|------|-----------|
| ** CATEGORY TOTAL ** |  | 61,572.00 | 7,409.04 | 9,707.90 | 15.77 | 0.00 | 51,864.10 |
|----------------------|--|-----------|----------|----------|-------|------|-----------|

200-OPERATIONAL SUPPLIES

OFFICE SUPPLIES

|                                 |        |        |        |       |      |      |        |
|---------------------------------|--------|--------|--------|-------|------|------|--------|
| 524-211 GENERAL OFFICE SUPPLIES | 800.00 | 241.14 | 261.35 | 32.67 | 0.00 | 0.00 | 538.65 |
| 524-213 PHOTOGRAPHIC SUPPLIES   | 0.00   | 0.00   | 0.00   | 0.00  | 0.00 | 0.00 | 0.00   |
| 524-214 COMPUTER SUPPLIES       | 0.00   | 0.00   | 0.00   | 0.00  | 0.00 | 0.00 | 0.00   |
| 524-215 POSTAGE                 | 50.00  | 0.00   | 0.00   | 0.00  | 0.00 | 0.00 | 50.00  |
| * SUB-CATEGORY TOTAL *          | 850.00 | 241.14 | 261.35 | 30.75 | 0.00 | 0.00 | 588.65 |

PROGRAM/SPECIAL EVENTS

|                                  |           |          |           |        |      |      |             |
|----------------------------------|-----------|----------|-----------|--------|------|------|-------------|
| 524-232 FOOD/MEALS               | 0.00      | 0.00     | 0.00      | 0.00   | 0.00 | 0.00 | 0.00        |
| 524-233 CITY SPONSORED EVENTS    | 14,000.00 | 3,881.68 | 18,174.03 | 129.81 | 0.00 | 0.00 | ( 4,174.03) |
| 524-234 FUND RAISING GOODS       | 0.00      | 0.00     | 0.00      | 0.00   | 0.00 | 0.00 | 0.00        |
| 524-235 MAIN ST. PROMO. SUPPLIES | 500.00    | 0.00     | 90.00     | 18.00  | 0.00 | 0.00 | 410.00      |
| * SUB-CATEGORY TOTAL *           | 14,500.00 | 3,881.68 | 18,264.03 | 125.96 | 0.00 | 0.00 | ( 3,764.03) |

OPERATIONAL EQUIPMENT (ADMIN)

|                          |          |      |      |      |      |      |          |
|--------------------------|----------|------|------|------|------|------|----------|
| 524-261 OFFICE FURNITURE | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00     |
| 524-267 COMPUTERS        | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 524-269 OTHER EQUIPMENT  | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00     |
| * SUB-CATEGORY TOTAL *   | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |

|                      |           |          |           |        |      |      |             |
|----------------------|-----------|----------|-----------|--------|------|------|-------------|
| ** CATEGORY TOTAL ** | 16,850.00 | 4,122.82 | 18,525.38 | 109.94 | 0.00 | 0.00 | ( 1,675.38) |
|----------------------|-----------|----------|-----------|--------|------|------|-------------|

300-FACILITIES OPERATIONS/MAIN

UTILITIES

|                                |        |      |       |       |      |      |        |
|--------------------------------|--------|------|-------|-------|------|------|--------|
| 524-323 TRUNK TELEPHONE SYSTEM | 30.00  | 3.56 | 3.56  | 11.87 | 0.00 | 0.00 | 26.44  |
| 524-324 CELL PHONES            | 600.00 | 0.00 | 42.76 | 7.13  | 0.00 | 0.00 | 557.24 |
| * SUB-CATEGORY TOTAL *         | 630.00 | 3.56 | 46.32 | 7.35  | 0.00 | 0.00 | 583.68 |

FINANCIAL STATEMENT  
AS OF: NOVEMBER 30TH, 2017

100-GENERAL FUND  
524-MAIN STREET PROGRAM  
DEPARTMENT EXPENSES

| ACCT # | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------|--------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
|--------|--------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|

|                      |  |        |      |       |      |      |        |
|----------------------|--|--------|------|-------|------|------|--------|
| ** CATEGORY TOTAL ** |  | 630.00 | 3.56 | 46.32 | 7.35 | 0.00 | 583.68 |
|----------------------|--|--------|------|-------|------|------|--------|

400-EQUIPMENT OPERATIONS/MAINT

|                                   |        |        |        |       |      |      |        |
|-----------------------------------|--------|--------|--------|-------|------|------|--------|
| OFFICE EQUIPMENT                  |        |        |        |       |      |      |        |
| 524-461 OFFICE EQUIPMENT RENTAL   | 0.00   | 0.00   | 0.00   | 0.00  | 0.00 | 0.00 | 0.00   |
| 524-462 OFFICE EQUIP MAINT/REPAIR | 800.00 | 191.73 | 247.01 | 30.88 | 0.00 | 0.00 | 552.99 |
| * SUB-CATEGORY TOTAL *            | 800.00 | 191.73 | 247.01 | 30.88 | 0.00 | 0.00 | 552.99 |

|                      |  |        |        |        |       |      |        |
|----------------------|--|--------|--------|--------|-------|------|--------|
| ** CATEGORY TOTAL ** |  | 800.00 | 191.73 | 247.01 | 30.88 | 0.00 | 552.99 |
|----------------------|--|--------|--------|--------|-------|------|--------|

500-CONTRACT SERVICES AND FEES

|                                     |      |      |      |      |      |      |      |
|-------------------------------------|------|------|------|------|------|------|------|
| PROFESSIONAL SERVICES               |      |      |      |      |      |      |      |
| 524-512 ENGINEERING SERVICES        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 524-519 OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| * SUB-CATEGORY TOTAL *              | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

|                          |      |      |      |      |      |      |      |
|--------------------------|------|------|------|------|------|------|------|
| FEES FOR SERVICES        |      |      |      |      |      |      |      |
| 524-523 OUTSIDE PRINTING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 524-528 ADVERTISING      | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| * SUB-CATEGORY TOTAL *   | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

|                                 |          |      |      |      |      |      |          |
|---------------------------------|----------|------|------|------|------|------|----------|
| CONTRACT SERVICES               |          |      |      |      |      |      |          |
| 524-539 OTHER CONTRACT SERVICES | 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
| * SUB-CATEGORY TOTAL *          | 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |

|                      |  |          |      |      |      |      |          |
|----------------------|--|----------|------|------|------|------|----------|
| ** CATEGORY TOTAL ** |  | 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,500.00 |
|----------------------|--|----------|------|------|------|------|----------|

C I T Y O F T A Y L O R  
FINANCIAL STATEMENT  
AS OF: NOVEMBER 30TH, 2017

100-GENERAL FUND  
524-MAIN STREET PROGRAM  
DEPARTMENT EXPENSES

| ACCT #                                    | ACCOUNT NAME                | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------------------------------------------|-----------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>700-CAPITAL OUTLAY</u>                 |                             |                  |                   |                 |                |                  |                   |
|                                           | OFFICE FURNITURE/EQUIPMENT  |                  |                   |                 |                |                  |                   |
|                                           | 524-714 COMPUTER EQUIPMENT  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
|                                           | * SUB-CATEGORY TOTAL *      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
|                                           | ** CATEGORY TOTAL **        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>800-CONTRIBUTIONS &amp; CONTINGENC</u> |                             |                  |                   |                 |                |                  |                   |
|                                           | CONTRIBUTIONS/TRANSFERS     |                  |                   |                 |                |                  |                   |
|                                           | 524-819 OTHER CONTRIBUTIONS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
|                                           | * SUB-CATEGORY TOTAL *      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
|                                           | ** CATEGORY TOTAL **        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ***                                       | DEPARTMENT TOTAL ***        | 82,352.00        | 11,727.15         | 28,526.61       | 34.64          | 0.00             | 53,825.39         |

