

# **AGENDA**

**CITY OF TAYLOR, TEXAS**  
**CITY COUNCIL MEETING**  
CITY HALL, COUNCIL CHAMBERS, 400 PORTER STREET

JANUARY 9, 2014, 6:00 P.M.

## **CALL TO ORDER AND DECLARE A QUORUM**

## **INVOCATION**

## **PLEDGE OF ALLEGIANCE**

## **CITIZENS COMMUNICATION**

*(The City Council welcomes public comments on items not listed on the agenda. However, the Council cannot respond until the item is posted on a future meeting agenda. Registration forms are available at the sign in table.)*

## **CONSENT AGENDA**

*(The Consent Agenda includes non-controversial and routine items that the Council may act on with one single vote. The Mayor or any Council member may pull any item from the Consent Agenda to discuss and act upon individually on the Regular Agenda.)*

1. Approve minutes for December 12, 2013. (Susan Brock)
2. Approve Ordinance 2013-29 regarding a request to rezone property generally located at 3609 Old Georgetown Road, also known as 3.06 acres of land out of the Samuel A. Pharrass Survey, Abstract No. 496, City of Taylor, from B-1 Local Business to B-2 General Business. (Bob vanTil)
3. Consider accepting the Semi Annual Comprehensive Plan Implementation Committee report for January 2014. (Bob vanTil)
4. Approve Resolution R14-01 designating the authorized representative for the Amy Young Barrier Removal Program with the Texas Department of Housing and Community Development for the Housing Trust Fund. (Bob vanTil)
5. Concur with preliminary financials for November, 2013. (Rosemarie Dennis)

## **PROCLAMATION**

6. Proclamation: Martin Luther King, Jr. Day, January 20, 2014. (Mayor)

## **REGULAR AGENDA; REVIEW/DISCUSS AND CONSIDER ACTION**

7. Receive report from Parks and Recreation Advisory Board. (Gary Gola)
8. Receive update on recreation activities. (Mike DeVito)
9. Receive report from Finance Department regarding city purchasing policies. (Rosemarie Dennis)
10. Receive update on Taylor 101 leadership class. (Esther Walton)
11. Receive update on Capital Improvement Projects. (Casey Sledge)
12. Discuss future agenda items. (Mayor)

## **ADJOURN**

The Council may vote and/or act upon each of the items listed in this Agenda. The Council reserves the right to retire into executive session concerning any of the items listed on this Agenda, whenever it is considered necessary and legally justified under the Open Meetings Act including: Section 551.071 (Consult with attorney); Section 551.072 (Real Property); Section 551.073 (Gifts and Donations); Section 551.074 (Personnel Matters); Section 551.076 (Security Devices); and Section 551.087 (Economic Development). I certify that the notice of meeting was posted in the Taylor City Hall Lobby before 6:00 pm on January 6, 2014 and remained posted for at least 72 hours continuously before the scheduled time of said meeting. I further certify that the following news media was notified of this meeting: Taylor Daily Press.

In compliance with the ADA the City Hall and Council Chambers are wheelchair accessible. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance. Please contact Susan Brock, City Clerk, at least 24 hours prior to the meeting for special assistance.

Posted By: Susan Brock  
Susan Brock, TRMC, City Clerk

Date Posted 1/6/14 Date Removed: \_\_\_\_\_



***City Council Meeting  
January 9, 2014  
Agenda Item Transmittal***

**Agenda Item #:** 1  
**Agenda Title:** Approve minutes for December 12, 2013.  
**Council Action:** Approve by consent or approve with corrections  
**Initiating Department:** City Management/City Clerk  
**Staff Contact:** Susan Brock, City Clerk

|                                |
|--------------------------------|
| <b>1. INTRODUCTION/PURPOSE</b> |
|--------------------------------|

Pursuant to the Open Meetings Law, Chapter 551, Local Government Code and in accordance with the authority contained in Section 551.021 and the City Charter, the "Minutes" of each City Council must be recorded, compiled and approved by the City Council in subsequent meetings. The purpose of this item is to conform to these legal requirements.

|                                      |
|--------------------------------------|
| <b>2. DESCRIPTION/ JUSTIFICATION</b> |
|--------------------------------------|

N/A

|                            |
|----------------------------|
| <b>3. FINANCIAL/BUDGET</b> |
|----------------------------|

N/A

|                          |
|--------------------------|
| <b>4. RECOMMENDATION</b> |
|--------------------------|

Approve as submitted or amend with changes noted.

|                           |
|---------------------------|
| <b>5. REFERENCE FILES</b> |
|---------------------------|

1a. [Minutes, December 12, 2013.](#)

The City Council of the City of Taylor met on December 12, 2013, at City Hall, 400 Porter St., Taylor, Texas. Mayor Jesse Ancira, Jr. declared a quorum and called the meeting to order at 6:00 p.m. with the following present:

Mayor Pro Tem Chris Gonzales  
Council Member Scott Green  
Council Member Don Hill  
Council Member Brandt Rydell

Jim Dunaway, City Manager  
Jeff Straub, Assistant City Manager  
Ted Hejl, City Attorney  
Susan Brock, City Clerk

#### INVOCATION

Mr. Danny Thomas led the group in prayer.

#### PLEDGE OF ALLEGIANCE

#### CITIZENS COMMUNICATION

No citizens came forward during this time.

#### CONSENT AGENDA

1. APPROVE MINUTES FOR NOVEMBER 14, 2013.
2. APPROVE ORDINANCE 2013-26 AMENDING THE ZONING ORDINANCE TO ALLOW MOBILE FOOD VENDORS WITHIN COMMERCIAL AREAS.

#### ORDINANCE NO. 2013-26

AN ORDINANCE AMENDING ZONING ORDINANCE NO. 2001-17 ADOPTED BY THE CITY OF TAYLOR, TEXAS ON APRIL 24, 2001 AS HERETOFORE AMENDED, BY ALLOWING MOBILE FOOD VENDORS AND FOOD COURTS AS PROVIDED BY THIS ORDINANCE; PROVIDING A PENALTY OF FINE NOT TO EXCEED THE SUM OF FIVE HUNDRED DOLLARS (\$500) FOR EACH OFFENSE, EXCEPT WHERE A DIFFERENT PENALTY HAS BEEN ESTABLISHED BY STATE LAW FOR SUCH OFFENSE, OR FOR ANY VIOLATION OF ANY PROVISION OR REGULATION WHICH GOVERNS FIRE SAFETY ZONING, OR PUBLIC HEALTH AND SANITATION, WHICH SHALL BE PUNISHED BY PENALTY OF FINE NOT TO EXCEED THE SUM OF TWO THOUSAND DOLLARS (\$2000.00) PROVIDING SEVERABILITY, REPEALER, AND PUBLICATION CLAUSES.

3. ACCEPT SEMI ANNUAL IMPACT FEE REPORT FROM THE TAYLOR IMPACT FEE ADVISORY COMMITTEE FOR APRIL-SEPTEMBER 30, 2013.
4. RECEIVE THE TAX INCREMENT FINANCING ANNUAL DISTRICT ANNUAL REPORT.
5. CONCUR WITH PRELIMINARY FINANCIALS FOR OCTOBER, 2013.

Mayor Pro Tem Gonzales moved to approve the consent agenda as presented and Council Member Hill seconded the motion. VOTE: Five voted AYE. Motion passed.

## RECOGNITION

6. RECOGNIZE THE FINANCE DEPARTMENT FOR RECEIVING A GOLD LEADERSHIP CIRCLE AWARD FOR FINANCIAL TRANSPARENCY.
7. RECOGNIZE THE FINANCE DEPARTMENT FOR RECEIVING A CERTIFICATE OF ACHIEVEMENT FOR EXCELLENCE IN FINANCIAL REPORTING BY THE GOVERNMENT FINANCE OFFICERS ASSOCIATION OF THE UNITED STATES AND CANADA FOR ITS COMPREHENSIVE ANNUAL FINANCIAL REPORT (CAFR).

Mr. Dunaway presented Ms. Rosemarie Dennis, Finance Director, and her staff with two awards regarding their financial reporting efforts.

## PUBLIC HEARING

8. CONDUCT PUBLIC HEARING AND CONSIDER INTRODUCING ORDINANCE 2013-29 REGARDING A REQUEST TO REZONE PROPERTY GENERALLY LOCATED AT 3609 OLD GEORGETOWN ROAD, ALSO KNOWN AS 3.06 ACRES OF LAND OUT OF THE SAMUEL A. PHARRASS SURVEY, ABSTRACT NO. 496, CITY OF TAYLOR, FROM B-1 LOCAL BUSINESS TO B-2 GENERAL BUSINESS.

Mr. Bob vanTil, Director of Planning and Development presented background information regarding a request to rezone property on Old Georgetown Road. The Planning and Zoning Commission and staff recommended approval of this request citing the proposed use as within the acceptable guidelines established for future land use.

Mayor Ancira declared the Public Hearing open; hearing no comments, the hearing was closed and Mr. Hejl introduced the ordinance as presented.

### ORDINANCE 2013-29

AN ORDINANCE CHANGING THE ZONING OF PROPERTY GENERALLY LOCATED AT 3609 OLD GEORGETOWN ROAD, CITY OF TAYLOR, WILLIAMSON COUNTY, TEXAS, FROM LOCAL BUSINESS B-1 TO GENERAL BUSINESS B-2; AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF TAYLOR, TEXAS, TO SHOW THE ZONING CHANGE ADOPTED HEREIN; PROVIDING A SAVINGS CLAUSE.

## REGULAR AGENDA: REVIEW/DISCUSS AND CONSIDER ACTION

9. CONSIDER PUBLICITY AND TOURISM AGREEMENT WITH TAYLOR CHAMBER OF COMMERCE.

Mr. Straub presented a request to consider approving an amended version of the existing

contract with the Chamber of Commerce. He noted that the changes included the removal of a limit of the amount that could be allotted to the Chamber and to change the payments to monthly rather than quarterly.

Council Member Hill moved to approve the amended agreement as presented and Council Member Green seconded the motion. VOTE: FIVE voted AYE. Motion passed.

10. RECEIVE EXECUTIVE SUMMARY REGARDING THE WATER AND WASTEWATER RATE STUDY.

Ms. Dennis introduced Ms. Mickey Fishbeck of RimRock Consulting who presented a summary of the results of a rate study regarding water and wastewater rates. The study included a review of revenues both past and projected, cost of providing the services, and an explanation of methodology used to calculate cost recovery figures.

Due to the volume of information and complexity of the study Mayor Ancira asked that staff bring back this subject for further review in a workshop format where future actions can be discussed and possible changes in rates or rate structure determined.

11. AUTHORIZE CITY MANAGER TO EXECUTE AN AGREEMENT WITH HOGABOOM ROAD, INC. TO PARTIALLY FUND A DOCUMENTARY ABOUT THE FORMER GOVERNOR DAN MOODY.

Mr. vanTil introduced Ms. Susan Komandosky, Chair, Moody Museum Advisory Board, and Mr. Chet Garner who are partnering on a project to produce a video focusing on the life of former Governor Dan Moody and his role in the KKK trial proceedings. Mr. Garner provided a brief outline of how he envisions the production to be made and how it could be used to educate local citizens as well as historians on this important piece of history in Taylor.

Council Member Rydell moved to approve the agreement and funding not to exceed \$12,000 from the Louis K. Ned monies and Council Member Green seconded the motion. VOTE: Five voted AYE. Motion passed.

12. CONSIDER REVISED TAX INCREMENT FINANCING (TIF) PROJECT AND FINANCING PLAN.

Mr. vanTil provided information regarding a revised TIF Project and Financing Plan to clarify how funds could be applied on private improvements. These changes were made at the suggestion of the city attorney and better reflect the intent of the city with regards to specific funding.

Council Member Rydell moved to approve the plan as presented and Council Member Hill seconded the motion. VOTE: Five voted AYE. Motion passed.

13. CONSIDER AUTHORIZING CITY MANAGER TO ENTER INTO A 380 AGREEMENT WITH CHISUM PIERCE FOR ASBESTOS ABATEMENT ON PROPERTY LOCATED AT 220 W. 4<sup>TH</sup> STREET.

Mr. vanTil presented a request to consider approving an economic development agreement to rebate the costs of asbestos abatement for property located at 220 W. 4<sup>th</sup> Street. The funds would be in the form of a Tax Increment Funding grant which can pay up to 50% of the costs but not to exceed \$6000.

Council Member Green moved to approve the agreement as presented and Mayor Pro Tem Gonzales seconded the motion. VOTE: Five voted AYE. Motion passed.

14. CONSIDER RESOLUTION R13-19 SETTING JANUARY 23, 2014 AS THE DATE FOR A PUBLIC HEARING TO RECEIVE COMMENTS REGARDING ROADWAY IMPACT FEES.

Mr. vanTil asked Council to approve a resolution that would set a public hearing on January 23, 2014 regarding roadway impact fees. Ms. Fishbeck was hired to conduct a study regarding the updating of our existing fees and presented the information to Council for their consideration. Mayor Pro Tem Gonzales moved to approve Resolution R13-19 as presented and to set the public hearing for January 23, 2014 at 6:00 pm, City Council Chambers, City Hall. Council Member Green seconded the motion. VOTE: Five voted AYE. Motion passed.

15. CONSIDER PROPOSALS TO REMOVE THE 1935 CITY HALL BUILDING.

Mr. vanTil presented the results of a request for proposals to demolish the old city hall building located on Heritage Square. Mayor Ancira stressed his belief is that every opportunity had been taken to find a solution to saving this structure and that a decision is now needed to move this issue forward. Council Member Rydell requested additional time to develop a plan for re-use of the property prior to approving the demolition. Mr. vanTil pointed out that the proposal includes a request to retain approximately 500 bricks, save the cornerstone, and the time capsule.

Council Member Green moved to accept the proposal from Sierra for \$49,775 and Mayor Pro Tem Gonzales seconded the motion and added that he would like to have a public discussion regarding the plan for redevelopment. VOTE: Four voted AYE; One vote NO (Rydell). Motion passed.

16. CONSIDER APPOINTMENTS TO TAYLOR ECONOMIC DEVELOPMENT CORPORATION BOARD OF DIRECTORS.

Mr. Straub presented names of applicants interested in securing a place on the TEDC Board of Directors. Two vacancies were created through resignations received and one additional

member opted not to be reappointed. Council Member Rydell expressed his concern regarding a council member serving on the Board and that he believes that these positions should be reserved for the general citizenry. He also expressed his concern that there is a lack of diversity in the applications and appointments to all city boards and commissions.

Council Member Green moved to reappoint Kelly Cmerek and Council Member Rydell seconded the motion. VOTE: Five voted AYE. Motion passed.

*(Council Member Green recused himself due to his name being submitted for consideration as an applicant to the TEDC Board of Directors which is addressed in the next appointment.)*

Council Member Hill moved to appoint Council Member Green to the TEDC Board to fill an unexpired term that ends in January, 2016. Mayor Pro Tem Gonzales seconded the motion. VOTE: Three voted AYE; one vote NO (Rydell). Motion passed.

*(Council Member Green rejoined the meeting.)*

Council Member Hill moved to appoint Cecil Bowen for a three year term and Council Member Green seconded the motion. VOTE: Five voted AYE. Motion passed.

**17. DISCUSS AND CONSIDER SEARCH MECHANISM AND PROCESS FOR RECRUITMENT AND SELECTION OF A CITY MANAGER.**

Mayor Ancira presented a draft Request for Proposal (RFP) to solicit responses from executive search firms to conduct a search for a new city manager to replace Mr. Dunaway. The general consensus was to set the deadline for firms to respond by mid or end of January, choose a firm in February and to have candidates to review within the next 120 days. Council Member Green moved to proceed with the publication of the RFP to start the process and Council Member Rydell seconded the motion. VOTE: Five voted AYE. Motion passed.

**18. DISCUSS FUTURE AGENDA ITEMS.**

Mayor Ancira requested a joint meeting or workshop with the TEDC Board after the new city manager is in place and also requested a review of the current city policy regarding the protection of confidential and private information; Council Member Hill asked for a monthly report from the TEDC; and Council Member Green requested that some consideration be given to either lowering the age limit for Taylor 101 attendees or to find a way to include high school students in the government education series planned for next year. Mr. Straub commented that there are plans to consider bringing departmental reports to the council on a regular basis and also to develop a 5 year plan for Capital Improvements.

Mayor Ancira and council members retired to closed session at 8:15 pm.

19. EXECUTIVE SESSION. The Taylor City Council will conduct a closed executive meeting pursuant to the provisions of the Open Meetings Law, Chapter 551, Government Code, in accordance with the authority contained in Section 551.074 to discuss personnel matters.
- Interim City Manager compensation

20. CONSIDER ACTION FROM EXECUTIVE SESSION.

Council returned to open session at 8:39 pm and Mayor Ancira stated that no action or vote was taken during either executive session. Council Member Hill moved to approve a \$500 per month car allowance for Mr. Straub as Interim City Manager and Council Member Green seconded the motion. VOTE: Five voted AYE. Motion passed.

ADJOURN

With no further business; Mayor Ancira adjourned the meeting at 8:41 p.m.

---

Jesse Ancira, Jr., Mayor

ATTEST:

---

Susan Brock, City Clerk



***City Council Meeting  
January 9, 2014  
Agenda Item Transmittal***

**Agenda Item #:** 2

**Agenda Title:** Approve Ordinance 2013-29 regarding a request to rezone property generally located at 3609 Old Georgetown Road, also known as 3.06 acres of land out of the Samuel A. Pharrass Survey, Abstract No. 496, City of Taylor, from B-1 Local Business to B-2 General Business.

**Council Action to be taken:** Approve by consent Ordinance 2013-29

**Initiating Department:** Planning and Development

**Staff Contact:** Bob van Til, Director

|                                |
|--------------------------------|
| <b>1. INTRODUCTION/PURPOSE</b> |
|--------------------------------|

This item was introduced at the December 12, 2013 council meeting and is now under consideration for approval by consent.

|                                      |
|--------------------------------------|
| <b>2. DESCRIPTION/ JUSTIFICATION</b> |
|--------------------------------------|

**Location and Acres of the Property**

Vicinity of 3609 Old Georgetown Rd  
3.06 acres

**Property Owner/Applicant**

Sam Dowdy

**Applicant's intentions for the property (development objective)**

Construct facility for Building Materials, Outdoor

**Existing Zoning**

B-1, Local Business

**Previous Zoning History**

Unknown

**Proposed Zoning**

B-2, General Business

**Future Land Use Map**

The Future Land Use Map designates this area as Commercial, except for a portion of the parcel on the west side shown as Single Family

**Current Use of Property**

Vacant

**Surrounding Property: Zoning and land use**

North: B-1/ R-1 - Commercial/Single Family

South: B-1/R-1 - Commercial/Single Family

East: B-1 - Commercial

West: Single Family

**Existing Thoroughfares (type and size)**

Carlos G. Parker NW - Major Arterial, size varies from 60' to 90'

**The City's Thoroughfare Plan**

Major Arterial, 120', to be widened

**Traffic Impact Analysis**

Will be required during site plan review

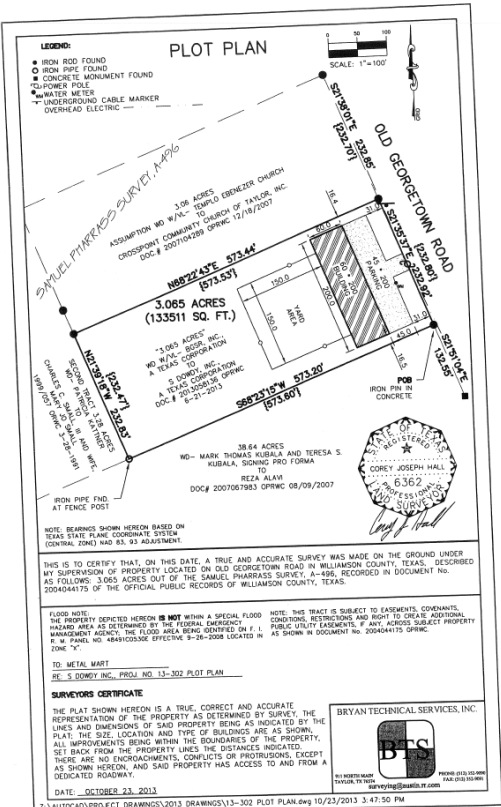
**Platting Information**

Platting is required prior to construction

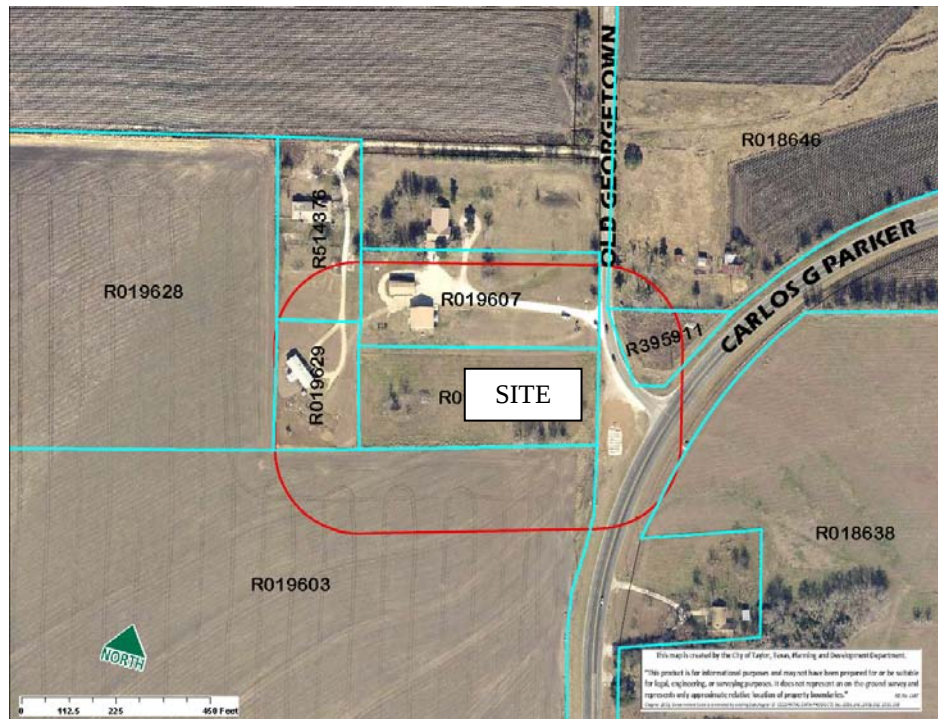
Site Photo:



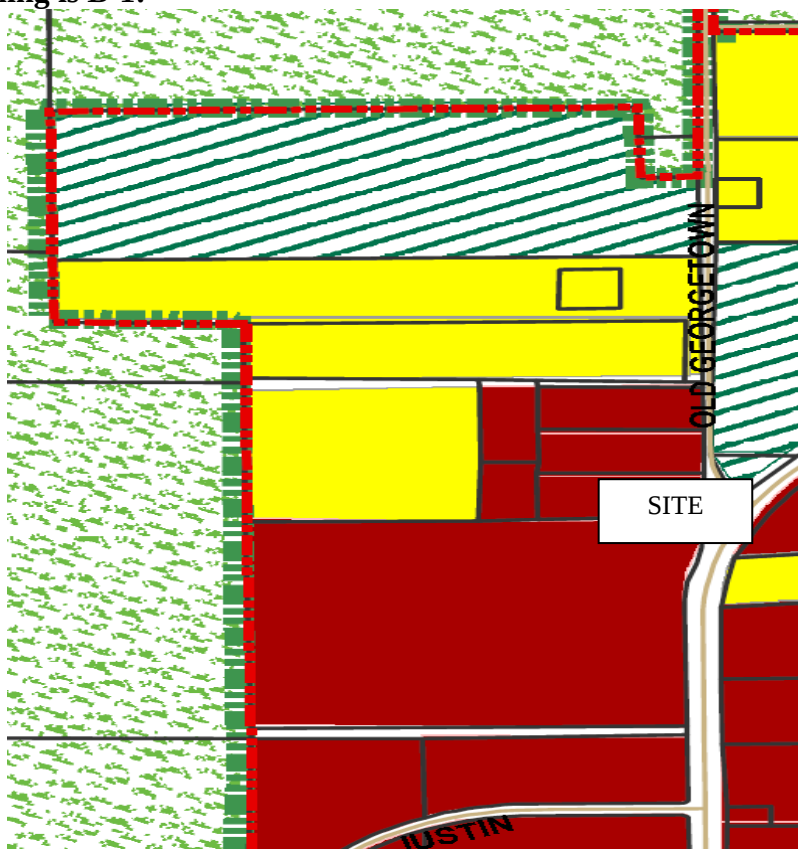
Site Plan:



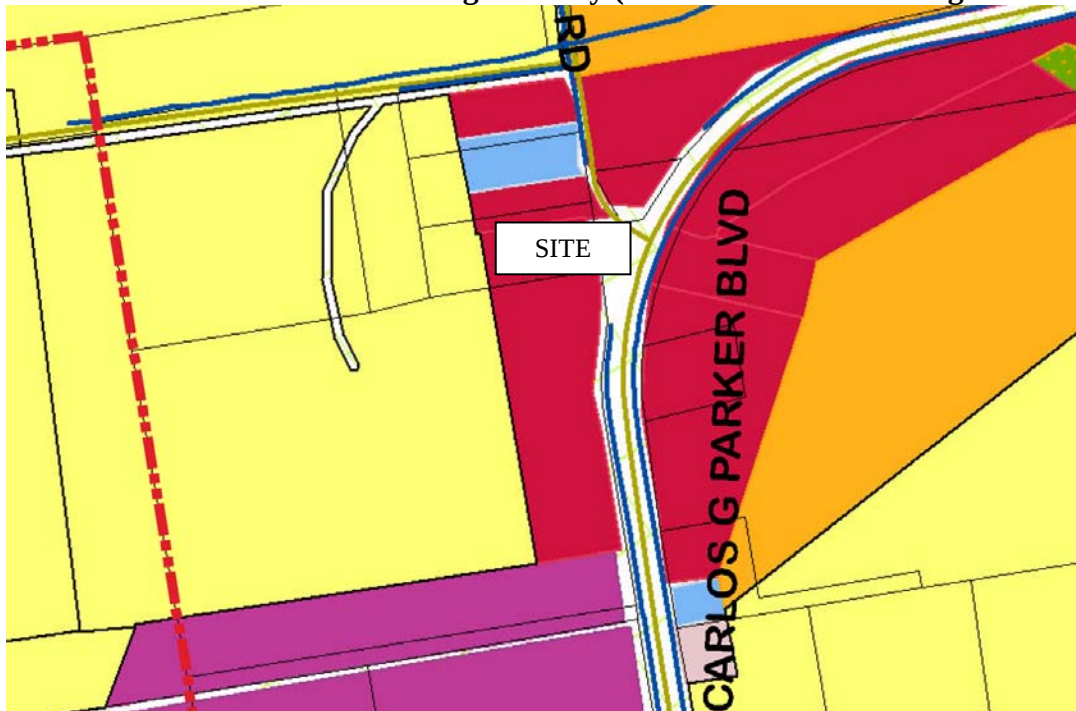
**Aerial Photo:**



**Current Zoning is B-1:**



**Future Land Use is Commercial/Single Family (Commercial for building location):**



### **Discussion**

The site is currently zoned B-1. A rezone to B-2 is appropriate since approximately 70% of this site is designated for Commercial land use.

A variance was approved earlier this year for relief from the requirement to connect to city wastewater facilities.

### **3. FINANCIAL/BUDGET**

### **4. TIMELINE CONSIDERATIONS**

This item was discussed and introduced at the December 12, 2013 city council meeting.

### **5. RECOMMENDATION**

The Planning and Zoning Commission's recommendation after a public hearing on November 12, 2013 is approval of the rezone from B-1 to B-2. Staff recommends that Council approve this item by consent.

### **6. REFERENCE FILES**

2a. [Ordinance 2013-29](#) with Legal Description

ORDINANCE 2013-29

AN ORDINANCE CHANGING THE ZONING OF PROPERTY GENERALLY LOCATED AT 3609 OLD GEORGETOWN ROAD, CITY OF TAYLOR, WILLIAMSON COUNTY, TEXAS, FROM LOCAL BUSINESS B-1 TO GENERAL BUSINESS B-2; AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF TAYLOR, TEXAS, TO SHOW THE ZONING CHANGE ADOPTED HEREIN; PROVIDING A SAVINGS CLAUSE.

**Whereas**, the Taylor City Council conducted a public hearing on December 12, 2013, to consider a request from Sam Dowdy, the owner of said Property, generally located at 3609 Old Georgetown Road, also known as 3.06 acres of land out of the Samuel A. Pharrass Survey, Abstract No. 496, City of Taylor, the legal description of which is attached hereto as "Exhibit A" and made a part of this ordinance, to change the zoning for the Property from Local Business B-1 to General Business B-2; and

**Whereas**, the Planning and Zoning Commission, after conducting a public hearing on November 12, 2013, to consider the zoning request, recommended the zoning change to the City Council; and

**Whereas**, the City Council, after a public hearing, approves the request for the Property zoning change to B-2.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF TAYLOR, TEXAS, that:**

**SECTION 1.** The facts and recitations contained in the preamble of this Ordinance are hereby declared to be true and correct, and are incorporated by reference herein and made a part hereof, as if copied verbatim.

**SECTION 2.** The zoning of the Property is changed from Local Business B-1 to General Business B-2.

**SECTION 3.** The Official Zoning map of the City of Taylor, Texas, is changed to show the Property zoning changed from Local Business B-1 to General Business B-2.

**SECTION 5.** All other terms and conditions contained in the official zoning map, except as amended herein, shall continue and remain in full force and effect.

**SECTION 6.** Should any section, paragraph, clause, phrase, or provision of this Ordinance be adjudged invalid or held

unconstitutional, the same shall not affect the validity of this Ordinance as a whole or any part of the provisions thereof, other than the part so decided to be invalid or unconstitutional

**SECTION 7.** In accordance with Article VIII of the City Charter, Ordinance 2013-29 was introduced before the Taylor City Council on the 12th day of December, 2013.

PASSED, APPROVED, and ADOPTED on the \_\_\_\_\_ day of \_\_\_\_\_, 2013.

\_\_\_\_\_  
Jesse Ancira, Jr., Mayor

ATTEST:

\_\_\_\_\_  
Susan Brock, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Ted W. Hejl,  
City Attorney

#### CERTIFICATE

THE STATE OF TEXAS

COUNTY OF WILLIAMSON

I, Susan Brock, being the current City Clerk of the City of Taylor, Texas, do hereby certify that the attached is a true and correct copy of Ordinance No. 2013-29, passed and approved by the City Council of the City of Taylor, Texas, on the \_\_\_\_\_ day of \_\_\_\_\_, 2013, and such Ordinance was duly introduced, passed, approved and adopted at meetings open to the public and notices of the meetings, giving the dates, places, and subject matter thereof, were posted as prescribed by Government Code Section 551.043.

Witness my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

\_\_\_\_\_  
Susan Brock  
City Clerk

STATE OF TEXAS  
COUNTY OF WILLIAMSON

JUNE 25, 2013

**3.605 Acres (133,511 Square Feet)**

These notes describe that certain "3.605 Acres" of land situated in the **SAMUEL PHARRASS SURVEY, ABSTRACT-496**, located in Williamson County, Texas; subject tract being all of a called "3.06 Acres" conveyed in a General Warranty Deed from Ludie Alber to BGSR, Inc., a Texas corporation and Southwest Building Systems, Inc., dated 7-20-2004 and recorded in Document No. 2004044175 of the Official Public Records of Williamson County, Texas (OPRWC); being surveyed on the ground under the direct supervision of Corey Joseph Hall, Registered Professional Land Surveyor No. 6362, on June 25, 2013; subject tract being more fully described as follows {Bearings described herein are based on the Texas State Plane Coordinate System, Central Zone (4203), NAD 83, 93 adj. Distances and Areas are shown in grid values.}:

**BEGINNING** at a 1/2" Iron Rod in concrete found in the West Right-of-Way of Old Georgetown Road at the Southeast corner of a said "3.06 Acres", the Northeast corner or a called "38.64 Acres" conveyed in a Warranty Deed from Mark Thomas Kubala and Teresa S. Kubala, signing Pro Forma to Reza Alavi, dated 8-09-2007 and recorded in Document No. 2007067983, OPRWC, and marking the Southeast corner of herein described tract; For Reference, a TxDot Concrete Monument in the East line of said "38.64 Acres" bears South 21°51'04" East, 132.55 feet;

**THENCE South 68°23'15" West**, with the non-fenced common South line of said "3.06 Acres" and the North line of said "38.64 Acres", a distance of **573.20 feet** {573.60 feet}, to an Iron Pipe at an old fence post found at the Southwest corner of said "3.06 Acres", the Southeast corner of a called "Second Tract - 3.28 Acres" conveyed in a Warranty Deed from Patricia Kattner to Charles C. Small, III and wife, Mary Jo Small, dated 3-28-1991 and recorded in Volume 1999, Page 057 of the Official Records of Williamson County, Texas (ORWC), and marking the Southwest corner of herein described tract;

**THENCE North 21°39'18" West**, with the West line of said "3.06 Acres" and the East line of said "Second Tract - 3.28 Acres", a distance of **232.83 feet** {232.47 feet}, to 1/2" Iron Rod found at the Northwest corner of said "3.06 Acres", the Southwest corner of a called "3.06 Acres" conveyed in an Assumption Warranty Deed with Vendor's Lien from Templo Ebenezer Church to Crosspoint Community Church of Taylor, Inc., dated 12-18-2007 and recorded in Document No. 2007104289, OPRWC, and marking the Northwest corner of herein described tract;

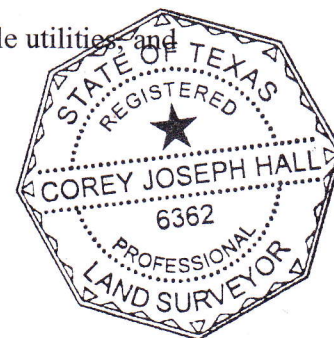
**THENCE North 68°22'43" East**, with the North line of said subject "3.06 Acres" and the South line of said adjoining "3.06 Acres", a distance of **573.44 feet** {573.53 feet}, to a 1/2" Iron Rod found in the West Right-of-Way line of aforesaid Old Georgetown Road at the Southeast corner of said adjoining "3.06 Acres", the Northeast corner of subject tract, and marking the Northeast corner of herein described tract; For Reference, a 1/2" Iron Rod found at the Northeast corner of the adjoining "3.06 Acres" bears North 21°38'01" East, 232.85 feet;

**THENCE South 21°35'37" East**, with the East line of said "3.06 Acres" and the West Right-of-Way of said Old Georgetown Road, a distance of **232.92 feet** {232.80 feet}, to the **PLACE OF BEGINNING**, containing according to the dimensions herein stated, an area of **3.065 Acres (133,511 Square Feet)**.

Surveyor's Note:

- Attention is invited to accompanying plat for location of improvements, visible utilities, and roadways.

Corey Joseph Hall      Registered Professional Land Surveyor No. 6362





# Taylor City Council Meeting

December 12, 2013, 6:00 p.m.