100-GENERAL FUND  
524-MAIN STREET PROGRAM  
DEPARTMENT EXPENSES

| ACCT # | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------|--------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
|--------|--------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|

## 100-EMPLOYEE SERVICES

|                             |                     |           |          |           |        |      |           |
|-----------------------------|---------------------|-----------|----------|-----------|--------|------|-----------|
| <b>WAGES &amp; SALARIES</b> |                     |           |          |           |        |      |           |
| 524-111                     | REGULAR FULL TIME   | 47,500.00 | 3,653.85 | 10,961.57 | 23.08  | 0.00 | 36,538.43 |
| 524-114                     | OVERTIME            | 0.00      | 0.00     | 0.00      | 0.00   | 0.00 | 0.00      |
| 524-115                     | LONGEVITY PAY       | 384.00    | 384.00   | 384.00    | 100.00 | 0.00 | 0.00      |
| 524-118                     | INSURANCE ALLOWANCE | 1,200.00  | 92.30    | 276.90    | 23.08  | 0.00 | 923.10    |
| * SUB-CATEGORY TOTAL *      |                     | 49,084.00 | 4,130.15 | 11,622.47 | 23.68  | 0.00 | 37,461.53 |

## PAID BENEFITS

|                        |                        |          |        |          |       |      |          |
|------------------------|------------------------|----------|--------|----------|-------|------|----------|
| 524-120                | UNUM LIFE              | 0.00     | 9.60   | 38.40    | 0.00  | 0.00 | ( 38.40) |
| 524-121                | FICA SOCIAL SECURITY   | 3,755.00 | 316.42 | 891.42   | 23.74 | 0.00 | 2,863.58 |
| 524-122                | WORKERS COMPENSATION   | 58.00    | 0.00   | 16.40    | 28.28 | 0.00 | 41.60    |
| 524-123                | STATE UNEMPLOYMENT TAX | 9.00     | 0.00   | 0.00     | 0.00  | 0.00 | 9.00     |
| 524-124                | RETIREMENT- TMRS       | 5,944.00 | 500.46 | 1,409.90 | 23.72 | 0.00 | 4,534.10 |
| 524-126                | HEALTH INSURANCE       | 0.00     | 0.00   | 0.00     | 0.00  | 0.00 | 0.00     |
| 524-127                | DENTAL INSURANCE       | 0.00     | 0.00   | 0.00     | 0.00  | 0.00 | 0.00     |
| 524-128                | LONG TERM DISABILITY   | 142.00   | 11.87  | 35.61    | 25.08 | 0.00 | 106.39   |
| 524-129                | VISION INSURANCE       | 0.00     | 3.60   | 10.80    | 0.00  | 0.00 | ( 10.80) |
| * SUB-CATEGORY TOTAL * |                        | 9,908.00 | 841.95 | 2,402.53 | 24.25 | 0.00 | 7,505.47 |

## ALLOWANCES/REIMBURSEMENTS

|                        |                          |        |       |       |       |      |        |
|------------------------|--------------------------|--------|-------|-------|-------|------|--------|
| 524-133                | BUSINESS- TRANSPORTATION | 0.00   | 0.00  | 0.00  | 0.00  | 0.00 | 0.00   |
| 524-135                | BUSINESS- MEALS          | 150.00 | 30.10 | 30.10 | 20.07 | 0.00 | 119.90 |
| * SUB-CATEGORY TOTAL * |                          | 150.00 | 30.10 | 30.10 | 20.07 | 0.00 | 119.90 |

## TRAINING/PROFESSIONAL DEVELOPM

|                        |                          |          |        |          |        |      |          |
|------------------------|--------------------------|----------|--------|----------|--------|------|----------|
| 524-141                | WORKSHOP TRAINING        | 0.00     | 0.00   | 0.00     | 0.00   | 0.00 | 0.00     |
| 524-142                | PROFESSIONAL CONFERENCES | 375.00   | 0.00   | 385.00   | 102.67 | 0.00 | ( 10.00) |
| 524-143                | MEMBERSHIPS AND DUES     | 1,055.00 | 0.00   | 270.00   | 25.59  | 0.00 | 785.00   |
| 524-144                | SUBSCRIPTIONS AND BOOKS  | 25.00    | 18.00  | 18.00    | 72.00  | 0.00 | 7.00     |
| 524-146                | TRAINING- TRANSPORTATION | 500.00   | 219.35 | 219.35   | 43.87  | 0.00 | 280.65   |
| 524-147                | TRAINING- LODGING        | 375.00   | 369.51 | 369.51   | 98.54  | 0.00 | 5.49     |
| 524-148                | TRAINING- MEALS          | 100.00   | 45.00  | 45.00    | 45.00  | 0.00 | 55.00    |
| * SUB-CATEGORY TOTAL * |                          | 2,430.00 | 651.86 | 1,306.86 | 53.78  | 0.00 | 1,123.14 |

100-GENERAL FUND  
524-MAIN STREET PROGRAM  
DEPARTMENT EXPENSES

| ACCT # | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------|--------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
|--------|--------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|

\*\* CATEGORY TOTAL \*\*

|           |          |           |       |      |           |
|-----------|----------|-----------|-------|------|-----------|
| 61,572.00 | 5,654.06 | 15,361.96 | 24.95 | 0.00 | 46,210.04 |
|-----------|----------|-----------|-------|------|-----------|

## 200-OPERATIONAL SUPPLIES

## OFFICE SUPPLIES

|         |                         |        |       |        |       |      |        |
|---------|-------------------------|--------|-------|--------|-------|------|--------|
| 524-211 | GENERAL OFFICE SUPPLIES | 800.00 | 10.29 | 271.64 | 33.96 | 0.00 | 528.36 |
| 524-213 | PHOTOGRAPHIC SUPPLIES   | 0.00   | 0.00  | 0.00   | 0.00  | 0.00 | 0.00   |
| 524-214 | COMPUTER SUPPLIES       | 0.00   | 0.00  | 0.00   | 0.00  | 0.00 | 0.00   |
| 524-215 | POSTAGE                 | 50.00  | 0.00  | 0.00   | 0.00  | 0.00 | 50.00  |
|         | * SUB-CATEGORY TOTAL *  | 850.00 | 10.29 | 271.64 | 31.96 | 0.00 | 578.36 |

## PROGRAM/SPECIAL EVENTS

|         |                          |           |       |           |        |      |             |
|---------|--------------------------|-----------|-------|-----------|--------|------|-------------|
| 524-232 | FOOD/MEALS               | 0.00      | 0.00  | 0.00      | 0.00   | 0.00 | 0.00        |
| 524-233 | CITY SPONSORED EVENTS    | 14,000.00 | 47.80 | 18,126.23 | 129.47 | 0.00 | ( 4,126.23) |
| 524-234 | FUND RAISING GOODS       | 0.00      | 0.00  | 0.00      | 0.00   | 0.00 | 0.00        |
| 524-235 | MAIN ST. PROMO. SUPPLIES | 500.00    | 0.00  | 90.00     | 18.00  | 0.00 | 410.00      |
|         | * SUB-CATEGORY TOTAL *   | 14,500.00 | 47.80 | 18,216.23 | 125.63 | 0.00 | ( 3,716.23) |