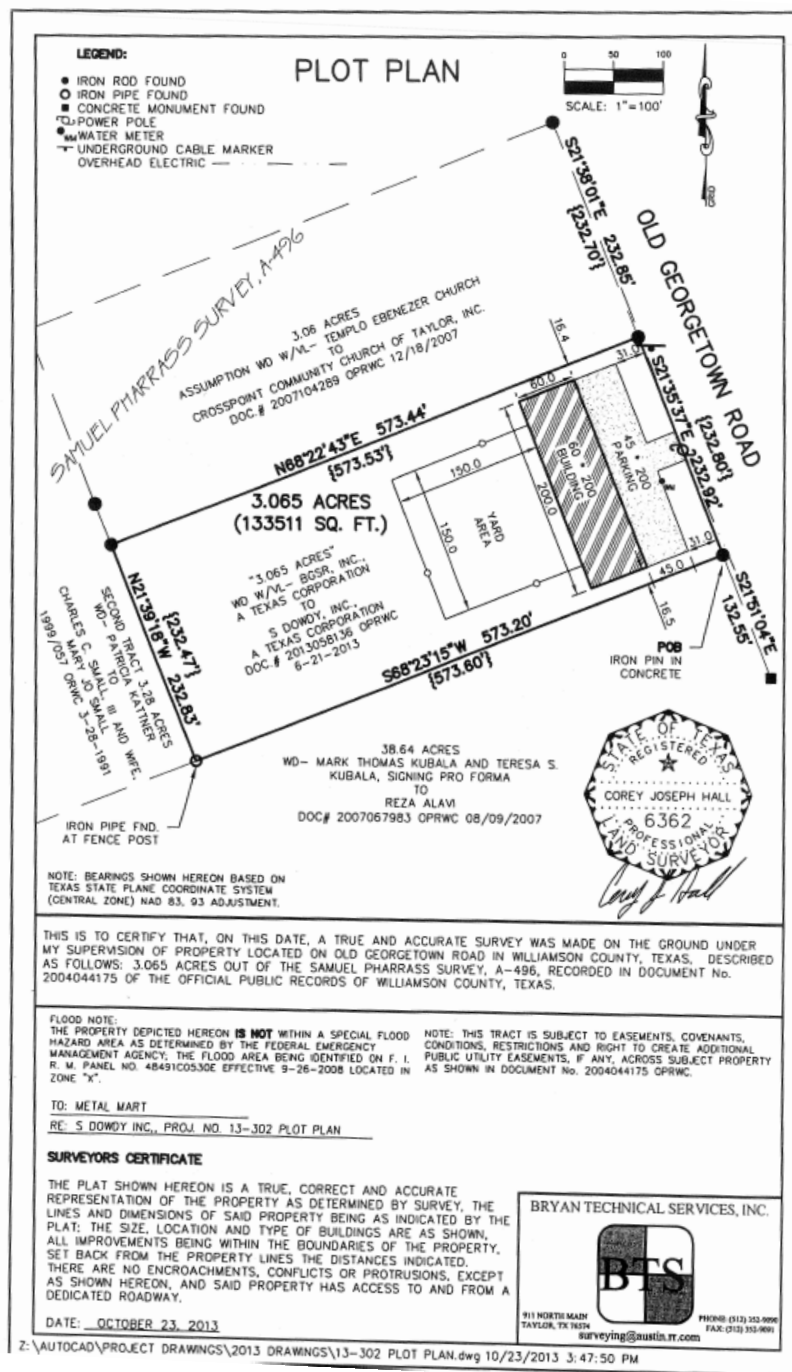
Planning and Development  
Department

# Public Hearing

## Sam Dowdy Rezone Request

- Vicinity of 3609 Old Georgetown Road
- 3.06 acres, request is for a rezone from Local Business B-1 to General Business B-2
- Future Land Use Map shows Commercial/Single Family, most of lot is designated Commercial (along Old Georgetown Road)
- Development Objective: Construct a facility for Building Materials, Outdoor

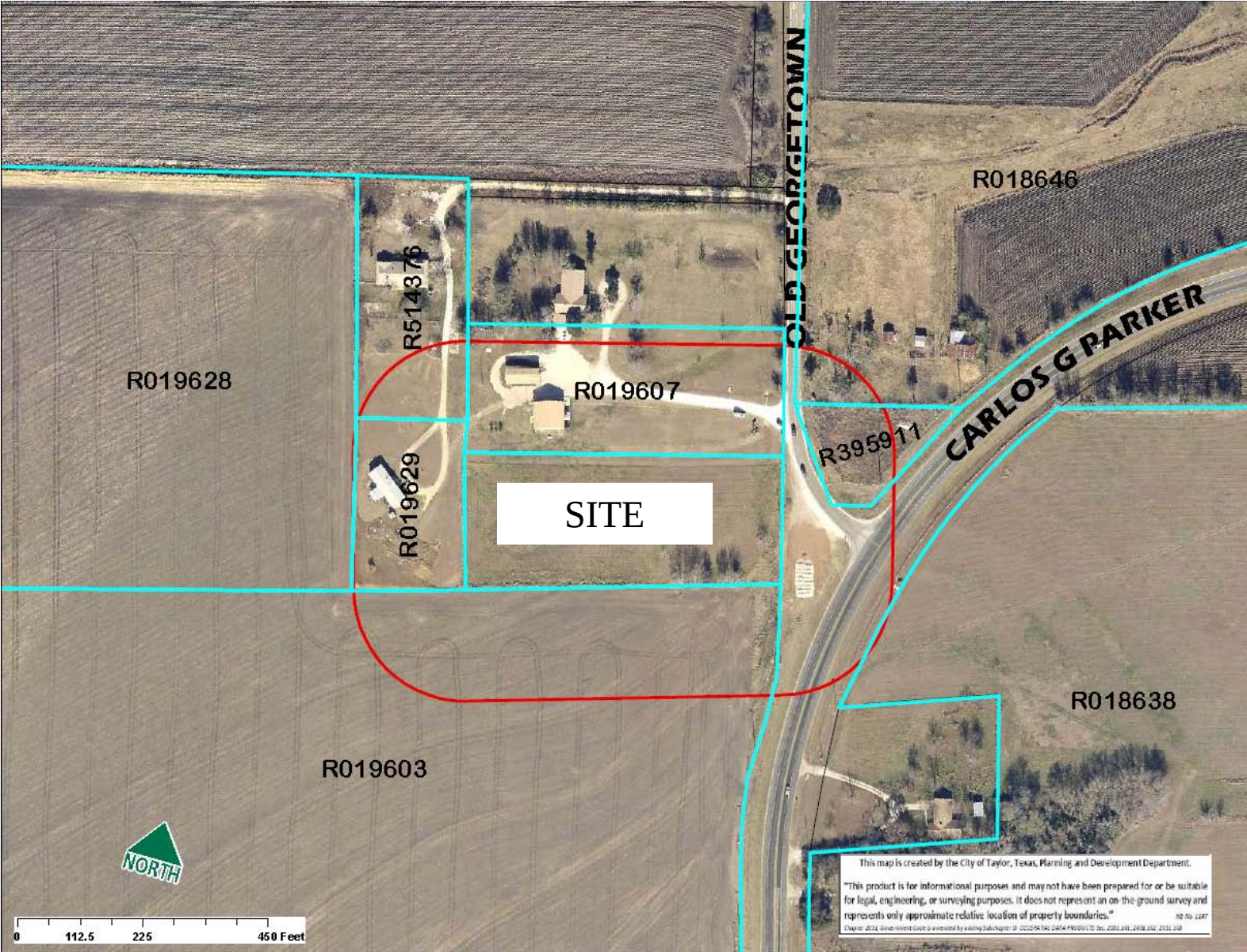
# Site Plan:



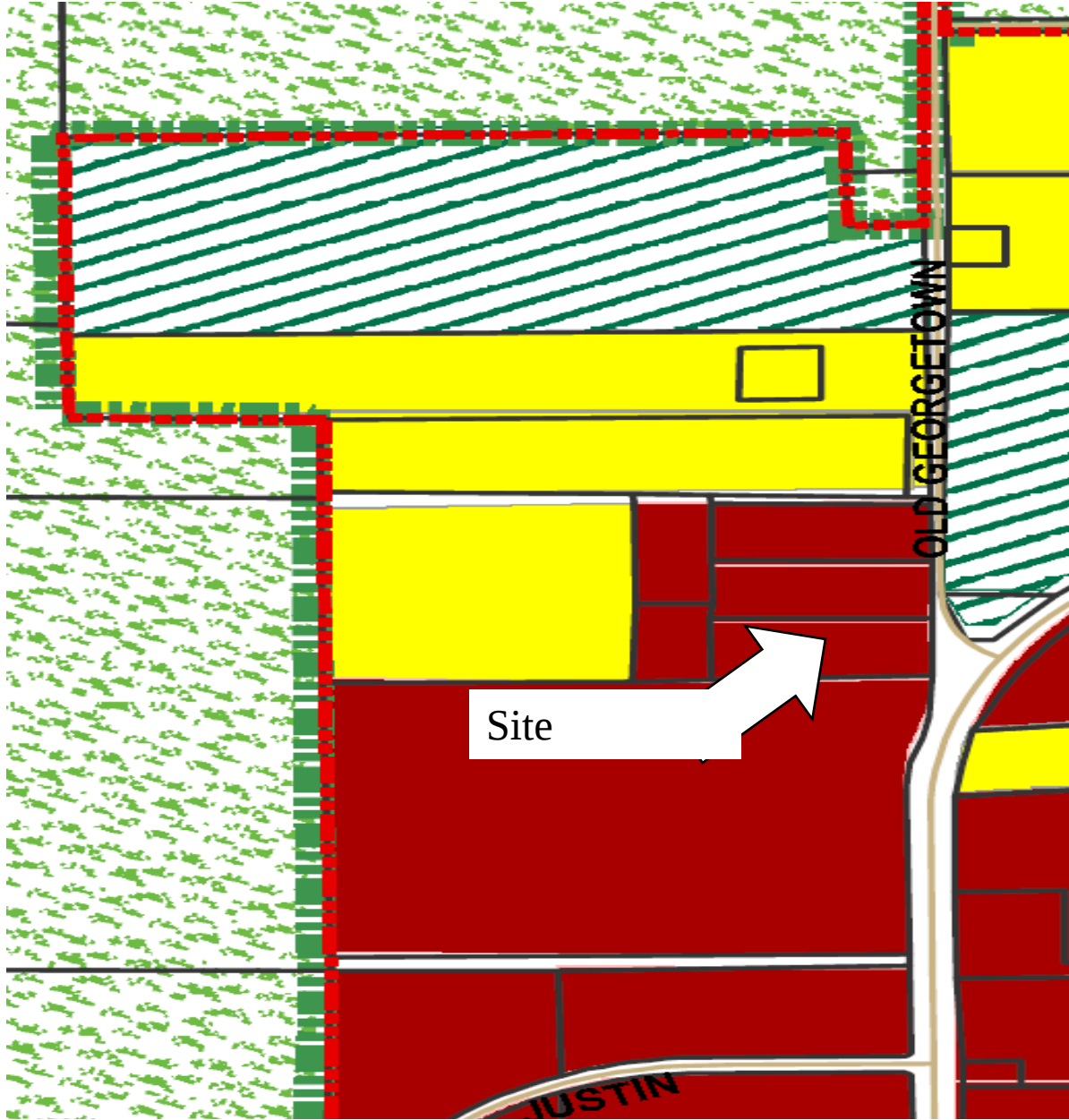
Site Photo  
3609 Old  
Georgetown Road



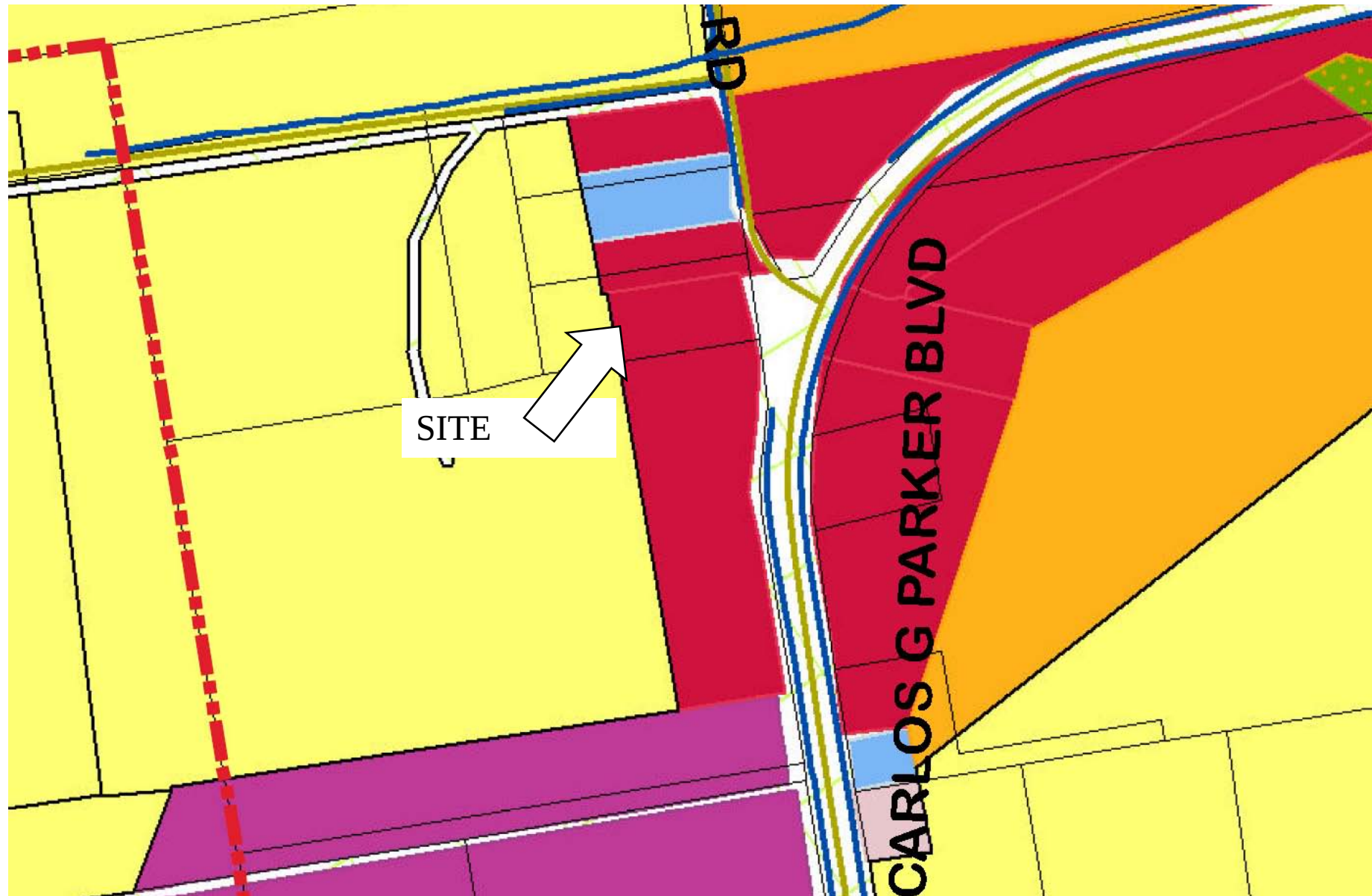
Aerial Photo:



Current  
Zoning: B-1



Future Land Use: Commercial/Single  
Family



# Recommendation

- On November 12, 2013 the Taylor Planning and Zoning Commission recommended approval of the rezone request from B-1 to B-2. Staff also recommended approval.
- A variance from the requirement to connect to city wastewater facilities was approved earlier this year by the Planning and Zoning Commission.



## ***City Council Meeting January 9, 2014 Agenda Item Transmittal***

**Agenda Item #:** 3

**Agenda Title:** Consider accepting the Semi Annual Comprehensive Plan Implementation Committee Report for January 2014.

**Council Action:** Accept report via consent agenda

**Initiating Department:** Planning and Development

**Staff Contact:** Bob van Til, Director  
Planning and Development Department

### **1. INTRODUCTION/PURPOSE**

The purpose of this item is for the City Council to consider accepting the January 2014 Comprehensive Plan Implementation Report.

### **2. DESCRIPTION/ JUSTIFICATION**

Chapter 11 of the adopted Taylor Comprehensive Plan recommended the formation of a Comprehensive Plan Implementation Committee to review and report on the implementation status of the Plan. This Committee was officially established by City Council during January of 2007.

The Chapter 11 Actions are identified by Plan chapter, responsibility, and importance as they were ranked by the Comprehensive Plan Steering Committee, other stakeholders and the Council in late 2004.

The January 2014 Plan Status Report indicates new or added information underlined, along with deleted information. One Action has been completed, all but one Action has been addressed and 37 Actions have been fully addressed or completed. The attachment "Comprehensive Plan Actions Summary" shows the total number of Actions adopted, along with a breakout of short range, medium range, and long range Actions completed, in progress or pending for previous reports and this report.

The results of this status report will also be shared as requested with other stakeholders within the community, including the Taylor ISD, Capitol Area Rural Transportation System (CARTS), the John's Community Hospital Board, the Interagency Support Council of Eastern Williamson County, and others who are interested in the implementation of the Plan.

|                            |
|----------------------------|
| <b>3. FINANCIAL/BUDGET</b> |
|----------------------------|

N/A

|                          |
|--------------------------|
| <b>4. RECOMMENDATION</b> |
|--------------------------|

On November 21, 2013, the Comprehensive Plan Implementation Committee voted to recommend approval of the attached Comprehensive Plan Implementation Status report.

Council is asked to accept report via the Consent Agenda.

|                                    |
|------------------------------------|
| <b>5. TIME LINE CONSIDERATIONS</b> |
|------------------------------------|

None

|                                         |
|-----------------------------------------|
| <b>6. REFERENCE FILES (Attachments)</b> |
|-----------------------------------------|

- 3a. [Status Report](#) January 2014
- 3b. [Actions Summary](#) January 2014

**City of Taylor Comprehensive Plan Implementation  
Semi-Annual Report  
Developed by the Comprehensive Plan Implementation Committee  
Accepted by Taylor City Council January 2014**

**Comprehensive Plan Chapter 11: Ranked by Priority Score**

**Priority Score: 51** Responsible Department: City Planning, County – Grants Admin.

Number 28, Chapter 5, Housing. Time Range: Short

**Objective H1:** Stabilize neighborhoods with sound, but aging housing through requiring and assisting in the rehabilitation of substandard housing and the demolition of dilapidated housing throughout Taylor.

**Action H1.1:** Work with Williamson County in the development of their 5-Year HUD Consolidated Plan for use of CDBG funds. This will help ensure that the City will get its fair share of CDBG funds for housing rehabilitation and infrastructure repairs.

**Status:**

Since 2008, Habitat for Humanity has built ~~three~~ four homes on property donated to them by the City. ~~An additional~~ The fourth home is nearing completion was completed during as of May 2013. This is expected to be an on-going project for the next few years as individuals apply for homes within Taylor.

Recent CDBG funding includes:

- 2012 CDBG Grant funding applied for to rehabilitate Jones and Burkett Streets for \$600,000 with \$75,000 match. Work should be completed during 2014.
- 2011 CDBG Grant received for \$275,000 with \$75,000 match for 12” Water Main Improvements at Walnut and Dolan Streets. Project is 90% complete at this time.
- ~~In 2009 the Senior Resource Center received CDBG funds to turn the former TISD middle school into a Senior Resource Center. The funds assured the site to be handicapped accessible.~~

**Priority Score: 49 Responsible** Department: City Planning, CARTS

Number 45, Chapter 6, Transportation Time Range: Ongoing

**Objective T2:** Explore alternative transportation modes that could be available to the residents of the City.

**Action T2.3:** Work with CARTS to expand existing routes to provide service to major retail and service establishments within the City.

**Status:**

CARTS and the City will continue to explore transit options for Taylor commuters.

**Priority Score: 48** Responsible Departments: City Planning, Engineering

Number 19, Chapter 4, Land Use. Time Range: Ongoing

**Objective L3:** Provide viable retail, office and industrial areas that support opportunities for economic development.

**Action L3.5:** Locate large commercial and industrial activities along the more accessible roadways, ones that can handle truck traffic without negatively impacting adjacent residential land uses—the Loop, appropriate portions of Business 79, FM 397 FM 973.

**Status:**

Commercial and industrial activities within the City include:

- JMF Materials ~~has plans approved for~~ is nearing completion of a new location in the Mustang Creek Industrial Park, and will employ about 20 persons and includes assistance with wastewater main from the City;
- Applebee's Restaurant has recently ~~began construction~~ opened at the Wal-Mart center;
- Golden Chick ~~is under construction~~ has recently opened across from its existing location at W 2<sup>nd</sup> Street;
- Taylor Express car wash ~~has been approved~~ is under construction on the east side of North Main Street across from HEB, which includes assistance with water main construction from the City;
- Advanced Highway 79 ~~is finishing out~~ has leased several of the spaces in front of the building for future tenants;
- Many downtown stores are now occupied due in part to a rental assistance program provided by the City;
- The McCrory-Timmerman Building at the North corner of North Main and West Second Street is undergoing substantial renovation to be used for office/retail first floor and office/residential for the second floor.
- Bluebonnet Trails has opened at 404 Carlos Parker Boulevard NW;
- HDI Plastics has located in Taylor at 601 W 2nd Street employing about 10 persons;
- ~~Time Warner Cable Hub Site has completed its expansion at 2929 Crestview Ave.;~~
- Big Industrial has remodeled a portion of the existing building and is remodeling much of the water system for fire protection for future lease agreements;
- First Assembly of God Church along NW Carlos G. Parker Boulevard began construction during mid-2012 and will continue during 2014;
- Alliance Geotechnical has opened in the Mustang Creek Industrial Park (200 Mustang Cove);
- Ringer Windows has opened at Mustang Creek Industrial Park;
- McCoy's Hardware, has opened on TH Johnson Boulevard;

- Main Street Commons, a 75 unit residential structure opened in May 2013;
- Beveridge metal buildings on E 4<sup>th</sup> Street, ~~one building complete and one under construction; both are complete~~
- Clark Travel on West 2<sup>nd</sup> Street, wastewater connection cost assistance, complete 2012;
- On-Technologies Consulting started operations on Second Street; Skybeam expanded at same location in 2012.
- Jeff Snyder, Jeffs' Resurrections, has applied for a new paint booth at 107 Porter Street.
- Church's Chicken has been approved for a new building in the Taylor Plaza, just south of Jack in the Box.

**Priority Score: 47** Responsible Departments: City Management, Engineering

Number 41, Chapter 6, Transportation      Time range: Ongoing

**Objective T1:** Ensure the road system in the City provides appropriate access for residents while discouraging commercial traffic in neighborhoods.

**Action T1.2:** Work with the City of Taylor and develop a program that allocates city funds to repair and/or replace streets that will benefit the community as a whole.

**Status:**

Sledge Engineering has assessed road conditions throughout the City and plans are underway to establish funding mechanisms for roadway rehabilitation and construction. During 2013 the City Council approved the Phase I Street Renovation Program at a cost of \$5.4 M

**Priority Score: 46** Responsible Departments: City Planning, Main Street, CARTS, TXDOT, And Union Pacific

Number 46, Chapter 6, Transportation      Time range: Short

**Objective L3:** Provide viable retail, office and industrial areas that support opportunities for economic development.

**Action L3.7:** Coordinate with the Economic Development plan to attract specific desired uses (retail, cinema, entertainment, etc.) through targeted recruiting and incentives.

**Status:**

- The City Leadership annually attends the ICSC Annual conference to raise the Taylor profile and recruit retail and service industries to Taylor.
- The Taylor Marketing Team continues to develop and implement marketing strategies to market Taylor.
- Taylor EDC continues to work with the City, businesses, and potential developers to attract new industries.
- TEDC has exchanged property with the City for economic development in the future.

- TEDC completed 2008-2011 Economic Development Plan, and the TEDC Board adopted a new Economic Development Plan for 2012-2016 in early 2012.
- Taylor partners embarked on a public relations initiative which greatly increased the positive media coverage of Taylor for programs and projects by the City, EDC, School District, Taylor Chamber of Commerce, lifestyle and special events. The partners all registered QR codes for smart phones to find local websites as well as partnering on advertisements in regional publications such as the Austin regional relocation guide. The City, EDC, and the School district published a joint annual report called Impressions due January 2014.

**Priority Score: 45** Responsible Department: City - Planning, Airport Board, Engineering, TxDOT

Number 52, Chapter 6, Transportation      Time range: Ongoing

**Objective T5:** Ensure that all airport plans be incorporated into future City plans.

**Action T5.2:** Work with TxDOT and the Regional Airport developers on ensuring that the Taylor residents are kept informed of all decisions affecting this airport.

**Status:**

- Future planning efforts will continue to ensure all stakeholders are notified of airport activities including airport expansion using the internet, newspaper, and direct mailing.
- Staff is working to integrate a Global Positioning System (GPS) for airport operations in the future, along with an extension of the airport runway to 5,000 feet.

**Priority Score: 45** Responsible Departments: WCCHD and Interagency Support Council

Number 101, Chapter 10, Health & Human Services      Time range: Short

**Objective HH1:** Work with area providers to expand and promote optimum health and human services for Taylor residents.

**Action HH1.4:** Strive to provide better and more coordinated information to people about the availability of services in Taylor.

**Status:**

The governing boards of Baylor Health Care System and Scott & White Healthcare announced Sept. 30 the completion of a merger nearly one year in the making. <http://baylorscottandwhite.com>

~~John's Community Hospital merged with Scott & White to be Scott & White for the Taylor area. Scott & White maintains a web site [www.sw.org](http://www.sw.org) for information pertaining to hospital services and other information.~~ The Williamson County and Cities Health District has upgraded their web site [www.wcchd.org](http://www.wcchd.org) to include information on public health alerts and have started distributing the prescription drug discount card. The Interagency Council's website [www.interagencyeast.org](http://www.interagencyeast.org)

also has links to service provider's websites and contact information and has produced a hard copy resource guide in conjunction with WBCO that is circulated around the community.

The Old Middle/High School has been renovated as the Fred Switzer Senior Citizens Center, Food Bank and Shepherds Heart, Meals on Wheels, Literacy center, School Based mental health Family Social Worker and Psychiatrist. Still needed is a service provider tracking system to ensure that clients are not receiving duplicate services from various agencies. The Senior Center was opened for services on January 22, 2009 for Meals on Wheels. Partnership agreements include:

- Interagency Support Council redesigned their web site [www.interagencyeast.org](http://www.interagencyeast.org), which now lists all the social services available to Taylor residents.
- ~~225 volunteer hours were contributed to the senior center this quarter.~~
- ~~Scott and White Hospital conducted six educational classes for seniors this quarter~~
- ~~Eighteen antique roses are cared for and enjoyed by the seniors.~~
- The AGAPE food bank, operated by Oasis Church, is open Tuesday from 8:30pm until 10pm and then again every other Friday 6:30 pm until 8ish and they receive their food from the Capital Area Food Bank of Texas
- The new Scott & White Taylor Board of Visitors is raising funds to support the mission and vision of Scott & White Hospital - Taylor. Our community continues to benefit from the complete makeover and improve emergency services.
- As part of Scott & White Healthcare, a nonprofit health care system, Scott & White Hospital - Taylor continues its founding mission of caring for our community, regardless of the ability to pay. ~~In 2011, the hospital provided \$460,774 in charity care, which does not include many patients who received uncompensated care.~~ Scott & White's quality, compassionate healthcare is critical to attracting new business and residents. Scott & White recently invested \$1 million in physician recruitment and equipment upgrades in Taylor. In 2013, Scott & White has committed \$3.5 million for facility upgrades, information systems, and staff salaries, all of which improve healthcare for our community. Several million dollars are hoped to be raised to relocate the emergency room at this facility.
- The Seventh Street Campus will meet to develop plans for utilization of the Campus. A report will be presented to City Council regarding this effort.
- The Women's Center offers digital mammography and bone density screenings and the Sleep Lab offers diagnosis and treatment of a variety of sleep conditions. The hospital's Skilled Nursing facility is now staffed by a Scott & White physician who is Board Certified in Internal Medicine and Geriatric Medicine. She is assisted by a Geriatric Nurse Practitioner. The Emergency Department is now under the direction of a Board Certified Emergency Medicine Physician. Under the new leadership the ED has implemented best practice standards to improve quality and speed. In addition to the improvements at the hospital, the Scott & White Clinic has visiting specialists, which

include Cardiology, Dermatology, Gastroenterology, Podiatry and a Licensed Professional Counselor giving greater access to more specialties to the community.

- WCCHD has instituted ~~the~~ an onsite Patient Navigator to help individuals with insurance, medications, food services and other ~~hospital~~ health related services.
- Taylor Area Ministerial Alliance (TAMA) will continue to house Shepherd's Heart Food Pantry at the senior center. The food pantry provides basic assistance with food, clothing, and emergency shelter. They have taken the responsibility of providing students with appropriate school clothing when The Clothes Closet Store (formerly provided students in need with clothing) closed.
- WBCO, already located in the Taylor Resource Center, will continue to provide the Senior Nutrition Program, including both congregate meals and meals-on-wheels, and the Taylor Neighborhood Center, which provides financial support to individuals and families in the area who qualify for utility and rental assistance. An average of 175 families access services at the Taylor Resource Center each week.
- The Switzer Senior Center will continue to provide recreational, social, and educational opportunities for anyone 50 and older through a CAPCOG grant administered by the Interagency.
- Scott and White Hospital will continue to support the senior center by providing the following services at least once a month: healthy living cooking class and health education class.
- Scott and White social worker will provide dementia caregivers support group at the senior center. Anyone dealing with a loved one with dementia is encouraged to attend.
- CARTS will continue to provide free transportation to the center for people who are 60 and older and are registered with the WBCO Senior Nutrition Program.
- [www.taylorrc.org](http://www.taylorrc.org) is the new senior web site to keep residents up to date on the resources available at the Senior Center.
- The Lone Star Circle of Care Health Center at Scott & White provides services for low income residents on a sliding scale.
- ~~Interagency Support Council with funding from CDBG funds rebuilt the sidewalk from the Senior Center to the Taylor Public Library in 2011 to meet handicap accessibility standards.~~
- The Interagency Support Council of East Williamson County received funding for School Based Mental Health Social workers for the school year 2012/13. The Council did re-apply for this grant in Jan. 2013.
- The Interagency Support Council of East Williamson County worked with the St. David's Foundation and Blue Bonnet Trails MHMR to bring Mental Health Services back to Taylor. Bluebonnet now offers services at their new facility (404 Carlos Parker Blvd). ~~as of May 2013.~~
- Healthy Minds a group of health care professionals from Taylor ISD and Bluebonnet Trails meet.
- The VA walk-in operates at the Williamson County Annex in Taylor, 412 Vance Street on Wednesdays.

- WCCHD has hired two full time nurse practitioners, with one being available in the Taylor office. The nurse practitioners are offering additional services to current clients. In the future an expansion of services will be available to the general public.
- Good Life Taylor partnered with the City of Taylor to hold a family fair and 5K walk/run to promote healthy living in October 2013. The event featured a variety of information booths from local organizations as well as kid's games and activities. The event raised \$4,200 in donations which were split between the City of Taylor Parks and Recreation for a shade structure at Murphy Park and the City of Taylor Animal Shelter for kennel conversion.
- ~~Good Life Taylor held a low-cost family event in 2012, based on outdoor activities and healthy living. The event also featured a variety of informational booths on gardening and many other local organizations and programs such as the United Way of Williamson County, Taylor YMCA, Project LOOP, Weber Chiropractic and the Taylor Garden Club. A one mile family 'squawk walk' started the event to get people moving and hearts pumping. The proceeds from veggie beef chili and t-shirt sales from the event were donated to the Taylor Animal Shelter.~~
- The Veterans Service Office provides eligible veterans, dependants and survivors, direct and general support and assistance in obtaining all benefits to which they are entitled from the U.S. Department of Veterans Affairs, State of Texas and Williamson County. Taylor Annex 412 Vance Street Office Hours Wednesdays Only 8:30 a.m. - 5:00 p.m. Closed 12:00 p.m. - 1:00 p.m.
- WCCHD Health Education team taught several classes so far in 2012. One was Be a Quitter, a 2-hour tobacco cessation class that was taught on July 11<sup>th</sup>. Also taught was a series' from October 1<sup>st</sup> through October 17<sup>th</sup>. This series consisted of Cardio 4H (Have a Healthy Heart Habit)/Stress Management, and Beat the Pounds. A six week diabetes education class was taught in April of 2013. Over 30 citizens of Taylor attended this class. A healthy for the holidays class is pending.
- Seton Tobacco Education Resource Centers offers a 6 week group smoking cessation class. Included in this is counseling and support services and limited nicotine replacement for certain qualified individuals. WCCHD and Seton are working together to find available space in order to provide these services locally.
- ~~A G3 (Get fit, Get Moving, Get Healthy) class was taught at the Taylor Brethren Church last September-November 2011. This class is for children and their parents.~~

**Priority Score: 45** Responsible Department: TISD, Interagency, TCAT, WCCHD, City - Planning

Number 116, Chapter 10, Health & Human Services

Time range: Ongoing

**Objective HH3:** Formalized planning relationship among the school district, Temple Community College, Williamson County, neighborhoods, and the City of Taylor by encouraging

strong and continuing community and school relationships beyond the walls of facilities by utilizing the neighborhood as an educational resource.

**Action HH3.8:** Support the coordination of school programs and Temple Community College.

**Status:**

- The School Based Mental Health Program funded by the St. David's Community Health Foundation and United Way of Williamson County set up a counseling office at the Switzer Senior Center to assist families with children in Taylor, Granger, Thrall, Bartlett and Coupland ISD's to deal with issues effecting their achievement in school.
- The old Taylor High School on North Main Street ~~is being~~ has been remodeled to house fourth and fifth graders as well as the TISD Administration Offices. Main Street Intermediate campus had a community open house in November 2013.
- A community task force has also been established to address issues concerning school achievement of African American Students. A K-8 section for social and educational purposes may be added.
- Taylor ISD also created a Career and Technical Education advisory board to connect industry with secondary-to-higher education; and the new high school includes a welding program, automotive repair technologies and culinary arts programs.
- Free Tax assistance will be offered at the City of Taylor Administrative offices and the Public Library, and is supported by United Way of Williamson County, and the Williamson County Financial Stability Coalition.
- Interagency Support Council of East Williamson County previously participated in the TISD community wide planning process by presenting ideas on how to involve the community and parents in the schools.
- The WilCo Wellness Alliance is a local health and wellness coalition focusing on decreasing tobacco use and exposure, increasing nutrition and physical activity, and preventing and managing chronic diseases across Williamson County. The WilCo Wellness Alliance was awarded a grant thru Transforming Texas. In East Williamson County we are currently planning initiatives targeting all of the focus areas. Our newest project includes placing trail signs on walking trails around Taylor to encourage residents to increase their daily activity level.

**Priority Score: 44** Responsible Departments: City Planning

Number 1, Chapter 4, Land Use      Time range: Short

**Objective L1:** Provide suitable areas for a variety of residential types and densities.

**Action L1.1:** Identify appropriate residential development areas on Future Land Use Plan (site suitability, access, utilities)

**Status:**

The Future Land Use Plan indicates appropriate areas for residential development, and was amended during November 2013 due to recent annexations along Chandler Road and North Main Street. The Downtown District was updated by the Planning and Zoning Commission

during September 2011, to move it north away from West Second Street. Recent annexations have added land for residential, commercial and industrial development. Future land use designations and zoning are added to the areas that have been annexed on an annual basis for appropriate development and use of land.

**Priority Score: 44** Responsible Departments: WCCHD, Interagency, United Way, Faith Based Community

Number 121, Chapter 10, Health & Human Services      Time range: Short

**Objective HH4:** Work with local organizations and providers to support services to meet food, clothing, shelter, transportation and other basic material needs.

**Action HH4.1:** Develop new and utilize existing partnerships between public agencies and private citizens to coordinate efforts that support food pantries and nutrition programs, especially for infants, children and the elderly, and other vulnerable populations.

**Status:**

- The ~~food~~ Shepherd's Heart food pantry is open 3 days (~~not five~~) ~~right now we are open~~ Tuesday, Thursday and Saturday ~~at Shepherd's Heart~~.
- WCCHD's Women, Infants and Children (WIC) program, the Taylor (and Georgetown) garden program including field trips for some elementary students, and the From the Garden to the Table Healthy Cooking classes are specifically responsive to this item.
- Planning efforts are in place with the Taylor Ministerial Alliance, Corporation for National and Community Service and Interagency Support Council to support efforts for the Senior Center in Taylor as well as a one stop social services center.
- WCCHD may assist in planting new gardens on Doak Street in the vicinity of the new Habitat homes. The G-3 program is no longer available due to funding loss. Referrals are being made to MEND (YMCA) program.
- Keep Taylor Beautiful, Taylor Garden Club and Interagency Support Council have 51 Community Garden beds ready for families to plant fresh vegetables.
- Interagency Support Council of East Williamson County continues to support the two community gardens and had all 48 plots adopted this quarter. Over 345 lbs of food produce was donated to the residents of Taylor through the senior center this quarter.
- Taylor ISD and Sodexo will provide Summer Food Services program at Murphy Park, Northside Elementary, THS, TMS, and Mount Calvary Church. The program provides free meals to school age children.

**Priority Score: 43** Responsible Departments: City Management, Engineering/Planning

Number 29, Chapter 5, Housing      Time range: Ongoing

**Objective H1:** Stabilize neighborhoods with sound, but aging housing through requiring and assisting in the rehabilitation of substandard housing and the demolition of dilapidated housing throughout Taylor.

**Action H1.2:** Invest in road repairs in the declining residential areas, particularly Subareas C, D and G. The poor street conditions lead to lowered property values, poor navigation, poor drainage and general decay of the neighborhoods.

**Status:**

- Reconstruction of West Second Street was completed during May 2013. The project includes utility relocation and drainage facilities.
- Sloan Street has been reconstructed from West 2<sup>nd</sup> Street to Lake Drive;
- The City has established a Municipal Drainage Utility District citywide, and has dedicated funds for additional drainage improvements within problem areas for drainage.

**Priority Score: 43** Responsible Departments: City Planning

Number 39, Chapter 5, Housing      Time range: Short

**Objective H5:** Encourage the development of new larger homes and high-end retirement developments in Taylor and its ETJ.

**Action H5.2:** Provide appropriate land use designations, zoning if applicable, and development guidelines for new subdivisions of larger homes for professionals commuting to surrounding employment centers.

**Status:**

Changes were made in the zoning text for larger residential lot sizes. The City adopted Economic Development Incentives Guidelines which includes incentives for "upper-end" housing.

**Priority Score: 43** Responsible Departments: City Planning, Engineering

Number 40, Chapter 6, Transportation      Time range: Ongoing

**Objective T1:** Ensure the road system in the City provides appropriate access for residents while discouraging commercial traffic in neighborhoods.

**Action T1.1:** Use the Thoroughfare Plan to determine where arterial and collector streets are needed in new residential and commercial developments.

**Status:**

- The Thoroughfare Plan ~~is~~ has been consulted each time a new development is proposed to determine need for right of way for arterial and collector streets.
- The City ~~recently agreed to~~ assumed maintenance of West Second Street from TxDOT which will happen once the project is completed to allow for Williamson County bond funds to be expended for roadway and drainage system improvements.
- The City ~~has~~ agreed to provide funding for the relocation of utilities.

- A section of the Chandler Boulevard extension was completed during late 2010, and is part of the future loop system. The remainder of this roadway was completed during late 2012.
- A Williamson County-wide bond election approved county-wide road bonds during is being considered for November 2013. ~~A recommendation has gone from the Bond Advisory Committee to the Commissioners Court recommending~~ This includes \$300M for roads and \$45M for parks. Taylor's share will include a widening of CR 101 and CR 366 to connect Chandler Rd. to Hwy 79. In addition the Taylor Events Center will be redone and expanded with about \$10M.

**Priority Score: 43** Responsible Departments: City Planning

Number 53, Chapter 6, Transportation      Time range: Ongoing

**Objective T5:** Ensure that all airport plans be incorporated into future City plans.

**Action T5.3:** Review all development in and around the flight zones in accordance with the Future Land use plan to ensure the protection of any future neighborhoods as well as preserving the functional ability of the airport.

**Status:**

- Additional land for the runway protection zone (RPZ) to accommodate the runway extension to 5,000 feet was received from the TEDC.
- The City has also completed the Business Park Zoning District and has completed the Airport Height Hazard Protection ordinance.
- The existing tie downs for airplanes are being monitored more closely with a daily report and log.
- ~~Work was completed for the removal of airport penetrations (utilities, trees, etc.) with a \$250,000 grant from TXDOT Aviation and \$25,000 from TEDC.~~

**Priority Score: 43** Responsible Department: TISD, Interagency, TCAT, WCCHD, City - Planning

Number 117, Chapter 10, Health and Human Services      Time range: Ongoing

**Objective HH3:** Formalized planning relationship among the school district, Temple College, Williamson County, neighborhoods, and the City of Taylor by encouraging strong and continuing community and school relationships beyond the walls of facilities by utilizing the neighborhood as an educational resource.

**Action HH3.9:** Work with Temple Community College to promote life-long learning opportunities for residents of Taylor and encourage the broadest possible use of the library, and other existing facilities throughout the city, focusing on developing these resources in neighborhoods.

**Status:**

- The Taylor Public Library was awarded an Impact Grant from the Texas State Library and Archives Commission for \$10,000, to be used to hold adult computer education classes in the Library meeting room.
- Interagency assisted in having Helios the volunteer computer organization relocate to Taylor and provide computers to low income households and free classes on the use of a computer. Helios has reorganized as REGLUE. The HELIOS brand will be used as the educational component of REGLUE.
- TISD will invite Temple College to participate in Community Education Courses for local residents in the Taylor area.
- Biomedical equipment has been obtained.
- The ~~new~~ Taylor High School has facilities for welding classes, culinary arts, and automotive repair technology, and is utilizing solar panels and wind turbines to generate electricity at the school. The Taylor ISD board approved the use of the grant for the installation of the educational photovoltaic and wind system in 2013. The BLADE club is currently for high school students and is led by volunteers from ERCOT.
- Temple College and Texas Manufacturing Assistance Center have provided two lean manufacturing training courses for free to local industries in Taylor in partnership with the Central Texas Workforce Solutions Board.
- Interagency Support Council of East Williamson County previously participated in the TISD community wide planning process by presenting ideas on how to involve the community and parents in the schools.

**Priority Score: 43** Responsible Department: TISD, Interagency, TCAT, WCCHD, City Planning

Number 118, Chapter 10, Health and Human Services      Time range: Short

**Objective HH3:** Formalized planning relationship among the school district, Temple Community College, Williamson County, neighborhoods, and the City of Taylor by encouraging strong and continuing community and school relationships beyond the walls of facilities by utilizing the neighborhood as an educational resource.

**Action HH3.10:** Work with Taylor ISD and Temple Community College, community organizations, state of Texas and Williamson County to develop strong linkages between education and training programs and employability development resources.

**Status:**

- The Texas Workforce Commission (a state agency) has opportunities to help unemployed persons and accepts unemployment applications for persons affected by the current economic conditions.
- ~~Temple College GED classes meet Aug. 20<sup>th</sup> 2013 at 9am for a mandatory orientation. Williamson County Literacy Center also has classes at the old Middle School, T/Th 3-5.~~

- Temple College partnered with Texas Manufacturing Assistance Center and Central Texas Workforce Solutions to provide Lean Manufacturing Training for free to Taylor businesses.
- Interagency Support Council of East Williamson County recruited five new Board members for EWCHEC in 2012, which assures good representation for East Williamson County and Taylor.
- ~~In the spring of 2012 the TISD conducted a community-wide strategic planning process which was the prelude to the full-blown Strategic Plan being brought forth by the school board later.~~
- A Strategic Planning Process for Taylor is moving forward, being implemented by Taylor Economic Development Corporation, Taylor Independent School District, the Taylor Chamber of Commerce, TEEX, and the City of Taylor.

**Priority Score: 42** Responsible Department: City Planning, County, TISD

Number 4, Chapter 4, Land Use      Time range: Short

**Objective L1:** Provide suitable areas for a variety of residential types and densities.

**Action L1.4:** Coordinate, through interlocal agreement, partnerships and action committees, City, County and school district facilities planning and land acquisition that will create joint usage for school and park facilities.

**Status:**

The construction of a community recreation center has been put on hold at this time.

**Priority Score: 42** Responsible Departments: City Code Enforcement

Number 12, Chapter 4, Land Use      Time range: Ongoing

**Objective L1:** Provide suitable areas for a variety of residential types and densities.

**Action L1.12:** Support the continued rehabilitation and restoration of the Downtown Neighborhoods through appropriate, but considerate code enforcement.

**Status:**

- During 2011 the City adopted the 2009 International Building Code (effective October 1 2011) to stay current with other cities in Texas.
- The Downtown Neighborhood Zoning District was established in 2008 to encourage walkability, preservation of neighborhoods, and the development of small businesses in the new area, and was updated during 2012.
- The City has increased Code Enforcement during the past two years, including enforcement of demolition requirements for dilapidated structures.

- The City is also developing a new Downtown Plan, and encouraging stakeholders to be involved in this process to help determine the best uses for this area.
- The plaza at Heritage Park has recently added new sidewalks, benches and grass and an irrigation system.
- The Taylor EDC adopted incentives (façade grants) for historic property redevelopment, targeted for primary employers as a way to augment the Main Street program and assist local industry. The TEDC has approved two façade grants to historic property owners who support primary businesses in downtown Taylor.
- A new West Second Street Corridor Plan has been developed and the Plan will assist with code enforcement and beautification of the corridor.

**Priority Score: 42** Responsible Departments: City Code Enforcement

Number 103, Chapter 10, Health and Human Services      Time range: Short

**Objective HH1:** Work with area providers to expand and promote optimum health and human services for Taylor residents.

**Action HH1.6:** Create with Economic Development and local health care providers a recruitment strategy to secure more CHIP, Medicaid and Medical Specialty providers.

**Status:**

- Scott & White continually recruits for physicians on an ongoing basis for CHIP, Medicaid and Medical Specialty providers. However, labor and delivery and mental health services are still lacking in the Taylor area.
- A Board Certified Psychiatrist has been contracted to see students in Taylor when they are referred by the school based mental health staff.
- The CHESS division (Community Health Education Social Services) has a Case Manager working out of the Taylor WCCHD office on a full time basis. Clients can call or walk in to schedule an appointment.
- The Case Manager can assist clients with a wide range of health issues/referrals. See number 101 above.

**Priority Score: 42** Responsible Department: TISD, Interagency, TCAT, WCCHD, City - Planning

Number 112, Chapter 10, Health and Human Services      Time range: Ongoing

**Objective HH3:** Formalize planning relationship among the school district, Temple Community College, Williamson County, neighborhoods, and the City of Taylor by encouraging strong and continuing community and school relationships beyond the walls of facilities by utilizing the neighborhood as an educational resource.

**Action HH3.5:** Coordination of the City capital improvement and functional plans with school district plans.

**Status:**

- Interagency continues to administer a St. David's Foundation grant and a United Way of Williamson County grant that provide School Based Mental Health services in five rural East Williamson County school districts with social workers and professional help when needed.
- Interagency worked with Bluebonnet Trails MHMR to bring Outreach Screening Assessment and Referral (OSAR) to Taylor for students as well as adults.
- TISD works with the City and the City Engineer to coordinate future planning and development issues with the city. The use of East 5<sup>th</sup> Street between North Main Street and Porter Street by closure of this street was approved by the City from the Fall of 2010 for a maximum of 2 years (and continued for an additional 2 years through 2014) to allow four portable buildings for the Legacy Early College High School Program, with an additional portable added east of the old City Hall/Fire Station during August 2012.
- ~~Educational classes began in January 2011 for people over 50 at the Switzer Senior Center.~~
- Interagency Support Council continues to provide professional training for area child development professionals on state required topics of Shaken Baby Syndrome, Early Brain Development and SIDS.
- Interagency Support Council of East Williamson County continues to support the educational classes at the Switzer Senior Center and this quarter in partnership with Scott and White Hospital and the Taylor Public Library. Classes are regularly offered for improving senior's health including exercise classes, wii games, cooking and medical topics.

**Priority Score: 41** Responsible Departments: City Planning

Number 3, Chapter 4, Land Use      Time range: Medium

**Objective L1:** Provide suitable areas for a variety of residential types and densities.

**Action L1.3:** Establish open space easements, linear parks, and trails in and around residential areas for accessibility and "walkability." Require dedication or provision of land in the Subdivision Regulations platting process.

**Status:**

- The Subdivision Ordinance requires the dedication of land or the payment of fees in lieu of park land dedication. This provision will need to be reviewed to ensure adequate land is included or the fee is reflective of the recreational needs in our community.
- Bike and Pedestrian Trails were extended through Murphy Park and Bull Branch Park via State Park grants and city contributions. ~~The City recently was awarded two grants for pedestrian and bicycle trailways along the Bull Branch Park and along the west side of Main Street.~~
- The new Downtown Neighborhood Zoning District also promotes walkability.

- ~~An additional park grant was approved during early 2010 which will help walkability in the community, and during 2011 for a park with a trail, fishing areas, a climbing structure and a playscape.~~
- Grants have been approved for a new 10' wide trail along the west side of Main Street and trail improvements for Bull Branch Park and Robinson Park to be constructed during 2014.
- The Parks Dept. held an Arbor Day event on November 2<sup>nd</sup> 2013. 17 trees were planted around the playground and trail in Robinson Park. Over the last 3 years, we have held 3 Arbor Day celebrations in which 70 trees have been planted. This is in conjunction with our continued certification as a Tree City USA through the Arbor Day Foundation. We plan on submitting an application to be recognized as a Tree City USA again for the 2013 year (annual application in which we apply for certification for the prior year).
- The Parks Dept. has a Tree Advisory Board that was established in late 2012. This board meets quarterly to discuss natural and tree related issues within the city, and serves as the primary force behind the Arbor Day events.

**Priority Score: 41** Responsible Departments: City Planning, Engineering

Number 44, Chapter 6, Transportation      Time range: Long

**Objective T2:** Explore alternative transportation modes that could be available to the residents of the City.

**Action T2.2:** Provide trails, sidewalks and crosswalks on all arterial and collector streets.

**Status:**

- A Transportation Enhancement Program cost reimbursement of 80% /20% local match cash totaling \$1M for a ten foot pedestrian/bicycle trail (sidewalk) along the west side of North and South Main Street was approved during May of 2013, along with a grant for pedestrian/bike trails along Bull Branch Park. Construction on these projects will begin during 2014.
- A Safe Routes to School grant of \$750,000 was received by the City for sidewalks connecting schools on the north side of the City, and this project is now complete. The Trail System continues to be developed as noted above.

**Priority Score: 41** Responsible Department: City Planning, Airport Board, Engineering

Number 51, Chapter 6, Transportation      Time range: Ongoing

**Objective T5:** Ensure that all airport plans be incorporated into future City plans.

**Action T5.1:** Work with the area residents and develop a plan that works with the existing local airport to ensure that the airport does not hinder growth in this part of the City.

**Status:**

- The City adopted the Airport Height Hazard Zoning to ensure compatibility with neighboring areas as well as updated FAA regulations.
- The City has developed the Business Park Zoning District as shown on the Future Land Use Plan that will include land use limitations around and near the airport.
- Area residents will be notified of any actions to be taken regarding the Airport in order to receive input for this facility in the future

**Priority Score: 41** Responsible Departments: WCCHD, Interagency, United Way, Faith Based Community, City Planning/TISD

Number 122, Chapter 10, Health and Human Services      Time range: Short

**Objective HH4:** Work with local organizations and providers to support services to meet food, clothing, shelter, transportation and other basic material needs.

**Action HH4.2:** Develop new and utilize existing partnerships to explore the use of existing facilities and co-location of services, including joint use of schools, the City of Taylor and Williamson County facilities, to make services more available in the neighborhoods.

**Status:**

- In partnership with the Taylor ISD, the United Seniors of Taylor, the Interagency Council, WBCO, and other social service providers, the old Taylor Middle/High School continues to be used for the Taylor Senior Center and Resource Center. The Center supports the Meals on Wheels program, Shepherd's Heart Food Pantry, Senior Activities, the Neighborhood Center, and school based mental health professionals.
- CAPCOG funding allowed for a senior coordinator to be at the resource center part time.
- Shepherd's Heart food pantry and TISD partner on a back pack program.
- Shepherd's Heart food pantry provides an annual turkey or chicken give away during the holidays. Interagency Support Council promotes literacy during this and other events.
- School supply giveaways are organized at churches, schools and in city parks annually.
- Taylor Salvation Army at First Presbyterian Church assists families in crisis as well as help with utilities. Qualification criteria apply.
- Legacy students continue to use Taylor City Hall Auditorium for lunch on a daily basis during school days.

**Priority Score: 40** Responsible Department: TISD, Interagency, TCAT, WCCHD, City - Planning

Number 17, Chapter 4, Land Use      Time range: Ongoing

**Objective L3:** Provide viable retail, office and industrial areas that support opportunities for economic development.

**Action L3.3:** Upgrade utilities and roadways, as needed, in areas designated for commercial, business park and industrial uses on the Future Land Use Plan to attract new and expanding development.

**Status:**

- The City has implemented the upper pressure plane by adding and improving water towers to increase water pressure in the upper plane areas of the City.
- Taylor continues to participate in funding the upsizing of water and wastewater installations associated with new development.
- The city has participated with developers along US 79, Carlos G. Parker Boulevard and the Mustang Creek Industrial Park (JMF Materials) and North Main Street (Taylor Express Car Wash) for installation and/or upsizing of water and wastewater lines.
- The City participated in the installation of the wastewater line up the east side of US 95.
- City of Taylor has extended water and wastewater lines to the new Taylor High School, opening up another development corridor in Southwest Taylor.
- Wastewater was continued north under Carlos G. Parker Boulevard to supply the First Assembly of God Church with this service, and will then be available to lands to the east and west of their development site.
- Clark Travel has also been assisted by the City with sewer extension to their facility.
- Taylor's ~~EDC is supporting an ISO rating study with the Taylor Fire Department which will in turn assist local residents and businesses to lower their insurance premiums as the city gains a more favorable ISO rating.~~ has improved from a Class 4 rating to a Class 3 rating, reducing insurance premiums as a major result of adopting the 2009 International Building Code.

**Priority Score: 40** Responsible Department: City Planning, Taylor Housing Authority

Number 30, Chapter 5, Housing      Time range: Short

**Objective H1:** Stabilize neighborhoods with sound, but aging housing through requiring and assisting in the rehabilitation of substandard housing and the demolition of dilapidated housing throughout Taylor.

**Action H1.3:** Work to assist non-profits in acquiring a state CHDO (Community Housing Development Organization) status and apply for state HOME funds for new low-income housing and housing rehabilitation.

**Status:**

- During ~~September 2012~~ October 2013 the City received a grant from the TDHCA who administers the Amy Young Barrier Removal Program for persons with disabilities, whose household income does not exceed 80% of the Area Median Family Income (AMFI). The grants provide modifications necessary for accessibility and the elimination

of substandard or hazardous conditions within the homes to be assisted. The grant total is for 5 homes and the total is not to exceed \$18,200 for each home.

- The City began accepting applications for the Home Grant Program under the State's new reservation system which reserves money once a jurisdiction identifies homes.
- 5 new homes were constructed during 2010-2011, and 7 new homes were built during 2008-2010. An additional 2 homes were constructed during 2013 under the HOME Program. The City has re-certified the administrator of this program to oversee the program's administration during 2014-2015.
- Habitat for Humanity has partnered with the City and has built new homes in Taylor. ~~Three~~ Four homes were built on South Doak Street, with plans to build more homes on South Doak and throughout the City in conjunction with the City's "214" program, and other homes are planned for construction.
- City Council approved the creation of a CDC (Community Development Corporation)

**Priority Score: 40** Responsible Department: City Planning, Taylor Housing Authority

Number 32, Chapter 5, Housing      Time range: Short

**Objective H1:** Stabilize neighborhoods with sound, but aging housing through requiring and assisting in the rehabilitation of substandard housing and the demolition of dilapidated housing throughout Taylor.

**Action H1.5:** Seek partnerships with public and private entities to eliminate dilapidated housing.

**Status:**

Through the City's "214" program, the code enforcement staff is working to identify dilapidated housing through out the community. 17 structures were demolished during 2008, 15 were demolished during 2009, and 2 during 2010, and 12 have been approved for demolition during 2011, with 5 demolished during 2012, and 7 during 2013, for a ~~four~~ six year total of ~~51~~ 58 dilapidated homes demolished. ~~Five are expected to be demolished during 2013.~~ The plan is to clear the lots and foreclose on the properties. Once the City has ownership, affordable homes or new homes can be built on these lots. The lots that have been cleared are going through the delinquent tax sale process. A private sector partner is currently Habitat for Humanity who has built ~~three~~ four homes on city donated land located on Doak Street.

**Priority Score: 40** Responsible Departments: Interagency, WCCHD, City Planning

Number 127, Chapter 10, Health and Human Services      Time range: Ongoing

**Objective HH6:** Work with local organizations to celebrate diversity through community activities and events that recognize different groups

**Action HH6.1:** Improve access to City and community services and to remove obstacles that keep people from receiving the services they need.

**Status:**

- As of March 26, 2012, Quick Response (QR) codes have been created for City of Taylor, Taylor Chamber of Commerce, Taylor ISD and Taylor EDC. S&W – Taylor already had a QR Code created. Used with smart phone apps, QR Codes can provide easy access to appropriate web sites or other information. Discussion is underway for best approach for use - may include displaying at Taylor Regional Park, business doorways, business cards, advertising materials, etc.
- The City has contracted with Bureau Veritas for plan review and building inspections to help facilitate these services.
- Scott & White provides access to all persons within the community that need medical care. The Ministerial Alliance and Shepherds Heart Food Alliance and Interagency will encourage other social service providers to join them at the Senior Resource Center as a one-stop shop for folks in need of social services. Educational classes ~~will begin~~ began in January 2011 for people over 50 at the Taylor Resource Center.
- Interagency worked with CARTS to assure those folks needing assistance to the senior center were able to get on the CARTS nutrition route bus.
- Interagency supports the Taylor ISD Coats for Kids program annually, and ensures that each child chooses a book to take home and keep. Over 400 coats and books were distributed.
- Scott and White Hospital in Taylor sponsors a healthy eating class at the Senior Resource Center monthly. They also offered special topic classes monthly.
- Interagency Support Council partnered with Bluebonnet Trails mental health professionals to host and provide Mental Health First Aid training in Taylor.
- Taylor Brethren Church sponsors a monthly Grief Support Group for Taylor and surrounding communities.

**Priority Score: 40** Responsible Department: Interagency, WCCHD, City Planning, Faith Based Community

Number 128, Chapter 10, Health and Human Services

Time range: Ongoing

**Objective HH6:** Work with local organizations to celebrate diversity through community activities and events that recognize different groups

**Action HH6.2:** Enhance opportunities for people with low income, disabilities, limited English-speaking ability, and other barriers to service to participate fully in community life and to access assistance.

**Status:**

- Scott & White provides for equal access for low-income, disabled and persons with other barriers. The Ministerial Alliance and Shepherds Heart Food Alliance and Interagency will encourage other social service providers to join them at the Senior Resource Center and to have a one stop shop for folks in need of social services.
- ~~Classes began in January 2011 for people over 50 at the Taylor Resource Center.~~

- Scott and White Hospital in Taylor sponsor healthy eating classes at the Senior Resource Center. They also offered monthly special topic classes.
- All activities at the Resource Center are open to all age 50 and older.
- Interagency Support Council's senior advocate continues to have activities at the senior center in Spanish as well as English, such as Pokeno and Mexican Bingo.
- Taylor ISD English as a Second Language (ESL) classes are available at Our Lady of Guadalupe Catholic Church (Wed. mornings), Oasis Church (Wed. afternoons), and Taylor High School (Monday evenings). These classes are offered during the school year.

**Priority Score: 39** Responsible Departments: City Planning, Engineering

Number 8, Chapter 4, Land Use      Time range: Medium

**Objective L1:** Provide suitable areas for a variety of residential types and densities.

**Action L1.8:** Ensure that standards for streets, sidewalks, neighborhood parks, street lighting, drainage, and traffic control are maintained through design standard requirements.

**Status:**

Design standards are contained within the subdivision, zoning, sign and landscaping ordinances. Additional standards have been developed for the Business Park and will also be developed for the Gateway Commercial Districts. The City Engineer has published an Engineering Manual to address and standardize these design standards for all public works projects.

**Priority Score: 39** Responsible Department: City Planning, Engineering, TxDOT

Number 8, Chapter 4, Land Use      Time range: Medium

**Objective T4:** Ensure adequate access and circulation within the City.

**Action T4.1:** Complete continuous loop around Taylor to create additional access in and around the City.

The Thoroughfare Plan will be modified in the future to show the new Chandler Road westward as a potential link for the new loop system in the future. The final portion of Chandler Road was completed during 2012. A section of Chandler Road was completed during the Fall of 2010.

**Priority Score: 39** Responsible Department: TISD, Interagency, TCAT, WCCHD, City Planning

Number 113, Chapter 10, Health and Human Services      Time range: Medium

**Objective HH3:** Formalized planning relationship among the school district, Temple Community College, Williamson County, neighborhoods, and the City of Taylor by encouraging

strong and continuing community and school relationships beyond the walls of facilities by utilizing the neighborhood as an educational resource.

**Action HH3.5:** Develop a cooperative school sidewalk program to enhance the safety, appearance, and access for neighborhood residents.

**Status:**

- With the help of WCCHD, Taylor ISD, and other agencies, the City received a Safe Routes to School grant that has provided sidewalks throughout the northern portion of the city that lead to schools.
- The City also revised its sidewalk policies to encourage the placement and preservation of sidewalks for new and existing neighborhoods, with a fee-in-lieu available to apply for instead of installing sidewalks on certain projects.
- A Grant has been approved to add a 10' trail (sidewalk) along the west side of Main Street for bicyclists and pedestrians.

**Priority Score: 39** Responsible Department: TISD, Interagency, TCAT, WCCHD, City - Planning

Number 114, Chapter 10, Health and Human Services      Time range: Medium

**Objective HH3:** Formalized planning relationship among the school district, Temple Community College, Williamson County, neighborhoods, and the City of Taylor by encouraging strong and continuing community and school relationships beyond the walls of facilities by utilizing the neighborhood as an educational resource.

**Action HH3.6:** Develop recommendations for neighborhood plans when developing school sidewalk programs.

**Status:**

No formal planning relationship exists, but TISD and other agencies are willing to partner in the future for grant applications for school sidewalk programs or other mutually beneficial programs or services. The Safe Routes to School Grant was awarded to the City, and sidewalks have been constructed.

**Priority Score: 39** Responsible Department: WCCHD, Interagency, Faith based Community, City - Police, Planning

Number 124, Chapter 10, Health and Human Services      Time range: Medium

**Objective HH5:** Work with local organizations and providers to help individuals, families, and neighborhoods address their safety concerns.

**Action HH5.1:** Coordinate efforts that enhance strong family relationships and healthy child development and work in partnership with the county and state and community agencies to

prevent violence and injury, in areas such as child abuse, sexual assault, domestic violence, and violence associated with substance abuse.

**Status:**

- Scott and White provide screening services for domestic violence and works closely with local law enforcement on this issue.
- WCCHD staff is required to take child abuse reporting/training every year. WCCHD staff do report suspected child abuse.
- WCCHD staff provide information and resources to adult clients who are (suspected to have been) victims of domestic violence.
- The Executive Director of the Interagency Support Council Staff has received her certification as a registered master trainer in the areas of Shaken Baby Syndrome, Early Brain Development, SIDS, Food Allergies and Guidance.
- All child care facilities in Taylor have received this training for their staff. The Interagency Support Council child development staff and the TISD staff finalized the 40 asset survey and established a community steering committee to work on developing 40 assets for all our children.
- Interagency works closely with WBCO head start and early start. Recent projects include the purchase of a Shaken Baby doll for community use and the printing of a shaken baby prevention booklet in Spanish and English.
- The Interagency Support Council with support from the St. David's Community Foundation and United Way of Williamson County provides School Based Mental Health Services to TISD students.
- A healthy minds group meets monthly to ensure organizations are working together and not duplicating services to better provide for our community (Interagency, Intervention Services, Hope Alliance, Bluebonnet Trails, WilCo Juvenile Justice, Taylor ISD, etc.)
- The CHEAD department of WCCHD offers a Safe at Home program, which is a child injury prevention program that teaches parents and guardians of children 0-4 how to reduce their child's injury risks related to cars, choking, burns, drowning, falls, and poisoning. The parent completes a short computer survey, and then receives information on their risk from their Doctor. This is offered at the Taylor Health Center. DSHS has put this program on hold. Data is still being collected, but no actions are taking place at this time.

The Taylor Police Department conducts several events and programs in an attempt to reach out to our youth. Besides providing a fulltime police officer to interact with students at our high school and other schools, the Department offers:

- National Night Out -Neighborhood block parties with gifts and prizes especially geared towards fostering officer interaction with youth. The ~~2012~~ 2013 National Night Out campaign involved citizens, law enforcement agencies, civic groups, businesses, neighborhood organizations and local officials from over 15,704 communities from all 50 states, U.S. territories, Canadian cities and military bases worldwide. In all, more than 37.5 million people participated in NNO ~~2012~~, 2013 with the City of Taylor receiving national recognition and again ranking 30<sup>th</sup> nationwide in the 15,000-49,999 population

category. The ~~2012~~ 2013 National Night Out was held on Tuesday October ~~2~~, 2012. 1, 2013. The NNO date for 2014 will be Tuesday October 7.

- Christmas with a Cop - Select youth from our community are nominated and chosen to participate in the Taylor Police Department “Christmas with a Cop” program. Children are each assigned an officer that will accompany them throughout the event. The children are taken to Wal-Mart and allowed to spend a pre-determined amount on presents for either themselves or their families. After shopping is completed the children and officers return to the KC Hall and wrap presents, play games and eat pizza. There will be no Christmas with a Cop in 2013.
- Operation Red Santa is a special program Taylor Fire Department coordinates each year to ensure Taylor area children have toys for Christmas and their families have food for a holiday dinner. The Fire Department and Taylor Professional Firefighters Association are responsible for collecting monetary donations, gifts and food items, then packaging and wrapping the gifts, and delivering the packages to families on Christmas Eve morning.
- ~~Explorers—The Taylor Police Department is a sponsoring agency of a Boy Scouts of America chartered local Explorer Scout Program where teens learn about law enforcement practices and procedures, perform community service and assist in community events.~~
- Citizen's Police Academy – The Taylor Police Department hosts a ~~27~~ 12 week Citizens’ Police Academy where students enjoy a wide range of informational classes and speakers. Topics range from Local Government 101 to Crime Scene Investigations and everything in between.
- Since graduating from the Taylor Police Department Citizens' Police Academy, students have begun a Citizens’ Police Academy Alumni Association and have meetings monthly. The alumni members assist the Taylor Police Department with National Night Out, Christmas with a Cop and various other events held throughout the year.

**Priority Score: 38** Responsible Department: WCCHD, Interagency, Faith based Community, City Planning, Police

Number 6, Chapter 4, Land Use      Time range: Medium

**Objective L1:** Provide suitable areas for a variety of residential types and densities.

**Action L1.6** Establish new criteria for street and lot layout to achieve desirable neighborhoods that are pedestrian and park oriented.

**Status:**

The Downtown Neighborhood District was adopted to address, among other things, pedestrian access through the neighborhood. Bike and pedestrian pathways are being developed to help connect residential areas. The new Engineering Manual also addresses these design concerns. The city adopted the "Park" zoning district which will help identify what uses will be allowed in this District.

The reconstruction of West 2<sup>nd</sup> Street ~~may include new trees if funding is available, as well as~~ curb reconstruction and sidewalks for pedestrian-friendly improvements.

CDBG funds were issued to the United Seniors of Taylor for completion of a sidewalk from the Senior Center to the Taylor Public Library during February, 2011.

**Priority Score: 38** Responsible Department: City Planning, Engineering

Number 7, Chapter 4, Land Use      Time range: Medium

**Objective L1:** Provide suitable areas for a variety of residential types and densities.

**Action L1.7:** Extend existing trail systems to create linear park linkages through new developments. Require inclusion of trails in the platting process through design and park dedication.

**Status:**

- The City has completed a new playscape area at the Regional Park through a Texas Park and Wildlife grant of \$75,000.
- Requiring trails in the platting process has not yet been addressed in the ordinance. Parkland dedication (5% of total development not in the floodplain) is required with residential development of 20 acres or more.
- The City extended trails through Bull Branch Park, Murphy Park, and Robinson Park with local and State grant funds, and continues to purchase land that may be used for the extension of the park trails within the City. A grant was awarded during 2013 from Texas Parks and Wildlife for trail improvement at Bull Branch Park and Robinson Park.
- ~~Robinson Park Pavilion and other park improvements were installed during 2010.~~

**Priority Score: 38** Responsible Department: City Planning, TEDC

Number 23, Chapter 4, Land Use      Time range: Medium

**Objective L3:** Provide viable retail, office and industrial areas that support opportunities for economic development.

**Action L3.9:** Review and monitor zoning and other development ordinances to achieve appropriate regulations and district designations to keep commercial areas viable, encourage redevelopment, and ensure quality new development.

**Status:**

The city adopted the "Institutional" Zoning District to comply with the Institutional designations shown on the existing Future Land Use Plan. Several Institutional uses have recently been rezoned to this new designation. The "Downtown Neighborhood" zoning District was also adopted to encourage walkability and mixed-use activities, and one property owner has rezoned to DN to install an industrial home on their site. Another district that still needs to be adopted is the Gateway District, which will adopt standards for uses at the main gateway entrances to the city.

**Priority Score: 39** Responsible Department: WCCHD, Interagency, Faith based Community, City - Police, Planning

Number 124, Chapter 10, Health and Human Services      Time range: Medium

**Objective T3:** Create a "front door" entry and identity for the City.

**Action T3.2:** Require that major entry roads reflect the character of Taylor with landscaping, additional setbacks, preservation of existing trees and planting of additional trees.

**Status:**

These regulations are not yet included in the City's codes.

- TxDOT completed landscaping work within their right of way in the city's entry areas on US 79 and US 95.
- Code enforcement efforts have been enhanced on the major thoroughfares.
- Additional landscaping policies are pending for the "Gateway Zoning" district.
- ~~Taylor EDC president offered to assist the city in establishing a public-private Gateway Improvement District for beautification of the major gateways into Taylor, starting first with second street revitalization and SH 95.~~
- The West Second Street Corridor Plan is underway which will help beautify the corridor and may include goals for a front door entry into the City.

**Priority Score: 38** Responsible Department: City Planning, Engineering

Number 6, Chapter 4, Land Use      Time range: Medium

**Objective T4:** Ensure adequate access and circulation within the City.

**Action T4.2:** Improve appearance and function of streets so that they are similar to Lake Drive through landscaping and sidewalks to increase "walkability" and access.

**Status:**

Sidewalks are required for all newly platted residential and commercial areas to increase walkability and access. West 2nd Street received funding for renovation and rehabilitation and ~~will~~ has addressed ~~to some extent~~ these aesthetic issues. Newly platted areas will also be required to install new sidewalks or request to pay a "fee-in-lieu" when construction occurs on the

property. A new park has been awarded a grant for playscape items during 2012, and a trailway ~~will be~~ has been included within this new park which will encourage walkability. The City has assessed pavement condition on all City streets as noted above.

**Priority Score: 38** Responsible Department: WCCHD, Interagency, United Way, Faith Based Community, City Planning

Number 123, Chapter 10, Health and Human Services      Time range: Medium

**Objective HH4:** Work with local organizations and providers to support services to meet food, clothing, shelter, transportation and other basic material needs.

**Action HH4.3:** Develop new and utilize existing partnerships to encourage effective, efficient community-based and community-delivered services using a combination of public, private, community and personal resources.

**Status:**

- Interagency Council works with Shepherd's Heart on extending the opportunity for needy citizens to obtain emergency food and clothing.
- Interagency support council will be working with STARRY on "SAFE PLACES" (a home or business identified as a safe place for children to go into if feeling threatened) in Taylor.
- The development of the Senior Resource Center where Meals on Wheels, Utilities Assistance and Food will be available to people in need is enhancing the quality of life in Taylor.
- A Homework Help program (with computers donated by REGLUE/helios) has been established at Oasis Church.
- Taylor ISD in association with Sodexo foods delivers food to economically stressed families. Food is delivered every other Friday and is available to any family with children attending Taylor schools.
- The City makes available the City Hall Auditorium to provide lunch to the Legacy Early College High School Program, as well as the use of East 5<sup>th</sup> Street between North Main Street and Porter Street for four portable buildings for this program. The City Hall is still in use for this lunch program during 2013.
- The WILCO Wellness Alliance for East Williamson County was formed. It is based off of the ACHIEVE program-(Action Communities for Health, Innovation, and EnVironmental changE. The group brings together local leaders and stakeholders to build healthier communities. The group consists of about 50 city leaders and organization representatives from area health care providers, schools, etc. WCCHD is leading the coalition.
- Williamson County and Cities Health District (WCCHD), on behalf of the Wilco Wellness Alliance, was awarded \$500,000.
- The *Transforming Texas: Healthy People in Healthy Communities* grant is intended to improve the health and safety of communities by increasing access to care, integrating

community prevention services and clinical services, and eliminating health disparities. Communities awarded the grant are required to address three strategic directions, which are aligned with Healthy People 2020: 1) tobacco free living, 2) active living and healthy eating, and 3) high impact, evidence-based clinical and other preventive services, specifically prevention and control of high blood pressure and high cholesterol.

- In Williamson County, *Transforming Texas* will be spearheaded by the WilCo Wellness Alliance. The Alliance was formed in 2009 when the County was designated as an Action Community for Health, Innovation, and Environmental Change (ACHIEVE) by the National Association of Chronic Disease Directors. The County has received other positive distinctions for its health including: Healthiest county in Texas in 2010 and 2011 by the County Health Rankings, as well as Silver recognition for Georgetown from the 2011 Heart and Stroke Healthy City Recognition Program.
- A new ordinance has been recommended for approval by the Planning and Zoning Commission to allow "Food Trucks" in commercial areas within the city.

**Priority Score: 37** Responsible Department: City Planning, TEDC

Number 31, Chapter 4, Land Use      Time range: Medium

**Objective L3:** Provide viable retail, office and industrial areas that support opportunities for economic development.

**Action L3.8:** Provide existing businesses economic development programs, incentives, and assistance for expansion and or relocation to areas designated on the Future Land Use Plan.

**Status:**

- TEDC and the City have policies to assist existing businesses.
- The City updated their Economic Development Incentives Guidelines in late 2008 that include policies that are incentives for new and local businesses.
- The TEDC, Chamber and the City assist with local business retention and expansion efforts via the "BR & E" partnership. Tracking software was purchased and interlocal agreements were approved between the Chamber and the City; and the Chamber and the TEDC.
- The City provides a rental assistance program for new businesses in the Downtown area.
- The City also provides façade grants for selected businesses in the downtown area, which includes signage and painting.

**Priority Score: 37** Responsible Department: City Planning

Number 47, Chapter 6, Transportation      Time range: Long

**Objective T3:** Create a “front door” entry and identity for the City.

**Action T3.1:** Develop a design for city entrance signs and landscaping that reflect the character of Taylor.

**Status:**

- Designs for city entrance signs and landscaping are pending creation of the Gateway Zoning district.

**Priority Score: 36** Responsible Department: City Planning

Number 9, Chapter 4, Land Use      Time range: Long

**Objective L1:** Provide suitable areas for a variety of residential types and densities.

**Action L1.9:** Require and/or install appropriate landscaping along major arterials and local streets. Develop requirements and list of approved plants and materials.

**Status:**

No action has taken place on this goal. The City's Landscaping Ordinance does cover most of the intent of this goal, but does not highlight the major corridors as opposed to any other part of the City. The Landscaping Plan contains a list of appropriate plants and trees for Taylor's climate, as well as a list of invasive or prohibited plants for Taylor. TxDOT has included landscaping around its interchanges in Taylor.

**Priority Score: 36** Responsible Department: WCCHD, Interagency

Number 107, Chapter 10, Health and Human Services      Time range: Long

**Objective HH2:** Work with area providers so that health and human services are supported and delivered in an effective and efficient manner.

**Action HH2.1:** Establish a strategic planning committee to develop and review recommendations periodically on public accessibility to various health and human services facilities, to include effectiveness of the public transit system.

**Status:**

- Interagency Support Council encourages CARTs to bring folks to the senior center and allow them time to pick up a bag of groceries as well as participate in the Meal on Wheels program.
- A comprehensive steering committee was formed to develop a request to the Department of Aging and Disabled Services for funding a comprehensive Aging and Disabled Resource Center for Williamson and Bastrop Counties located in Taylor at the former Middle/High School.

**Priority Score: 35** Responsible Department: City Planning, Habitat for Humanity, CHDO

Number 35, Chapter 5, Housing      Time range: Long

**Objective H3:** Assist in the provision of new low-income rental and ownership units, and a variety of housing to meet the needs of Taylor's growing and changing population.

**Action H3.2:** Support the development of a volunteer home repair service for the elderly and disabled.

**Status:**

- ~~During 2012 the City received an Amy Young Barrier Removal Grant of up to \$91,000 to be used on five homes in Taylor for barrier removal for low-mod income residents.~~
- Habitat for Humanity began construction of single family homes during 2008 and continued into 2013. However, a volunteer driven effort to help repair homes is not yet available.
- The local Kiwanis Club occasionally installs ramps to homes for needy residents about once per quarter.

**Priority Score: 34** Responsible Department: City Planning, Main Street, TEDC

Number 26, Chapter 4, Land Use      Time range: Long

**Objective L4:** Preserve and enhance Downtown and Downtown Neighborhoods character and economic investment.

**Action L4.3** Create a Community Development Corporations (CDCs), and Community Housing Development Organizations (CHODOs) to address redevelopment and new housing.

**Status:**

The City has formally created a Community Development Corporation (CDC) and appointed a Board for the organization to help with affordable housing, small business assistance/development, and neighborhood redevelopment.

**Priority Score: 34** Responsible Department: City Planning, Building Inspections

Number 37, Chapter 5, Housing      Time range: Long

**Objective H4:** Assist in the preservation and rehabilitation of historic housing units.

**Action H4.1:** Revisit the housing code regarding historic preservation and rehabilitation. Investigate the use of alternative or sub codes for rehabilitation of older buildings. Currently the cost to bring historic homes up to the current building code and to the codes of historic preservation makes the investment too costly.

**Status:**

See Action H1.4 above.

**Priority Score: 34** Responsible Department: WCCHD, Interagency

Number 106, Chapter 10, Health and Human Services      Time range: Long

**Objective HH2:** Work with area providers so that health and human services are supported and delivered in an effective and efficient manner.

**Action HH2.1:** Establish a strategic planning committee to develop and review recommendations periodically on manpower and expertise of the labor force needed to meet current and projected health and human services needs.

**Status:**

See Action HH2.1 above. **Complete**

**Priority Score: 33** Responsible Department: City Planning

Number 34, Chapter 5, Housing      Time range: Long

**Objective H3:** Assist in the provision of new low-income rental and ownership units, and a variety of housing to meet the needs of Taylor's growing and changing population.

**Action H3.1:** Provide appropriate land use designations, zoning if applicable, and development guidelines for a senior housing complex with independent living, assisted living and nursing home care for the aging population who are no longer able to care for their homes.

**Status:**

Specific future policies are pending. Main Street Commons provides 75 units for senior citizens. The applicant received tax credits from TDHCA for this project. Other developers have evaluated Taylor as a good market for senior housing. SPJST completed the addition of 36 units for a total of 60 units to their assisted living facility on Lake Drive, and the Gardens of Taylor provides 36 units for seniors.

**Priority Score: 33** Responsible Department: City Planning, WCCHD, Interagency, Faith Based Community

Number 131, Chapter 10, Health and Human Services      Time range: Long

**Objective HH6:** Work with local organizations to celebrate diversity through community activities and events that recognize different groups

**Action HH6.5:** Support community efforts that work toward achieving a diversity of ages, incomes, household types and sizes, and cultural backgrounds throughout the City of Taylor.

**Status:**

The City has not developed any formal policies to this effect. However, the Council has supported applications for Housing Tax Credits in the past for senior housing.

**Priority Score: 33** Responsible Department: City Planning, WCCHD, Interagency, Faith Based Community

Number 132, Chapter 10, Health and Human Services      Time range: None stated

**Objective HH6:** Work with local organizations to celebrate diversity through community activities and events that recognize different groups

**Action HH6.6:** Coordinate the planning effort to assess the need for a Community Health and Human Services Center which would include a senior citizen center.

**Status:**

The Switzer Senior Center has been in operation for ~~4~~ 5 years. The facility is ~~to be~~ used by Taylor senior citizens for the betterment of their lives by offering various activities, fellowship and learning experiences. Monies were received for repairs, renovation and furnishing of a local facility (the old Taylor Middle School) for this purpose. See Objective HH2.1

**Priority Score: 32** Responsible Department: TISD, Interagency, TCAT, WCCHD, City Planning

Number 108, Chapter 10, Health and Human Services      Time range: Long

**Objective HH3:** Formalize planning relationship among the school district, Temple Community College, Williamson County, neighborhoods, and the City of Taylor by encouraging strong and continuing community and school relationships beyond the walls of facilities by utilizing the neighborhood as an educational resource.

**Action HH3.1:** Publicly recognize neighborhoods which have shown individual initiative to improve schools within their neighborhoods.

**Status:**

- No formal program has been developed to initiate Neighborhood Planning and consequently recognize neighborhoods for their efforts to improve their areas. However other efforts are underway.
- The Duck University students in Taylor Independent School District's 21<sup>st</sup> Century Community Learning Center After School Program are able to improve reading, math, and science skills (The new TEA Grant expires May 2014). Self-funding may be used to support this activity in the future.

**Priority Score: 32** Responsible Department: City Planning

Number 109, Chapter 10, Health and Human Services      Time range: Long

**Objective HH3:** Formalized planning relationships among the school district, Temple Community College, Williamson County, neighborhoods, and the City of Taylor by encouraging strong and continuing community and school relationships beyond the walls of facilities by utilizing the neighborhood as an educational resource.

**Action HH3.2:** Establish incentives which encourage neighborhoods to support their schools.

**Status:**

- Within its PTO Program, the TISD makes babysitting and food available.
- The BLADE (Beginners Learning Alternative Designs of Energy) club students from Taylor High School built a solar system and mounted it onto a donated van. The club entered the solar project into the 38th IEEE PVSC's High School Photovoltaic Design Competition in May 2012, and won first prize. The prize was an educational photovoltaic system. The BLADE club working with Taylor ISD then applied for a grant from the State Energy Conservation Office in Feb 2013 and was awarded funds. The Taylor ISD board approved the use of the grant for the installation of the educational photovoltaic system in 2013. The BLADE club is currently for high school students and is led by volunteers from ERCOT.

**Priority Score: 30** Responsible Department: City Planning, Engineering

Number 43, Chapter 6, Transportation      Time range: Long

**Objective T2:** Explore alternative transportation modes that could be available to the residents of the City.

**Action T2.1:** Provide designated on and off street bike routes.

**Status:**

- Off-street pedestrian and bike trails have been developed through state grants (Safe Routes and STPMM).
- The city completed a fee in lieu of sidewalk construction application to allow individuals who are required to build sidewalks to apply to pay a fee of \$3.00 per square foot.
- No action has been taken to develop an updated policy or plan for on and off street bike routes besides the Comprehensive Plan.
- A sidewalk plan will need to be developed in the near future to address how and where the sidewalk funds will be expended from the fee in lieu program.

**Priority Score: 29** Responsible Department: City Planning, THA

Number 33, Chapter 5, Housing      Time range: Long

**Objective H2:** Assist in the relocation of displaced tenants due to the demolition or renovation of rental housing.

**Action H2.1:** Work with non-profits, church and community groups to help provide assistance to displaced tenants by providing temporary shelter.

**Status:** Pending-

**Priority Score:** 24 **Responsible Department:** City Planning

Number 38, Chapter 5, Housing      Time range: Long

**Objective H5:** Encourage the development of new larger homes and high-end retirement developments in Taylor and its ETJ.