## OPERATIONAL EQUIPMENT (ADMIN)

|         |                        |          |      |      |      |      |          |
|---------|------------------------|----------|------|------|------|------|----------|
| 524-261 | OFFICE FURNITURE       | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00     |
| 524-267 | COMPUTERS              | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |
| 524-269 | OTHER EQUIPMENT        | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00     |
|         | * SUB-CATEGORY TOTAL * | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 |

\*\* CATEGORY TOTAL \*\*

|           |       |           |        |      |             |
|-----------|-------|-----------|--------|------|-------------|
| 16,850.00 | 37.51 | 18,487.87 | 109.72 | 0.00 | ( 1,637.87) |
|-----------|-------|-----------|--------|------|-------------|

## 300-FACILITIES OPERATIONS/MAIN

## UTILITIES

|         |                        |        |       |        |       |      |        |
|---------|------------------------|--------|-------|--------|-------|------|--------|
| 524-323 | TRUNK TELEPHONE SYSTEM | 30.00  | 1.10  | 4.66   | 15.53 | 0.00 | 25.34  |
| 524-324 | CELL PHONES            | 600.00 | 85.52 | 128.28 | 21.38 | 0.00 | 471.72 |
|         | * SUB-CATEGORY TOTAL * | 630.00 | 86.62 | 132.94 | 21.10 | 0.00 | 497.06 |

C I T Y O F T A Y L O R  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2017

100-GENERAL FUND  
524-MAIN STREET PROGRAM  
DEPARTMENT EXPENSES

| ACCT # | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------|--------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
|--------|--------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|

|                      |  |        |       |        |       |      |        |
|----------------------|--|--------|-------|--------|-------|------|--------|
| ** CATEGORY TOTAL ** |  | 630.00 | 86.62 | 132.94 | 21.10 | 0.00 | 497.06 |
|----------------------|--|--------|-------|--------|-------|------|--------|

400-EQUIPMENT OPERATIONS/MAINT

|                                   |        |       |        |       |      |      |        |
|-----------------------------------|--------|-------|--------|-------|------|------|--------|
| OFFICE EQUIPMENT                  |        |       |        |       |      |      |        |
| 524-461 OFFICE EQUIPMENT RENTAL   | 0.00   | 0.00  | 0.00   | 0.00  | 0.00 | 0.00 | 0.00   |
| 524-462 OFFICE EQUIP MAINT/REPAIR | 800.00 | 55.28 | 302.29 | 37.79 | 0.00 | 0.00 | 497.71 |
| * SUB-CATEGORY TOTAL *            | 800.00 | 55.28 | 302.29 | 37.79 | 0.00 | 0.00 | 497.71 |

|                      |  |        |       |        |       |      |        |
|----------------------|--|--------|-------|--------|-------|------|--------|
| ** CATEGORY TOTAL ** |  | 800.00 | 55.28 | 302.29 | 37.79 | 0.00 | 497.71 |
|----------------------|--|--------|-------|--------|-------|------|--------|

500-CONTRACT SERVICES AND FEES

|                                     |      |      |      |      |      |      |      |
|-------------------------------------|------|------|------|------|------|------|------|
| PROFESSIONAL SERVICES               |      |      |      |      |      |      |      |
| 524-512 ENGINEERING SERVICES        | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 524-519 OTHER PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| * SUB-CATEGORY TOTAL *              | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

|                          |      |      |      |      |      |      |      |
|--------------------------|------|------|------|------|------|------|------|
| FEES FOR SERVICES        |      |      |      |      |      |      |      |
| 524-523 OUTSIDE PRINTING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 524-528 ADVERTISING      | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| * SUB-CATEGORY TOTAL *   | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

|                                 |          |          |          |       |      |      |        |
|---------------------------------|----------|----------|----------|-------|------|------|--------|
| CONTRACT SERVICES               |          |          |          |       |      |      |        |
| 524-539 OTHER CONTRACT SERVICES | 2,500.00 | 1,610.00 | 1,610.00 | 64.40 | 0.00 | 0.00 | 890.00 |
| * SUB-CATEGORY TOTAL *          | 2,500.00 | 1,610.00 | 1,610.00 | 64.40 | 0.00 | 0.00 | 890.00 |

|                      |  |          |          |          |       |      |        |
|----------------------|--|----------|----------|----------|-------|------|--------|
| ** CATEGORY TOTAL ** |  | 2,500.00 | 1,610.00 | 1,610.00 | 64.40 | 0.00 | 890.00 |
|----------------------|--|----------|----------|----------|-------|------|--------|

CITY OF TAYLOR  
FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2017

100-GENERAL FUND  
524-MAIN STREET PROGRAM  
DEPARTMENT EXPENSES

ACCT # ACCOUNT NAME

| DEPARTMENT EXPENSES                       |                             | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------------------------------------------|-----------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| ACCT #                                    | ACCOUNT NAME                |                  |                   |                 |                |                  |                   |
| <u>700-CAPITAL OUTLAY</u>                 |                             |                  |                   |                 |                |                  |                   |
|                                           | OFFICE FURNITURE/EQUIPMENT  |                  |                   |                 |                |                  |                   |
|                                           | 524-714 COMPUTER EQUIPMENT  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
|                                           | * SUB-CATEGORY TOTAL *      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
|                                           | ** CATEGORY TOTAL **        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>800-CONTRIBUTIONS &amp; CONTINGENC</u> |                             |                  |                   |                 |                |                  |                   |
|                                           | CONTRIBUTIONS/TRANSFERS     |                  |                   |                 |                |                  |                   |
|                                           | 524-819 OTHER CONTRIBUTIONS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
|                                           | * SUB-CATEGORY TOTAL *      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
|                                           | ** CATEGORY TOTAL **        | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ***                                       | DEPARTMENT TOTAL ***        | 82,352.00        | 7,368.45          | 35,895.06       | 43.59          | 0.00             | 46,456.94         |

123-MAIN STREET REVENUE FUND  
FINANCIAL SUMMARY

FINANCIAL STATEMENT  
AS OF: NOVEMBER 30TH, 2017

| ACCT #                     | ACCOUNT NAME              | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------|---------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>REVENUE SUMMARY</u>     |                           |                  |                   |                 |                |                  |                   |
| 330-                       | INTERGOVERNMENTAL REV     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 430-                       | USE OF MONEY AND PROP     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 440-                       | DONATIONS FROM PRIVAT     | 25,000.00        | ( 2,300.00)       | 2,435.00        | 9.74           | 0.00             | 22,565.00         |
| 450-                       | INTERFUND OPERATING T     | 49,600.00        | 0.00              | 0.00            | 0.00           | 0.00             | 49,600.00         |
| ***                        | TOTAL REVENUES ***        | 74,600.00        | ( 2,300.00)       | 2,435.00        | 3.26           | 0.00             | 72,165.00         |
| <u>EXPENDITURE SUMMARY</u> |                           |                  |                   |                 |                |                  |                   |
| 615-                       | CONTRIBUTE TO CIVIC P     | 69,900.00        | 6,362.91          | 11,466.59       | 16.40          | 0.00             | 58,433.41         |
| ***                        | TOTAL EXPENDITURES ***    | 69,900.00        | 6,362.91          | 11,466.59       | 16.40          | 0.00             | 58,433.41         |
| ***                        | TOTAL PROFIT / (LOSS) *** | 4,700.00         | ( 8,662.91)       | ( 9,031.59)     | 192.16-        | 0.00             | 13,731.59         |

FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2017

123-MAIN STREET REVENUE FUND  
REVENUES

| ACCT #                                    | ACCOUNT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------------------------------------------|----------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>330-INTERGOVERNMENTAL REVENUES</u>     |                                  |                  |                   |                 |                |                  |                   |
| 330-234                                   | TEDC CONTRIBUTIONS               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 330-235                                   | GENERAL CONTRIBUTIONS            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 330-236                                   | OTHER CONTRIBUTIONS              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ** REVENUE CATEGORY TOTAL **              |                                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>430-USE OF MONEY AND PROPERTY</u>      |                                  |                  |                   |                 |                |                  |                   |
| 430-331                                   | INTEREST INCOME                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 430-335                                   | REFUNDS AND REIMBURSEMENTS       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ** REVENUE CATEGORY TOTAL **              |                                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>440-DONATIONS FROM PRIVATE SOURCES</u> |                                  |                  |                   |                 |                |                  |                   |
| 440-355                                   | HERITAGE SQUARE CHRISTMAS LIGHTS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 440-357                                   | SALES AND OTHER FUNDRAISINGS     | 15,000.00        | 4,394.00          | 6,829.00        | 45.53          | 0.00             | 8,171.00          |
| 440-358                                   | TAYLOR BLACKLAND PRAIRIE DAYS    | 10,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 10,000.00         |
| ** REVENUE CATEGORY TOTAL **              |                                  | 25,000.00        | 4,394.00          | 6,829.00        | 27.32          | 0.00             | 18,171.00         |
| <u>450-INTERFUND OPERATING TRANSFERS</u>  |                                  |                  |                   |                 |                |                  |                   |
| 450-361                                   | TRANSFER FROM TIF                | 30,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 30,000.00         |
| 450-362                                   | TRANSFER FROM H.O.T.             | 5,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 5,000.00          |
| 450-365                                   | TRANSFER FROM GENERAL FUND       | 14,600.00        | 0.00              | 0.00            | 0.00           | 0.00             | 14,600.00         |
| ** REVENUE CATEGORY TOTAL **              |                                  | 49,600.00        | 0.00              | 0.00            | 0.00           | 0.00             | 49,600.00         |
| *** TOTAL REVENUES ***                    |                                  | 74,600.00        | 4,394.00          | 6,829.00        | 9.15           | 0.00             | 67,771.00         |

FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2017

123-MAIN STREET REVENUE FUND  
615-CONTRIBUTE TO CIVIC PROGRA  
DEPARTMENT EXPENSES

| ACCT # | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------|--------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
|--------|--------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|

100-EMPLOYEE SERVICES

## WAGES &amp; SALARIES

615-111 REGULAR FULL TIME  
\* SUB-CATEGORY TOTAL \*

\*\* CATEGORY TOTAL \*\*

200-OPERATIONAL SUPPLIES

## PROGRAM/SPECIAL EVENTS

615-233 CITY SPONSORED EVENTS  
615-234 FUND RAISING GOODS  
615-235 MAIN STREET PROMO SUPPLIES  
615-236 TAYLOR BLACKLAND PRAIRIE DAYS  
\* SUB-CATEGORY TOTAL \*

## SPECIALTY SUPPLIES

615-259 CHRISTMAS LIGHTS SUPPLIES  
\* SUB-CATEGORY TOTAL \*

\*\* CATEGORY TOTAL \*\*

500-CONTRACT SERVICES AND FEES

## FEES FOR SERVICES

615-523 OUTSIDE PRINTING  
615-528 ADVERTISING  
\* SUB-CATEGORY TOTAL \*

FINANCIAL STATEMENT  
 AS OF: DECEMBER 31ST, 2017

 123-MAIN STREET REVENUE FUND  
 615-CONTRIBUTE TO CIVIC PROGRA  
 DEPARTMENT EXPENSES

| ACCT #                                    | ACCOUNT NAME        | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------------------------------------------|---------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| ** CATEGORY TOTAL **                      |                     | 5,000.00         | 325.00            | 325.00          | 6.50           | 0.00             | 4,675.00          |
| <u>700-CAPITAL OUTLAY</u>                 |                     |                  |                   |                 |                |                  |                   |
| OFFICE FURNITURE/EQUIPMENT                |                     |                  |                   |                 |                |                  |                   |
| 615-719                                   | CAPITAL OUTLAY      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| * SUB-CATEGORY TOTAL *                    |                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ** CATEGORY TOTAL **                      |                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>800-CONTRIBUTIONS &amp; CONTINGENC</u> |                     |                  |                   |                 |                |                  |                   |
| CONTRIBUTIONS/TRANSFERS                   |                     |                  |                   |                 |                |                  |                   |
| 615-811                                   | RENTAL ASSISTANCE   | 14,600.00        | 1,886.53          | 9,051.98        | 62.00          | 0.00             | 5,548.02          |
| 615-813                                   | FACADE GRANT        | 30,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 30,000.00         |
| 615-819                                   | OTHER CONTRIBUTIONS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| * SUB-CATEGORY TOTAL *                    |                     | 44,600.00        | 1,886.53          | 9,051.98        | 20.30          | 0.00             | 35,548.02         |
| ** CATEGORY TOTAL **                      |                     | 44,600.00        | 1,886.53          | 9,051.98        | 20.30          | 0.00             | 35,548.02         |
| *** DEPARTMENT TOTAL ***                  |                     | 69,900.00        | 5,837.22          | 17,303.81       | 24.76          | 0.00             | 52,596.19         |
| *** TOTAL EXPENSES ***                    |                     | 69,900.00        | 5,837.22          | 17,303.81       | 24.76          | 0.00             | 52,596.19         |
| *** TOTAL PROFIT / (LOSS) ***             |                     | 4,700.00         | ( 1,443.22)       | ( 10,474.81)    | 222.87-        | 0.00             | 15,174.81         |

\*\*\* END OF REPORT \*\*\*

FINANCIAL STATEMENT  
AS OF: DECEMBER 31ST, 2017

123-MAIN STREET REVENUE FUND  
FINANCIAL SUMMARY

| ACCT #                     | ACCOUNT NAME              | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------|---------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>REVENUE SUMMARY</u>     |                           |                  |                   |                 |                |                  |                   |
|                            | 330-INTERGOVERNMENTAL REV | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
|                            | 430-USE OF MONEY AND PROP | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
|                            | 440-DONATIONS FROM PRIVAT | 25,000.00        | 4,394.00          | 6,829.00        | 27.32          | 0.00             | 18,171.00         |
|                            | 450-INTERFUND OPERATING T | 49,600.00        | 0.00              | 0.00            | 0.00           | 0.00             | 49,600.00         |
| ***                        | TOTAL REVENUES ***        | 74,600.00        | 4,394.00          | 6,829.00        | 9.15           | 0.00             | 67,771.00         |
| <u>EXPENDITURE SUMMARY</u> |                           |                  |                   |                 |                |                  |                   |
|                            | 615-CONTRIBUTE TO CIVIC P | 69,900.00        | 5,837.22          | 17,303.81       | 24.76          | 0.00             | 52,596.19         |
| ***                        | TOTAL EXPENDITURES ***    | 69,900.00        | 5,837.22          | 17,303.81       | 24.76          | 0.00             | 52,596.19         |
| ***                        | TOTAL PROFIT / (LOSS) *** | 4,700.00         | ( 1,443.22)       | ( 10,474.81)    | 222.87-        | 0.00             | 15,174.81         |