**Action H5.1:** Provide appropriate land use designations, zoning if applicable, and development guidelines for a new community for retirees, centered on a recreational facility. (Such a development is not dependent on the employment climate and could be sustained in the ETJ, while bringing more retail and support dollars to City businesses).

**Status:**

The City of Taylor has adopted updated Economic Development Incentive Guidelines to encourage development of higher-end homes.

### Acronyms

1. AAA-CA - Area Agency on Aging of the Capital Area
2. BR & E - Business Retention and Expansion
3. CARTS - Capitol Area Rural Transportation System
4. CDBG - Community Development Block Grant
5. CDC - Community Development Corporation
6. CHDO - Community Housing Development Organization
7. CHESS - Community Health Education Social Services
8. DN - Downtown Neighborhood Zoning District
9. ETJ - Extra Territorial Jurisdiction
10. FAA - Federal Aviation Administration
11. GPS - Global Positioning System
12. HUD - Department of Housing and Urban Development
13. ICSC - International Council of Shopping Centers
14. IEC - International Electric Code
15. IPMC - International Property Maintenance Code
16. PTO - Parent – Teachers Organization
17. RFP - Request for Proposals
18. RPZ - Reduced Pressure Zone
19. STPMM - Surface Transportation Program Metro Mobility
20. TAMA - Taylor Area Ministerial Alliance
21. TCAT- Temple College at Taylor

- 22. TDHCA - Texas Department of Housing and Community Affairs
- 23. TEA - Texas Education Agency
- 24. TEDC - Taylor Economic Development Corporation
- 25. THA - Taylor Housing Authority
- 26. TISD - Taylor Independent School District
- 27. TSTC - Texas State Technical College
- 28. TxDOT - Texas Department of Transportation
- 29. UP- Union Pacific Railroad
- 30. VA - Veteran's Administration
- 31. VISTA - Volunteers in Service to America
- 32. WBCO - Williamson-Burnet County Opportunities
- 33. WCCHD - Williamson County and Cities Health District
- 34. YMCA - Young Men's Christian Association

## Comprehensive Plan Actions Summary

Jan-14

|                                          | Adopted | Mar-09 | Apr-10 | Sep-10 | Mar-11 | Oct-11 | 04/12/2012 | 12/12/2012 | 07/01/2013 | 01/01/2014 |
|------------------------------------------|---------|--------|--------|--------|--------|--------|------------|------------|------------|------------|
| <b>Total Number of Actions</b>           | 88      |        |        |        |        |        |            |            |            |            |
| <b>Total Number of Actions Completed</b> |         | 28     | 1      | 3      | 1      | 2      | 1          | 0          | 0          | 1          |
| <b>Number of Actions Remaining</b>       |         | 60     | 59     | 56     | 55     | 53     | 52         | 52         | 52         | 51         |
| <br>Number of Short Range Actions:       | 19      |        |        |        |        |        |            |            |            |            |
| Completed                                |         | 9      | 0      | 0      | 0      | 0      | 1          | 0          | 0          | 0          |
| In Progress                              |         | 10     | 10     | 10     | 10     | 10     | 9          | 9          | 9          | 9          |
| Pending/No Action                        |         | 0      | 0      | 0      | 0      | 0      | 0          | 0          | 0          | 0          |
|                                          |         | 19     | 10     | 10     | 10     | 10     | 9          | 9          | 9          | 9          |
| <br>Number of Medium Range Actions:      | 26      |        |        |        |        |        |            |            |            |            |
| Completed                                |         | 12     | 1      | 1      | 0      | 0      | 0          | 0          | 0          | 0          |
| In Progress                              |         | 13     | 13     | 13     | 13     | 13     | 13         | 13         | 13         | 13         |
| Pending/No Action                        |         | 1      | 0      | 0      | 0      | 0      | 0          | 0          | 0          | 0          |
|                                          |         | 26     | 14     | 14     | 13     | 13     | 13         | 13         | 13         | 13         |
| <br>Number of Long Range Actions:        | 22      |        |        |        |        |        |            |            |            |            |
| Completed                                |         | 6      | 0      | 1      | 1      | 2      | 0          | 0          | 0          | 1          |
| In Progress                              |         | 16     | 15     | 14     | 13     | 12     | 12         | 12         | 12         | 11         |
| Pending/No Action                        |         | 0      | 1      | 1      | 1      | 1      | 1          | 1          | 1          | 1          |
|                                          |         | 22     | 16     | 16     | 15     | 15     | 13         | 13         | 13         | 13         |
| <br>Number of On Going Actions:          | 20      |        |        |        |        |        |            |            |            |            |
| Completed                                |         | 1      | 0      | 2      | 0      | 0      | 0          | 0          | 0          | 0          |
| In Progress                              |         | 19     | 19     | 17     | 17     | 17     | 17         | 17         | 17         | 17         |
| Pending/No Action                        |         | 0      | 0      | 0      | 0      | 0      | 0          | 0          | 0          | 0          |
|                                          |         | 20     | 19     | 17     | 17     | 17     | 17         | 17         | 17         | 17         |
|                                          | 88      | 28     | 1      | 3      | 1      | 2      | 1          | 0          | 0          | 1          |
| Total Actions Completed                  |         |        |        |        | 37     |        |            |            |            |            |



***City Council Meeting  
January 9, 2014  
Agenda Item Transmittal***

**Agenda Item #:** 4

**Agenda Title:** Approve Resolution R14-01 designating the Authorized Representative for the Young Barrier Removal Program with the Texas Department of Housing and Community Development for the Housing Trust Fund.

**Council Action to be taken:** Consider approval by consent agenda

**Initiating Department:** Planning and Development

**Staff Contact:** Bob van Til, Director

|                                |
|--------------------------------|
| <b>1. INTRODUCTION/PURPOSE</b> |
|--------------------------------|

Previously, Mr. Dunaway was designated as the City's authorized representative to handle all formal documents for this program. With his retirement, we need to re-designate a new representative. The attached Resolution would authorize the City Manager or the Assistant City Manager to act on behalf of the City in all manners concerning the Program.

The Amy Young Barrier Removal (AYBR) Program provides grants of up to \$20,000 to Persons with Disabilities, whose household income does not exceed 80% of the Area Median Family Income (AMFI). The grants provide modifications necessary for accessibility and the elimination of substandard or hazardous conditions within the homes to be assisted.

The City has participated in the program since early 2012. Over a dozen families have been assisted since the joining the program.

|                                      |
|--------------------------------------|
| <b>2. DESCRIPTION/ JUSTIFICATION</b> |
|--------------------------------------|

Beneficiaries may be renters or homeowners, as long as at least one member of the household meets the definition of a Person with Disability; an individual who has a disability that is a physical or mental impairment that substantially limits one or more major life activities (includes mobility-impaired elderly).

Funding for the program is provided through the Housing Trust Fund, which was established by the State Legislature to create affordable housing for low and very-low

income individuals and families. The primary funding source is state general revenue funds appropriated by the State Legislature. The program is managed by the Texas Department of Housing and Community Affairs through a Reservation System agreement with the City, which does not set a contractual unit requirement or funding limit, but rather allows for funding to be reserved for a household when proven to be eligible and drawn down at the completion of construction.

Mr. Robb Stevenson, who is with Langford Community Management Services, is the administrator of the program on behalf of the City.

|                            |
|----------------------------|
| <b>3. FINANCIAL/BUDGET</b> |
|----------------------------|

This program is provided at no cost to the City.

|                                   |
|-----------------------------------|
| <b>4. TIMELINE CONSIDERATIONS</b> |
|-----------------------------------|

|                          |
|--------------------------|
| <b>5. RECOMMENDATION</b> |
|--------------------------|

Staff recommends that the Council approve the attached Resolution R14-01

|                           |
|---------------------------|
| <b>6. REFERENCE FILES</b> |
|---------------------------|

4a. [Resolution R14-01](#)

RESOLUTION R14-01

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TAYLOR,  
AUTHORIZING THE CITY MANAGER OR ASSISTANT CITY MANAGER  
TO ACT AS THE CITY'S AUTHORIZED REPRESENTATIVE IN ALL  
MATTERS PERTAINING TO THE CITY'S PARTICIPATION IN THE AMY  
YOUNG BARRIER REMOVAL PROGRAM.

WHEREAS, the City Council of the City of Taylor desires to develop a viable urban community including decent housing and a suitable living environment and expanding economic opportunities, principally for persons of low-to-moderate income; and

WHEREAS, certain conditions exist which represent a threat to the public health and safety; and

WHEREAS, it is necessary and in the best interests of the City of Taylor to continue to participate in the Amy Young Barrier Removal program;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TAYLOR, TEXAS, THAT:

1. That an Amy Young Barrier Removal Program application for the Housing Trust Fund was authorized on February 23, 2012 by Resolution R12-05 of the City with the Texas Department of Housing and Community Affairs.
2. That R12-05 designated the then current City Manager as the authorized representative.
3. This Resolution designates a new authorized representative to act in all matters in connection with Amy Young Barrier Removal Program.
4. That the City Council directs and designates the City Manager or Assistant City Manager as the City's Authorized Representative to act in all matters in connection with the City's participation in the program, including authorization to execute agreements with the Texas Department of Housing and Community Affairs on behalf of the City.

Passed and approved this 9<sup>th</sup> day of January, 2014

---

Jesse Ancira, Jr., Mayor

ATTEST:

---

Susan Brock, City Clerk

(Seal)



# ***City Council Meeting*** ***January 9, 2014*** ***Agenda Item Transmittal***

**Agenda Item #:** 5  
**Agenda Title:** Concur with Preliminary Financials for November, 2013.  
**Council Action to be taken:** Approve by Motion  
**Initiating Department:** Finance Department  
**Staff Contact:** Rosemarie Dennis, Finance Director

## **1. INTRODUCTION/PURPOSE**

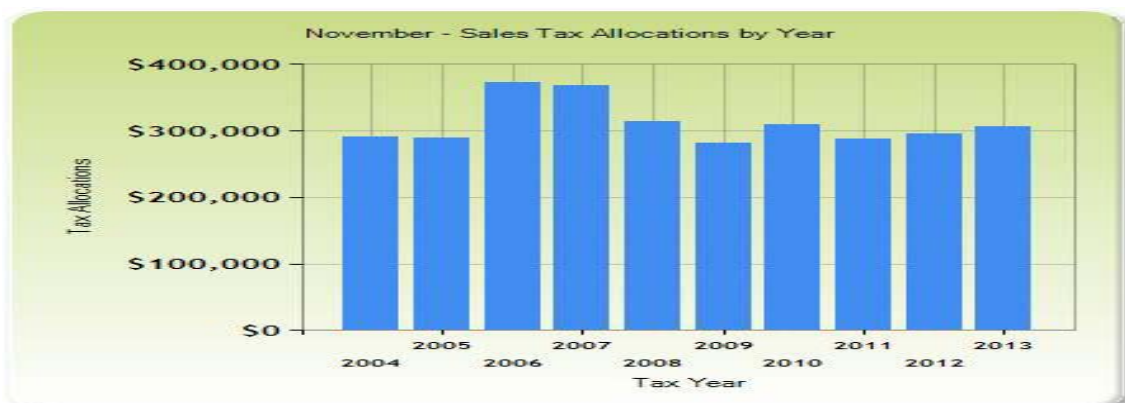
Article 12, Section 12.3 of the City of Taylor's Charter states in part that the City Manager shall prepare and submit to the City Council a written monthly financial report that is in a form satisfactory with the City Council. The referenced report is intended to satisfy the Charter requirement.

## **2. MONTHLY FINANCIAL REPORT**

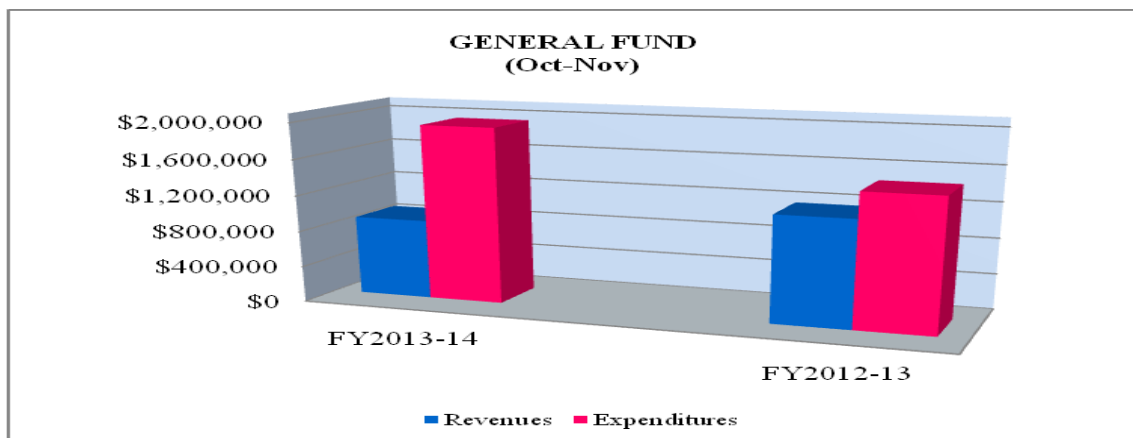
The reporting period covered for is the month of November 2013. The following provides a brief overview on the preliminary status and/or activity of the major funds or groups of funds as of November 30, 2013:

### **General Fund**

- ❖ November revenues are reported at \$553,949 down by \$131,797 or 19.2% from this same time last year. However, year to date revenues are reported at \$886,084 which represents 7% of the total budget. Below summaries the major General Fund revenue sources.
- ❖ Total sales tax allocations received in November came in at \$306,253, an increase from this same time last year by \$11,130 or 3.8%. The chart below represents total sales tax allocations by year for the months of November going back to 2004. The City's portion is reported at \$229,690 this is up by \$8,348. The cumulative year to date is reported at \$429,407, down by \$36,039 or 8%. The City portion of sales tax allocation represents 75% of total collection and 25% goes to TEDC.



- ❖ Current Property Tax Collections is reported at \$146,534 for the month of November. Majority of the property tax revenue will be collected during the months of December through February.
- ❖ Delinquent Property Tax with Penalty and Interest are at \$2,760 for November while year to date is reported at \$9,107, a decrease from this same time last year by \$11,688.
- ❖ This year the Franchise Tax collected will be accounted for differently from the way it has been shown in the past. The October and Novembers franchise collections for gas, electric and cable were earned in prior year but not paid out until this current fiscal year. Accrual accounting method was used to recognize the revenue when it was earned. The franchise tax collected for gas (\$20,404), electric (\$151,200) and cable (\$29,100) totaled \$200,704, this was recorded back to prior year and will not reflect in the financials for this reporting period. What is recorded and recognized year to date for franchise tax is \$28,896.
- ❖ Permits and Licenses are reported at \$3,077 for the month of November. Year to date at \$18,382 up by \$1,944 or 11.8% when compared to this same time last year. Majority of the increase is seen in plumbing permits. This category is at 16% to total budget.
- ❖ Charges for services for the month of November are reported at \$52,311 with year to date at \$87,758. This is an increase of \$17,819 or 20.3% over prior year. Notable increases are seen in park fees, police services and first responder fees.
- ❖ Collections in municipal court fines and fees for the month were \$22,346 with year to date being reported at \$52,438. This is up by \$13,094 or 33.3% from this same time last year.
- ❖ All other revenue year to date totaled \$31,773, this is a decrease of \$30,424 when compared to prior year.
- ❖ Expenditures from the month of November are reported at \$1,083,464. Year to date at \$1,956,354 which is 16% of total budget. This is an increase from prior year by \$131,114 or 17.7%. All departments are operating within acceptable levels.
- ❖ The General Fund reflects expenditures over revenues of \$1,070,270. This is an increase when compared to prior year by \$787,374. This year all employees received a 5% pay increase. Not only will salary line item be impacted, but also TMRS, FICA and overtime will experience an increase in expenditures. Also, health premiums are higher than last year. Another contributing factor for the increase is a payment made on a 380 agreement in the amount of \$150,000. It is not unusual to begin the new fiscal year with a deficit. This is why it is important to maintain a three month operating reserves to help get through the month of October through December. Especially since majority of property tax does not get collected until December-February time frame.



## **Special Revenue Funds**

- ❖ Tax Increment Fund- The only activity for this fund is interest income received year to date in the amount of \$39.
- ❖ Hotel/Motel Fund-Revenues- Year to date revenues from hotel occupancy tax is \$12,149 which is 20% to total budget. Total expenditures are reported at \$10,262, from this amount \$9,112 represents the payment to the Chamber and \$1,150 was used for advertisement.
- ❖ Texas Capital Fund- This is a pass through fund account. TCAT pays the City and the City in turn pays the State.
- ❖ Main Street Fund- Revenues are reported at \$1,480 year to date and represents 2% of total budget. \$50 was generated from the historical book sales and \$1,358 was from sales and other fundraising activities. Expenditures are at \$8,900 which is 13% to total budget. The expenditures were for rental assistance to ten local businesses. This remains the same as the last reporting period with no activity for the month of November.
- ❖ Municipal Court Security/Technology- Revenues year to date generated for building security is \$1,153 and \$1,525 for technology. Reporting a total of \$2,678 in revenue for this fund. Expenditures are reported at \$1,138, which \$398 which is charges for security work done by a police officer when court is in session and \$740 used to purchase a new computer for the judge.
- ❖ Library Grant/Donations- Revenues are reported at \$94 with expenditures at \$357. Interest income earned was \$24 and a donation was made in the amount of \$70. Expenditures were for books of \$43, supplies \$14 and \$300 on a scanner for a total of \$357.

## **Roadway Impact Fund**

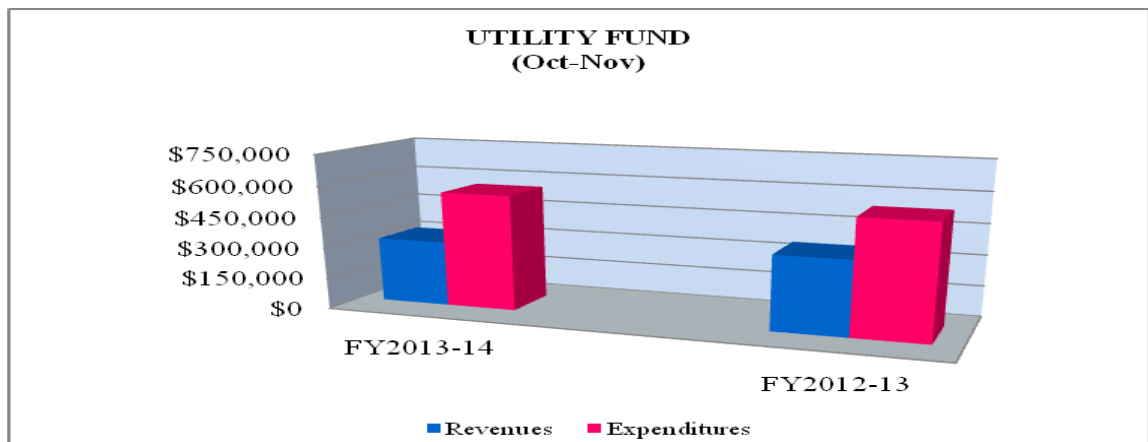
- ❖ Revenues year to date are reported at \$480 and remains unchanged from October's financials. November expenditures are reported at \$3,756. The expenditures associated with the water and wastewater impact study.

## **Municipal Drainage Utility Fund (MDUS)**

- ❖ The MDUS Fund shows revenues year to date at \$12,583 with no expenditure activity.

## **Utility Fund**

- ❖ The Utility Fund operating revenues totaled \$260,294 for the month of November. Utilities (water, sewer, drainage and garbage) are billed in arrears and the accrual accounting method is used at year end. Where revenues for October and part of November billing are posted back to September.
- ❖ November expenditures are reported at \$322,078, year to date the reported expenditures are at \$560,150 which is 8% of total budget. Expenditures are up by \$14,948 or 2.7% from this same time last year. All departments are operating within acceptable levels.
- ❖ The Utility Fund shows expenditures over revenues in the amount of \$244,749. This fund normally has a slow start and one should not be alarmed. This fund is functioning at a normal level.

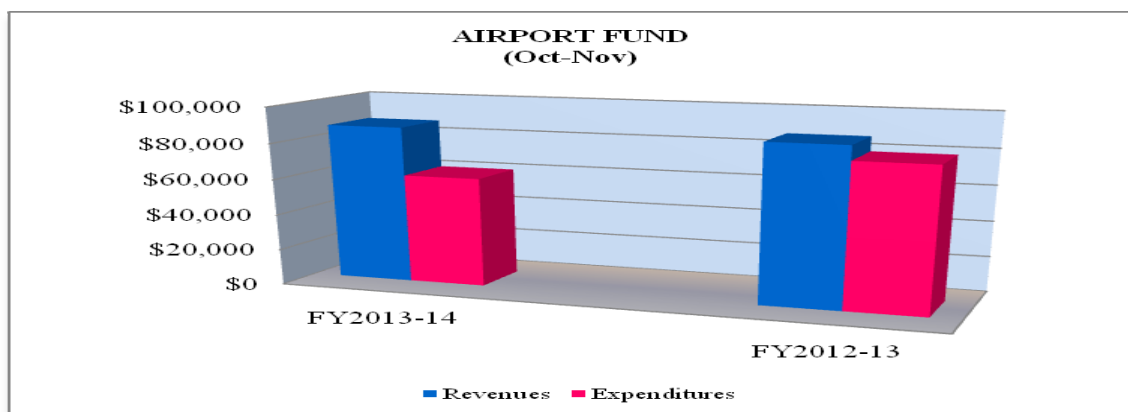


### Utility Impact Fund

- ❖ Revenues year to date are reported at \$1,195. This remains unchanged from the last reporting period. Year to date expenditures are reported at \$76,984. The expenditures are related to capital improvements of water and wastewater lines attributable to the new development in Taylor.

### Airport Fund

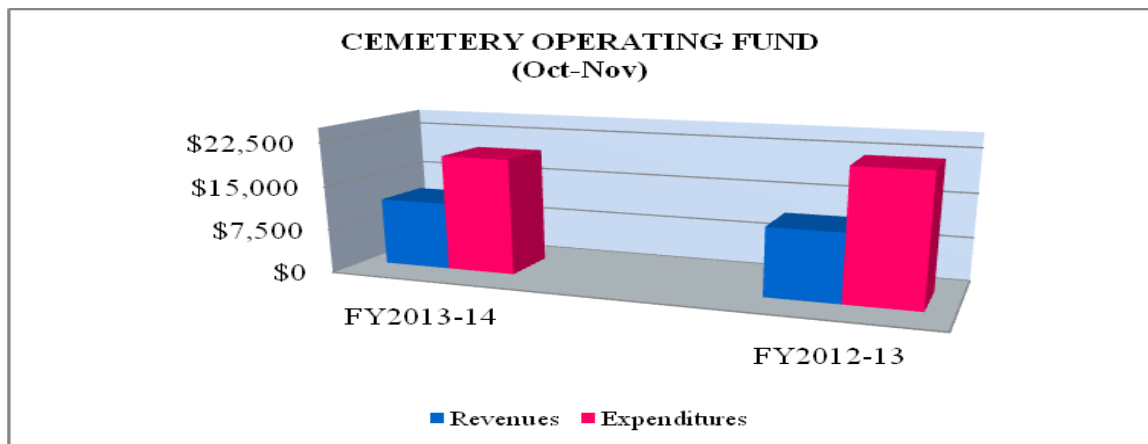
- ❖ The Airport Fund operating revenues for November are reported at \$87,719, which is slightly up from this same time last year by \$127. Year to date on hanger rental is at \$25,352 down by \$770 or 2.9% from this same time last year. The fuel sales are reported at \$62,324 slightly up by \$962 when compared to this same time last year. Revenues are at 19% of total budget.
- ❖ Operating expenditures in November are reported at \$6,675; however year to date expenditures are at \$61,085 down by \$18,537 or 30.3% when compared to last year. Year to date expenditures for fuel came in at \$49,040 down by \$19,993 or 28.9% when compared to prior year. Overall, the Airport Fund reflects revenues over expenditures of \$26,694 and performing as anticipated.



### Cemetery Operating Fund

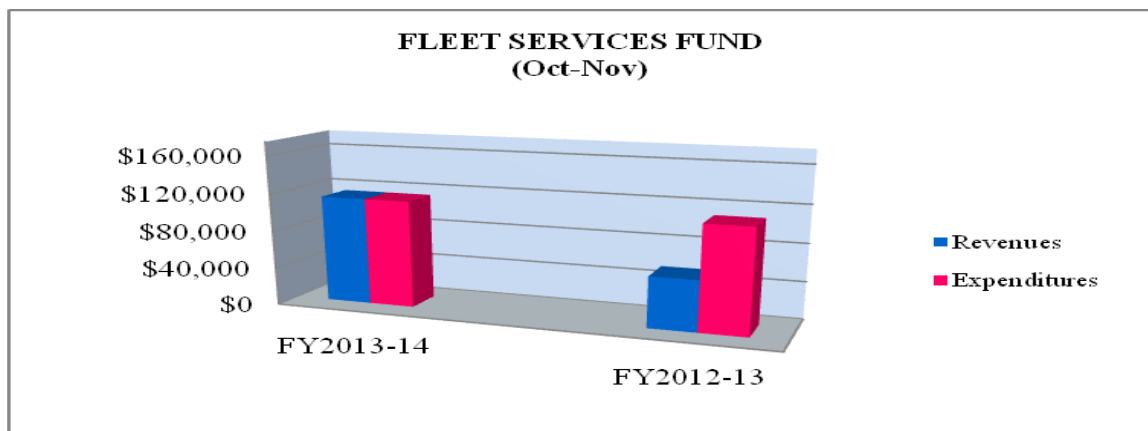
- ❖ The Cemetery Operating Funds shows expenditures over revenues by \$8,287. Revenues year to date are at \$11,573 which is 7% to total budget. Grave digging services came in at \$5,500, which is up by \$1,300 or 30.9% from this same time last year. Revenues from cemetery lots are reported at \$3,150 down by \$3,783 from last year. Expenditures totaled

\$19,860 which is down by \$1,923 or 8.8% from prior year. The Cemetery Fund is operating at a normal level.



### Fleet Services Operating Fund

- ❖ The Fleet Service Operating Fund reflects revenues over expenditures by \$76. This is an internal fund; different departments from various funds are charged a rental fee which is transferred to this fund to off- set the expenses for repairs and maintenance to the City's vehicles and equipment. This fund is operating at an acceptable level.



### Fleet Replacement Fund

- ❖ The Fleet Replacement Fund is performing as anticipated and shows a deficit of \$31,699. Revenues are reported at \$3,631 which is proceeds from an auction sale. Capital lease payments year to date are reported at \$35,330 which accounts for the expenditures in this fund. Quarterly transfers into this fund will begin in December to offset expenditures.

### 3. REFERENCE FILES

Preliminary [Financials for November, 2013](#):

- **Attachment A:** Preliminary summaries of the total amounts of revenue and expenditures as of November 30, 2013.
- **Attachment B:** Preliminary financials summaries of each on the operating funds and the special revenue funds. This shows annual budgeted amounts and the year-to-date figures for each fund by the major revenue and expenditures categories.
- **Attachment C:** Checks issued during the month of November.
- **Attachment D:** Balance sheets for each of the operating funds.
- **Attachment E:** Sales Tax Tracking Report.
- **Attachment F:** Current investments year to date.

**Monthly Finance Report for Month of:**

**November 2013**

11/30/13

## **Attachment A**

### **Financial Summary**

# Attachment A

## Summary Revenue/Expenditures Preliminary Year-to-Date as of November 30, 2013

| Operating Funds                        | Revenue        |              | % Y-T-D | Expenditures  |              | % Y-T-D | Difference     |
|----------------------------------------|----------------|--------------|---------|---------------|--------------|---------|----------------|
|                                        | Adopted Budget | Actual Y-T-D |         | Budget        | Actual Y-T-D |         |                |
| <b>General Fund</b>                    | \$ 11,911,655  | \$ 886,084   | 7%      | \$ 11,911,655 | \$ 1,956,354 | 16%     | \$ (1,070,270) |
| <b>Special Revenue</b>                 |                |              |         |               |              |         |                |
| - Tax Increment Fund (TIF)             | \$ 106,260     | \$ 39        | 0.04%   | \$ 30,000     | \$ -         | 0%      | \$ 39          |
| - Hotel/Motel Tax                      | \$ 61,200      | \$ 12,149    | 20%     | \$ 55,900     | \$ 10,262    | 18%     | \$ 1,887       |
| - Texas Capital Fund                   | \$ 25,023      | \$ 4,170     | 17%     | \$ 25,023     | \$ 4,170     | 17%     | \$ -           |
| - Main St. Revenue                     | \$ 66,700      | \$ 1,408     | 2%      | \$ 66,023     | \$ 8,900     | 13%     | \$ (7,492)     |
| - Municipal Court Sec/Tech             | \$ 17,000      | \$ 2,678     | 16%     | \$ 6,000      | \$ 1,138     | 19%     | \$ 1,540       |
| - Library Grants/Donations             | \$ 300         | \$ 94        | 31%     | \$ 6,000      | \$ 357       | 6%      | \$ (263)       |
| Subtotal                               | \$ 276,483     | \$ 20,538    | 7%      | \$ 188,946    | \$ 24,827    | 13%     | \$ (4,289)     |
| <b>Roadway Impact Fund</b>             | \$ 9,000       | \$ 480       | 5%      | -             | 3,756        | 0%      | \$ (3,276)     |
| <b>Municipal Utility Drainage Fund</b> | 332,000        | \$ 12,583    | 4%      | 314,275       | -            | 0%      | \$ 12,583      |
| <b>Utility Fund</b>                    | \$ 7,201,810   | \$ 315,401   | 4%      | \$ 7,201,810  | \$ 560,150   | 8%      | \$ (244,749)   |
| <b>Utility Impact Fund</b>             | \$ 21,000      | \$ 1,195     | 6%      | -             | 76,984       | 0%      | \$ (75,789)    |
| <b>Airport Fund</b>                    | \$ 472,187     | \$ 87,779    | 19%     | \$ 472,187    | \$ 61,085    | 13%     | \$ 26,694      |
| <b>Cemetery Op. Fund</b>               | \$ 154,350     | \$ 11,573    | 7%      | \$ 181,944    | \$ 19,860    | 11%     | \$ (8,287)     |
| <b>Fleet Service Operating Fund</b>    | \$ 683,329     | \$ 114,210   | 17%     | \$ 685,998    | \$ 114,134   | 17%     | \$ 76          |
| <b>Fleet Replacement Fund</b>          | \$ 171,485     | \$ 3,631     | 2%      | \$ 171,485    | 35,330       | 21%     | \$ (31,699)    |
| <b>Total</b>                           | \$ 21,233,299  | \$ 1,453,474 | 7%      | \$ 21,128,300 | \$ 2,852,480 | 14%     | \$ (1,399,006) |

## **Attachment B**

### **Financial Summaries by Fund**

#### **General Fund**

#### **Special Revenue Funds**

Tax Increment Fund (TIF)  
Hotel Motel Tax  
Texas Capital Fund  
Main Street Revenue Fund  
Municipal Court Fees Fund  
Library Grant/Donations

#### **Roadway Impact Fund**

#### **Municipal Utility Drainage Fund**

#### **Utility Fund**

#### **Utility Impact Fund**

#### **Airport Fund**

#### **Cemetery Operating Fund**

#### **Fleet Services Operating Fund**

#### **Fleet Replacement Fund**

## FINANCIAL STATEMENT

AS OF: NOVEMBER 30TH, 2013

## 100-GENERAL FUND

## FINANCIAL SUMMARY

| ACCT #                        | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------------------------------|--------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY               |              |                  |                   |                 |                |                  |                   |
| 310-TAXES                     |              | 8,294,255.00     | 463,100.24        | 695,732.12      | 8.39           | 0.00             | 7,598,522.88      |
| 320-PERMITS AND LICENSES      |              | 111,100.00       | 3,076.73          | 18,382.18       | 16.55          | 0.00             | 92,717.82         |
| 330-INTERGOVERNMENTAL REV     |              | 42,000.00        | 4,545.00          | 4,800.00        | 11.43          | 0.00             | 37,200.00         |
| 340-CHARGES FOR SERVICES      |              | 1,536,900.00     | 52,311.06         | 87,758.21       | 5.71           | 0.00             | 1,449,141.79      |
| 410-FINES AND FORFEITURES     |              | 321,200.00       | 22,346.23         | 52,437.69       | 16.33          | 0.00             | 268,762.31        |
| 420-ASSESSMENTS               |              | 13,500.00        | 226.64            | 14,055.96       | 104.12         | 0.00             | ( 555.96)         |
| 430-USE OF MONEY AND PROP     |              | 135,000.00       | 5,953.92          | 9,214.85        | 6.83           | 0.00             | 125,785.15        |
| 440-DONATIONS FROM PRIVAT     |              | 12,700.00        | 1,849.00          | 3,089.00        | 24.32          | 0.00             | 9,611.00          |
| 450-INTERFUND OPERATING T     |              | 1,445,000.00     | 0.00              | 0.00            | 0.00           | 0.00             | 1,445,000.00      |
| 460-PROCEEDS GEN FIXED AS     |              | 0.00             | 540.00            | 613.50          | 0.00           | 0.00             | ( 613.50)         |
| 470-PROCEEDS GEN LONG TER     |              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL REVENUES ***        |              | 11,911,655.00    | 553,948.82        | 886,083.51      | 7.44           | 0.00             | 11,025,571.49     |
|                               |              | =====            | =====             | =====           | =====          | =====            | =====             |
| EXPENDITURE SUMMARY           |              |                  |                   |                 |                |                  |                   |
| 500-CITY COUNCIL              |              | 214,254.00       | 12,644.73         | 16,240.05       | 7.58           | 0.00             | 198,013.95        |
| 501-CITY MANAGEMENT           |              | 521,183.00       | 37,653.39         | 79,784.84       | 15.31          | 0.00             | 441,398.16        |
| 503-PUBLIC INFORMATION        |              | 117,919.00       | 14,364.88         | 33,346.18       | 28.28          | 0.00             | 84,572.82         |
| 504-HUMAN RESOURCES           |              | 182,320.00       | 21,087.89         | 36,863.35       | 20.22          | 0.00             | 145,456.65        |
| 512-FINANCIAL SERVICES        |              | 601,211.00       | 53,810.17         | 97,239.39       | 16.30          | 750.00           | 503,221.61        |
| 516-MUNICIPAL COURT           |              | 288,228.00       | 22,874.59         | 46,788.53       | 16.23          | 0.00             | 241,439.47        |
| 522-PLANNING & DEVELOP        |              | 558,821.00       | 30,467.12         | 77,841.42       | 13.93          | 0.00             | 480,979.58        |
| 524-MAIN STREET PROGRAM       |              | 59,697.00        | 8,374.50          | 17,233.76       | 28.87          | 0.00             | 42,463.24         |
| 527-C D - MOODY MUSEUM        |              | 5,861.00         | 1,458.54          | 1,496.53        | 25.53          | 0.00             | 4,364.47          |
| 532-PUBLIC LIBRARY            |              | 428,747.00       | 38,713.32         | 68,312.57       | 17.01          | 4,616.28         | 355,818.15        |
| 542-FIRE SUPPRESSION/EMER     |              | 2,019,428.00     | 159,902.44        | 293,633.69      | 15.72          | 23,886.31        | 1,701,908.00      |
| 552-POLICE FIELD SERVICES     |              | 2,719,810.00     | 207,792.19        | 406,136.28      | 14.99          | 1,623.43         | 2,312,050.29      |
| 558-ANIMAL CONTROL SECTIO     |              | 125,063.00       | 9,664.37          | 17,263.87       | 13.80          | 0.00             | 107,799.13        |
| 561-PUBLIC WORKS ADMINIST     |              | 0.00             | ( 1,664.02)       | 0.00            | 0.00           | 0.00             | 0.00              |
| 563-STREET & GROUND MAIN      |              | 1,231,901.00     | 101,330.16        | 186,645.63      | 15.15          | 0.00             | 1,045,255.37      |
| 565-PARKS & RECREATION        |              | 711,566.00       | 45,640.94         | 86,759.55       | 14.78          | 18,396.76        | 606,409.69        |
| 566-INTERNAL SVCS/BLDG        |              | 397,135.00       | 37,636.54         | 65,968.50       | 17.31          | 2,780.00         | 328,386.50        |
| 573-ENGINEERING & INSPECT     |              | 217,905.00       | 11,943.21         | 25,178.32       | 11.55          | 0.00             | 192,726.68        |
| 575-INTERNAL SVC/IT DEPT      |              | 101,872.00       | 6,903.38          | 14,449.55       | 28.71          | 14,800.00        | 72,622.45         |
| 592-NON-DEPARTMENTAL          |              | 1,408,734.00     | 262,866.05        | 385,172.41      | 27.34          | 0.00             | 1,023,561.59      |
| *** TOTAL EXPENDITURES ***    |              | 11,911,655.00    | 1,083,464.39      | 1,956,354.42    | 16.99          | 66,852.78        | 9,888,447.80      |
|                               |              | =====            | =====             | =====           | =====          | =====            | =====             |
| *** TOTAL PROFIT / (LOSS) *** |              | 0.00             | ( 529,515.57)     | ( 1,070,270.91) | 0.00           | ( 66,852.78)     | 1,137,123.69      |
|                               |              | =====            | =====             | =====           | =====          | =====            | =====             |

## FINANCIAL STATEMENT

AS OF: NOVEMBER 30TH, 2013

119-TIF (TAX INCREMENT FUND)

## FINANCIAL SUMMARY

| ACCT #                        | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------------------------------|--------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY               |              |                  |                   |                 |                |                  |                   |
| 310-TAXES                     |              | 66,065.00        | 0.00              | 0.00            | 0.00           | 0.00             | 66,065.00         |
| 330-INTERGOVERNMENTAL REV     |              | 39,695.00        | 0.00              | 0.00            | 0.00           | 0.00             | 39,695.00         |
| 430-USE OF MONEY AND PROP     |              | 500.00           | 18.08             | 38.98           | 7.80           | 0.00             | 461.02            |
| *** TOTAL REVENUES ***        |              | 106,260.00       | 18.08             | 38.98           | 0.04           | 0.00             | 106,221.02        |
|                               |              | =====            | =====             | =====           | =====          | =====            | =====             |
| EXPENDITURE SUMMARY           |              |                  |                   |                 |                |                  |                   |
| 500-CONTRACT SERVICES         |              | 30,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 30,000.00         |
| *** TOTAL EXPENDITURES ***    |              | 30,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 30,000.00         |
|                               |              | =====            | =====             | =====           | =====          | =====            | =====             |
| *** TOTAL PROFIT / (LOSS) *** |              | 76,260.00        | 18.08             | 38.98           | 0.05           | 0.00             | 76,221.02         |
|                               |              | =====            | =====             | =====           | =====          | =====            | =====             |

## FINANCIAL STATEMENT

AS OF: NOVEMBER 30TH, 2013

120-HOTEL/MOTEL FUND

## FINANCIAL SUMMARY

| ACCT #                        | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------------------------------|--------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY               |              |                  |                   |                 |                |                  |                   |
| 310-TAXES                     |              | 61,200.00        | 6,339.24          | 12,149.74       | 19.85          | 0.00             | 49,050.26         |
| 420-ASSESSMENTS               |              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 430-USE OF MONEY AND PROP     |              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL REVENUES ***        |              | 61,200.00        | 6,339.24          | 12,149.74       | 19.85          | 0.00             | 49,050.26         |
|                               |              | =====            | =====             | =====           | =====          | =====            | =====             |
| EXPENDITURE SUMMARY           |              |                  |                   |                 |                |                  |                   |
| 612-HOTEL/MOTEL TAX           |              | 55,900.00        | 5,904.43          | 10,262.30       | 18.36          | 0.00             | 45,637.70         |
| *** TOTAL EXPENDITURES ***    |              | 55,900.00        | 5,904.43          | 10,262.30       | 18.36          | 0.00             | 45,637.70         |
|                               |              | =====            | =====             | =====           | =====          | =====            | =====             |
| *** TOTAL PROFIT / (LOSS) *** |              | 5,300.00         | 434.81            | 1,887.44        | 35.61          | 0.00             | 3,412.56          |
|                               |              | =====            | =====             | =====           | =====          | =====            | =====             |