FINANCIAL STATEMENT  
AS OF: NOVEMBER 30TH, 2017

123-MAIN STREET REVENUE FUND  
REVENUES

| ACCT #                                    | ACCOUNT NAME                     | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------------------------------------------|----------------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>330-INTERGOVERNMENTAL REVENUES</u>     |                                  |                  |                   |                 |                |                  |                   |
| 330-234                                   | TEDC CONTRIBUTIONS               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 330-235                                   | GENERAL CONTRIBUTIONS            | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 330-236                                   | OTHER CONTRIBUTIONS              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ** REVENUE CATEGORY TOTAL **              |                                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>430-USE OF MONEY AND PROPERTY</u>      |                                  |                  |                   |                 |                |                  |                   |
| 430-331                                   | INTEREST INCOME                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 430-335                                   | REFUNDS AND REIMBURSEMENTS       | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ** REVENUE CATEGORY TOTAL **              |                                  | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>440-DONATIONS FROM PRIVATE SOURCES</u> |                                  |                  |                   |                 |                |                  |                   |
| 440-355                                   | HERITAGE SQUARE CHRISTMAS LIGHTS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 440-357                                   | SALES AND OTHER FUNDRAISINGS     | 15,000.00        | ( 2,300.00)       | 2,435.00        | 16.23          | 0.00             | 12,565.00         |
| 440-358                                   | TAYLOR BLACKLAND PRAIRIE DAYS    | 10,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 10,000.00         |
| ** REVENUE CATEGORY TOTAL **              |                                  | 25,000.00        | ( 2,300.00)       | 2,435.00        | 9.74           | 0.00             | 22,565.00         |
| <u>450-INTERFUND OPERATING TRANSFERS</u>  |                                  |                  |                   |                 |                |                  |                   |
| 450-361                                   | TRANSFER FROM TIF                | 30,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 30,000.00         |
| 450-362                                   | TRANSFER FROM H.O.T.             | 5,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 5,000.00          |
| 450-365                                   | TRANSFER FROM GENERAL FUND       | 14,600.00        | 0.00              | 0.00            | 0.00           | 0.00             | 14,600.00         |
| ** REVENUE CATEGORY TOTAL **              |                                  | 49,600.00        | 0.00              | 0.00            | 0.00           | 0.00             | 49,600.00         |
| *** TOTAL REVENUES ***                    |                                  | 74,600.00        | ( 2,300.00)       | 2,435.00        | 3.26           | 0.00             | 72,165.00         |

FINANCIAL STATEMENT  
 AS OF: NOVEMBER 30TH, 2017

 123-MAIN STREET REVENUE FUND  
 615-CONTRIBUTE TO CIVIC PROGRA  
 DEPARTMENT EXPENSES

| ACCT # | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|--------|--------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
|--------|--------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|

100-EMPLOYEE SERVICESWAGES & SALARIES

|                        |                   |      |      |      |      |      |      |
|------------------------|-------------------|------|------|------|------|------|------|
| 615-111                | REGULAR FULL TIME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| * SUB-CATEGORY TOTAL * |                   | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

\*\* CATEGORY TOTAL \*\*

200-OPERATIONAL SUPPLIESPROGRAM/SPECIAL EVENTS

|                        |                               |           |          |          |       |      |           |
|------------------------|-------------------------------|-----------|----------|----------|-------|------|-----------|
| 615-233                | CITY SPONSORED EVENTS         | 5,300.00  | 4,187.19 | 4,187.19 | 79.00 | 0.00 | 1,112.81  |
| 615-234                | FUND RAISING GOODS            | 0.00      | 0.00     | 0.00     | 0.00  | 0.00 | 0.00      |
| 615-235                | MAIN STREET PROMO SUPPLIES    | 0.00      | 0.00     | 0.00     | 0.00  | 0.00 | 0.00      |
| 615-236                | TAYLOR BLACKLAND PRAIRIE DAYS | 15,000.00 | 0.00     | 0.00     | 0.00  | 0.00 | 15,000.00 |
| * SUB-CATEGORY TOTAL * |                               | 20,300.00 | 4,187.19 | 4,187.19 | 20.63 | 0.00 | 16,112.81 |

SPECIALTY SUPPLIES

|                        |                           |      |        |        |      |      |           |
|------------------------|---------------------------|------|--------|--------|------|------|-----------|
| 615-259                | CHRISTMAS LIGHTS SUPPLIES | 0.00 | 113.95 | 113.95 | 0.00 | 0.00 | ( 113.95) |
| * SUB-CATEGORY TOTAL * |                           | 0.00 | 113.95 | 113.95 | 0.00 | 0.00 | ( 113.95) |

\*\* CATEGORY TOTAL \*\*

500-CONTRACT SERVICES AND FEESFEES FOR SERVICES

|                        |                  |          |      |      |      |      |          |
|------------------------|------------------|----------|------|------|------|------|----------|
| 615-523                | OUTSIDE PRINTING | 0.00     | 0.00 | 0.00 | 0.00 | 0.00 | 0.00     |
| 615-528                | ADVERTISING      | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |
| * SUB-CATEGORY TOTAL * |                  | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 |

FINANCIAL STATEMENT  
AS OF: NOVEMBER 30TH, 2017

123-MAIN STREET REVENUE FUND  
615-CONTRIBUTE TO CIVIC PROGRA  
DEPARTMENT EXPENSES

| ACCT #                                    | ACCOUNT NAME        | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------------------------------------------|---------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| ** CATEGORY TOTAL **                      |                     | 5,000.00         | 0.00              | 0.00            | 0.00           | 0.00             | 5,000.00          |
| <u>700-CAPITAL OUTLAY</u>                 |                     |                  |                   |                 |                |                  |                   |
| <u>OFFICE FURNITURE/EQUIPMENT</u>         |                     |                  |                   |                 |                |                  |                   |
| 615-719                                   | CAPITAL OUTLAY      | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| * SUB-CATEGORY TOTAL *                    |                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ** CATEGORY TOTAL **                      |                     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| <u>800-CONTRIBUTIONS &amp; CONTINGENC</u> |                     |                  |                   |                 |                |                  |                   |
| <u>CONTRIBUTIONS/TRANSFERS</u>            |                     |                  |                   |                 |                |                  |                   |
| 615-811                                   | RENTAL ASSISTANCE   | 14,600.00        | 2,061.77          | 7,165.45        | 49.08          | 0.00             | 7,434.55          |
| 615-813                                   | FACADE GRANT        | 30,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 30,000.00         |
| 615-819                                   | OTHER CONTRIBUTIONS | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| * SUB-CATEGORY TOTAL *                    |                     | 44,600.00        | 2,061.77          | 7,165.45        | 16.07          | 0.00             | 37,434.55         |
| ** CATEGORY TOTAL **                      |                     | 44,600.00        | 2,061.77          | 7,165.45        | 16.07          | 0.00             | 37,434.55         |
| *** DEPARTMENT TOTAL ***                  |                     | 69,900.00        | 6,362.91          | 11,466.59       | 16.40          | 0.00             | 58,433.41         |
| *** TOTAL EXPENSES ***                    |                     | 69,900.00        | 6,362.91          | 11,466.59       | 16.40          | 0.00             | 58,433.41         |
| *** TOTAL PROFIT / (LOSS) ***             |                     | 4,700.00         | ( 8,662.91)       | ( 9,031.59)     | 192.16-        | 0.00             | 13,731.59         |