## FINANCIAL STATEMENT

AS OF: NOVEMBER 30TH, 2013

121-TEXAS CAPITAL FUND  
FINANCIAL SUMMARY

| ACCT #              | ACCOUNT NAME              | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|---------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY     |                           |                  |                   |                 |                |                  |                   |
| 330-                | INTERGOVERNMENTAL REV     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 430-                | USE OF MONEY AND PROP     | 25,023.00        | 2,085.25          | 4,170.50        | 16.67          | 0.00             | 20,852.50         |
| ***                 | TOTAL REVENUES ***        | 25,023.00        | 2,085.25          | 4,170.50        | 16.67          | 0.00             | 20,852.50         |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |
| EXPENDITURE SUMMARY |                           |                  |                   |                 |                |                  |                   |
| 610-                | LEASE PAYMENT T J C       | 25,023.00        | 2,085.25          | 4,170.50        | 16.67          | 0.00             | 20,852.50         |
| ***                 | TOTAL EXPENDITURES ***    | 25,023.00        | 2,085.25          | 4,170.50        | 16.67          | 0.00             | 20,852.50         |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |
| ***                 | TOTAL PROFIT / (LOSS) *** | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |

## FINANCIAL STATEMENT

AS OF: NOVEMBER 30TH, 2013

123-MAIN STREET REVENUE FUND  
FINANCIAL SUMMARY

| ACCT #              | ACCOUNT NAME              | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|---------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY     |                           |                  |                   |                 |                |                  |                   |
| 330-                | INTERGOVERNMENTAL REV     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 430-                | USE OF MONEY AND PROP     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 440-                | DONATIONS FROM PRIVAT     | 17,100.00        | 1,210.00          | 1,407.98        | 8.23           | 0.00             | 15,692.02         |
| 450-                | INTERFUND OPERATING T     | 49,600.00        | 0.00              | 0.00            | 0.00           | 0.00             | 49,600.00         |
| ***                 | TOTAL REVENUES ***        | 66,700.00        | 1,210.00          | 1,407.98        | 2.11           | 0.00             | 65,292.02         |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |
| EXPENDITURE SUMMARY |                           |                  |                   |                 |                |                  |                   |
| 615-                | CONTRIBUTE TO CIVIC P     | 66,023.00        | 0.00              | 8,900.00        | 13.48          | 0.00             | 57,123.00         |
| ***                 | TOTAL EXPENDITURES ***    | 66,023.00        | 0.00              | 8,900.00        | 13.48          | 0.00             | 57,123.00         |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |
| ***                 | TOTAL PROFIT / (LOSS) *** | 677.00           | 1,210.00          | ( 7,492.02)     | 106.65-        | 0.00             | 8,169.02          |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |

## FINANCIAL STATEMENT

AS OF: NOVEMBER 30TH, 2013

125-MUNICIPAL CRT SPECIAL FEE

## FINANCIAL SUMMARY

| ACCT #                        | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------------------------------|--------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY               |              |                  |                   |                 |                |                  |                   |
| 410-FINES AND FORFEITURES     |              | 17,000.00        | 1,113.27          | 2,678.38        | 15.76          | 0.00             | 14,321.62         |
| 430-USE OF MONEY AND PROP     |              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL REVENUES ***        |              | 17,000.00        | 1,113.27          | 2,678.38        | 15.76          | 0.00             | 14,321.62         |
|                               |              | =====            | =====             | =====           | =====          | =====            | =====             |
| EXPENDITURE SUMMARY           |              |                  |                   |                 |                |                  |                   |
| 625-MUNICIPAL COURT BLDG      |              | 5,260.00         | 0.00              | 397.81          | 7.56           | 0.00             | 4,862.19          |
| 626-MUNICIPAL COURT TECHN     |              | 740.00           | 739.88            | 739.88          | 99.98          | 0.00             | 0.12              |
| *** TOTAL EXPENDITURES ***    |              | 6,000.00         | 739.88            | 1,137.69        | 18.96          | 0.00             | 4,862.31          |
|                               |              | =====            | =====             | =====           | =====          | =====            | =====             |
| *** TOTAL PROFIT / (LOSS) *** |              | 11,000.00        | 373.39            | 1,540.69        | 14.01          | 0.00             | 9,459.31          |
|                               |              | =====            | =====             | =====           | =====          | =====            | =====             |

## FINANCIAL STATEMENT

AS OF: NOVEMBER 30TH, 2013

129-LIBRARY GRANT/DONATION  
FINANCIAL SUMMARY

| ACCT #              | ACCOUNT NAME              | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|---------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY     |                           |                  |                   |                 |                |                  |                   |
| 330-                | INTERGOVERNMENTAL REV     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 430-                | USE OF MONEY AND PROP     | 300.00           | 11.20             | 23.62           | 7.87           | 0.00             | 276.38            |
| 440-                | DONATIONS FROM PRIVAT     | 0.00             | 0.00              | 70.00           | 0.00           | 0.00             | ( 70.00)          |
| ***                 | TOTAL REVENUES ***        | 300.00           | 11.20             | 93.62           | 31.21          | 0.00             | 206.38            |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |
| EXPENDITURE SUMMARY |                           |                  |                   |                 |                |                  |                   |
| 624-                | LIBRARY                   | 6,000.00         | 303.23            | 356.52          | 5.94           | 0.00             | 5,643.48          |
| ***                 | TOTAL EXPENDITURES ***    | 6,000.00         | 303.23            | 356.52          | 5.94           | 0.00             | 5,643.48          |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |
| ***                 | TOTAL PROFIT / (LOSS) *** | ( 5,700.00)      | ( 292.03)         | ( 262.90)       | 4.61           | 0.00             | ( 5,437.10)       |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |

## FINANCIAL STATEMENT

AS OF: NOVEMBER 30TH, 2013

200-ROADWAY IMPACT FEE FUND

## FINANCIAL SUMMARY

| ACCT #              | ACCOUNT NAME              | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|---------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY     |                           |                  |                   |                 |                |                  |                   |
| 420-                | ASSESSMENTS               | 9,000.00         | 0.00              | 480.32          | 5.34           | 0.00             | 8,519.68          |
| ***                 | TOTAL REVENUES ***        | 9,000.00         | 0.00              | 480.32          | 5.34           | 0.00             | 8,519.68          |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |
| EXPENDITURE SUMMARY |                           |                  |                   |                 |                |                  |                   |
| 631-                | ROADWAY IMPACT FEE        | 0.00             | 3,755.85          | 3,755.85        | 0.00           | 0.00             | ( 3,755.85)       |
| ***                 | TOTAL EXPENDITURES ***    | 0.00             | 3,755.85          | 3,755.85        | 0.00           | 0.00             | ( 3,755.85)       |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |
| ***                 | TOTAL PROFIT / (LOSS) *** | 9,000.00         | ( 3,755.85)       | ( 3,275.53)     | 36.39-         | 0.00             | 12,275.53         |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |

## FINANCIAL STATEMENT

AS OF: NOVEMBER 30TH, 2013

300-MUNICIPAL DRAINAGE UTILIT

## FINANCIAL SUMMARY

| ACCT #              | ACCOUNT NAME              | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|---------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY     |                           |                  |                   |                 |                |                  |                   |
| 330-                | INTERGOVERNMENTAL REV     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 340-                | CHARGES FOR SERVICES      | 332,000.00       | 11,793.35         | 12,583.13       | 3.79           | 0.00             | 319,416.87        |
| 430-                | USE OF MONEY AND PROP     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 460-                | PROCEEDS GEN FIXED AS     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 470-                | PROCEEDS GEN LONG TER     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ***                 | TOTAL REVENUES ***        | 332,000.00       | 11,793.35         | 12,583.13       | 3.79           | 0.00             | 319,416.87        |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |
| EXPENDITURE SUMMARY |                           |                  |                   |                 |                |                  |                   |
| 750-                | MUNICIPAL DRAINAGE        | 314,275.00       | 0.00              | 0.00            | 0.00           | 0.00             | 314,275.00        |
| ***                 | TOTAL EXPENDITURES ***    | 314,275.00       | 0.00              | 0.00            | 0.00           | 0.00             | 314,275.00        |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |
| ***                 | TOTAL PROFIT / (LOSS) *** | 17,725.00        | 11,793.35         | 12,583.13       | 70.99          | 0.00             | 5,141.87          |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |

## FINANCIAL STATEMENT

AS OF: NOVEMBER 30TH, 2013

340-PUBLIC UTILITIES FUND  
FINANCIAL SUMMARY

| ACCT #                        | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------------------------------|--------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY               |              |                  |                   |                 |                |                  |                   |
| 330-INTERGOVERNMENTAL REV     |              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 340-CHARGES FOR SERVICES      |              | 7,141,310.00     | 260,046.69        | 308,731.41      | 4.32           | 0.00             | 6,832,578.59      |
| 420-ASSESSMENTS               |              | 16,000.00        | 0.00              | 4,181.00        | 26.13          | 0.00             | 11,819.00         |
| 430-USE OF MONEY AND PROP     |              | 43,000.00        | 217.76            | 2,334.49        | 5.43           | 0.00             | 40,665.51         |
| 450-INTERFUND OPERATING T     |              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 460-PROCEEDS GEN FIXED AS     |              | 1,500.00         | 30.00             | 154.00          | 10.27          | 0.00             | 1,346.00          |
| 470-PROCEEDS GEN LONG TER     |              | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| *** TOTAL REVENUES ***        |              | 7,201,810.00     | 260,294.45        | 315,400.90      | 4.38           | 0.00             | 6,886,409.10      |
|                               |              | =====            | =====             | =====           | =====          | =====            | =====             |
| EXPENDITURE SUMMARY           |              |                  |                   |                 |                |                  |                   |
| 701-UTILITIES ADMINISTRAT     |              | 405,541.00       | 28,334.75         | 53,863.25       | 13.88          | 2,409.00         | 349,268.75        |
| 706-WASTEWATER TREATMENT      |              | 466,384.00       | 74,753.25         | 91,453.19       | 20.67          | 4,948.27         | 369,982.54        |
| 708-UTILITY DISTRIBUTION/     |              | 1,371,135.00     | 106,117.54        | 188,571.00      | 13.89          | 1,939.98         | 1,180,624.02      |
| 709-UTILITIES NON-DEPARTM     |              | 4,958,750.00     | 112,872.08        | 226,262.24      | 4.56           | 0.00             | 4,732,487.76      |
| *** TOTAL EXPENDITURES ***    |              | 7,201,810.00     | 322,077.62        | 560,149.68      | 7.91           | 9,297.25         | 6,632,363.07      |
|                               |              | =====            | =====             | =====           | =====          | =====            | =====             |
| *** TOTAL PROFIT / (LOSS) *** |              | 0.00             | ( 61,783.17)      | ( 244,748.78)   | 0.00           | ( 9,297.25)      | 254,046.03        |
|                               |              | =====            | =====             | =====           | =====          | =====            | =====             |

## FINANCIAL STATEMENT

AS OF: NOVEMBER 30TH, 2013

345-UTILITY IMPACT FEE FUND  
FINANCIAL SUMMARY

| ACCT #              | ACCOUNT NAME              | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|---------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY     |                           |                  |                   |                 |                |                  |                   |
| 340-                | CHARGES FOR SERVICES      | 21,000.00        | 0.00              | 1,195.00        | 5.69           | 0.00             | 19,805.00         |
| ***                 | TOTAL REVENUES ***        | 21,000.00        | 0.00              | 1,195.00        | 5.69           | 0.00             | 19,805.00         |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |
| EXPENDITURE SUMMARY |                           |                  |                   |                 |                |                  |                   |
| 592-                | NON-DEPARTMENTAL          | 0.00             | 51,208.60         | 76,983.60       | 0.00           | 0.00             | ( 76,983.60)      |
| ***                 | TOTAL EXPENDITURES ***    | 0.00             | 51,208.60         | 76,983.60       | 0.00           | 0.00             | ( 76,983.60)      |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |
| ***                 | TOTAL PROFIT / (LOSS) *** | 21,000.00        | ( 51,208.60)      | ( 75,788.60)    | 360.90-        | 0.00             | 96,788.60         |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |

## FINANCIAL STATEMENT

AS OF: NOVEMBER 30TH, 2013

350-AIRPORT FUND

## FINANCIAL SUMMARY

| ACCT #              | ACCOUNT NAME              | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|---------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY     |                           |                  |                   |                 |                |                  |                   |
| 330-                | INTERGOVERNMENTAL REV     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 340-                | CHARGES FOR SERVICES      | 472,187.00       | 33,320.49         | 87,718.65       | 18.58          | 0.00             | 384,468.35        |
| 420-                | ASSESSMENTS               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 430-                | USE OF MONEY AND PROP     | 0.00             | 60.44             | 60.44           | 0.00           | 0.00             | ( 60.44)          |
| 440-                | DONATIONS FROM PRIVAT     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 450-                | INTERFUND OPERATING T     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ***                 | TOTAL REVENUES ***        | 472,187.00       | 33,380.93         | 87,779.09       | 18.59          | 0.00             | 384,407.91        |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |
| EXPENDITURE SUMMARY |                           |                  |                   |                 |                |                  |                   |
| 732-                | AIRPORT OPERATIONS DE     | 472,187.00       | 6,674.67          | 61,085.16       | 12.94          | 0.00             | 411,101.84        |
| ***                 | TOTAL EXPENDITURES ***    | 472,187.00       | 6,674.67          | 61,085.16       | 12.94          | 0.00             | 411,101.84        |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |
| ***                 | TOTAL PROFIT / (LOSS) *** | 0.00             | 26,706.26         | 26,693.93       | 0.00           | 0.00             | ( 26,693.93)      |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |

## FINANCIAL STATEMENT

AS OF: NOVEMBER 30TH, 2013

370-CEMETERY OPERATING FUND  
FINANCIAL SUMMARY

| ACCT #              | ACCOUNT NAME              | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|---------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY     |                           |                  |                   |                 |                |                  |                   |
| 340-                | CHARGES FOR SERVICES      | 82,750.00        | 4,380.00          | 6,320.00        | 7.64           | 0.00             | 76,430.00         |
| 430-                | USE OF MONEY AND PROP     | 2,500.00         | 1,052.90          | 1,084.69        | 43.39          | 0.00             | 1,415.31          |
| 440-                | DONATIONS FROM PRIVAT     | 0.00             | 0.00              | 1,018.40        | 0.00           | 0.00             | ( 1,018.40)       |
| 450-                | INTERFUND OPERATING T     | 24,000.00        | 0.00              | 0.00            | 0.00           | 0.00             | 24,000.00         |
| 460-                | PROCEEDS GEN FIXED AS     | 45,100.00        | 2,520.00          | 3,150.00        | 6.98           | 0.00             | 41,950.00         |
| ***                 | TOTAL REVENUES ***        | 154,350.00       | 7,952.90          | 11,573.09       | 7.50           | 0.00             | 142,776.91        |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |
| EXPENDITURE SUMMARY |                           |                  |                   |                 |                |                  |                   |
| 761-                | CEMETERY OPERATING DE     | 181,944.00       | 11,104.18         | 19,860.04       | 10.92          | 0.00             | 162,083.96        |
| ***                 | TOTAL EXPENDITURES ***    | 181,944.00       | 11,104.18         | 19,860.04       | 10.92          | 0.00             | 162,083.96        |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |
| ***                 | TOTAL PROFIT / (LOSS) *** | ( 27,594.00)     | ( 3,151.28)       | ( 8,286.95)     | 30.03          | 0.00             | ( 19,307.05)      |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |

## FINANCIAL STATEMENT

AS OF: NOVEMBER 30TH, 2013

382-FLEET SERVICES OPERATING  
FINANCIAL SUMMARY

| ACCT #              | ACCOUNT NAME              | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|---------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY     |                           |                  |                   |                 |                |                  |                   |
| 340-                | CHARGES FOR SERVICES      | 683,329.00       | 57,105.00         | 114,210.00      | 16.71          | 0.00             | 569,119.00        |
| 420-                | ASSESSMENTS               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 430-                | USE OF MONEY AND PROP     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 450-                | INTERFUND OPERATING T     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 470-                | PROCEEDS GEN LONG TER     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ***                 | TOTAL REVENUES ***        | 683,329.00       | 57,105.00         | 114,210.00      | 16.71          | 0.00             | 569,119.00        |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |
| EXPENDITURE SUMMARY |                           |                  |                   |                 |                |                  |                   |
| 517-                | FLEET SERVICES            | 685,998.00       | 49,263.30         | 114,133.95      | 17.55          | 6,250.75         | 565,613.30        |
| ***                 | TOTAL EXPENDITURES ***    | 685,998.00       | 49,263.30         | 114,133.95      | 17.55          | 6,250.75         | 565,613.30        |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |
| ***                 | TOTAL PROFIT / (LOSS) *** | ( 2,669.00)      | 7,841.70          | 76.05           | 231.35         | ( 6,250.75)      | 3,505.70          |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |

## FINANCIAL STATEMENT

AS OF: NOVEMBER 30TH, 2013

384-FLEET REPLACEMENT FUND  
FINANCIAL SUMMARY

| ACCT #              | ACCOUNT NAME              | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|---------------------|---------------------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| REVENUE SUMMARY     |                           |                  |                   |                 |                |                  |                   |
| 340-                | CHARGES FOR SERVICES      | 171,485.00       | 0.00              | 0.00            | 0.00           | 0.00             | 171,485.00        |
| 420-                | ASSESSMENTS               | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 430-                | USE OF MONEY AND PROP     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 450-                | INTERFUND OPERATING T     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| 460-                | PROCEEDS GEN FIXED AS     | 0.00             | 0.00              | 3,631.25        | 0.00           | 0.00             | ( 3,631.25)       |
| 470-                | PROCEEDS GEN LONG TER     | 0.00             | 0.00              | 0.00            | 0.00           | 0.00             | 0.00              |
| ***                 | TOTAL REVENUES ***        | 171,485.00       | 0.00              | 3,631.25        | 2.12           | 0.00             | 167,853.75        |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |
| EXPENDITURE SUMMARY |                           |                  |                   |                 |                |                  |                   |
| 518-                | EQUIPMENT REPLACEMENT     | 171,485.00       | 6,367.26          | 35,329.95       | 20.60          | 0.00             | 136,155.05        |
| ***                 | TOTAL EXPENDITURES ***    | 171,485.00       | 6,367.26          | 35,329.95       | 20.60          | 0.00             | 136,155.05        |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |
| ***                 | TOTAL PROFIT / (LOSS) *** | 0.00             | ( 6,367.26)       | ( 31,698.70)    | 0.00           | 0.00             | 31,698.70         |
|                     |                           | =====            | =====             | =====           | =====          | =====            | =====             |

11/30/13

## **Attachment C**

### **COUNCIL REPORT CHECKS ISSUED IN NOVEMBER**

| DEPARTMENT       | FUND         | VENDOR NAME                            | DESCRIPTION                | AMOUNT_    |
|------------------|--------------|----------------------------------------|----------------------------|------------|
| NON-DEPARTMENTAL | GENERAL FUND | AFLAC                                  | AFLAC PREMIUMS             | 2,379.78   |
|                  |              |                                        | AFLAC PREMIUMS             | 0.00       |
|                  |              | AT&T                                   | E-RATE DISCOUNT            | 255.00-    |
|                  |              | BCBS OF TEXAS                          | HEALTH INS. PREMIUM        | 15,868.50  |
|                  |              |                                        | HEALTH INS. PREMIUM        | 683.32     |
|                  |              |                                        | DEC HUBERT COBRA PREMIUMS  | 482.93     |
|                  |              | CINCINNATI LIFE INS. CO.               | LIFE INSURANCE PREMIUMS    | 73.66      |
|                  |              | CLIFFORD, PENNY CHRISTINE c/o TX CHILD | CAUSE # 12-1678-FC4        | 253.20     |
|                  |              |                                        | CAUSE # 12-1678-FC4        | 253.20     |
|                  |              | DEBORAH B LANGEHENNING                 | WILLIS: CASE NO. 13-11977  | 413.54     |
|                  |              |                                        | WILLIS: CASE NO. 13-11977  | 413.54     |
|                  |              | HERRERA, EDITH D %ARIZONA SUPPORT PAYM | VINCENT CLIFFORD CS FOR DE | 237.46     |
|                  |              |                                        | VINCENT CLIFFORD CS FOR DE | 237.46     |
|                  |              | METLIFE SBC                            | DENTAL INSURANCE PREMIUMS  | 2,260.50   |
|                  |              |                                        | DENTAL INSURANCE PREMIUMS  | 53.22      |
|                  |              | MVBA LAW FIRM                          | MVBA COLLECTION FEES       | 48.00      |
|                  |              |                                        | MVBA FFES OCT PD TO COURT  | 2,960.03   |
|                  |              |                                        | COLLECTION FEES-COURT      | 97.50      |
|                  |              | NATIONWIDE RETIREMENT SOLUTIONS        | EMPLOYEE CONTRIBUTIONS     | 1,739.55   |
|                  |              |                                        | EMPLOYEE CONTRIBUTIONS     | 1,737.81   |
|                  |              | PETTY CASH                             | CHANGE FOR BASKETBALL REGI | 200.00     |
|                  |              | PRE-PAID LEGAL SERVICES                | PRE-PAID LEGAL PREMIUMS    | 245.10     |
|                  |              | CITIZENS NATIONAL BANK                 | FEDERAL WITHHOLDING        | 21,756.12  |
|                  |              |                                        | FEDERAL WITHHOLDING        | 20,949.59  |
|                  |              |                                        | FICA CONTRIBUTIONS AND MAT | 12,631.75  |
|                  |              |                                        | FICA CONTRIBUTIONS AND MAT | 12,408.36  |
|                  |              |                                        | MEDICARE CONTRIB AND MATCH | 2,954.22   |
|                  |              |                                        | MEDICARE CONTRIB AND MATCH | 2,901.97   |
|                  |              | TEXAS GUARANTEED STUDENT LOAN CORP     | ELIZABETH EMERSON;228-15-0 | 120.90     |
|                  |              |                                        | ELIZABETH EMERSON;228-15-0 | 120.90     |
|                  |              | TEXAS MUNICIPAL RETIREMENT             | CONTRIBUTIONS              | 8,231.82   |
|                  |              |                                        | CONTRIBUTIONS              | 6,209.98   |
|                  |              |                                        | CONTRIBUTIONS              | 14,771.27  |
|                  |              | UNITED WAY OF WILLIAMSON COUNTY        | EMPLOYEE CONTRIBUTIONS     | 13.00      |
|                  |              |                                        | EMPLOYEE CONTRIBUTIONS     | 13.00      |
|                  |              | UNUM LIFE INS CO OF AMERI              | LIFE INSURANCE PREMIUMS    | 448.48     |
|                  |              |                                        | LIFE INSURANCE PREMIUMS    | 0.00       |
|                  |              | U S DEPT OF EDUCATION                  | ELIZABETH EMERSON;10099080 | 123.15     |
|                  |              |                                        | ELIZABETH EMERSON;10099080 | 123.15     |
|                  |              | TAYLOR PROFESSIONAL FF AS              | ACCT #2091015              | 404.00     |
|                  |              | KLEPPE, DENNIS, JR.                    | REIMB FOR LIFE INS COV CHA | 72.47_     |
|                  |              |                                        | TOTAL:                     | 134,637.43 |
| CITY COUNCIL     | GENERAL FUND | BEST BUY                               | IPHONE MOPHIE              | 99.99      |
|                  |              | CAPITAL AREA COUNCIL OF GOVERNMENTS    | 2014 CAPCOG DUES-MEMBERSHI | 1,597.90   |
|                  |              | MUNICIPAL CODE CORP.                   | MUNICODE UPDATES           | 637.36     |
|                  |              | TAYLOR DAILY PRESS                     | ELECTION DISTRICT MAP      | 150.00     |
|                  |              | TML INTERGOVERNMENTAL                  | INSURANCE/WC 10.01.2013    | 1.75       |
|                  |              | VERIZON WIRELESS                       | IPAD                       | 37.99      |
|                  |              | WILLIAMSON COUNTY & CITIES             | 1ST QTR 10.01.13 THRU 9.13 | 9,000.00   |
|                  |              | RUSSELL & RODRIGUEZ LLP                | NOACK WSC LAWSUIT          | 1,375.00   |
|                  |              | SWEET PEA'S BAKERY                     | EXEC SESSION FOOD X2 MTGS  | 24.00_     |
|                  |              |                                        | TOTAL:                     | 12,923.99  |
| CITY MANAGEMENT  | GENERAL FUND | AT&T LONG DISTANCE                     | CITY MANAGEMENT            | 43.25      |
|                  |              |                                        | CITY MANAGEMENT            | 75.19      |

| DEPARTMENT         | FUND         | VENDOR NAME                            | DESCRIPTION                 | AMOUNT_   |
|--------------------|--------------|----------------------------------------|-----------------------------|-----------|
|                    |              | OFFICE OF THE ATTORNEY GENERAL         | OPEN GOVERNMENT CONFERENCE  | 150.00    |
|                    |              | BCT - #6014                            | LETTERHEAD                  | 72.00     |
|                    |              | BCBS OF TEXAS                          | HEALTH INS. PREMIUM         | 2,385.66  |
|                    |              | BREWME SUM COFFEE                      | COFFEE                      | 13.19     |
|                    |              |                                        | COFFEE                      | 16.25     |
|                    |              | JPMORGAN CHASE BANK NA                 | JPMORGAN CHASE BANK NA      | 434.90-   |
|                    |              | HEB CREDIT RECEIVABLES                 | 2013 CHRISTMAS PARTY        | 150.00    |
|                    |              |                                        | 7TH ST TASK FORCE           | 42.19     |
|                    |              | ICMA                                   | ICMA MEMBERSHIP DUES J STR  | 776.63    |
|                    |              | LINCOLN                                | LTD INSURANCE PREMIUMS      | 81.09     |
|                    |              | METLIFE SBC                            | DENTAL INSURANCE PREMIUMS   | 114.25    |
|                    |              | OFFICE DEPOT CORPORATION               | CHAIR                       | 249.99    |
|                    |              |                                        | CHAIR MAT                   | 50.29     |
|                    |              |                                        | COAT HANGER                 | 121.99    |
|                    |              | RELIABLE OFFICE SUPPLIES               | COPY PAPER                  | 14.18     |
|                    |              | CITIZENS NATIONAL BANK                 | FICA CONTRIBUTIONS AND MAT  | 791.67    |
|                    |              |                                        | FICA CONTRIBUTIONS AND MAT  | 760.67    |
|                    |              |                                        | MEDICARE CONTRIB AND MATCH  | 185.15    |
|                    |              |                                        | MEDICARE CONTRIB AND MATCH  | 177.90    |
|                    |              | TAYLOR OFFICE EQUIPMENT C              | SERVICE AGREEMENT           | 27.00     |
|                    |              | TEXAS MUNICIPAL CLERK CERTIFICATION PR | Annual membership for Susa  | 95.00     |
|                    |              | TML INTERGOVERNMENTAL                  | INSURANCE/WC 10.01.2013     | 4.10      |
|                    |              | TEXAS MUNICIPAL RETIREMENT             | CONTRIBUTIONS               | 933.79    |
|                    |              |                                        | CONTRIBUTIONS               | 704.45    |
|                    |              |                                        | CONTRIBUTIONS               | 1,625.47  |
|                    |              | VERIZON WIRELESS                       | IPAD                        | 113.97    |
|                    |              | WAL-MART COMMUNITY/GEMB                | CHRISTMAS GIVEAWAYS         | 28.44     |
|                    |              |                                        | CHRISTMAS GIVEAWAYS         | 50.00     |
|                    |              |                                        | CHRISTMAS GIVEAWAYS         | 54.94     |
|                    |              |                                        | ICSC SUPPLIES               | 80.90     |
|                    |              | WALTON, ESTHER                         | TRAVEL EXPENSE              | 183.19    |
|                    |              |                                        | TRANSPORTATION-TRAINING     | 21.76     |
|                    |              |                                        | TRAINING-TRANSPORTATION     | 100.68    |
|                    |              | CAPITAL CHAPTER OF MUNICIPAL CLERKS    | SUSAN BROCK MEMBERSHIP 2014 | 15.00     |
|                    |              | EL CORRAL LOZANO                       | DIRECTOR WBCO LUNCH         | 29.72     |
|                    |              | CINTAS CORPORATION #86                 | SHREDDING DOCUMENTS 10/20   | 164.40    |
|                    |              | QUALITY LOGO PRODUCTS                  | RUBBER DUCK STRESS BALLS    | 1,175.91  |
|                    |              |                                        | RUBBER DUCK STRESS BALLS    | 1,175.91- |
|                    |              |                                        | ICSC SUPPLIES               | 1,175.91  |
|                    |              | APPLEBEE'S                             | CITY OF BARTLETT MEETING    | 120.57    |
|                    |              |                                        | MUNICIPAL COURT MEETING     | 44.85     |
|                    |              |                                        | CITY OF HUTTO MGMT          | 104.64    |
|                    |              | WALGREENS                              | Spooktacular supplies       | 14.75     |
|                    |              | MEZOOZAH                               | CUSTOM SET UP AND BOARD     | 47.63     |
|                    |              | POSTMARK.COM                           | RETIREMENT RECEPTION        | 35.00     |
|                    |              | HYATT REGENCY DALLAS                   | BREAKFAST AT ICSC           | 146.76    |
|                    |              |                                        | VALET PARKING AT ICSC       | 56.30     |
|                    |              | DALLAS CONVENTION CENTER               | PARKING FOR ICSC            | 12.00     |
|                    |              |                                        | PARKING FOR ICSC            | 12.00     |
|                    |              | OMNI DALLAS HOTEL                      | LUNCH AT ICSC               | 16.24     |
|                    |              | KAYS RESTAURANT & BAR                  | LUNCH AT ICSC               | 26.69_    |
|                    |              |                                        | TOTAL:                      | 11,882.79 |
| PUBLIC INFORMATION | GENERAL FUND | AT&T LONG DISTANCE                     | PUBLIC INFORMATION OFFICER  | 34.97     |
|                    |              |                                        | PUBLIC INFORMATION OFFICER  | 14.26     |
|                    |              | AUSTIN BUSINESS JOURNAL                | WILCO GROWTH SUMMIT         | 1,500.00  |

| DEPARTMENT         | FUND         | VENDOR NAME                    | DESCRIPTION                | AMOUNT_   |
|--------------------|--------------|--------------------------------|----------------------------|-----------|
|                    |              | BCT - #6014                    | LETTERHEAD                 | 72.00     |
|                    |              | BREWMESUM COFFEE               | COFFEE                     | 13.19     |
|                    |              |                                | COFFEE                     | 16.25     |
|                    |              | CIVIC PLUS                     | HOSTING ANNUAL FEE         | 5,784.16  |
|                    |              | DATAPROSE LLC                  | OCTOBER 2013 COM CONNECTIO | 46.64     |
|                    |              | LINCOLN                        | LTD INSURANCE PREMIUMS     | 13.62     |
|                    |              | METLIFE SBC                    | DENTAL INSURANCE PREMIUMS  | 21.13     |
|                    |              | RELIABLE OFFICE SUPPLIES       | COPY PAPER                 | 2.84      |
|                    |              | CITIZENS NATIONAL BANK         | FICA CONTRIBUTIONS AND MAT | 132.26    |
|                    |              |                                | FICA CONTRIBUTIONS AND MAT | 132.26    |
|                    |              |                                | MEDICARE CONTRIB AND MATCH | 30.93     |
|                    |              |                                | MEDICARE CONTRIB AND MATCH | 30.93     |
|                    |              | TAYLOR CHAMBER OF COMMERCE     | CHAMBER BANQUET            | 1,000.00  |
|                    |              | TEXAS MUNICIPAL RETIREMENT     | CONTRIBUTIONS              | 151.63    |
|                    |              |                                | CONTRIBUTIONS              | 114.40    |
|                    |              |                                | CONTRIBUTIONS              | 278.99    |
|                    |              | WAL-MART COMMUNITY/GEMB        | ICSC SUPPLIES              | 18.77     |
|                    |              | SWAGIT PRODUCTIONS, LLC        | VIDEO STREAMING-COUNCIL MT | 695.00    |
|                    |              |                                | TOTAL:                     | 10,104.23 |
| HUMAN RESOURCES    | GENERAL FUND | AT&T LONG DISTANCE             | HUMAN RESOURCES            | 76.11     |
|                    |              |                                | HUMAN RESOURCES            | 51.43     |
|                    |              | BCT - #6014                    | LETTERHEAD                 | 72.00     |
|                    |              | BCBS OF TEXAS                  | HEALTH INS. PREMIUM        | 965.87    |
|                    |              | BREWMESUM COFFEE               | COFFEE                     | 13.17     |
|                    |              |                                | COFFEE                     | 16.25     |
|                    |              | JPMORGAN CHASE BANK NA         | CIVIL SERVICE TRAINING     | 295.00-   |
|                    |              | DPS GEN SERVICES BUREAU        | OCT CRIMINAL HIST BG CHECK | 5.00      |
|                    |              |                                | FIRE OCT CRIMINAL BCKGRD C | 1.00      |
|                    |              | LINCOLN                        | LTD INSURANCE PREMIUMS     | 23.48     |
|                    |              | METLIFE SBC                    | DENTAL INSURANCE PREMIUMS  | 42.28     |
|                    |              | OFFICE DEPOT CORPORATION       | CHRIS CHAIR                | 127.49    |
|                    |              |                                | OFFICE SUPPLIES            | 37.36     |
|                    |              |                                | CHRIS DESK CALENDAR        | 13.59     |
|                    |              |                                | CHRIS CHAIR MAT/HANGING FO | 62.47     |
|                    |              | RELIABLE OFFICE SUPPLIES       | COPY PAPER                 | 25.52     |
|                    |              | CITIZENS NATIONAL BANK         | FICA CONTRIBUTIONS AND MAT | 196.47    |
|                    |              |                                | FICA CONTRIBUTIONS AND MAT | 196.47    |
|                    |              |                                | MEDICARE CONTRIB AND MATCH | 45.95     |
|                    |              |                                | MEDICARE CONTRIB AND MATCH | 45.95     |
|                    |              | TAYLOR DAILY PRESS             | AD UTILITY CLERK/ MECHANIC | 221.50    |
|                    |              | TAYLOR OFFICE EQUIPMENT C      | SERVICE AGREEMENT          | 29.63     |
|                    |              | TMHRA                          | Annual TMHRA dues          | 90.00     |
|                    |              | TEXAS MUNICIPAL RETIREMENT     | CONTRIBUTIONS              | 292.03    |
|                    |              |                                | CONTRIBUTIONS              | 220.32    |
|                    |              |                                | CONTRIBUTIONS              | 470.66    |
|                    |              | WILLIAMSON COUNTY SUN          | JOB AD-UTILITY CLERK;MECHA | 85.00     |
|                    |              | COMPLIANCE ASSOCIATES,LP       | OCT PRE-EMP DRUG TESTING   | 210.00    |
|                    |              | TEXAS CIVIL SERVICE REPORTER   | TEXAS CIVIL SERVICE REPORT | 90.00     |
|                    |              | GALLAGHER BENEFIT SERVICES INC | ANNUAL INS CONSULTING AGRE | 10,000.00 |
|                    |              | TEXAS POLICE ASSOCIATION       | Civil Service Training     | 295.00    |
|                    |              | KANTOLA PRODUCTIONS            | Wellness Video             | 102.00    |
|                    |              |                                | TOTAL:                     | 13,829.00 |
| FINANCIAL SERVICES | GENERAL FUND | AT&T LONG DISTANCE             | FINANCE                    | 41.89     |
|                    |              |                                | FINANCE                    | 31.87     |

| DEPARTMENT      | FUND         | VENDOR NAME                            | DESCRIPTION                | AMOUNT_   |
|-----------------|--------------|----------------------------------------|----------------------------|-----------|
|                 |              | BCT - #6014                            | LETTERHEAD                 | 72.00     |
|                 |              | BCBS OF TEXAS                          | HEALTH INS. PREMIUM        | 1,448.80  |
|                 |              | BREWMESUM COFFEE                       | COFFEE                     | 13.19     |
|                 |              |                                        | COFFEE                     | 16.25     |
|                 |              | DATA FLOW                              | LASER CHECKS               | 399.56    |
|                 |              | LINCOLN                                | LTD INSURANCE PREMIUMS     | 52.26     |
|                 |              | METLIFE SBC                            | DENTAL INSURANCE PREMIUMS  | 84.53     |
|                 |              | OFFICE DEPOT CORPORATION               | CALENDAR                   | 13.59     |
|                 |              |                                        | THERMAL PAPER              | 12.68     |
|                 |              |                                        | ELECTRIC STAPLER           | 95.29     |
|                 |              | RELIABLE OFFICE SUPPLIES               | COPY PAPER                 | 23.63     |
|                 |              | CITIZENS NATIONAL BANK                 | FICA CONTRIBUTIONS AND MAT | 498.41    |
|                 |              |                                        | FICA CONTRIBUTIONS AND MAT | 500.28    |
|                 |              |                                        | MEDICARE CONTRIB AND MATCH | 116.57    |
|                 |              |                                        | MEDICARE CONTRIB AND MATCH | 117.01    |
|                 |              | STAPLES BUSINESS ADVANTAGE             | INK CARTRIDGE              | 34.67     |
|                 |              |                                        | RIBBON                     | 38.50     |
|                 |              | TAYLOR OFFICE EQUIPMENT C              | SERVICE AGREEMENT          | 27.00     |
|                 |              | TEXAS MUNICIPAL RETIREMENT             | CONTRIBUTIONS              | 573.02    |
|                 |              |                                        | CONTRIBUTIONS              | 432.29    |
|                 |              |                                        | CONTRIBUTIONS              | 1,053.78  |
|                 |              | WILLIAMSON CENTRAL APPRAISAL DISTRICT  | WCAD-1ST QTR               | 12,239.75 |
|                 |              | TEXAS                                  | GFOAT CONF DINNER          | 54.98     |
|                 |              | HOULIHAN'S                             | GFOAT - DENNIS AND BENJIMA | 41.48     |
|                 |              | SPRINGHILL SUITES BY MARRIOTT          | GFOAT - DENNIS             | 235.04    |
|                 |              |                                        | GFOAT - BENJIMAN           | 235.04    |
|                 |              | CAPRISK CONSULTING COMPANY             | CAPRISK ACTUARIAL STUDY    | 3,450.00_ |
|                 |              |                                        | TOTAL:                     | 21,953.36 |
| MUNICIPAL COURT | GENERAL FUND | AT&T LONG DISTANCE                     | MUNICIPAL COURT            | 55.53     |
|                 |              |                                        | MUNICIPAL COURT            | 18.85     |
|                 |              | BCBS OF TEXAS                          | HEALTH INS. PREMIUM        | 1,931.72  |
|                 |              | BREWMESUM COFFEE                       | COFFEE SERVICE/COURT       | 43.50     |
|                 |              | CAVALLO ENERGY TEXAS LLC               | MUNICIPAL COURT            | 165.71    |
|                 |              | INDEPENDENT STATIONERS, INC            | CASE FOLDER LABELS         | 78.78     |
|                 |              | LINCOLN                                | LTD INSURANCE PREMIUMS     | 33.42     |
|                 |              | METLIFE SBC                            | DENTAL INSURANCE PREMIUMS  | 84.52     |
|                 |              | CITIZENS NATIONAL BANK                 | FICA CONTRIBUTIONS AND MAT | 396.83    |
|                 |              |                                        | FICA CONTRIBUTIONS AND MAT | 397.00    |
|                 |              |                                        | MEDICARE CONTRIB AND MATCH | 92.82     |
|                 |              |                                        | MEDICARE CONTRIB AND MATCH | 92.86     |
|                 |              | TAYLOR OFFICE EQUIPMENT C              | SERVICE AGREEMENT          | 84.00     |
|                 |              | TEXAS MUNICIPAL RETIREMENT             | CONTRIBUTIONS              | 371.78    |
|                 |              |                                        | CONTRIBUTIONS              | 280.48    |
|                 |              |                                        | CONTRIBUTIONS              | 669.94    |
|                 |              | ATMOS ENERGY                           | NATURAL GAS 109 W 5TH      | 41.59     |
|                 |              | WALTON, ESTHER                         | TRANSPORATION-TRAINING     | 72.72     |
|                 |              | TEXAS MUNICIPAL COURTS EDUCATION CENTE | COURT CLERK SEMINAR        | 100.00    |
|                 |              |                                        | COURT CLERK SEMINAR        | 50.00     |
|                 |              |                                        | COURT CLERK SEMINAR        | 100.00    |
|                 |              | CONSTABLE MARTY RUBLE                  | WARRANT SVC/STEVEN K BROWN | 50.00     |
|                 |              | CINTAS CORPORATION #86                 | MATS-ANNEX                 | 11.41     |
|                 |              |                                        | MATS                       | 11.41     |
|                 |              |                                        | MATS                       | 11.41     |
|                 |              |                                        | MATS                       | 11.41_    |
|                 |              |                                        | TOTAL:                     | 5,257.69  |