\*\*\* END OF REPORT \*\*\*

Taylor Tax Increment Reinvestment Zone District #1

***ANNUAL REPORT***

September 30, 2017

Prepared by:  
Development Services Department  
The City of Taylor, Texas  
[www.taylortx.gov](http://www.taylortx.gov)  
512-352-5990

#### Legislative Requirements.

Section 311.016 of the Texas Tax Code Requires that prior to the 150<sup>th</sup> day following the last day of the City's fiscal year, the City must prepare and submit a report on the status of the Zone to the chief executive officer of each taxing entity that levies taxes in the Zone.

#### Distribution.

In accordance with this section the report will be distributed to:

City Manager of the City of Taylor,  
Superintendent of the Taylor Independent School District,  
Williamson County Judge  
Texas Attorney General's Office  
Texas Comptroller's Office

Extra copies will be provided to:

Taylor Economic Development Corporation,  
Chamber of Commerce,  
Taylor Daily Press.

Finally, the report will also be posted on the City's website.

#### Local legislative History of the District.

The Taylor Tax Increment Reinvestment Zone (TIRZ) District #1 was created by Ordinance 2005-9 on June 28, 2005. The Interlocal Agreement with Williamson County was finalized by the County Commissioners on October 25, 2005. The base year for the TIRZ District is January 1, 2005.

#### Geography and Map of the zone.

The zone consists of 128 acres. It is generally located in Taylor's Downtown area. However, approximately 40 percent of the district is south of the Union Pacific Rail Road.

A map of the District is attached as exhibit "A".

#### Governance.

The Taylor TIRZ District #1 is governed by an Advisory Board and the City Council. The Advisory Board consists of the Main Street Advisory Board and an appointee from both the Taylor Independent School District and the County.

The TIRZ District #1 Advisory Board is responsible for reviewing information and providing recommendations to the City Council.

#### Financial Data.

Section 311.016 of the Texas Tax Code requires that the following information be provided to each taxing unit that collects taxes in the District:

1. The amount and source of revenues in the TIRZ fund. The District was created on January 1, 2005. The 2017 disbursement from the City was \$164,229.33 and the 2017 disbursement from the County was \$97,351.31. Total revenue to the TIRZ fund #1 since its inception is \$1,468,554.26.

2. The amount and purpose of expenditures from the TIRZ Fund. Please see Exhibit "B" for expenditures during this reporting period. Total expenditures since the inception of TIRZ Fund #1 is \$688,731.86.
3. The amount of principal and interest due on outstanding bonded indebtedness. The Fund has no bonded indebtedness.
4. The tax increment base and current captured appraisal value retained by the zone. The January 1, 2005 initial tax base was \$24,550,177. The 2017 taxable value is \$46,736,239, which is an increase of 1,698,792 from the 2016 taxable value of \$45,037,447.
5. The captured appraisal value shared by the City and other taxing units, the total amount of tax increments received, and any additional information necessary to demonstrate compliance with the Tax Increment Financing Plan adopted by the City Council. No activity to report during this period.
6. The current balance of the TIRZ fund as of September 30, 2017 is \$734,027.86

Questions regarding this report should be directed to:

Ms. Ashley Lumpkin, AICP  
Director of Development Services  
400 Porter Street  
Taylor Texas 76574  
Ashley.lumpkin@taylortx.gov  
512-352-5990

Exhibit "A"



TAYLOR TIF ZONE # 1

Exhibit "B"

Taylor TIRZ Fund #1  
2017 Financial Report: October 1, 2016-September 30, 2017

Beginning Fund Balance \$677,680.65

REVENUE

City TIRZ Payment \$164,229.33

County TIRZ Payment \$97,351.31

Interest \$4,334.49

Total Revenues \$265,915.13

---

Total Available Revenue \$943,595.78

|                                                                                                                                           |              |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Approved projects funded in fiscal year 2016-2017:                                                                                        |              |
| Downtown Plan Master Plan Implementation                                                                                                  | \$54,567.92  |
| Texas Beer Company                                                                                                                        | \$125,000    |
| Encumbered funds:                                                                                                                         |              |
| Downtown Master Plan Implementation - This item will be funding partially by the 2016 unencumbered fund balance and the 2016-2017 revenue | \$650,000    |
| Façade Grants (Transfer to Main Street Fund)                                                                                              | \$30,000     |
|                                                                                                                                           |              |
| Total Expenditures                                                                                                                        | \$209,567.92 |
| Ending Fund Balance                                                                                                                       | \$734,027.86 |



rec'd 11/02/17

**Advisory Board Review**

Approved \_\_\_\_\_  
Rejected \_\_\_\_\_  
Date \_\_\_\_\_

## PAINT REIMBURSEMENT GRANT PROGRAM APPLICATION

*Please return completed with necessary attachments and signed to Taylor Main Street office, 400 Porter St.  
no later than the 2<sup>nd</sup> Wednesday of the month.*

- ◆ Applicant Name Shannon Bagent Date Nov 2, 2017
- ◆ Business Name Black Sparrow Music Parlor
- ◆ Mailing Address 113 W. 2<sup>nd</sup> Street Taylor TX 76574
- ◆ Contact Phone 512 804 9626 Email Address shannongilbertbagent@gmail.com
- ◆ Building Owner (if different from applicant) ↑
- ◆ Building Name Black Sparrow Music Parlor
- ◆ Building Address 113 W. 2<sup>nd</sup> Street Taylor TX
- ◆ Details of Planned Improvements for Paint Reimbursement Grant:  
(use additional paper if necessary)

Painting entire store front of building with Behr Marquee Pa  
Base - Cool Ashes Accents - Solid Gold  
Trim - Carbon

- ◆ List Contractor Proposals and Total Amounts (please attach original proposals):

1. Red Rider Studios

2. \_\_\_\_\_

3. \_\_\_\_\_

◆ TOTAL COST OF PROPOSED PAINT PROJECT: \_\_\_\_\_

◆ AMOUNT OF PAINT GRANT REQUESTED: \_\_\_\_\_

*Attach with completed application: 1) photographs of proposed work, 2) all final color samples used and 3) original copies of all contractor proposals.*

[Signature]  
Applicant's Signature

Nov 2, 2017  
Date



## PAINT REIMBURSEMENT GRANT AGREEMENT FORM

*Please return completed with necessary attachments and signed to Taylor Main Street office, 400 Porter St.  
no later than the 2<sup>nd</sup> Wednesday of the month.*

I have met with the Taylor Main Street Manager, and I fully understand the Paint Reimbursement Grant Procedures and Details established by the Taylor Main Street Advisory Board. I intend to use this grant for the aforementioned painting project to forward the efforts of the downtown revitalization and historic preservation program known as Taylor Main Street.