| DEPARTMENT                          | FUND | VENDOR NAME                            | DESCRIPTION                | AMOUNT_   |
|-------------------------------------|------|----------------------------------------|----------------------------|-----------|
| PLANNING & DEVELOPMENT GENERAL FUND |      | AT&T LONG DISTANCE                     | COMMUNITY DEVELOPMENT      | 169.70    |
|                                     |      |                                        | COMMUNITY DEVELOPMENT      | 155.91    |
|                                     |      | BCT - #6014                            | JONNY UBELHOR CARDS        | 50.00     |
|                                     |      |                                        | LETTERHEAD                 | 72.00     |
|                                     |      | BCBS OF TEXAS                          | HEALTH INS. PREMIUM        | 2,414.66  |
|                                     |      | BREWMESUM COFFEE                       | COFFEE                     | 13.19     |
|                                     |      |                                        | COFFEE                     | 16.25     |
|                                     |      | FED EX                                 | BV SHIPMENTS SEPT - OCT 20 | 91.14     |
|                                     |      | PROGRESSIVE WASTE SOLUTIONS OF TX, INC | COMM DEV/5 DIFF LOC 995637 | 3,498.30  |
|                                     |      | JJ SERVICES                            | JJ SERVICES-507 GANO_11/18 | 250.00    |
|                                     |      | LINCOLN                                | LTD INSURANCE PREMIUMS     | 68.63     |
|                                     |      | METLIFE SBC                            | DENTAL INSURANCE PREMIUMS  | 100.38    |
|                                     |      | RELIABLE OFFICE SUPPLIES               | COPY PAPER                 | 33.09     |
|                                     |      | SHI GOVERNMENT SOLUTIONS               | PDF CONVERTER              | 42.00     |
|                                     |      | CITIZENS NATIONAL BANK                 | FICA CONTRIBUTIONS AND MAT | 643.08    |
|                                     |      |                                        | FICA CONTRIBUTIONS AND MAT | 645.56    |
|                                     |      |                                        | MEDICARE CONTRIB AND MATCH | 150.40    |
|                                     |      |                                        | MEDICARE CONTRIB AND MATCH | 150.98    |
|                                     |      | TAYLOR DAILY PRESS                     | 09/01 - PUBLIC HEARING (J. | 43.60     |
|                                     |      |                                        | 09/24 - PUBLIC HEARING (J. | 93.75     |
|                                     |      |                                        | 10/13 - PUBLIC HEARING RET | 41.60     |
|                                     |      |                                        | 10/09 - PUBLIC HEARING (J. | 68.00     |
|                                     |      |                                        | 10/10 - PUBLIC HEARING (J. | 86.00     |
|                                     |      | TAYLOR OFFICE EQUIPMENT C              | SERVICE AGREEMENT          | 27.00     |
|                                     |      | TML INTERGOVERNMENTAL                  | INSURANCE/WC 10.01.2013    | 1.76      |
|                                     |      | TEXAS TOLLWAYS CSC                     | TXTAG                      | 20.00     |
|                                     |      | TEXAS MUNICIPAL RETIREMENT             | CONTRIBUTIONS              | 699.25    |
|                                     |      |                                        | CONTRIBUTIONS              | 527.51    |
|                                     |      |                                        | CONTRIBUTIONS              | 1,344.78  |
|                                     |      |                                        | TOTAL:                     | 11,518.52 |
| MAIN STREET PROGRAM 00 GENERAL FUND |      | AT&T LONG DISTANCE                     | MAIN STREET                | 9.87      |
|                                     |      |                                        | MAIN STREET                | 17.77     |
|                                     |      | LINCOLN                                | LTD INSURANCE PREMIUMS     | 9.19      |
|                                     |      | MICHAEL C. PESCHEL                     | F1 CAR SHOW PA & MUSIC     | 650.00    |
|                                     |      | MOSS & MOSS INC. #4000                 | Spooktacular supplies      | 26.58     |
|                                     |      | RELIABLE OFFICE SUPPLIES               | COPY PAPER                 | 9.45      |
|                                     |      | CITIZENS NATIONAL BANK                 | FICA CONTRIBUTIONS AND MAT | 90.78     |
|                                     |      |                                        | FICA CONTRIBUTIONS AND MAT | 90.78     |
|                                     |      |                                        | MEDICARE CONTRIB AND MATCH | 21.23     |
|                                     |      |                                        | MEDICARE CONTRIB AND MATCH | 21.23     |
|                                     |      | TAYLOR DAILY PRESS                     | OCTAYLORFEST ADS           | 990.00    |
|                                     |      | TAYLOR OFFICE EQUIPMENT C              | SERVICE AGREEMENT          | 27.00     |
|                                     |      | TEXAS DOWNTOWN ASSOC.                  | TDA CONFERENCE             | 300.00    |
|                                     |      |                                        | TDA TOUR AND MEAL          | 25.00     |
|                                     |      | TEXAS MUNICIPAL RETIREMENT             | CONTRIBUTIONS              | 103.41    |
|                                     |      |                                        | CONTRIBUTIONS              | 78.02     |
|                                     |      |                                        | CONTRIBUTIONS              | 190.17    |
|                                     |      | WAL-MART COMMUNITY/GEMB                | Spooktacular supplies      | 70.86     |
|                                     |      |                                        | Spooktacular supplies      | 9.97      |
|                                     |      |                                        | Spooktacular supplies      | 17.62     |
|                                     |      | ORIENTAL TRADING                       | SPOOKTACULAR CANDY         | 93.49     |
|                                     |      | CVS PHARMACY                           | Spooktacular supplies      | 24.99     |
|                                     |      | KRXT, INC                              | OCTAYLORFEST 2013-ADV      | 150.00    |
|                                     |      | TIME WARNER MEDIA SALES                | OCTAYLOR FEST              | 1,851.00  |
|                                     |      | WALGREENS                              | Spooktacular supplies      | 37.96     |

| DEPARTMENT      | FUND         | VENDOR NAME                   | DESCRIPTION                | AMOUNT_   |
|-----------------|--------------|-------------------------------|----------------------------|-----------|
|                 |              | KOKE-FM                       | OCTAYLORFEST ADS           | 1,000.00  |
|                 |              | COMFORT SUITES (TXE32)        | TDA CONFERENCE             | 159.98_   |
|                 |              |                               | TOTAL:                     | 6,076.35  |
| CD-MOODY MUSEUM | GENERAL FUND | CAVALLO ENERGY TEXAS LLC      | MOODY MUSEUM               | 119.14    |
|                 |              | ATMOS ENERGY                  | ATMOS MOODY_10/3-11/4      | 38.93_    |
|                 |              |                               | TOTAL:                     | 158.07    |
| PUBLIC LIBRARY  | GENERAL FUND | AT&T                          | 352-3434                   | 324.25    |
|                 |              | AT&T LONG DISTANCE            | LIBRARY                    | 18.14     |
|                 |              |                               | LIBRARY                    | 26.64     |
|                 |              | AMERICAN LIBRARY ASSOC        | AMERICAN LIBRARY ASSOC     | 198.00    |
|                 |              | COX TEXAS NEWSPAPERS, LP DBA: | COX TEXAS NEWSPAPERS, LP D | 335.40    |
|                 |              | BCBS OF TEXAS                 | HEALTH INS. PREMIUM        | 2,897.58  |
|                 |              | CAVALLO ENERGY TEXAS LLC      | LIBRARY                    | 3,379.27  |
|                 |              | DEMCO, INC.                   | Office supplies            | 509.83    |
|                 |              | GALE GROUP                    | BOOK                       | 24.79     |
|                 |              | INDEPENDENT STATIONERS, INC   | STAND                      | 199.66    |
|                 |              | INGRAM BOOK COMPANY           | Books                      | 107.17    |
|                 |              |                               | CREDIT FOR BARCODES        | 4.32-     |
|                 |              |                               | Books                      | 221.61    |
|                 |              |                               | Books                      | 1,162.31  |
|                 |              |                               | Books                      | 22.95     |
|                 |              |                               | Books                      | 36.12     |
|                 |              |                               | Books                      | 241.59    |
|                 |              | LINCOLN                       | LTD INSURANCE PREMIUMS     | 64.05     |
|                 |              | METLIFE SBC                   | DENTAL INSURANCE PREMIUMS  | 147.93    |
|                 |              | MIDWEST TAPE                  | DVD's                      | 106.95    |
|                 |              |                               | DVD's                      | 40.98     |
|                 |              |                               | DVD's                      | 17.99     |
|                 |              | OFFICE DEPOT CORPORATION      | TONER/FILE ORGANIZER       | 104.72    |
|                 |              |                               | TONER/FILE ORGANIZER       | 15.99     |
|                 |              | RECORDED BOOKS, INC.          | RECORDED BOOKS             | 173.20    |
|                 |              |                               | RECORDED BOOKS, INC.       | 99.00     |
|                 |              | CITIZENS NATIONAL BANK        | FICA CONTRIBUTIONS AND MAT | 519.22    |
|                 |              |                               | FICA CONTRIBUTIONS AND MAT | 519.22    |
|                 |              |                               | MEDICARE CONTRIB AND MATCH | 121.43    |
|                 |              |                               | MEDICARE CONTRIB AND MATCH | 121.43    |
|                 |              | TAYLOR OFFICE EQUIPMENT C     | SERVICE AGREEMENT          | 53.09     |
|                 |              | TEXAS MUNICIPAL RETIREMENT    | CONTRIBUTIONS              | 623.79    |
|                 |              |                               | CONTRIBUTIONS              | 470.59    |
|                 |              |                               | CONTRIBUTIONS              | 1,147.56  |
|                 |              | TIME WARNER CABLE             | CABLE                      | 95.49     |
|                 |              |                               | CABLE                      | 341.84    |
|                 |              | ATMOS ENERGY                  | NATURAL GAS-801 VANCE      | 63.86     |
|                 |              | WAL-MART COMMUNITY/GEMB       | SUPPLIES                   | 66.75     |
|                 |              |                               | OFFICE SUPPLIES            | 66.75     |
|                 |              | QUICKSHIP CALIFORNIA INC      | TONER                      | 46.13     |
|                 |              | CINTAS CORPORATION #86        | MATS                       | 11.88_    |
|                 |              |                               | TOTAL:                     | 14,740.83 |
| FIRE DEPARTMENT | GENERAL FUND | AT&T                          | 352-6752                   | 216.21    |
|                 |              |                               | 352-2625                   | 30.25     |
|                 |              |                               | 352-3195                   | 114.89    |
|                 |              | AT&T LONG DISTANCE            | FIRE DEPT                  | 245.34    |
|                 |              |                               | FIRE DEPT                  | 133.04    |

| DEPARTMENT | FUND | VENDOR NAME                         | DESCRIPTION                | AMOUNT_   |
|------------|------|-------------------------------------|----------------------------|-----------|
|            |      | BCBS OF TEXAS                       | HEALTH INS. PREMIUM        | 11,590.34 |
|            |      | BREWMESUM COFFEE                    | BREWMESUM COFFEE           | 30.00     |
|            |      | BUCKEYE CLEANING CENTER             | FLOOR CLEANER              | 38.96     |
|            |      | CASCO INDUSTRIES INC.               | 4 HELMET SHIELDS           | 162.00    |
|            |      |                                     | BOOTS - SORRICK            | 264.00    |
|            |      | CAVALLO ENERGY TEXAS LLC            | FIRE DEPT SUPPRESSION DIV  | 1,225.31  |
|            |      | DEPT OF STATE HEALTH SERVICES       | License Renewal            | 68.00     |
|            |      | EKISS, LAURENCE P.                  | TRAINING-TRANSPORTATION    | 194.36    |
|            |      |                                     | TRAINING-MEALS             | 70.00     |
|            |      | FIRE ADMINISTRATIVE SERVICES, LLC   | TRAINING FOR FIREHOUSE, RE | 400.00    |
|            |      | HCB CREDIT RECEIVABLES              | OPEN HOUSE                 | 81.22     |
|            |      |                                     | OPEN HOUSE                 | 21.47     |
|            |      |                                     | FIREFIGHTERS CEREMONY      | 10.38     |
|            |      | O'REILLY AUTOMOTIVE, INC.           | STRIPE OFF                 | 62.68     |
|            |      | HOME DEPOT CREDIT SERVICES          | RIP BARS & CLAMP           | 55.08     |
|            |      | LINCOLN                             | LTD INSURANCE PREMIUMS     | 287.06    |
|            |      | METLIFE SBC                         | DENTAL INSURANCE PREMIUMS  | 507.23    |
|            |      | MY-LOR, INC                         | 4 LAMINATED ID TAGS (PATS) | 19.04     |
|            |      |                                     | LOCKER NAMEPLATES          | 334.08    |
|            |      | MOSS & MOSS INC. #7000              | Door Alert Chime for Admin | 25.64     |
|            |      |                                     | Items to repair recliner   | 4.80      |
|            |      |                                     | MISC HARDWARE              | 12.00     |
|            |      | MOTOROLA SOLUTIONS, INC             | 25 IMPRESS BATTERIES       | 2,450.00  |
|            |      | CITIZENS NATIONAL BANK              | FICA CONTRIBUTIONS AND MAT | 2,962.51  |
|            |      |                                     | FICA CONTRIBUTIONS AND MAT | 2,785.49  |
|            |      |                                     | MEDICARE CONTRIB AND MATCH | 692.83    |
|            |      |                                     | MEDICARE CONTRIB AND MATCH | 651.45    |
|            |      | TAYLOR OFFICE EQUIPMENT C           | SERVICE AGREEMENT          | 77.13     |
|            |      | TAYLOR OFFICE PRODUCT INC           | 520 COPIES FOR FIRE PREVEN | 40.00     |
|            |      | TEXAS DEPT OF STATE HEALTH SERVICES | FRO RENEWAL                | 70.00     |
|            |      | TML INTERGOVERNMENTAL               | INSURANCE/WC 10.01.2013    | 38.52     |
|            |      | TEXAS MUNICIPAL RETIREMENT          | CONTRIBUTIONS              | 3,332.41  |
|            |      |                                     | CONTRIBUTIONS              | 2,513.94  |
|            |      |                                     | CONTRIBUTIONS              | 6,266.62  |
|            |      | TIME WARNER CABLE                   | CABLE                      | 314.21    |
|            |      | ATMOS ENERGY                        | OCT2013-705 CARLOS PARKER  | 53.65     |
|            |      |                                     | OCT2013-WASHBURN           | 65.99     |
|            |      | VERIZON WIRELESS                    | AIRCARD                    | 37.99     |
|            |      | AFFILIATED COMPUTER SERVICES        | SOFTWARE RENEWAL           | 750.00    |
|            |      | WAL-MART COMMUNITY/GEMB             | Door Alert Chime for Admin | 15.97     |
|            |      |                                     | RETURNED DOOR CHIME        | 15.97-    |
|            |      |                                     | RETURNED DRIP PAN          | 14.97-    |
|            |      |                                     | 24 AA batteries            | 55.88     |
|            |      |                                     | CLEANING SUPPLIES          | 32.38     |
|            |      | ZEE MEDICAL, INC.                   | MEDICINE CABINET SUPPLIES  | 35.55     |
|            |      | MCCOY'S BUILDING SUPPLY             | WOOD TRIM                  | 46.79     |
|            |      | MUNICIPAL EMERGENCY SERVICES, INC   | BLADES                     | 971.99    |
|            |      |                                     | KANGAROO GLOVES            | 1,802.25  |
|            |      |                                     | COVER & GASKETS            | 452.82    |
|            |      |                                     | 1 RIT PAK III ASSEMBLY     | 2,347.01  |
|            |      | AT&T U-VERSE                        | AT&T U-VERSE               | 125.85    |
|            |      | HIVIZ LED LIGHTING                  | 3 LITE BOXES               | 1,197.00  |
|            |      |                                     | SHIPPING                   | 36.25     |
|            |      | BAILEY II, JAMES KENNETH            | TRAINING PROP EXPENSES FOR | 382.40    |
|            |      | DREAMSEATS, LLC                     | RECLINERS WITH LOGO/STA2   | 4,303.94  |
|            |      | MAIN AVENUE PRINTING                | T-SHIRTS                   | 757.74    |

| DEPARTMENT        | FUND         | VENDOR NAME                            | DESCRIPTION                | AMOUNT_   |
|-------------------|--------------|----------------------------------------|----------------------------|-----------|
|                   |              | WALGREENS                              | cell phone screen protecto | 4.45      |
|                   |              |                                        | (3) 8x10 prints            | 9.58      |
|                   |              | THE BETTY MILLS COMPANY, INC           | ADHESIVE                   | 27.91     |
|                   |              | HYATT REGENCY LOST PINES RESORT        | TX FIRE CHIEFS ASSOC       | 429.98_   |
|                   |              |                                        | TOTAL:                     | 52,310.92 |
| POLICE DEPARTMENT | GENERAL FUND | AT&T                                   | 352-5551                   | 608.79    |
|                   |              | AT&T LONG DISTANCE                     | POLICE                     | 692.74    |
|                   |              |                                        | POLICE                     | 670.85    |
|                   |              | AMERICAN MESSAGING SRVICES , LLC       | PAGERS                     | 15.40     |
|                   |              | COX TEXAS NEWSPAPERS, LP DBA:          | AUSTIN STATESMEN 2013-14   | 335.40    |
|                   |              | B & C TROPHIES                         | NAME TAG - CPL JEFF LAGRON | 8.50      |
|                   |              | BCBS OF TEXAS                          | HEALTH INS. PREMIUM        | 16,419.67 |
|                   |              | BREWMESUM COFFEE                       | COFFEE SUPPLIES            | 116.50    |
|                   |              | CAVALLO ENERGY TEXAS LLC               | POLICE DEPARTMENT          | 1,447.02  |
|                   |              | CHIEF SUPPLY CORPORATION               | GLOVES                     | 299.97    |
|                   |              | INDEPENDENT STATIONERS, INC            | TONER                      | 53.85     |
|                   |              |                                        | DVD-R                      | 13.64     |
|                   |              |                                        | PAPER AND CHAIRMAT         | 41.27     |
|                   |              | LINCOLN                                | LTD INSURANCE PREMIUMS     | 429.20    |
|                   |              | METLIFE SBC                            | DENTAL INSURANCE PREMIUMS  | 718.57    |
|                   |              | MILLER UNIFORM & EMBLEMS               | DUTY UNIFORMS - WILLIS     | 545.95    |
|                   |              |                                        | MONTANEZ DUTY UNIFORMS     | 227.25    |
|                   |              |                                        | SGT. BRANSON'S UNIFORMS    | 237.25    |
|                   |              |                                        | SHIPPING EXPENSIVE         | 17.62     |
|                   |              | MOSS & MOSS INC. #7000                 | KEY                        | 1.75      |
|                   |              | PITNEY BOWES                           | POSTAGE METER REFILL       | 269.99    |
|                   |              | CITIZENS NATIONAL BANK                 | FICA CONTRIBUTIONS AND MAT | 3,939.87  |
|                   |              |                                        | FICA CONTRIBUTIONS AND MAT | 4,043.61  |
|                   |              |                                        | MEDICARE CONTRIB AND MATCH | 921.43    |
|                   |              |                                        | MEDICARE CONTRIB AND MATCH | 945.66    |
|                   |              | TAYLOR OFFICE EQUIPMENT C              | SERVICE AGREEMENT          | 198.00    |
|                   |              | TML INTERGOVERNMENTAL                  | INSURANCE/WC 10.01.2013    | 58.06     |
|                   |              | TEXAS MUNICIPAL RETIREMENT             | CONTRIBUTIONS              | 5,280.47  |
|                   |              |                                        | CONTRIBUTIONS              | 3,983.52  |
|                   |              |                                        | CONTRIBUTIONS              | 8,901.74  |
|                   |              | TIME WARNER CABLE                      | INTERNET SERVICE-OCTOBER 2 | 172.98    |
|                   |              |                                        | CABLE                      | 172.98    |
|                   |              | ULTRAMAX, INC.                         | 2000 ROUNDS OF DUTY AMMO   | 896.00    |
|                   |              | VERIZON WIRELESS                       | AIRCARDS                   | 509.86    |
|                   |              | WAL-MART COMMUNITY/GEMB                | CANDY - SPOOKTACULAR 2013  | 206.42    |
|                   |              | A & B RESTORATION, INC                 | CARPET CLEANING            | 109.00    |
|                   |              | ON TECHNOLOGY CONSULTANTS              | IT SUPPORT NOV 2013        | 1,551.50  |
|                   |              | T.A.P.E.I.T.                           | T.A.P.E.I.T CONFERENCE     | 6.25      |
|                   |              |                                        | T.A.P.E.I.T CONFERENCE     | 325.00    |
|                   |              | OMNI HOTELS & RESORTS                  | TCLEOSE TRAINING           | 2.99      |
|                   |              |                                        | TCLEOSE TRAINING           | 446.20    |
|                   |              |                                        | PARKING                    | 20.00     |
|                   |              |                                        | WI-FI                      | 9.95      |
|                   |              | MPH INDUSTRIES, INC                    | CAMCORDER/ MICRO CARD      | 239.60    |
|                   |              |                                        | BODYCAM FOR ROUSAR         | 239.60    |
|                   |              | TAYLOR CITGO                           | TRAINING SIMULATOR FUEL    | 140.00    |
|                   |              | TX DISTRICT & COUNTY ATTORNEYS ASSOCIA | TDCAA CHARGING MANUAL      | 185.43    |
|                   |              | APCO INTERNATIONAL                     | APCO MEMBERSHIP 2014-PRIKR | 92.00_    |
|                   |              |                                        | TOTAL:                     | 56,769.30 |

| DEPARTMENT             | FUND         | VENDOR NAME                            | DESCRIPTION                | AMOUNT_  |
|------------------------|--------------|----------------------------------------|----------------------------|----------|
| ANIMAL CONTROL         | GENERAL FUND | AT&T                                   | 352-5483                   | 35.45    |
|                        |              | AT&T LONG DISTANCE                     | ANIMAL CONTROL             | 65.80    |
|                        |              |                                        | ANIMAL CONTROL             | 60.78    |
|                        |              | BCBS OF TEXAS                          | HEALTH INS. PREMIUM        | 482.93   |
|                        |              | CAVALLO ENERGY TEXAS LLC               | ANIMAL CONTROL             | 160.19   |
|                        |              | GRAEF VETERINARY HOSPITAL              | NEUTER RABIES-MAX          | 51.00    |
|                        |              |                                        | NEUTER RABIES-BARCO        | 36.00    |
|                        |              | LINCOLN                                | LTD INSURANCE PREMIUMS     | 10.98    |
|                        |              | METLIFE SBC                            | DENTAL INSURANCE PREMIUMS  | 21.14    |
|                        |              | MOSS & MOSS TRUE VALUE #2000           | CONNECTERS/CORDS           | 79.44    |
|                        |              |                                        | CONNECTER/PEST GLUE        | 17.33    |
|                        |              | CITIZENS NATIONAL BANK                 | FICA CONTRIBUTIONS AND MAT | 145.63   |
|                        |              |                                        | FICA CONTRIBUTIONS AND MAT | 130.45   |
|                        |              |                                        | MEDICARE CONTRIB AND MATCH | 34.06    |
|                        |              |                                        | MEDICARE CONTRIB AND MATCH | 30.51    |
|                        |              | TAYLOR VETERINARY HOSPITA              | 10/2 NEUTER,RV,FE VAC      | 186.25   |
|                        |              |                                        | 10/4 SHELTER MEDS/DISPRVO  | 137.50   |
|                        |              |                                        | 10/09 AGGRE/RABIES OTH/RAB | 142.00   |
|                        |              |                                        | 10/15 NEUTER/RABIES/FE MUL | 48.00    |
|                        |              | TML INTERGOVERNMENTAL                  | INSURANCE/WC 10.01.2013    | 2.49     |
|                        |              | TEXAS MUNICIPAL RETIREMENT             | CONTRIBUTIONS              | 133.02   |
|                        |              |                                        | CONTRIBUTIONS              | 100.36   |
|                        |              |                                        | CONTRIBUTIONS              | 220.16   |
|                        |              | TRACTOR SUPPLY COMPANY                 | FOOD FOR ANIMALS           | 259.84   |
|                        |              |                                        | BOWLS/TRAPS                | 106.75   |
|                        |              | GATTIS PIZZA TAYLOR                    | OCTAYLORFEST               | 41.10    |
|                        |              |                                        | TOTAL:                     | 2,739.16 |
| PUBLIC WORKS ADMIN     | GENERAL FUND | BCBS OF TEXAS                          | HEALTH INS. PREMIUM        | 0.00     |
|                        |              | LINCOLN                                | LTD INSURANCE PREMIUMS     | 0.00     |
|                        |              | METLIFE SBC                            | DENTAL INSURANCE PREMIUMS  | 0.00     |
|                        |              | TEXAS MUNICIPAL RETIREMENT             | CONTRIBUTIONS              | 219.63   |
|                        |              |                                        | CONTRIBUTIONS              | 165.70   |
|                        |              |                                        | TOTAL:                     | 385.33   |
| STREETS & GROUND MAINT | GENERAL FUND | AT&T                                   | 352-6257                   | 370.78   |
|                        |              | AT&T LONG DISTANCE                     | PUBLIC WORKS-STREETS/GROUN | 21.92    |
|                        |              |                                        | PUBLIC WORKS-STREETS/GROUN | 32.97    |
|                        |              | R LOPEZ ENTERPRISES INC                | MOODY/GROUNDS MAINT 14926  | 421.31   |
|                        |              |                                        | LIBRARY/GROUNDS MAINT 1492 | 798.25   |
|                        |              |                                        | MOODY/GROUNDS MAINT 15154  | 421.31   |
|                        |              |                                        | LIBRARY/GROUNDS MAINT 1515 | 798.25   |
|                        |              |                                        | AQUATICS/GROUNDS MAINT 151 | 449.40   |
|                        |              |                                        | S SCAPES/GROUNDS MAINT 151 | 1,190.00 |
|                        |              |                                        | ANNEX&TALBOT/GR MAINT 1519 | 192.50   |
|                        |              |                                        | HERITAGE/GROUNDS MAINT 151 | 702.19   |
|                        |              |                                        | MOODY/GROUNDS MAINT 15200  | 421.31   |
|                        |              |                                        | LIBRARY/GROUNDS MAINT 1520 | 798.25   |
|                        |              |                                        | PD/GROUNDS MAINT+REP 15202 | 412.61   |
|                        |              | BCBS OF TEXAS                          | HEALTH INS. PREMIUM        | 6,278.09 |
|                        |              | CAVALLO ENERGY TEXAS LLC               | PUBLIC WORKS MAINT DEPT    | 6,844.34 |
|                        |              | GULF COAST PAPER CO. INC.              | 1424 N MAIN/COFFEE CUPS 66 | 54.58    |
|                        |              | PROGRESSIVE WASTE SOLUTIONS OF TX, INC | ST,GR/3 20 YD,1 40 YD 9956 | 990.21   |
|                        |              | KELLY D. KRUSE                         | METAL HALIDE BULB-DOWNTOWN | 147.80   |
|                        |              | LINCOLN                                | LTD INSURANCE PREMIUMS     | 122.27   |
|                        |              | METLIFE SBC                            | DENTAL INSURANCE PREMIUMS  | 274.70   |

| DEPARTMENT         | FUND         | VENDOR NAME                    | DESCRIPTION                | AMOUNT_   |
|--------------------|--------------|--------------------------------|----------------------------|-----------|
|                    |              |                                | DENTAL INSURANCE PREMIUMS  | 0.00      |
|                    |              | MOSS & MOSS INC. #4000         | ST,GR/PINESOL 115007       | 51.25     |
|                    |              | MOSS & MOSS INC. #5000         | ST,GR/M FORKS,RAKE 114749  | 93.07     |
|                    |              |                                | CEM/KEY SETS 114986        | 10.50     |
|                    |              | NEWMAN SIGNS, INC.             | ST/STREET SIGNS            | 1,345.65  |
|                    |              | CITIZENS NATIONAL BANK         | FICA CONTRIBUTIONS AND MAT | 1,298.49  |
|                    |              |                                | FICA CONTRIBUTIONS AND MAT | 1,265.40  |
|                    |              |                                | MEDICARE CONTRIB AND MATCH | 303.68    |
|                    |              |                                | MEDICARE CONTRIB AND MATCH | 295.94    |
|                    |              | TAYLOR OFFICE EQUIPMENT C      | SERVICE AGREEMENT          | 22.00     |
|                    |              | TAYLOR SPORTING GOODS          | ST,GR/5 JACKETS EMBROID 52 | 50.00     |
|                    |              | TEXAS CRUSHED STONE CO.        | LORAX LANE/2 LDS 1X12 RIP  | 150.44    |
|                    |              |                                | LORAX LANE/1X12 RIP RAP 39 | 135.08    |
|                    |              | TML INTERGOVERNMENTAL          | INSURANCE/WC 10.01.2013    | 42.19     |
|                    |              | TEXAS MUNICIPAL RETIREMENT     | CONTRIBUTIONS              | 1,139.80  |
|                    |              |                                | CONTRIBUTIONS              | 859.85    |
|                    |              |                                | CONTRIBUTIONS              | 2,627.40  |
|                    |              | TIME WARNER CABLE              | CABLE                      | 190.98    |
|                    |              | TRACTOR SUPPLY COMPANY         | B BACHMEYER/BOOTS 189308   | 109.99    |
|                    |              |                                | L ZEPLIN/SHIRTS 193221     | 43.98     |
|                    |              |                                | L ZEPLIN/JEANS 193221      | 73.98     |
|                    |              | ATMOS ENERGY                   | 1424 N MAIN/GAS USAGE 1104 | 49.61     |
|                    |              | DOMINO'S PIZZA                 | FALL CLEANUP LUNCH         | 76.75     |
|                    |              |                                | FALL CLEANUP LUNCH         | 76.75     |
|                    |              | CINTAS CORPORATION #86         | ST,GR/CAPS 50952           | 220.74    |
|                    |              |                                | ST,GR/UNIFORMS 77587       | 74.36     |
|                    |              |                                | ST,GR/UNIFORMS 80899       | 74.36     |
|                    |              |                                | ST,GR/UNIFORMS 84175       | 74.36     |
|                    |              | APPLEBEE'S                     | PROGRESSIVE WASTE LUNCH    | 65.14     |
|                    |              | GRAPPLERS, INC                 | ST,GR/6 40", 1 96" GRAPPLE | 274.51    |
|                    |              |                                | TOTAL:                     | 32,839.29 |
| PARKS & RECREATION | GENERAL FUND | JIM McNABB INC DBA: ART        | ARBOR DAY/BANNER 26485     | 176.00    |
|                    |              |                                | P&R/BKTBALL REGIST SIGN 26 | 637.00    |
|                    |              | BCBS OF TEXAS                  | HEALTH INS. PREMIUM        | 2,414.65  |
|                    |              | CAVALLO ENERGY TEXAS LLC       | PARKS & RECREATION         | 3,766.46  |
|                    |              |                                | TRPSC                      | 1,906.25  |
|                    |              | JPMORGAN CHASE BANK NA         | ARBOR DAY/TREES            | 940.00    |
|                    |              | COCA-COLA ENTERPRISES          | TRPSC/COKE CONTRACT 181517 | 889.44    |
|                    |              |                                | TRPSC/COKE CONTRACT 181518 | 1,438.41  |
|                    |              |                                | TRPSC/COKE CONTRACT 76508  | 961.65    |
|                    |              |                                | TRPSC/COKE CONTRACT 76509  | 921.06    |
|                    |              |                                | TRPSC/COKE CONTRACT 76803  | 2,308.65  |
|                    |              | HEB CREDIT RECEIVABLES         | Arbor Day/breakfast food & | 30.72     |
|                    |              | JOSEPH DEAN GLOVER DBA:        | TRPSC/RODENT CONTROL 3030  | 50.00     |
|                    |              | KELLY-MOORE PAINT COMPANY, INC | TRPSC-MARKING PAINT        | 395.10    |
|                    |              | LINCOLN                        | LTD INSURANCE PREMIUMS     | 32.02     |
|                    |              | METLIFE SBC                    | DENTAL INSURANCE PREMIUMS  | 105.67    |
|                    |              | MOBILE MINI, INC               | TRPSC/MOBILE UNIT LEASE 90 | 102.00    |
|                    |              | MOSS & MOSS INC. #5000         | TRPSC/HAMMER 114466        | 36.09     |
|                    |              |                                | TRPSC/TAPE 114466          | 10.44     |
|                    |              | PAUL'S POOL SERVICE            | MURPHY PL/POOLIFE,Y TREAT6 | 203.97    |
|                    |              |                                | MURPHY PL/LEAF BAG 65076   | 9.99      |
|                    |              | POOLSURE                       | MURPHY POOL SULFURIC ACIDE | 45.00     |
|                    |              |                                | MURPHY PL/BLEACH,SULF ACID | 283.20    |
|                    |              |                                | CREDIT-MURPHY POOL ACID    | 7.45-     |

| DEPARTMENT                          | FUND | VENDOR NAME                      | DESCRIPTION                | AMOUNT_   |
|-------------------------------------|------|----------------------------------|----------------------------|-----------|
|                                     |      | ROUND ROCK EXPRESS BASEBALL CLUB | TRPSC/CONDITIONER,D AGENT  | 975.00    |
|                                     |      |                                  | TRPSC/CONDITIONER,D AGENT  | 950.00    |
|                                     |      | CITIZENS NATIONAL BANK           | FICA CONTRIBUTIONS AND MAT | 472.63    |
|                                     |      |                                  | FICA CONTRIBUTIONS AND MAT | 416.63    |
|                                     |      |                                  | MEDICARE CONTRIB AND MATCH | 110.53    |
|                                     |      |                                  | MEDICARE CONTRIB AND MATCH | 97.44     |
|                                     |      | TML INTERGOVERNMENTAL            | INSURANCE/WC 10.01.2013    | 7.77      |
|                                     |      | TEXAS TOLLWAYS CSC               | M DEVITO/TOLL FEES 110513  | 25.45     |
|                                     |      |                                  | TXTAG                      | 20.00     |
|                                     |      | TEXAS MUNICIPAL RETIREMENT       | CONTRIBUTIONS              | 593.85    |
|                                     |      |                                  | CONTRIBUTIONS              | 448.00    |
|                                     |      |                                  | CONTRIBUTIONS              | 1,008.70  |
|                                     |      | TRACTOR SUPPLY COMPANY           | C FIELDS/BOOTS 190629      | 94.99     |
|                                     |      |                                  | TRPSC/TIMBER TIES 190629   | 14.99     |
|                                     |      | ACM SERVICES LLC                 | BB CONCESSION              | 669.25    |
|                                     |      | WAL-MART COMMUNITY/GEMB          | M DeVito/office supplies 6 | 23.91     |
|                                     |      |                                  | REVERSE DUPLICATE PAYMENT  | 87.91-    |
|                                     |      |                                  | STAFF LUNCH LOST RECEIPT   | 43.67     |
|                                     |      |                                  | UNIFORM SHIRTS AND PANTS L | 34.94     |
|                                     |      | MCCOY'S BUILDING SUPPLY          | TRPSC/SHOVEL 5307583       | 29.97     |
|                                     |      |                                  | TRPSC/HEATER 5307583       | 59.99     |
|                                     |      |                                  | ARBOR DAY/ POT SOIL 7662   | 42.92     |
|                                     |      |                                  | ARBOR DAY/SHOVEL 7662      | 29.37     |
|                                     |      |                                  | TRPSC/MARKER,FURR STRIP530 | 4.21      |
|                                     |      | DOMINO'S PIZZA                   | TRPSC/lunch 112510         | 35.00     |
|                                     |      | CINTAS CORPORATION #86           | TRPSC/UNIFORMS 77593       | 42.10     |
|                                     |      |                                  | TRPSC/UNIFORMS 80905       | 422.02    |
|                                     |      | TAKE FLYTE FARM                  | TRPSC/SHIRTS               | 250.00    |
|                                     |      |                                  | TRPSC/SHIRTS 10312013A     | 120.00    |
|                                     |      | NATIONAL SWIMMING POOL           | E Carrizales/copy of CPO 1 | 10.00     |
|                                     |      | VISTAPRINT                       | GOOD LIFE                  | 218.62    |
|                                     |      |                                  | GOOD LIFE                  | 64.50_    |
|                                     |      |                                  | TOTAL:                     | 24,904.86 |
| INTERNAL SERVICES/BLDG GENERAL FUND |      | AT&T                             | 352-3675                   | 2,099.64  |
|                                     |      | AT&T LONG DISTANCE               | PUBLIC WORKS-BLDG MAINT    | 26.73     |
|                                     |      |                                  | IT DEPT                    | 15.55     |
|                                     |      |                                  | SURCHARGES & OTHER FEES    | 26.10     |
|                                     |      |                                  | PUBLIC WORKS-BLDG MAINT    | 20.35     |
|                                     |      |                                  | IT DEPT                    | 14.05     |
|                                     |      |                                  | SURCHARGES & OTHER FEES    | 20.39     |
|                                     |      | BCBS OF TEXAS                    | HEALTH INS. PREMIUM        | 1,931.72  |
|                                     |      | BREWME SUM COFFEE                | COFFEE                     | 13.19     |
|                                     |      |                                  | COFFEE                     | 16.25     |
|                                     |      | D.A. WARDEN COMPANY, INC.        | FILTERS                    | 682.52    |
|                                     |      | CAVALLO ENERGY TEXAS LLC         | BUILDING EQUIP & MAINT DIV | 1,430.54  |
|                                     |      | CHARLIE'S PAINTING CO.           | PAINTING FOYER             | 1,950.00  |
|                                     |      |                                  | PAINT FOYER                | 1,870.00  |
|                                     |      |                                  | PAINT COUNCIL CHAMBERS     | 450.00    |
|                                     |      | GULF COAST PAPER CO. INC.        | TRASH CANS                 | 52.40     |
|                                     |      |                                  | DISPENSER PAPER TOWELS     | 65.48     |
|                                     |      |                                  | 1424 N MAIN/TOWEL,TP,LINER | 192.33    |
|                                     |      | HOME DEPOT CREDIT SERVICES       | TOILET                     | 175.23    |
|                                     |      |                                  | SOLAR SCREENS-FIRE ADMIN   | 23.94     |
|                                     |      |                                  | DRIP PAN-CITY HALL         | 9.97      |
|                                     |      | JOSEPH DEAN GLOVER DBA:          | PEST CONTROL               | 610.00    |

| DEPARTMENT | FUND | VENDOR NAME                          | DESCRIPTION                | AMOUNT_  |
|------------|------|--------------------------------------|----------------------------|----------|
|            |      |                                      | ROACH CONTROL              | 55.00    |
|            |      | KELLY D. KRUSE                       | BULBS-POLICE               | 118.50   |
|            |      |                                      | BULBS-CITY HALL            | 34.90    |
|            |      |                                      | REPLACE BACK DOOR LIGHT-CI | 119.95   |
|            |      | LANDS' END INC.                      | SHIRTS                     | 104.42   |
|            |      | LINCOLN                              | LTD INSURANCE PREMIUMS     | 36.67    |
|            |      | MATERA PAPER CO INC                  | PAPER TOWEL ROLLS          | 73.10    |
|            |      | METLIFE SBC                          | DENTAL INSURANCE PREMIUMS  | 63.41    |
|            |      | MOSS & MOSS INC. #6000               | PAINT-CITY HALL            | 50.22    |
|            |      |                                      | TOILET FLAPPER             | 6.63     |
|            |      |                                      | COUPLING                   | 8.15     |
|            |      |                                      | MOUSE KILLER               | 14.23    |
|            |      |                                      | KEYS                       | 10.13    |
|            |      |                                      | DRYWALL-CITY HALL          | 7.59     |
|            |      |                                      | CONNECTOR-CITY HALL        | 6.17     |
|            |      |                                      | BATTERIES                  | 14.24    |
|            |      |                                      | SEALANT                    | 11.53    |
|            |      |                                      | KNIFE/ENAMEL               | 9.96     |
|            |      |                                      | CONDUIT-STA 1              | 4.65     |
|            |      |                                      | SPONGES/DUSTERS            | 24.19    |
|            |      |                                      | BRACKET-FIRE ADMIN         | 13.60    |
|            |      | MAILFINANCE NEOPOST USA, INC         | POSTAGE METER              | 581.55   |
|            |      | OFFICE DEPOT CORPORATION             | PENS/ENVELOPES             | 41.78    |
|            |      |                                      | PENS                       | 8.99     |
|            |      |                                      | FLASH DRIVE                | 26.95    |
|            |      |                                      | PAPER                      | 50.14    |
|            |      |                                      | ADDING PAPER               | 1.08     |
|            |      |                                      | PEN                        | 8.99     |
|            |      |                                      | CALCULATOR                 | 46.95    |
|            |      |                                      | MOUSE/TAPE/STAPLER         | 102.73   |
|            |      | RADIOSHACK CORPORATION               | CAR CHARGER                | 54.98    |
|            |      | RELIABLE OFFICE SUPPLIES             | COPY PAPER                 | 4.73     |
|            |      | CITIZENS NATIONAL BANK               | FICA CONTRIBUTIONS AND MAT | 340.33   |
|            |      |                                      | FICA CONTRIBUTIONS AND MAT | 340.33   |
|            |      |                                      | MEDICARE CONTRIB AND MATCH | 79.60    |
|            |      |                                      | MEDICARE CONTRIB AND MATCH | 79.60    |
|            |      | SUNSHINE WINDOW CLEANERS LLC         | WINDOWS CLEANING           | 1,080.00 |
|            |      | TAYLOR FIRE & SAFETY                 | ANNUAL INSPECTION FIRE EXT | 2,264.00 |
|            |      | TML INTERGOVERNMENTAL                | INSURANCE/WC 10.01.2013    | 5.28     |
|            |      | TEXAS MUNICIPAL RETIREMENT           | CONTRIBUTIONS              | 399.07   |
|            |      |                                      | CONTRIBUTIONS              | 301.06   |
|            |      |                                      | CONTRIBUTIONS              | 735.36   |
|            |      | ATMOS ENERGY                         | NATURAL GAS/307 FERGUSON   | 45.75    |
|            |      |                                      | NATURAL GAS-400 PORTER     | 52.97    |
|            |      | WAL-MART COMMUNITY/GEMB              | JEANS                      | 31.54    |
|            |      |                                      | POWER CORD                 | 68.84    |
|            |      |                                      | CLEANING SUPPLIES          | 71.12    |
|            |      | WAYNE GING, JR DBA: WAYNE'S PLUMBING | DUG UP LINE                | 170.00   |
|            |      | DEAN THREADGILL DBA:                 | SHIPPING-RUSHWORKS         | 70.42    |
|            |      | ZEP MANUFACTURING CO.                | ZEP MISTER                 | 202.94   |
|            |      | MISSION RESTAURANT SUPPLY            | FILTRATION SYSTEM          | 607.50   |
|            |      | MCCOY'S BUILDING SUPPLY              | ACRYLIC SHEET              | 15.70    |
|            |      |                                      | REFLECTIVE TAPE            | 10.74    |
|            |      | ACADEMY                              | BOOTS                      | 84.99    |
|            |      | COBRA COMMUNICATIONS                 | REPLACE CABLE FIRE ADMIN   | 1,527.06 |
|            |      |                                      | PHONE ISSUES-STA 1         | 120.00   |

| DEPARTMENT             | FUND         | VENDOR NAME                  | DESCRIPTION                 | AMOUNT_   |
|------------------------|--------------|------------------------------|-----------------------------|-----------|
|                        |              | SPARKLETT'S & SIERRA SPRINGS | WATER COOLER RENTAL         | 5.41      |
|                        |              | LOWE'S HOME CENTERS INC      | SHELVES                     | 86.97     |
|                        |              | BESTBUY.COM                  | CREDIT PURCHASED ON P-CARD  | 800.00-   |
|                        |              |                              | CREDIT PURCHASED ON P-CARD  | 219.98-   |
|                        |              |                              | KEYBOARD/COVER              | 219.98    |
|                        |              |                              | MICROSOFT SURFACE           | 800.00    |
|                        |              |                              | MICROSOFT TABLE             | 800.00    |
|                        |              |                              | KEYBOARD                    | 219.98    |
|                        |              | CINTAS CORPORATION #86       | MATS                        | 14.82     |
|                        |              |                              | MATS-CITY HALL              | 14.82     |
|                        |              |                              | MATS                        | 26.70     |
|                        |              |                              | MATS                        | 26.70     |
|                        |              |                              | MATS                        | 33.12     |
|                        |              | BARCO PRODUCTS COMPANY       | SIGN POST-CITY HALL         | 95.09     |
|                        |              | AED SUPERSTORE               | AED SIGN                    | 70.99     |
|                        |              | GETTYSBURG FLAG WORKS, INC   | FLAG STAND                  | 61.23_    |
|                        |              |                              | TOTAL:                      | 23,572.52 |
| ENGINEERING & INSPECTI | GENERAL FUND | BCBS OF TEXAS                | HEALTH INS. PREMIUM         | 482.94    |
|                        |              | BREWMESUM COFFEE             | COFFEE                      | 13.19     |
|                        |              |                              | COFFEE                      | 16.25     |
|                        |              | BURKS REPROGRAPHICS          | ENGINEER/PLOTTER, PRINTER53 | 75.00     |
|                        |              | CAVALLO ENERGY TEXAS LLC     | ENGINEERING                 | 50.80     |
|                        |              | LINCOLN                      | LTD INSURANCE PREMIUMS      | 13.38     |
|                        |              | METLIFE SBC                  | DENTAL INSURANCE PREMIUMS   | 21.14     |
|                        |              | SKYBEAM                      | CABLE                       | 59.95     |
|                        |              | SLEDGE ENGINEERING           | MONTHLY RETAINER            | 4,700.00  |
|                        |              | CITIZENS NATIONAL BANK       | FICA CONTRIBUTIONS AND MAT  | 122.40    |
|                        |              |                              | FICA CONTRIBUTIONS AND MAT  | 103.04    |
|                        |              |                              | MEDICARE CONTRIB AND MATCH  | 28.63     |
|                        |              |                              | MEDICARE CONTRIB AND MATCH  | 24.10     |
|                        |              | TML INTERGOVERNMENTAL        | INSURANCE/WC 10.01.2013     | 1.36      |
|                        |              | TEXAS MUNICIPAL RETIREMENT   | CONTRIBUTIONS               | 320.69    |
|                        |              |                              | CONTRIBUTIONS               | 241.94    |
|                        |              |                              | CONTRIBUTIONS               | 670.38    |
|                        |              | WAL-MART COMMUNITY/GEMB      | PRINT CART/BATTERIES        | 56.91     |
|                        |              |                              | ENGINEER/COFFEE/CLEANER/BA  | 12.94     |
|                        |              | CASTLEBERRY SURVEYING, LTD   | 905 DAVIS ALLEY SURVEY      | 1,450.00_ |
|                        |              |                              | TOTAL:                      | 8,465.04  |
| INTERNAL SVC/ I T DEPT | GENERAL FUND | BCBS OF TEXAS                | HEALTH INS. PREMIUM         | 482.93    |
|                        |              | LINCOLN                      | LTD INSURANCE PREMIUMS      | 9.95      |
|                        |              | METLIFE SBC                  | DENTAL INSURANCE PREMIUMS   | 21.13     |
|                        |              | SKYBEAM                      | CABLE                       | 6.00      |
|                        |              | CITIZENS NATIONAL BANK       | FICA CONTRIBUTIONS AND MAT  | 81.17     |
|                        |              |                              | FICA CONTRIBUTIONS AND MAT  | 81.17     |
|                        |              |                              | MEDICARE CONTRIB AND MATCH  | 18.98     |
|                        |              |                              | MEDICARE CONTRIB AND MATCH  | 18.98     |
|                        |              | TEXAS MUNICIPAL RETIREMENT   | CONTRIBUTIONS               | 108.21    |
|                        |              |                              | CONTRIBUTIONS               | 81.64     |
|                        |              |                              | CONTRIBUTIONS               | 199.52    |
|                        |              | TIME WARNER CABLE            | CABLE                       | 663.61    |
|                        |              | WAL-MART COMMUNITY/GEMB      | DRY ERASER                  | 19.96     |
|                        |              | ON TECHNOLOGY CONSULTANTS    | IT CONSULTING               | 972.00_   |
|                        |              |                              | TOTAL:                      | 2,765.25  |

| DEPARTMENT                                | FUND               | VENDOR NAME                            | DESCRIPTION                            | AMOUNT_                    |                         |
|-------------------------------------------|--------------------|----------------------------------------|----------------------------------------|----------------------------|-------------------------|
| NON-DEPARTMENTAL                          | GENERAL FUND       | PROGRESSIVE WASTE SOLUTIONS OF TX, INC | RESIDENTIAL                            | 63,673.15                  |                         |
|                                           |                    |                                        | FRONT END                              | 41,695.55                  |                         |
|                                           |                    |                                        | COMMERCIAL TOTERS                      | 5,438.12                   |                         |
|                                           |                    | TML INTERGOVERNMENTAL                  | INSURANCE/WC 11.01.2013                | 293.19                     |                         |
|                                           |                    |                                        | INSURANCE/WC 10.01.2013                | 0.01-                      |                         |
|                                           |                    | APPLE HOUSTON RESTAURANTS, INC         | PER 380 AGREEMENT-CERT OF              | 150,000.00_                |                         |
|                                           |                    |                                        | TOTAL:                                 | 261,100.00                 |                         |
| HOTEL/MOTEL TAX                           | HOTEL/MOTEL FUND   | TAYLOR CHAMBER OF COMMERC              | HOTEL/MOTEL COLLECT 10/13              | 4,754.43_                  |                         |
|                                           |                    |                                        | TOTAL:                                 | 4,754.43                   |                         |
| LEASE PAYMENT T J C                       | TEXAS CAPITAL FUND | TEXAS DEPT OF AGRICULTURE              | TCAT LEASE #716112                     | 2,085.25_                  |                         |
|                                           |                    |                                        | TOTAL:                                 | 2,085.25                   |                         |
| MUNICIPAL CRT TECHNOLO                    | MUNICIPAL CRT SPEC | SOUTHERN COMPUTER WAREHOUSE            | DELL OPTIPLEX 3010                     | 739.88_                    |                         |
|                                           |                    |                                        | TOTAL:                                 | 739.88                     |                         |
| LIBRARY                                   | LIBRARY GRANT/DONA | HEWLETT-PACKARD COMPANY                | HP OFFICEJET PROCOPIER/SCA             | 299.99                     |                         |
|                                           |                    |                                        | IPAD APP - EVEN MONSTERS G             | 3.24_                      |                         |
|                                           |                    |                                        | TOTAL:                                 | 303.23                     |                         |
| I & S PAYMENT ACCOUNTS I & S FOR G O BOND |                    | REGIONS BANK                           | REGIONS/2013 SERIES                    | 170.39                     |                         |
|                                           |                    |                                        | REGIONS/2010 SERIES                    | 277.35_                    |                         |
|                                           |                    |                                        | TOTAL:                                 | 447.74                     |                         |
| AMY YOUNG BARRIER #3                      | GENERAL CAPITAL IM | VALDEZ REMODELING & WEATHERIZATION INC | REMODELING 1001 VANCE                  | 18,200.00                  |                         |
|                                           |                    |                                        | WEATHERIZATION-1001 VANCE              | 1,025.00_                  |                         |
|                                           |                    |                                        | TOTAL:                                 | 19,225.00                  |                         |
| CDBG STREETS                              | GENERAL CAPITAL IM | LANGFORD COMMUNITY MGMT                | LANGFORD COMMUNITY MGMT                | 5,500.00                   |                         |
|                                           |                    |                                        | SLEDGE ENGINEERING                     | 2,000.00_                  |                         |
|                                           |                    |                                        | TOTAL:                                 | 7,500.00                   |                         |
| PAVEMENT MANAGEMENT                       | GENERAL CAPITAL IM | SLEDGE ENGINEERING                     | SLEDGE ENGINEERING                     | 37,000.00_                 |                         |
|                                           |                    |                                        | TOTAL:                                 | 37,000.00                  |                         |
| NON-DEPARTMENTAL                          | PUBLIC UTILITIES F | AFLAC                                  | AFLAC PREMIUMS                         | 506.43                     |                         |
|                                           |                    |                                        | BCBS OF TEXAS                          | HEALTH INS. PREMIUM        | 3,592.86                |
|                                           |                    |                                        | EDWARDS, JOSEPH                        | REIMB DIFF SPOUSE&CHLD 11. | 224.56                  |
|                                           |                    |                                        | ENRIQUEZ, BIANCA %TX CHILD SUPPORT SDU | 01-0186 DANIEL JACOB GARCI | 298.15                  |
|                                           |                    |                                        |                                        | 01-0186 DANIEL JACOB GARCI | 298.15                  |
|                                           |                    |                                        | METLIFE SBC                            | DENTAL INSURANCE PREMIUMS  | 430.76                  |
|                                           |                    |                                        | NATIONWIDE RETIREMENT SOLUTIONS        | EMPLOYEE CONTRIBUTIONS     | 115.84                  |
|                                           |                    |                                        |                                        | EMPLOYEE CONTRIBUTIONS     | 117.58                  |
|                                           |                    |                                        | PRE-PAID LEGAL SERVICES                | PRE-PAID LEGAL PREMIUMS    | 67.75                   |
|                                           |                    |                                        | SLEDGE ENGINEERING                     | SLEDGE ENGINEERING         | 9,100.00                |
|                                           |                    |                                        | CITIZENS NATIONAL BANK                 | FEDERAL WITHHOLDING        | 2,484.38                |
|                                           |                    |                                        |                                        | FEDERAL WITHHOLDING        | 2,566.54                |
|                                           |                    |                                        |                                        | FICA CONTRIBUTIONS AND MAT | 1,776.63                |
|                                           |                    |                                        |                                        | FICA CONTRIBUTIONS AND MAT | 1,795.04                |
|                                           |                    |                                        |                                        | MEDICARE CONTRIB AND MATCH | 415.51                  |
|                                           |                    |                                        |                                        | MEDICARE CONTRIB AND MATCH | 419.80                  |
|                                           |                    |                                        | TEXAS MUNICIPAL RETIREMENT             | CONTRIBUTIONS              | 1,172.93                |
|                                           |                    |                                        |                                        | CONTRIBUTIONS              | 884.85                  |
|                                           |                    |                                        |                                        | CONTRIBUTIONS              | 2,109.64                |
|                                           |                    |                                        |                                        | UNUM LIFE INS CO OF AMERI  | LIFE INSURANCE PREMIUMS |

| DEPARTMENT             | FUND               | VENDOR NAME                            | DESCRIPTION                | AMOUNT_      |
|------------------------|--------------------|----------------------------------------|----------------------------|--------------|
|                        |                    | WILLIAMSON COUNTY AUDITOR'S OFFICE     | WILLIAMSON COUNTY 2ND ST W | 1,152,203.01 |
|                        |                    |                                        | WMSON COUNTY 2ND ST W/W    | 910,211.99   |
|                        |                    |                                        | TOTAL:                     | 2,090,887.77 |
| UTILITIES ADMINISTRATI | PUBLIC UTILITIES F | AT&T LONG DISTANCE                     | UTILITY BILLING            | 179.62       |
|                        |                    |                                        | UTILITY BILLING            | 151.82       |
|                        |                    | BCBS OF TEXAS                          | HEALTH INS. PREMIUM        | 2,414.66     |
|                        |                    | BREWMESUM COFFEE                       | COFFEE                     | 13.19        |
|                        |                    |                                        | COFFEE                     | 16.25        |
|                        |                    | CAVALLO ENERGY TEXAS LLC               | UTILITY OPERATING FUND-ADM | 184.04       |
|                        |                    | DATAPROSE LLC                          | OCTOBER 2013 BILLS         | 958.81       |
|                        |                    |                                        | OCTOBER 2013 LATE BILLS    | 216.29       |
|                        |                    |                                        | OCTOBER 2013 POSTAGE       | 2,911.72     |
|                        |                    |                                        | OCTOBER 2013 - EDC MAILOUT | 2,772.41     |
|                        |                    |                                        | OCTOBER 2013 - EDC POST/SH | 425.07       |
|                        |                    | INDEPENDENT STATIONERS, INC            | RECEIPT PRINTER RIBBONS    | 29.55        |
|                        |                    |                                        | HEAVY DUTY STAPLES         | 15.17        |
|                        |                    |                                        | PENCIL LEAD, DRY ERASE BOA | 12.93        |
|                        |                    |                                        | TONER                      | 99.95        |
|                        |                    | LINCOLN                                | LTD INSURANCE PREMIUMS     | 43.19        |
|                        |                    | METLIFE SBC                            | DENTAL INSURANCE PREMIUMS  | 105.66       |
|                        |                    | MOSS & MOSS INC. #3000                 | SPADE, SHOVELS, WRENCH     | 112.05       |
|                        |                    |                                        | PAD LOCKS & ENGRAVER       | 37.59        |
|                        |                    | CITIZENS NATIONAL BANK                 | FICA CONTRIBUTIONS AND MAT | 381.29       |
|                        |                    |                                        | FICA CONTRIBUTIONS AND MAT | 386.15       |
|                        |                    |                                        | MEDICARE CONTRIB AND MATCH | 89.18        |
|                        |                    |                                        | MEDICARE CONTRIB AND MATCH | 90.31        |
|                        |                    | SOUTHERN COMPUTER WAREHOUSE            | DELL OPTIPLEX 3010         | 1,151.22     |
|                        |                    |                                        | MICROSOFT WIRELESS         | 48.64        |
|                        |                    |                                        | DELL E1912H                | 111.28       |
|                        |                    |                                        | HP ELITEBOOK 8770W         | 1,501.70     |
|                        |                    | TAYLOR OFFICE EQUIPMENT C              | SERVICE AGREEMENT          | 59.56        |
|                        |                    | TML INTERGOVERNMENTAL                  | INSURANCE/WC 10.01.2013    | 3.56         |
|                        |                    | TEXAS MUNICIPAL RETIREMENT             | CONTRIBUTIONS              | 552.90       |
|                        |                    |                                        | CONTRIBUTIONS              | 417.11       |
|                        |                    |                                        | CONTRIBUTIONS              | 925.20       |
|                        |                    | TRACTOR SUPPLY COMPANY                 | RAINCOATS                  | 54.98        |
|                        |                    | USA BLUEBOOK; INC. DBA                 | (5) HOSE BIB LOCKS         | 72.95        |
|                        |                    |                                        | TOTAL:                     | 16,546.00    |
| WASTEWATER TREATMENT   | PUBLIC UTILITIES F | ASHLAND WATER TECHNOLOGIES, inc        | POLYMER                    | 1,458.00     |
|                        |                    | AT&T                                   | 352-2412                   | 89.45        |
|                        |                    | AT&T LONG DISTANCE                     | WASTEWATER                 | 1.62         |
|                        |                    |                                        | WASTEWATER                 | 2.26         |
|                        |                    | AQUA-TECH LABORATORIES-AQ              | OCT 13 ANALYSIS            | 2,382.50     |
|                        |                    | BCBS OF TEXAS                          | HEALTH INS. PREMIUM        | 1,448.79     |
|                        |                    | CAVALLO ENERGY TEXAS LLC               | SEWER TREATMENT PLANT O&M  | 15,141.74    |
|                        |                    | PROGRESSIVE WASTE SOLUTIONS OF TX, INC | WWT/8 SLUDGE HAULS 995637  | 3,842.00     |
|                        |                    | LINCOLN                                | LTD INSURANCE PREMIUMS     | 16.75        |
|                        |                    | MANTEK DIVISION                        | ELITE                      | 254.48       |
|                        |                    | METLIFE SBC                            | DENTAL INSURANCE PREMIUMS  | 42.26        |
|                        |                    | MOSS & MOSS INC. #3000                 | ELBOW, PIPE, BIBB          | 30.60        |
|                        |                    | SKYBEAM                                | CABLE                      | 49.95        |
|                        |                    | CITIZENS NATIONAL BANK                 | FICA CONTRIBUTIONS AND MAT | 218.78       |
|                        |                    |                                        | FICA CONTRIBUTIONS AND MAT | 187.56       |
|                        |                    |                                        | MEDICARE CONTRIB AND MATCH | 51.16        |

| DEPARTMENT             | FUND               | VENDOR NAME                       | DESCRIPTION                | AMOUNT_   |
|------------------------|--------------------|-----------------------------------|----------------------------|-----------|
|                        |                    |                                   | MEDICARE CONTRIB AND MATCH | 43.87     |
|                        |                    | TML INTERGOVERNMENTAL             | INSURANCE/WC 10.01.2013    | 2.51      |
|                        |                    | TEXAS MUNICIPAL RETIREMENT        | CONTRIBUTIONS              | 245.74    |
|                        |                    |                                   | CONTRIBUTIONS              | 185.39    |
|                        |                    |                                   | CONTRIBUTIONS              | 400.72    |
|                        |                    | TEXAS COMMISSION ON               | CWQ ASSESSMENT FEE         | 22,698.00 |
|                        |                    |                                   | License Renewal for Joel G | 111.00    |
|                        |                    | WAL-MART COMMUNITY/GEMB           | WWTP MISC HARDWARE         | 29.97     |
|                        |                    | USA BLUEBOOK; INC. DBA            | FLUSH MOUNT, TAPE, HOOK    | 202.58    |
|                        |                    |                                   | FLUSH MOUNT                | 87.59     |
|                        |                    | TEXAS WATER UTILITIES ASSOCIATION | TWUA TRAINING              | 200.00    |
|                        |                    | CINTAS CORPORATION #86            | CINTAS CORPORATION #86     | 10.34     |
|                        |                    |                                   | CINTAS CORPORATION #86     | 10.34     |
|                        |                    |                                   | CINTAS CORPORATION #86     | 10.34     |
|                        |                    |                                   | CINTAS CORPORATION #86     | 10.34     |
|                        |                    | BEST WESTERN ON THE ISLAND        | ACTIVATED SLUDGE           | 183.98    |
|                        |                    |                                   | TOTAL:                     | 49,650.61 |
| DISTRIBUTION/COLLECTIO | PUBLIC UTILITIES F | A-LINE AUTO PARTS                 | CYLINDER                   | 50.00     |
|                        |                    | AT&T                              | 352-3251                   | 181.31    |
|                        |                    | AT&T LONG DISTANCE                | UTILITIES-MAINTENANCE      | 40.94     |
|                        |                    |                                   | UTILITIES-MAINTENANCE      | 29.03     |
|                        |                    | USA MOBILITY WIRELESS, INC        | PAGERS                     | 14.12     |
|                        |                    | AIRGAS, INC.                      | TORCH RENTAL               | 39.91     |
|                        |                    | BCBS OF TEXAS                     | HEALTH INS. PREMIUM        | 7,243.96  |
|                        |                    | BREWME SUM COFFEE                 | BREWME SUM COFFEE          | 81.75     |
|                        |                    | CAVALLO ENERGY TEXAS LLC          | UTILITY SYSTEM MAINTENANCE | 2,297.25  |
|                        |                    | CITY OF ROUND ROCK                | OCT 2013 SAMPLES           | 345.00    |
|                        |                    | FLUID METER SERVICE, CORP         | FORD STORAGE TANK          | 8,595.00  |
|                        |                    | HD SUPPLY WATERWORKS              | PIPE, ADAPTERS             | 140.12    |
|                        |                    |                                   | PIPE                       | 65.94     |
|                        |                    | O'REILLY AUTOMOTIVE, INC.         | BATTERY                    | 86.36     |
|                        |                    |                                   | SEALANT, TORQUE TOOL       | 15.23     |
|                        |                    | HOME DEPOT CREDIT SERVICES        | PLUG, KNIFE, SAW           | 31.99     |
|                        |                    |                                   | BULBS                      | 35.91     |
|                        |                    | LINCOLN                           | LTD INSURANCE PREMIUMS     | 121.34    |
|                        |                    | MANTEK DIVISION                   | CITRI CON                  | 287.14    |
|                        |                    |                                   | PASSAGE V PLUS             | 288.78    |
|                        |                    |                                   | CITRI CON                  | 287.14    |
|                        |                    |                                   | PASSAGE V PLUS             | 288.78    |
|                        |                    |                                   | TRIMATIC                   | 217.79    |
|                        |                    |                                   | TRAILBLAZER MAXX           | 201.53    |
|                        |                    |                                   | TRAILBLAZER                | 201.53    |
|                        |                    |                                   | TRAILBLAZER MAXX           | 201.53    |
|                        |                    |                                   | PASSAGE V PLUS             | 288.86    |
|                        |                    |                                   | CITRI CON                  | 287.21    |
|                        |                    |                                   | PASSAGE V PLUS             | 288.86    |
|                        |                    |                                   | CITRI CON                  | 287.21    |
|                        |                    | METLIFE SBC                       | DENTAL INSURANCE PREMIUMS  | 317.01    |
|                        |                    | MOSS & MOSS INC. #3000            | KEYS                       | 3.50      |
|                        |                    |                                   | MISC HARDWARE              | 2.76      |
|                        |                    |                                   | KEYS                       | 5.53      |
|                        |                    |                                   | SEAL                       | 3.79      |
|                        |                    |                                   | NUTS                       | 11.46     |
|                        |                    |                                   | ROD                        | 13.11     |
|                        |                    | CITIZENS NATIONAL BANK            | FICA CONTRIBUTIONS AND MAT | 1,176.56  |

| DEPARTMENT             | FUND               | VENDOR NAME                            | DESCRIPTION                | AMOUNT_    |
|------------------------|--------------------|----------------------------------------|----------------------------|------------|
|                        |                    |                                        | FICA CONTRIBUTIONS AND MAT | 1,221.33   |
|                        |                    |                                        | MEDICARE CONTRIB AND MATCH | 275.17     |
|                        |                    |                                        | MEDICARE CONTRIB AND MATCH | 285.62     |
|                        |                    | STENCE ELECTRIC                        | AIRPORT LIFT STATION RELAY | 382.50     |
|                        |                    | TEEX-TEXAS EMERGENCY SERVICES TRAINING | TEEX TRAINING - CRISP HAAG | 300.00     |
|                        |                    | TML INTERGOVERNMENTAL                  | INSURANCE/WC 10.01.2013    | 21.02      |
|                        |                    | TEXAS TAPS SERVICE                     | CONCRETE CORE              | 500.00     |
|                        |                    | TEXAS MUNICIPAL RETIREMENT             | CONTRIBUTIONS              | 1,377.98   |
|                        |                    |                                        | CONTRIBUTIONS              | 1,039.54   |
|                        |                    |                                        | CONTRIBUTIONS              | 2,588.95   |
|                        |                    | TECHLINE PIPE, L.P                     | 10" FLANGE                 | 40.32      |
|                        |                    | TEXAS COMMISSION ON                    | WATER SYSTEM FEE FY14      | 11,932.50  |
|                        |                    | TIME WARNER CABLE                      | CABLE                      | 190.98     |
|                        |                    | TRACTOR SUPPLY COMPANY                 | TIRE GAUGE                 | 19.99      |
|                        |                    |                                        | JACKET-BUNTON              | 69.99      |
|                        |                    |                                        | JACKET                     | 29.99      |
|                        |                    |                                        | BOOTS                      | 34.99      |
|                        |                    |                                        | SLINGS                     | 19.98      |
|                        |                    |                                        | BOOTS                      | 80.99      |
|                        |                    |                                        | JACKET                     | 69.99      |
|                        |                    | ATMOS ENERGY                           | 1200 N. MAIN               | 50.96      |
|                        |                    | VERIZON WIRELESS                       | AIRCARD                    | 37.99      |
|                        |                    | WAL-MART COMMUNITY/GEMB                | 64GB                       | 59.88      |
|                        |                    |                                        | TARPS                      | 75.76      |
|                        |                    |                                        | OTTER BOX                  | 56.88      |
|                        |                    |                                        | MISC HARDWARE              | 46.88      |
|                        |                    | MCCOY'S BUILDING SUPPLY                | BELL, STRAP                | 41.85      |
|                        |                    |                                        | PLYWOOD                    | 93.90      |
|                        |                    |                                        | SAW                        | 126.09     |
|                        |                    |                                        | BANDSAW KIT                | 388.00     |
|                        |                    |                                        | BLADE                      | 19.39      |
|                        |                    |                                        | JOINT TAPE, PAPER, MUD PAN | 69.28      |
|                        |                    |                                        | EXT STEEL                  | 195.35     |
|                        |                    |                                        | BLADE, KNIFE               | 37.29      |
|                        |                    |                                        | SANDER                     | 45.08      |
|                        |                    | MOODY BROS. INC                        | HYDRA GUARD 2" METER       | 3,511.02   |
|                        |                    | GARCIA, DANIEL                         | REIMBURSE HEP SHOTS        | 25.80      |
|                        |                    | CINTAS CORPORATION #86                 | CAPS                       | 220.74     |
|                        |                    |                                        | CINTAS CORPORATION #86     | 167.20     |
|                        |                    |                                        | CINTAS CORPORATION #86     | 77.88      |
|                        |                    |                                        | CINTAS CORPORATION #86     | 77.88      |
|                        |                    |                                        | CINTAS CORPORATION #86     | 77.88      |
|                        |                    | ECONO LODGE                            | TEEX - HAAG                | 162.02     |
|                        |                    |                                        | TEEX - CRISP               | 162.02     |
|                        |                    |                                        | TOTAL:                     | 50,384.09  |
| UTILITIES NONDEPARTMEN | PUBLIC UTILITIES F | BRAZOS RIVER AUTHORITY                 | GRWTP O&M 0182             | 106,084.03 |
|                        |                    | REGIONS BANK                           | REGIONS/2013 SERIES        | 367.11     |
|                        |                    |                                        | REGIONS/2010 SERIES        | 260.15     |
|                        |                    | TML INTERGOVERNMENTAL                  | INSURANCE/WC 10.01.2013    | 138.24     |
|                        |                    | RIMROCK CONSULTING CO                  | RIMROCK W & W/W STUDY      | 5,000.00   |
|                        |                    |                                        | TOTAL:                     | 111,849.53 |
| NON-DEPARTMENTAL       | UTILITY IMPACT FEE | LEWIS CONTRACTORS, INC.                | HWY 95 CAR WASH PROJECT    | 49,797.00  |
|                        |                    | SMITH CONTRACTING CO INC               | SMITH CONTRACT/WW CROSSING | 25,775.00  |
|                        |                    |                                        | TOTAL:                     | 75,572.00  |

| DEPARTMENT                                | FUND         | VENDOR NAME                      | DESCRIPTION                | AMOUNT_  |
|-------------------------------------------|--------------|----------------------------------|----------------------------|----------|
| NON-DEPARTMENTAL                          | AIRPORT FUND | CITIZENS NATIONAL BANK           | FEDERAL WITHHOLDING        | 151.37   |
|                                           |              |                                  | FEDERAL WITHHOLDING        | 156.04   |
|                                           |              |                                  | FICA CONTRIBUTIONS AND MAT | 88.65    |
|                                           |              |                                  | FICA CONTRIBUTIONS AND MAT | 91.55    |
|                                           |              |                                  | MEDICARE CONTRIB AND MATCH | 20.73    |
|                                           |              |                                  | MEDICARE CONTRIB AND MATCH | 21.41    |
|                                           |              | TEXAS MUNICIPAL RETIREMENT       | CONTRIBUTIONS              | 40.17    |
|                                           |              |                                  | CONTRIBUTIONS              | 30.31    |
|                                           |              |                                  | CONTRIBUTIONS              | 73.90_   |
|                                           |              |                                  | TOTAL:                     | 674.13   |
|                                           |              | AT&T                             | 352-5747                   | 63.80    |
|                                           |              |                                  | AIRPORT                    | 12.09    |
|                                           |              | AT&T LONG DISTANCE               | AIRPORT                    | 13.20    |
| AIRPORT OPERATIONS DEP AIRPORT FUND       |              | AMERICAN MESSAGING SRVICES , LLC | PAGERS                     | 4.97     |
|                                           |              |                                  | FUEL ANAL EQUIP            | 992.66   |
|                                           |              | AVFUEL CORP.                     | FUEL SYSTEM FILTERS        | 248.96   |
|                                           |              | CAVALLO ENERGY TEXAS LLC         | AIRPORT DEPT OPERATIONS    | 536.02   |
|                                           |              |                                  | LTD INSURANCE PREMIUMS     | 6.54     |
|                                           |              | MOSS & MOSS INC. #5000           | Replacement clamps for fue | 4.32     |
|                                           |              | OFFICE DEPOT CORPORATION         | OFFICE SUPPLIES            | 58.56    |
|                                           |              | SKYBEAM                          | CABLE                      | 59.95    |
|                                           |              | CITIZENS NATIONAL BANK           | FICA CONTRIBUTIONS AND MAT | 88.65    |
|                                           |              |                                  | FICA CONTRIBUTIONS AND MAT | 91.55    |
|                                           |              |                                  | MEDICARE CONTRIB AND MATCH | 20.73    |
|                                           |              |                                  | MEDICARE CONTRIB AND MATCH | 21.41    |
|                                           |              |                                  | INSURANCE/WC 10.01.2013    | 5.86     |
|                                           |              |                                  | CONTRIBUTIONS              | 74.55    |
|                                           |              | TEXAS MUNICIPAL RETIREMENT       | CONTRIBUTIONS              | 56.24    |
|                                           |              |                                  | CONTRIBUTIONS              | 137.13   |
|                                           |              |                                  | CONTRIBUTIONS              | 79.96_   |
|                                           |              | WAL-MART COMMUNITY/GEMB          | N600 RTR DB                | 79.96_   |
|                                           |              |                                  | TOTAL:                     | 2,577.15 |
|                                           |              | BCBS OF TEXAS                    | HEALTH INS. PREMIUM        | 453.94   |
|                                           |              |                                  | DENTAL INSURANCE PREMIUMS  | 61.34    |
|                                           |              |                                  | FEDERAL WITHHOLDING        | 58.87    |
|                                           |              | CITIZENS NATIONAL BANK           | FEDERAL WITHHOLDING        | 43.91    |
|                                           |              |                                  | FICA CONTRIBUTIONS AND MAT | 70.67    |
|                                           |              |                                  | FICA CONTRIBUTIONS AND MAT | 84.22    |
|                                           |              |                                  | MEDICARE CONTRIB AND MATCH | 16.53    |
|                                           |              |                                  | MEDICARE CONTRIB AND MATCH | 19.70    |
|                                           |              | TEXAS MUNICIPAL RETIREMENT       | CONTRIBUTIONS              | 38.33    |
|                                           |              |                                  | CONTRIBUTIONS              | 28.93    |
|                                           |              |                                  | CONTRIBUTIONS              | 70.67    |
|                                           |              | UNITED STATES TREASURY           | MOERBE,VIRGINA;IRS TAX LEV | 189.22   |
|                                           |              |                                  | MOERBE,VIRGINA;IRS TAX LEV | 66.91_   |
|                                           |              |                                  | TOTAL:                     | 1,203.24 |
| CEMETERY OPERATING DEP CEMETERY OPERATING | AT&T         | AT&T LONG DISTANCE               | 352-3531                   | 49.80    |
|                                           |              |                                  | CEMETERY                   | 45.86    |
|                                           |              |                                  | CEMETERY                   | 22.81    |
|                                           |              | BCBS OF TEXAS                    | HEALTH INS. PREMIUM        | 482.93   |
|                                           |              | CAVALLO ENERGY TEXAS LLC         | CEMETERY DEPT OPERATIONS   | 43.21    |
|                                           |              | EVINS TEMPORARIES, INC.          | CEM/1 TEMP 10/21-10/25 118 | 486.00   |
|                                           |              |                                  | CEM/2 TEMPS 10/28-11/1 118 | 704.70   |
|                                           |              |                                  | CEM/2 TEMPS 11/4-11/8 1183 | 874.80   |
|                                           |              |                                  |                            |          |
|                                           |              |                                  |                            |          |

| DEPARTMENT             | FUND                                 | VENDOR NAME                | DESCRIPTION                 | AMOUNT_  |
|------------------------|--------------------------------------|----------------------------|-----------------------------|----------|
|                        |                                      | GORE, OTIS A.              | CEM/7 REG OPEN CLOSES 1031  | 3,150.00 |
|                        |                                      | LINCOLN                    | LTD INSURANCE PREMIUMS      | 6.54     |
|                        |                                      | METLIFE SBC                | DENTAL INSURANCE PREMIUMS   | 21.14    |
|                        |                                      | CITIZENS NATIONAL BANK     | FICA CONTRIBUTIONS AND MAT  | 70.67    |
|                        |                                      |                            | FICA CONTRIBUTIONS AND MAT  | 84.22    |
|                        |                                      |                            | MEDICARE CONTRIB AND MATCH  | 16.53    |
|                        |                                      |                            | MEDICARE CONTRIB AND MATCH  | 19.70    |
|                        |                                      | TML INTERGOVERNMENTAL      | INSURANCE/WC 10.01.2013     | 5.86     |
|                        |                                      |                            | INSURANCE/WC 10.01.2013     | 1.92     |
|                        |                                      | TEXAS MUNICIPAL RETIREMENT | CONTRIBUTIONS               | 71.14    |
|                        |                                      |                            | CONTRIBUTIONS               | 53.67    |
|                        |                                      |                            | CONTRIBUTIONS               | 131.14   |
|                        |                                      | TRACTOR SUPPLY COMPANY     | TIM CARTER/BOOTS, JACKET 19 | 154.98   |
|                        |                                      |                            | TOTAL:                      | 6,497.62 |
| NON-DEPARTMENTAL       | FLEET SERVICES OPE AFLAC             |                            | AFLAC PREMIUMS              | 103.45   |
|                        | NATIONWIDE RETIREMENT SOLUTIONS      |                            | EMPLOYEE CONTRIBUTIONS      | 20.00    |
|                        |                                      |                            | EMPLOYEE CONTRIBUTIONS      | 10.00    |
|                        | PRE-PAID LEGAL SERVICES              |                            | PRE-PAID LEGAL PREMIUMS     | 25.90    |
|                        | CITIZENS NATIONAL BANK               |                            | FEDERAL WITHHOLDING         | 436.15   |
|                        |                                      |                            | FEDERAL WITHHOLDING         | 322.54   |
|                        |                                      |                            | FICA CONTRIBUTIONS AND MAT  | 213.35   |
|                        |                                      |                            | FICA CONTRIBUTIONS AND MAT  | 128.92   |
|                        |                                      |                            | MEDICARE CONTRIB AND MATCH  | 49.90    |
|                        |                                      |                            | MEDICARE CONTRIB AND MATCH  | 30.15    |
|                        | TEXAS MUNICIPAL RETIREMENT           |                            | CONTRIBUTIONS               | 138.70   |
|                        |                                      |                            | CONTRIBUTIONS               | 104.65   |
|                        |                                      |                            | CONTRIBUTIONS               | 255.67   |
|                        | UNUM LIFE INS CO OF AMERI            |                            | LIFE INSURANCE PREMIUMS     | 28.25    |
|                        |                                      |                            | TOTAL:                      | 1,867.63 |
| FLEET SERVICES SECTION | FLEET SERVICES OPE A-LINE AUTO PARTS |                            | #615 TRAILER PLUG           | 14.89    |
|                        |                                      |                            | #29 AIR FRESHENER           | 6.76     |
|                        |                                      |                            | BULB                        | 3.28     |
|                        |                                      |                            | TRAILER PLUG FLASHER        | 29.51    |
|                        |                                      |                            | #324/#326 OIL FILTERS       | 58.99    |
|                        |                                      |                            | FLASHER                     | 14.62    |
|                        |                                      |                            | OIL FILTERS                 | 31.47    |
|                        |                                      |                            | #302 BALL JOINTS SUSPENSIO  | 734.50   |
|                        |                                      |                            | #115 OIL                    | 64.07    |
|                        |                                      |                            | SPARK PLUG                  | 3.82     |
|                        |                                      |                            | BRAKE LINE                  | 3.95     |
|                        |                                      |                            | #269 FILTERS                | 29.93    |
|                        |                                      |                            | OIL FILTERS-STOCK           | 111.42   |
|                        |                                      |                            | ADAPTER-TRAILER             | 12.89    |
|                        |                                      |                            | #269 BOOSTER                | 183.26   |
|                        |                                      |                            | #500 LAMP                   | 3.99     |
|                        |                                      |                            | #508 LIGHT ASSEMBLY         | 44.58    |
|                        |                                      |                            | #87 RADIO                   | 179.47   |
|                        |                                      |                            | SHOP TUFF STUFF AEROSOL     | 7.98     |
|                        |                                      |                            | SHOP TUFF STUFF AEROSOL     | 5.52     |
|                        |                                      |                            | #25 OIL FILTER/WIPER BLADE  | 13.06    |
|                        |                                      |                            | #609 WHISK BROOM            | 3.29     |
|                        |                                      |                            | #25 BALLJOINTS              | 224.58   |
|                        |                                      |                            | #63 HYDRAULIC HOSE          | 26.55    |
|                        |                                      |                            | #538 PAIL                   | 54.31    |