I have read the Paint Reimbursement Grant Application Procedures.

I understand that if I am awarded a Paint Reimbursement Grant by the Taylor Main Street Advisory Board, any deviation from the approved project may result in the partial or total withdrawal of the Paint Reimbursement Grant.

Black Sparrow LLC

*Business Name*

[Signature]

*Applicant's Signature*

11/2/17

*Date*

[Signature]

*Building Owner's Signature*

11/2/17

*Date*

[Signature]

*Taylor Main Street Manager's Signature*

11/02/17

*Date*

Taylor Main Street Advisory Board's Approval

*Date*



**28**  
YEARS  
AND  
COUNTING

SIGNS

DESIGN

ILLUSTRATION

MURALS

## INVOICE

BLACK SPARROW MUSIC PARLOR  
113 WEST SECOND . TAYLOR . TX  
SHANNON BAGENT

*Date* NOV 17 . 2017

### JOB DESCRIPTION

PAINT STOREFRONT  
BASE COLOR  
TRIM COLOR  
ACCENT COLOR  
CLEAN AND PREP

### MATERIALS

|                                          |          |
|------------------------------------------|----------|
| 6 GALLONS BEHR MARQUEE @ \$55 PER GALLON | \$330.00 |
| TARPS                                    |          |
| SCAFFOLDING                              |          |
| LADDERS                                  |          |
| TAPE ( TWO ROLLS @ \$6.50 )              | \$13.00  |
| PRESSURE WASHER                          |          |
| SPRAY RIG                                |          |
| CAULK ( 10 TUBES @ \$5.99 )              | \$59.99  |

**TOTAL** \$402.99

### LABOR

PREP BUILDING  
PREP BY WASHING, SCRAPING OLD PAINT  
CAULK WHERE NEEDED TO SEAL  
BASE COAT  
TRIM COAT  
ACCENT COAT  
DOOR PAINT  
CREW OF 4 @ \$20 HOUR ( \$160 PER DAY EACH )  
\$40 HOUR FOR LEAD CREW MEMBER ( \$320 PER DAY )

BASED ON 5 DAY TOTAL, MAIN CREW 2 DAYS, LEAD CREW 5 DAY ESTIMATED

**TOTAL** \$2,847.01



X

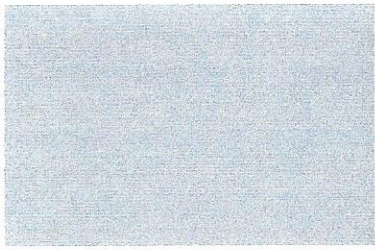
X

**TOTAL**  
\$3250.00

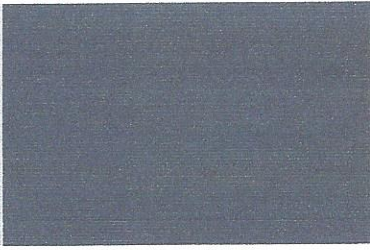
50% DOWN 50% ON COMPLETION DEPOSITS ARE NONREFUNDABLE

*Quality Hand Lettering Just Like The Good Ol' Days*

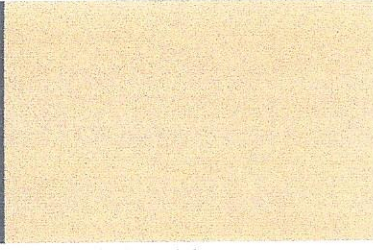
120 WEST SECOND . SUITE G . TAYLOR . TEXAS . 76574



Cool Ashes – Base



Carbon – Trim



Solid Gold – Accents





**28  
YEARS  
AND  
COUNTING**

SIGNS

DESIGN

ILLUSTRATION

MURALS

INVOICE

BLACK SPARROW MUSIC PARLOR  
113 WEST SECOND . TAYLOR . TX

*Date* NOV 6 . 2017

JOB DESCRIPTION

PAINT STOREFRONT  
BASE COLOR  
TRIM COLOR  
ACCENT COLOR  
CLEAN AND PREP

MATERIALS

6 GALLONS BEHR MARQUEE  
TARPS  
SCAFFOLDING  
LADDERS  
TAPE  
PRESSURE WASHER  
SPRAY RIG

LABOR

PREP BUILDING  
BASE COAT  
TRIM COAT  
ACCENT COAT

TOTAL  
\$3250.00



*Sign Here*

X *[Signature]*  
X *[Signature]*

50% DOWN 50% ON COMPLETION DEPOSITS ARE NONREFUNDABLE

*Quality Hand Lettering Just Like The Good Ol' Days*

120 WEST SECOND . SUITE G . TAYLOR . TEXAS . 76574



# MONTHLY ACTIVITY REPORT

*For the local program, monthly reports are a way to track and document progress of both the program and the downtown revitalization effort. It is also an effective tool to use for updating the board on the program's overall activities and for communicating your progress to stakeholders, such as City Council and other funding entities. For the state office, monthly reports help us provide more direct and effective services by giving us a way to spot trends, challenges, issues etc. The report should reflect BOTH the work of staff and volunteers. While not all programs use the traditional four-committee structure any longer, the work of all programs should still be able to be reflected in the four-point categories below.*

The Monthly Report is **due by the 10<sup>th</sup> of each month**. Please use electronic version, type or print legibly. Please use this electronic version and email to [mainstreet-reports@thc.texas.gov](mailto:mainstreet-reports@thc.texas.gov).

CITY: TAYLOR  
MONTH/YEAR: November 2017  
DATE SUBMITTED: December 11, 2017

1. Updates on Projects, Activities for the month.

**MAIN STREET BOARD:** (After typing, TAB to the next cell)

| Meeting Dates: | Update on projects or activities                                                                                                                                                                          |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11/15/17       | Main Street Advisory Board met to discuss façade grant and paint grant applications, past events, and meeting with merchants and building owners to discuss issues developing due to our downtown growth. |
|                |                                                                                                                                                                                                           |
|                |                                                                                                                                                                                                           |
|                |                                                                                                                                                                                                           |
|                |                                                                                                                                                                                                           |

**ORGANIZATION:** (After typing, TAB to the next cell)

| Meeting Dates: | Update on projects or activities                                                                                                      |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 11/06/17       | Met to discuss agenda of upcoming meeting with merchants and building owners to address issues developing due to our downtown growth. |
|                |                                                                                                                                       |
|                |                                                                                                                                       |
|                |                                                                                                                                       |
|                |                                                                                                                                       |

**PROMOTION:**

| Meeting Dates: |                                                                                                    |
|----------------|----------------------------------------------------------------------------------------------------|
| 11/06/17       | Wine Swirl Committee met to finalize plans for upcoming Wine Swirl being held on December 1.       |
| 11/06/17       | Promotions Committee met to work on plans for upcoming Christmas Bazaar being held on December 2.  |
| 11/06/17       | Car Show Committee met to discuss the event that was held on October 28.                           |
| 11/14/17       | Promotions Committee met to finalize plans for upcoming Christmas Bazaar being held on December 2. |
|                |                                                                                                    |
|                |                                                                                                    |

Email to: [mainstreet-reports@thc.texas.gov](mailto:mainstreet-reports@thc.texas.gov)

**DESIGN:**

|                |                                  |
|----------------|----------------------------------|
| Meeting Dates: | Update on projects or activities |
|                |                                  |
|                |                                  |
|                |                                  |
|                |                                  |
|                |                                  |

**ECONOMIC RESTRUCTURING:**

|                |                                  |
|----------------|----------------------------------|
| Meeting Dates: | Update on projects or activities |
|                |                                  |
|                |                                  |
|                |                                  |
|                |                                  |
|                |                                  |

2. Program Commentary *(list critical issues, problems, and successes/ completed projects of the past month):*

Attended Council meetings. Attended budget and staff meetings. Planned and conducted Main Street Advisory Board meeting. Met with Assistant City Manager candidates as part of the interviewing process. Assisted volunteers with flag display set up and take down around Heritage Square for Veteran's Day. Spoke with Greater Taylor Chamber of Commerce and Visitors Center Board on the Main Street Program. Met with City staff to coordinate installation of Christmas decorations in downtown area. Conducted meeting with downtown merchants and building owners to discuss issues arising out of our growth in the downtown area. Spoke at New Century Club meeting to update them on things going on in the downtown area. Spoke at LEAD Taylor on Main Street Program and took them on a tour of downtown and buildings that have been restored. Met with City staff to discuss placement of banners that we are placing downtown. Met with individual who is leasing a building downtown to open a music venue. Met with individuals who are interested in relocating their sign and banner business into our downtown. Met with individual who is interested in leasing a downtown building for a business that makes and distributes chocolate. Met with City staff to finalize plans for lighted Christmas parade downtown. Met several times with individual who is interested in opening a coffee shop/game area in downtown. Met with Promotions Committee to stuff bags for upcoming Wine Swirl.

**Outlook. Goals and challenges; plans for upcoming major projects such as public improvements etc.:**

Update of the upcoming projects. As reported: City is reviewing plans for Heritage Square Park and work is scheduled to begin in December. Park updates will include amphitheater, restrooms, water feature/splash pad, etc. Completion date is expected to be summer of 2018. Plans for Skate Park are final and work has begun on its construction. Taylor Independent School District is currently adding on to their footprint in our downtown by constructing a building to house the Legacy High School. This is expected to be finished in 2018. Portable buildings will then be removed from on 5<sup>th</sup> Street and the vacated area will be incorporated into the newly designed Heritage Park plan.

3. Suggestions for Texas Main Street Center *(list suggestions on services or training topics; new resources; questions):*

Email to: [mainstreet-reports@thc.texas.gov](mailto:mainstreet-reports@thc.texas.gov)

4. **Main Street in the News.** *We would love to spotlight your upcoming events in our Main Street Matters e-newsletter, please email [mainstreet-reports@thc.texas.gov](mailto:mainstreet-reports@thc.texas.gov) with the information. We ask that you do not send in events that have already taken place, send in future events for as many months as possible.*

**Email to:** [mainstreet-reports@thc.texas.gov](mailto:mainstreet-reports@thc.texas.gov)



# MONTHLY ACTIVITY REPORT

*For the local program, monthly reports are a way to track and document progress of both the program and the downtown revitalization effort. It is also an effective tool to use for updating the board on the program's overall activities and for communicating your progress to stakeholders, such as City Council and other funding entities. For the state office, monthly reports help us provide more direct and effective services by giving us a way to spot trends, challenges, issues etc. The report should reflect BOTH the work of staff and volunteers. While not all programs use the traditional four-committee structure any longer, the work of all programs should still be able to be reflected in the four-point categories below.*

The Monthly Report is **due by the 10<sup>th</sup> of each month**. Please use electronic version, type or print legibly. Please use this electronic version and email to [mainstreet-reports@thc.texas.gov](mailto:mainstreet-reports@thc.texas.gov).

CITY: TAYLOR

MONTH/YEAR: December 2017

DATE SUBMITTED: January 9, 2018

1. Updates on Projects, Activities for the month.

**MAIN STREET BOARD:** (After typing, TAB to the next cell)

|                |                                  |
|----------------|----------------------------------|
| Meeting Dates: | Update on projects or activities |
|                |                                  |
|                |                                  |
|                |                                  |
|                |                                  |
|                |                                  |

**ORGANIZATION:** (After typing, TAB to the next cell)

|                |                                  |
|----------------|----------------------------------|
| Meeting Dates: | Update on projects or activities |
|                |                                  |
|                |                                  |
|                |                                  |
|                |                                  |
|                |                                  |

**PROMOTION:**

|                |                                                              |
|----------------|--------------------------------------------------------------|
| Meeting Dates: |                                                              |
| 12/21/17       | Met to begin organization of next year's calendar of events. |
|                |                                                              |
|                |                                                              |
|                |                                                              |
|                |                                                              |

**DESIGN:**

|                |                                  |
|----------------|----------------------------------|
| Meeting Dates: | Update on projects or activities |
|                |                                  |
|                |                                  |
|                |                                  |
|                |                                  |

Email to: [mainstreet-reports@thc.texas.gov](mailto:mainstreet-reports@thc.texas.gov)

|                                       |                                  |
|---------------------------------------|----------------------------------|
|                                       |                                  |
| <b><u>ECONOMIC RESTRUCTURING:</u></b> |                                  |
| Meeting Dates:                        | Update on projects or activities |
|                                       |                                  |
|                                       |                                  |
|                                       |                                  |
|                                       |                                  |
|                                       |                                  |

2. Program Commentary (*list critical issues, problems, and successes/ completed projects of the past month*):

Attended Council meetings and special combined strategic facilities meetings with Council. Attended budget and staff meetings. Worked with Promotions Committee and Downtown Merchants group to host another successful Wine Swirl. More than 150 individuals came to downtown for live music, wine tastings, and great shopping. Worked with Promotions Committee to host Main Street Christmas Bazaar. Craft and food vendors were inside and outside at City Hall to help shoppers find just that perfect Christmas gift. A scavenger hunt was also held downtown to showcase the stores there. Continued to meet with individual who is wanting to open a coffee shop/game area in downtown. Attended work sessions with Development Services on AMTRAK and Union Pacific signage to showcase downtown. Attended ribbon cutting and dedication of skate park that is being constructed downtown. Attended Promotions Committee meeting to begin organization of next year's calendar of events.

**Outlook. Goals and challenges; plans for upcoming major projects such as public improvements etc.:**

Update of the upcoming projects. As reported: City is reviewing plans for Heritage Square Park and work is scheduled to begin in December. Park updates will include amphitheater, restrooms, water feature/splash pad, etc. Completion date is expected to be summer of 2018. Plans for Skate Park are final and work has begun on its construction. Taylor Independent School District is currently adding on to their footprint in our downtown by constructing a building to house the Legacy High School. This is expected to be finished in 2018. Portable buildings will then be removed from on 5<sup>th</sup> Street and the vacated area will be incorporated into the newly designed Heritage Park plan.

3. Suggestions for Texas Main Street Center (*list suggestions on services or training topics; new resources; questions*):

4. **Main Street in the News.** *We would love to spotlight your upcoming events in our Main Street Matters e-newsletter, please email [mainstreet-reports@thc.texas.gov](mailto:mainstreet-reports@thc.texas.gov) with the information. We ask that you do not send in events that have already taken place, send in future events for as many months as possible.*

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