| DEPARTMENT | FUND | VENDOR NAME               | DESCRIPTION                | AMOUNT_ |
|------------|------|---------------------------|----------------------------|---------|
|            |      |                           | GREASE GUN                 | 182.67  |
|            |      |                           | FUEL STABILIZER            | 149.94  |
|            |      |                           | #517 WIPER BLADES          | 9.48    |
|            |      |                           | #327 FUEL FILTER PUMP      | 372.97  |
|            |      |                           | JACK                       | 299.99  |
|            |      |                           | #544 MUNFLAP               | 8.91    |
|            |      |                           | OIL                        | 15.26   |
|            |      |                           | #602 HOSE PUMP             | 100.44  |
|            |      |                           | HANDLE                     | 4.89    |
|            |      |                           | #E 2 BEAM LAMP             | 7.65    |
|            |      |                           | #607 LIGHT                 | 4.43    |
|            |      |                           | FLEET                      | 58.68   |
|            |      | AFFORDABLE EQUIPMENT      | REPLACED VALVE WATER AIR C | 137.50  |
|            |      | AT&T (ATLANTA)            | LONG DISTANCE              | 61.64   |
|            |      | AIRGAS, INC.              | OXYGEN                     | 101.57  |
|            |      |                           | OXYGEN                     | 101.57  |
|            |      | JIM McNABB INC DBA: ART   | DECALS/NUMBERS             | 660.00  |
|            |      |                           | LETTERS                    | 10.00   |
|            |      |                           | #94 ACO LETTERING          | 40.00   |
|            |      | AUSTIN POMA, INC          | LED LIGHT                  | 740.00  |
|            |      | AUSTIN TURF & TRACTOR     | TRPSC FILTERS/OIL          | 263.05  |
|            |      | BETA TECHNOLOGY, INC      | ELIMINATOR                 | 251.39  |
|            |      | BCBS OF TEXAS             | HEALTH INS. PREMIUM        | 482.93  |
|            |      | BREWMESUM COFFEE          | COFFEE                     | 30.00   |
|            |      | COUFAL-PRATER             | CHANINS                    | 63.96   |
|            |      |                           | MOTOMIX FUEL               | 255.00  |
|            |      |                           | #551 RIM                   | 363.28  |
|            |      |                           | REPLACE SPARK PL/FILTER-FI | 66.27   |
|            |      |                           | #552 REPLACED GEARBOX      | 711.49  |
|            |      |                           | PARKS-BLOWER               | 118.10  |
|            |      |                           | SEAL/SPARK PLUG            | 87.50   |
|            |      | TX DEPT OF PUBLIC SAFETY  | INSPECTION STICKERS        | 524.03  |
|            |      | FLOYDCO INC               | #605 REMOVE GRAPHICS       | 69.00   |
|            |      |                           | #94 REMOVE GRAPHICS        | 115.00  |
|            |      |                           | #87 INSTALL NEW GRAPHICS   | 115.00  |
|            |      | GDI TIMS                  | INSPECTION LINE            | 1.26    |
|            |      | GCR TIRE CENTER           | TIRES - 2 MOWERS           | 407.20  |
|            |      |                           | #548 KUBOTA TIRE           | 759.19  |
|            |      | HENNA CHEVROLET INC       | #45 CIRCUIT BOARD          | 47.02   |
|            |      |                           | #269 DOOR HANDLE           | 333.78  |
|            |      |                           | #87 TUBE HOSE SEAL         | 74.67   |
|            |      |                           | POLICE WHEEL SENSOR        | 469.28  |
|            |      |                           | POLICE STOCK NUTS          | 5.29    |
|            |      |                           | #87 SPEAKERS               | 119.26  |
|            |      |                           | #605 TENSIONER             | 57.90   |
|            |      | O'REILLY AUTOMOTIVE, INC. | BULBS-STOCK                | 18.87   |
|            |      |                           | B2 HATCH SUPPORT           | 54.28   |
|            |      |                           | P/S FLUID #502             | 10.98   |
|            |      | INTERSTATE BATT. N AUSTIN | #47 BATTERY                | 113.95  |
|            |      |                           | #115 BATTERY               | 113.95  |
|            |      |                           | #324 BATTERY               | 111.95  |
|            |      |                           | #608 BATTERY               | 211.90  |
|            |      |                           | #604 BATTERY               | 105.95  |
|            |      |                           | #320 BATTERY               | 108.95  |
|            |      |                           | EXCISE                     | 21.00   |
|            |      |                           | #551 BATTERY               | 113.95  |

| DEPARTMENT | FUND | VENDOR NAME                      | DESCRIPTION                | AMOUNT_   |
|------------|------|----------------------------------|----------------------------|-----------|
|            |      |                                  | #620 BATTERY               | 113.95    |
|            |      |                                  | #327 BATTERY               | 111.95    |
|            |      |                                  | #109 BATTERY               | 105.95    |
|            |      |                                  | #95 BATTERY                | 105.95    |
|            |      |                                  | EXCISE                     | 15.00     |
|            |      | LAWSON PRODUCTS INC.             | CABLE TIES                 | 10.00     |
|            |      | LINCOLN                          | LTD INSURANCE PREMIUMS     | 13.72     |
|            |      | NYLE MAXWELL CHRYSLER DODGE JEEP | #502 LINE                  | 118.40    |
|            |      |                                  | #6-2 TENSIONER/BELT/PULLEY | 206.30    |
|            |      |                                  | #503 EVAPORATOR            | 401.37    |
|            |      | METLIFE SBC                      | DENTAL INSURANCE PREMIUMS  | 21.13     |
|            |      | MONTANEZ, BEN                    | REIMBURSEMENT FOR FUEL     | 41.00     |
|            |      | MOSS & MOSS INC. #8000           | DIESEL CAN                 | 18.04     |
|            |      |                                  | GLUE TRAPS                 | 12.81     |
|            |      |                                  | BATTERY                    | 4.74      |
|            |      |                                  | BATTERY                    | 4.27      |
|            |      |                                  | PUSH BROOM                 | 18.99     |
|            |      |                                  | KEY RING                   | 7.57      |
|            |      | NANCY'S KEYS LOCKS & MORE        | KEYS                       | 160.00    |
|            |      | JAMES D. NICHOLS DBA:            | BATTERY TESTER             | 212.41    |
|            |      | PROFESSIONAL TURF PDT INC        | #508 WHEEL                 | 478.77    |
|            |      | RIATA FORD                       | #329 COVER PAD             | 415.34    |
|            |      |                                  | #328 SENSOR                | 88.93     |
|            |      |                                  | POLICE LAMPS SOCKET        | 38.05     |
|            |      | CITIZENS NATIONAL BANK           | FICA CONTRIBUTIONS AND MAT | 213.35    |
|            |      |                                  | FICA CONTRIBUTIONS AND MAT | 128.92    |
|            |      |                                  | MEDICARE CONTRIB AND MATCH | 49.90     |
|            |      |                                  | MEDICARE CONTRIB AND MATCH | 30.15     |
|            |      | TAYLOR EQUIPMENT                 | TIRES/WHEELS-ZERO TURN MOW | 201.37    |
|            |      | TAYLOR FIRE & SAFETY             | ANNUAL INSPECTION FIRE EXT | 543.75    |
|            |      | TAYLOR IRON-MACHINE WORKS        | #99 REPAIRS                | 3,773.40  |
|            |      | TIRES & OIL, INC.                | #500 STATE INSPECTION      | 28.75     |
|            |      |                                  | #603 OIL CHANGE            | 30.99     |
|            |      |                                  | #700 OIL CHANGE            | 30.59     |
|            |      |                                  | C1 OIL CHANGE              | 47.97     |
|            |      | PAUL FLORES DBA:                 | #324 TOWING FEE            | 50.00     |
|            |      | TONY MORGAN DBA:                 | #55 REPLACE TIRE           | 100.00    |
|            |      | TML INTERGOVERNMENTAL            | INSURANCE/WC 10.01.2013    | 5.86      |
|            |      |                                  | INSURANCE/WC 10.01.2013    | 3.96      |
|            |      | TEXAS MUNICIPAL RETIREMENT       | CONTRIBUTIONS              | 257.40    |
|            |      |                                  | CONTRIBUTIONS              | 194.18    |
|            |      |                                  | CONTRIBUTIONS              | 474.45    |
|            |      | TEXAS FLEET FUEL, LTD.           | FUEL                       | 8,245.66  |
|            |      |                                  | FUEL                       | 3,679.51  |
|            |      |                                  | FUEL                       | 4,278.53  |
|            |      | UNDERGROUND INC                  | #607 JOYSTICK              | 417.64    |
|            |      | WILLIAMSON COUNTY EQUIP.         | TRIMMER LINE               | 431.68    |
|            |      | H A WILSON MOTOR CO              | #324 REPAIR                | 1,015.31  |
|            |      |                                  | #25 REPAIR                 | 510.00    |
|            |      | DANIEL SCHNOOR TOOL CO           | VERUS PRO                  | 6,447.00  |
|            |      |                                  | HANDLES/EXTENSIONS         | 297.85    |
|            |      | SHELL V-POWER                    | FUEL                       | 100.02    |
|            |      | CINTAS CORPORATION #86           | FLEET/UNIFORMS 77588       | 17.08     |
|            |      |                                  | FLEET/UNIFORMS 80900       | 36.04     |
|            |      |                                  | FLEET/UNIFORMS 84176       | 10.04     |
|            |      |                                  | TOTAL:                     | 46,086.85 |

| DEPARTMENT        | FUND              | VENDOR NAME            | DESCRIPTION            | AMOUNT_   |
|-------------------|-------------------|------------------------|------------------------|-----------|
| FLEET REPLACEMENT | FLEET REPLACEMENT | JOHN DEERE FINANCIAL   | 0200056894002          | 4,732.53  |
|                   |                   |                        | 0200056894003          | 228.71    |
|                   |                   |                        | 020-0056894-001        | 1,406.02_ |
|                   |                   |                        | TOTAL:                 | 6,367.26  |
| NON-DEPARTMENTAL  | POOLED CASH       | JPMORGAN CHASE BANK NA | JPMORGAN CHASE BANK NA | 5,739.80  |
|                   |                   |                        | JPMORGAN CHASE BANK NA | 6,530.60  |
|                   |                   |                        | JPMORGAN CHASE BANK NA | 3,901.52_ |
|                   |                   |                        | TOTAL:                 | 16,171.92 |

## ===== FUND TOTALS =====

|     |                           |              |
|-----|---------------------------|--------------|
| 100 | GENERAL FUND              | 708,933.93   |
| 120 | HOTEL/MOTEL FUND          | 4,754.43     |
| 121 | TEXAS CAPITAL FUND        | 2,085.25     |
| 125 | MUNICIPAL CRT SPECIAL FEE | 739.88       |
| 129 | LIBRARY GRANT/DONATION    | 303.23       |
| 140 | I & S FOR G O BONDS       | 447.74       |
| 162 | GENERAL CAPITAL IMPROVEME | 63,725.00    |
| 340 | PUBLIC UTILITIES FUND     | 2,319,318.00 |
| 345 | UTILITY IMPACT FEE FUND   | 75,572.00    |
| 350 | AIRPORT FUND              | 3,251.28     |
| 370 | CEMETERY OPERATING FUND   | 7,700.86     |
| 382 | FLEET SERVICES OPERATING  | 47,954.48    |
| 384 | FLEET REPLACEMENT FUND    | 6,367.26     |
| 950 | POOLED CASH               | 16,171.92    |

-----  
GRAND TOTAL: 3,257,325.26  
-----

## SELECTION CRITERIA

-----  
SELECTION OPTIONS

VENDOR SET: 95-CITY OF TAYLOR  
VENDOR: All  
CLASSIFICATION: All  
BANK CODE: All  
ITEM DATE: 0/00/0000 THRU 99/99/9999  
ITEM AMOUNT: 9,999,999.00CR THRU 9,999,999.00  
GL POST DATE: 0/00/0000 THRU 99/99/9999  
CHECK DATE: 11/01/2013 THRU 11/30/2013  
-----

## PAYROLL SELECTION

PAYROLL EXPENSES: NO  
CHECK DATE: 0/00/0000 THRU 99/99/9999  
-----

## PRINT OPTIONS

PRINT DATE: None  
SEQUENCE: By Department  
DESCRIPTION: Distribution  
GL ACCTS: NO  
REPORT TITLE: C O U N C I L   R E P O R T  
SIGNATURE LINES: 0  
-----

## PACKET OPTIONS

INCLUDE REFUNDS: YES  
INCLUDE OPEN ITEM:NO  
-----

## **Attachment D**

### **Operating Funds Balance Sheets**

**General Fund**  
**Special Revenue Funds**  
**Roadway Impact Fund**  
**Municipal Utility Drainage Fund**  
**Utility Fund**  
**Utility Impact Fund**  
**Airport Fund**  
**Cemetery Fund**  
**Fleet Services Operating Fund**  
**Fleet Replacement Fund**

## BALANCE SHEET

AS OF: NOVEMBER 30TH, 2013

## 100-GENERAL FUND

| ACCOUNT #    | ACCOUNT DESCRIPTION            | BALANCE         |
|--------------|--------------------------------|-----------------|
| ASSETS       |                                |                 |
| =====        |                                |                 |
| 100-100-100  | PETTY CASH                     | 1,875.06        |
| 100-100-102  | CLAIM ON POOLED CASH           | ( 1,286,514.63) |
| 100-100-103  | SECURITY INVESTMENTS           | 0.00            |
| 100-100-104  | CHASE #99-22784847             | 0.00            |
| 100-100-105  | MONEY MARKET @CNB #4260618     | 12,222.71       |
| 100-100-106  | CHASE ACCT 836345132           | 0.00            |
| 100-100-107  | MBIA TX-01-0247-0001           | 0.00            |
| 100-100-108  | TEXSTAR (NOBLE) MOODY MUSEUM   | 254,462.57      |
| 100-100-109  | PRINCOR GEN FUND 6FR-139362    | 671,486.76      |
| 100-100-110  | TEXPOOL 78404; 2465300006      | 3,043,345.30    |
| 100-100-111  | TXU DESIGNATED CNB 2067064     | 0.00            |
| 100-100-113  | MOODY TEXPOOL 2465300015       | 50,008.78       |
| 100-100-115  | TIF TEXPOOL 2465300004         | 0.00            |
| 100-120-100  | PROPERTY TAXES RECEIVABLE      | 95,256.30       |
| 100-120-102  | TEXSTAR 000 2295               | 0.00            |
| 100-120-103  | MISC. ACCOUNTS RECEIVABLE      | 55,426.94       |
| 100-120-110  | ALLOWANCE UNCOLLECTED TAXES    | 0.00            |
| 100-120-120  | SALES TAXES RECEIVABLE         | 429,406.87      |
| 100-120-130  | ACCTS RECEIVABLE GARBAGE       | 72,481.22       |
| 100-120-131  | ALLOWANCE - GARBAGE            | ( 2,691.04)     |
| 100-120-132  | P.I.L.O.T. RECEIVABLE          | 0.00            |
| 100-120-140  | GRANTS RECEIVABLE              | 0.00            |
| 100-120-240  | DUE FROM TAXES                 | 0.00            |
| 100-120-250  | DUE FROM FUND 350 FOR LOAN     | 0.00            |
| 100-120-251  | DUE FROM FUND 350 (2ND LOAN)   | 0.00            |
| 100-120-302  | TEDC REIMBURSE FOR MAIN ST     | 0.00            |
| 100-150-100  | OTHER ASSETS (AUDITOR'S ENTRY) | 0.00            |
| 100-170-100  | CURRENT YR RES FOR ENCUMBRANCE | ( 133,618.75)   |
| 100-170-101  | PRIOR YR RES FOR ENCUMBRANCE   | 68,790.99       |
| 100-180-101  | DUE FROM SOURCES-GRANT REVENUE | 0.00            |
| 100-190-102  | DEFERRED CHGS-BOND ISSUE COST  | 0.00            |
|              |                                | 3,331,939.08    |
| TOTAL ASSETS |                                | 3,331,939.08    |
| =====        |                                |                 |
| LIABILITIES  |                                |                 |
| =====        |                                |                 |
| 100-200-100  | ACCRUED PAYBLES                | 0.00            |
| 100-200-110  | ENCUMBERED PAYABLE GEN.        | ( 133,618.75)   |
| 100-200-111  | PRIOR YEAR ENCUMBRANCE         | 68,790.99       |
| 100-200-200  | FICA & MEDICARE PAYABLE        | 0.00            |
| 100-200-201  | FEDERAL WITHHOLDING PAYABLE    | 0.00            |
| 100-200-202  | TMRS PAYABLE                   | 0.00            |
| 100-200-203  | DEFERRED COMP PAYABLE          | 1,385.88        |
| 100-200-204  | CIVIL SERVICE-SICK LEAVE       | 0.00            |
| 100-200-205  | TEDC SALES TAX PAYABLE         | 0.00            |
| 100-200-210  | CHILD SUPPORT PAYABLE          | ( 92.31)        |
| 100-200-211  | GARNISHMENTS PAYABLE           | 0.00            |
| 100-200-212  | UNUM LIFE INS PAYABLE          | ( 198.66)       |

## BALANCE SHEET

AS OF: NOVEMBER 30TH, 2013

## 100-GENERAL FUND

| ACCOUNT #   | ACCOUNT DESCRIPTION                      | BALANCE         |
|-------------|------------------------------------------|-----------------|
| 100-200-213 | TX DENTAL PLANS-AUSTIN PAYABLE           | 0.00            |
| 100-200-214 | AFLAC PAYABLE                            | 2,421.78        |
| 100-200-215 | CLOTHES RENTAL PAYABLE                   | 0.00            |
| 100-200-216 | CINCINNATI LIFE PAYABLE                  | 28.71           |
| 100-200-218 | BLUE CHOICE PAYABLE                      | 27.62           |
| 100-200-219 | SCOTT & WHITE HEALTH PAYABLE             | ( 9,793.98)     |
| 100-200-221 | HEALTH PROGRAM-AMIL-PAYABLE              | 0.00            |
| 100-200-222 | PRE-PAID LEGAL PAYABLE                   | 192.25          |
| 100-200-223 | GUARDIAN DENTAL                          | 0.00            |
| 100-200-228 | MISC DEDUCTIONS PAYABLE                  | 0.00            |
| 100-200-229 | MET LIFE DENTAL PAYABLE                  | ( 551.91)       |
| 100-200-230 | UNITED WAY PAYABLE                       | 0.00            |
| 100-200-231 | MEMBERSHIP/DUES PAYABLE                  | 200.00          |
| 100-200-232 | COURT BOND REFUND PAYABLE                | 123.00          |
| 100-200-233 | OTHER A/P PENDING (AUDITOR)              | ( 52,259.66)    |
| 100-200-301 | COURT COLLECTIONS                        | 7,827.80        |
| 100-200-500 | DUE TO OTHER FUNDS                       | 303,133.87      |
| 100-200-502 | DUE TO STATE/COURT FEES                  | 26,720.32       |
| 100-200-503 | DUE TO COMPT. SALES TAX                  | 34,335.40       |
| 100-200-504 | DUE TO TEDC-MONTHLY SALES TAX            | 0.00            |
| 100-200-505 | DUE TO OMNIBASE SERVICES INC             | 1,419.57        |
| 100-200-507 | DUE TO S&W/COBRA FROM OTHERS             | 4,615.16        |
| 100-200-508 | DUE TO TISD:HOUSING AUTH PILOT           | 0.00            |
| 100-210-111 | DUE TO I&S (TAX COLLECTIONS)             | 2,153.54        |
| 100-220-100 | TAX DISTRIBUTION                         | 0.00            |
| 100-240-100 | DEFERRED TAX REVENUE                     | 95,256.30       |
| 100-240-101 | UNCLAIMED FUNDS                          | 12,115.79       |
| 100-240-102 | DEFERRED REV-BOND PREMIUM                | 0.00            |
| 100-240-103 | DEFERRED REVENUE                         | 0.00            |
|             | TOTAL LIABILITIES                        | 364,232.71      |
| EQUITY      |                                          |                 |
| =====       |                                          |                 |
| 100-260-110 | HOLD DEPOSIT-5YRS FROM 10/1999           | 0.00            |
| 100-260-111 | LEGAL OPINION-BOGGY CREEK GOLF           | 0.00            |
| 100-260-112 | ESCROW:DRAINAGE/OTHER PROJECTS           | 0.00            |
| 100-260-113 | ESCROW-BONDS POSTED-DEFENDENTS           | ( 200.00)       |
| 100-260-114 | ESCROW:FUTURE PARK LAND                  | 0.00            |
| 100-260-115 | ESCROW:TEDC FOR LAND PURCHASE            | 0.00            |
| 100-260-116 | ESCROW - TREE REPLACEMENT PARK           | 0.00            |
| 100-260-117 | ESCROW-WEATHERIZATION PROGRAM            | 0.00            |
| 100-260-118 | ESCROW-MOODY MUSEUM                      | 0.00            |
| 100-260-120 | RESERVE-PAVING ESCROW                    | 0.00            |
| 100-260-121 | RESERVE FOR CAPITAL OUTLAY               | 0.00            |
| 100-265-100 | RESTRICTED PORTION FUND BA               | 0.00            |
| 100-270-100 | FUND BALANCE                             | 4,005,780.99    |
| 100-280-100 | ASSIGNED FUND BALANCE                    | 32,396.29       |
|             | TOTAL BEGINNING EQUITY                   | 4,037,977.28    |
|             | TOTAL REVENUE                            | 886,083.51      |
|             | TOTAL EXPENSES                           | 1,956,354.42    |
|             | TOTAL INCREASE/(DECREASE) IN FUND BAL.   | ( 1,070,270.91) |
|             | TOTAL EQUITY & FUND BALANCE              | 2,967,706.37    |
|             | TOTAL LIABILITIES, EQUITY & FUND BALANCE | 3,331,939.08    |

BALANCE SHEET

AS OF: NOVEMBER 30TH, 2013

119-TIF (TAX INCREMENT FUND)

| ACCOUNT #                                | ACCOUNT DESCRIPTION            | BALANCE    |            |
|------------------------------------------|--------------------------------|------------|------------|
| <hr/>                                    |                                |            |            |
| ASSETS                                   |                                |            |            |
| =====                                    |                                |            |            |
| 119-100-102                              | CLAIM ON POOLED CASH           | 0.00       |            |
| 119-100-115                              | TEXPOOL 246530004              | 494,599.78 |            |
| 119-170-100                              | CURRENT YR RES FOR ENCUMBRANCE | 0.00       |            |
| 119-170-101                              | PRIOR YR RES FOR ENCUMBRANCE   | 0.00       |            |
|                                          |                                |            | 494,599.78 |
| TOTAL ASSETS                             |                                |            | 494,599.78 |
|                                          |                                |            | =====      |
| LIABILITIES                              |                                |            |            |
| =====                                    |                                |            |            |
| 119-200-110                              | CURRENT YEAR ENCUMBRANCE       | 0.00       |            |
| 119-200-111                              | PRIOR YEAR ENCUMBRANCE         | 0.00       |            |
| 119-200-500                              | ACCOUNTS PAYABLE PENDING       | 0.00       |            |
| TOTAL LIABILITIES                        |                                |            | 0.00       |
| EQUITY                                   |                                |            |            |
| =====                                    |                                |            |            |
| 119-270-100                              | FUND BALANCE                   | 494,560.80 |            |
| TOTAL BEGINNING EQUITY                   |                                | 494,560.80 |            |
| TOTAL REVENUE                            |                                | 38.98      |            |
| TOTAL EXPENSES                           |                                | 0.00       |            |
| TOTAL INCREASE/(DECREASE) IN FUND BAL.   |                                | 38.98      |            |
| TOTAL EQUITY & FUND BALANCE              |                                |            | 494,599.78 |
| TOTAL LIABILITIES, EQUITY & FUND BALANCE |                                |            | 494,599.78 |
|                                          |                                |            | =====      |

## BALANCE SHEET

AS OF: NOVEMBER 30TH, 2013

120-HOTEL/MOTEL FUND

| ACCOUNT #                                | ACCOUNT DESCRIPTION            | BALANCE    |            |
|------------------------------------------|--------------------------------|------------|------------|
| ASSETS                                   |                                |            |            |
| =====                                    |                                |            |            |
| 120-100-102                              | CLAIM ON POOLED CASH           | 100,060.37 |            |
| 120-120-103                              | MISC ACCOUNTS RECEIVABLE       | 0.00       |            |
| 120-170-100                              | CURRENT YR RES FOR ENCUMBRANCE | 0.00       |            |
| 120-170-101                              | PRIOR YR RES FOR ENCUMBRANCE   | 0.00       |            |
|                                          |                                | 100,060.37 |            |
| TOTAL ASSETS                             |                                |            | 100,060.37 |
|                                          |                                |            | =====      |
| LIABILITIES                              |                                |            |            |
| =====                                    |                                |            |            |
| 120-200-110                              | CURRENT YEAR ENCUMBRANCE       | 0.00       |            |
| 120-200-111                              | PRIOR YEAR ENCUMBRANCE         | 0.00       |            |
| 120-200-500                              | ACCOUNTS PAYABLE PENDING       | 1,150.00   |            |
| TOTAL LIABILITIES                        |                                |            | 1,150.00   |
| EQUITY                                   |                                |            |            |
| =====                                    |                                |            |            |
| 120-270-100                              | FUND BALANCE                   | 97,022.93  |            |
| TOTAL BEGINNING EQUITY                   |                                | 97,022.93  |            |
| TOTAL REVENUE                            |                                | 12,149.74  |            |
| TOTAL EXPENSES                           |                                | 10,262.30  |            |
| TOTAL INCREASE/(DECREASE) IN FUND BAL.   |                                | 1,887.44   |            |
| TOTAL EQUITY & FUND BALANCE              |                                |            | 98,910.37  |
| TOTAL LIABILITIES, EQUITY & FUND BALANCE |                                |            | 100,060.37 |
|                                          |                                |            | =====      |

BALANCE SHEET

AS OF: NOVEMBER 30TH, 2013

121-TEXAS CAPITAL FUND

| ACCOUNT #   | ACCOUNT DESCRIPTION                      | BALANCE  |          |          |
|-------------|------------------------------------------|----------|----------|----------|
| <hr/>       |                                          |          |          |          |
| ASSETS      |                                          |          |          |          |
| =====       |                                          |          |          |          |
| 121-100-102 | CLAIM ON POOLED CASH                     | 4,252.09 |          |          |
| 121-160-206 | TCF 718012,719132,721172                 | 0.00     |          |          |
|             |                                          |          | 4,252.09 |          |
|             | TOTAL ASSETS                             |          |          | 4,252.09 |
|             |                                          |          |          | =====    |
| LIABILITIES |                                          |          |          |          |
| =====       |                                          |          |          |          |
| 121-200-500 | ACCOUNTS PAYABLE PENDING                 | 0.00     |          |          |
|             | TOTAL LIABILITIES                        |          | 0.00     |          |
| EQUITY      |                                          |          |          |          |
| =====       |                                          |          |          |          |
| 121-270-100 | FUND BALANCE                             | 4,252.09 |          |          |
|             | TOTAL BEGINNING EQUITY                   | 4,252.09 |          |          |
|             | TOTAL REVENUE                            | 4,170.50 |          |          |
|             | TOTAL EXPENSES                           | 4,170.50 |          |          |
|             | TOTAL INCREASE/(DECREASE) IN FUND BAL.   | 0.00     |          |          |
|             | TOTAL EQUITY & FUND BALANCE              |          | 4,252.09 |          |
|             | TOTAL LIABILITIES, EQUITY & FUND BALANCE |          |          | 4,252.09 |
|             |                                          |          |          | =====    |

## BALANCE SHEET

AS OF: NOVEMBER 30TH, 2013

123-MAIN STREET REVENUE FUND

| ACCOUNT #                                | ACCOUNT DESCRIPTION            | BALANCE     |
|------------------------------------------|--------------------------------|-------------|
| ASSETS                                   |                                |             |
| =====                                    |                                |             |
| 123-100-102                              | CLAIM ON POOLED CASH           | ( 5,655.66) |
| 123-120-103                              | MISC ACCOUNTS RECEIVABLES      | 0.00        |
| 123-170-100                              | CURRENT YR RES FOR ENCUMBRANCE | 0.00        |
| 123-170-101                              | PRIOR YR RES FOR ENCUMBRANCE   | 0.00        |
|                                          |                                | ( 5,655.66) |
| TOTAL ASSETS                             |                                | ( 5,655.66) |
| =====                                    |                                |             |
| LIABILITIES                              |                                |             |
| =====                                    |                                |             |
| 123-200-110                              | CURRENT YEAR ENCUMBRANCE       | 0.00        |
| 123-200-111                              | PRIOR YEAR ENCUMBRANCE         | 0.00        |
| 123-200-500                              | ACCOUNTS PAYABLE PENDING       | 0.00        |
| 123-240-100                              | PRE-REGISTRATION FOR FESTIVAL  | 0.00        |
| TOTAL LIABILITIES                        |                                | 0.00        |
| EQUITY                                   |                                |             |
| =====                                    |                                |             |
| 123-270-100                              | FUND BALANCE                   | 1,836.36    |
| TOTAL BEGINNING EQUITY                   |                                | 1,836.36    |
| TOTAL REVENUE                            |                                | 1,407.98    |
| TOTAL EXPENSES                           |                                | 8,900.00    |
| TOTAL INCREASE/(DECREASE) IN FUND BAL.   |                                | ( 7,492.02) |
| TOTAL EQUITY & FUND BALANCE              |                                | ( 5,655.66) |
| TOTAL LIABILITIES, EQUITY & FUND BALANCE |                                | ( 5,655.66) |
| =====                                    |                                |             |

## BALANCE SHEET

AS OF: NOVEMBER 30TH, 2013

125-MUNICIPAL CRT SPECIAL FEE

| ACCOUNT #                                | ACCOUNT DESCRIPTION            | BALANCE     |           |
|------------------------------------------|--------------------------------|-------------|-----------|
| ASSETS                                   |                                |             |           |
| =====                                    |                                |             |           |
| 125-100-102                              | CLAIM ON POOLED CASH           | 89,956.29   |           |
| 125-170-100                              | CURRENT YR RES FOR ENCUMBRANCE | ( 1,253.00) |           |
| 125-170-101                              | PRIOR YR RES FOR ENCUMBRANCE   | 1,253.00    |           |
|                                          |                                |             | 89,956.29 |
| TOTAL ASSETS                             |                                |             | 89,956.29 |
|                                          |                                |             | =====     |
| LIABILITIES                              |                                |             |           |
| =====                                    |                                |             |           |
| 125-200-110                              | CURRENT YEAR ENCUMBRANCE       | ( 1,253.00) |           |
| 125-200-111                              | PRIOR YEAR ENCUMBRANCE         | 1,253.00    |           |
| 125-200-500                              | ACCOUNTS PAYABLE PENDING       | 0.00        |           |
| TOTAL LIABILITIES                        |                                |             | 0.00      |
| EQUITY                                   |                                |             |           |
| =====                                    |                                |             |           |
| 125-270-100                              | FUND BALANCE                   | 88,415.60   |           |
| TOTAL BEGINNING EQUITY                   |                                | 88,415.60   |           |
| TOTAL REVENUE                            |                                | 2,678.38    |           |
| TOTAL EXPENSES                           |                                | 1,137.69    |           |
| TOTAL INCREASE/(DECREASE) IN FUND BAL.   |                                | 1,540.69    |           |
| TOTAL EQUITY & FUND BALANCE              |                                |             | 89,956.29 |
| TOTAL LIABILITIES, EQUITY & FUND BALANCE |                                |             | 89,956.29 |
|                                          |                                |             | =====     |

## BALANCE SHEET

AS OF: NOVEMBER 30TH, 2013

129-LIBRARY GRANT/DONATION

| ACCOUNT #                                | ACCOUNT DESCRIPTION              | BALANCE    |            |
|------------------------------------------|----------------------------------|------------|------------|
| ASSETS                                   |                                  |            |            |
| =====                                    |                                  |            |            |
| 129-100-102                              | CLAIM ON POOLED CASH             | 13,474.62  |            |
| 129-100-103                              | TEXSTAR: NOBLE TRUST - 3444      | 18,339.00  |            |
| 129-100-108                              | TEXSTAR; NED REQUEST (LIBRARY)   | 318,459.07 |            |
| 129-100-115                              | NOBLE TRUST: ACCT 2063352        | 0.00       |            |
| 129-170-100                              | CURRENT YR RES FOR ENCUMBRANCE ( | 1,436.37)  |            |
| 129-170-101                              | PRIOR YR RES FOR ENCUMBRANCE     | 1,436.37   |            |
|                                          |                                  | 350,272.69 |            |
| TOTAL ASSETS                             |                                  |            | 350,272.69 |
|                                          |                                  |            | =====      |
| LIABILITIES                              |                                  |            |            |
| =====                                    |                                  |            |            |
| 129-200-110                              | CURRENT YEAR ENCUMBRANCE (       | 1,436.37)  |            |
| 129-200-111                              | PRIOR YEAR ENCUMBRANCE           | 1,436.37   |            |
| 129-200-233                              | OTHER A/P PENDING (AUDITOR) (    | 10,945.00) |            |
| 129-200-500                              | ACCOUNTS PAYABLE PENDING         | 10,945.00  |            |
| TOTAL LIABILITIES                        |                                  |            | 0.00       |
| EQUITY                                   |                                  |            |            |
| =====                                    |                                  |            |            |
| 129-270-100                              | FUND BALANCE                     | 350,535.59 |            |
| TOTAL BEGINNING EQUITY                   |                                  | 350,535.59 |            |
| TOTAL REVENUE                            |                                  | 93.62      |            |
| TOTAL EXPENSES                           |                                  | 356.52     |            |
| TOTAL INCREASE/(DECREASE) IN FUND BAL. ( |                                  | 262.90)    |            |
| TOTAL EQUITY & FUND BALANCE              |                                  | 350,272.69 |            |
| TOTAL LIABILITIES, EQUITY & FUND BALANCE |                                  |            | 350,272.69 |
|                                          |                                  |            | =====      |

BALANCE SHEET

AS OF: NOVEMBER 30TH, 2013

200-ROADWAY IMPACT FEE FUND

| ACCOUNT #   | ACCOUNT DESCRIPTION                      | BALANCE   |           |           |
|-------------|------------------------------------------|-----------|-----------|-----------|
| <hr/>       |                                          |           |           |           |
| ASSETS      |                                          |           |           |           |
| =====       |                                          |           |           |           |
| 200-100-102 | CLAIM ON POOLED CASH                     | 66,337.05 |           |           |
|             |                                          |           | 66,337.05 |           |
|             | TOTAL ASSETS                             |           |           | 66,337.05 |
|             |                                          |           |           | =====     |
| LIABILITIES |                                          |           |           |           |
| =====       |                                          |           |           |           |
| 200-200-500 | ACCOUNTS PAYABLE PENDING                 | 3,755.85  |           |           |
|             | TOTAL LIABILITIES                        |           | 3,755.85  |           |
| EQUITY      |                                          |           |           |           |
| =====       |                                          |           |           |           |
| 200-270-100 | FUND BALANCE                             | 65,856.73 |           |           |
|             | TOTAL BEGINNING EQUITY                   | 65,856.73 |           |           |
|             | TOTAL REVENUE                            | 480.32    |           |           |
|             | TOTAL EXPENSES                           | 3,755.85  |           |           |
|             | TOTAL INCREASE/(DECREASE) IN FUND BAL. ( | 3,275.53) |           |           |
|             | TOTAL EQUITY & FUND BALANCE              |           | 62,581.20 |           |
|             | TOTAL LIABILITIES, EQUITY & FUND BALANCE |           |           | 66,337.05 |
|             |                                          |           |           | =====     |

## BALANCE SHEET

AS OF: NOVEMBER 30TH, 2013

300-MUNICIPAL DRAINAGE UTILIT

| ACCOUNT #   | ACCOUNT DESCRIPTION                      | BALANCE    |            |
|-------------|------------------------------------------|------------|------------|
| ASSETS      |                                          |            |            |
| =====       |                                          |            |            |
| 300-100-102 | CLAIM ON POOLED CASH                     | 448,206.82 |            |
| 300-120-100 | DRAINAGE RECEIVABLE                      | 15,088.08  |            |
| 300-120-130 | ALLOWANCE FOR DOUBTFUL ACCTS             | ( 597.28)  |            |
| 300-160-206 | FIXED ASSET-WORK IN PROGRESS             | 0.00       |            |
| 300-170-100 | CURRENT YR RES FOR ENCUMBRANCE           | 0.00       |            |
| 300-170-101 | PRIOR YR RES FOR ENCUMBRANCE             | 0.00       |            |
| 300-190-103 | ACCUMULATED DEPRECIATION                 | 0.00       |            |
|             |                                          | 462,697.62 |            |
|             | TOTAL ASSETS                             |            | 462,697.62 |
|             |                                          |            | =====      |
| LIABILITIES |                                          |            |            |
| =====       |                                          |            |            |
| 300-200-104 | ACCRUED INTEREST PAYABLE                 | 0.00       |            |
| 300-200-110 | CURRENT YEAR ENCUMBRANCES                | 0.00       |            |
| 300-200-111 | PRIOR YEAR ENCUMBRANCES                  | 0.00       |            |
| 300-200-233 | OTHER A/P PENDING (AUDITOR)              | 0.00       |            |
| 300-200-240 | BOND PAYABLE - CURRENT                   | 0.00       |            |
| 300-200-300 | RETAINAGE PAYABLE                        | 0.00       |            |
| 300-200-500 | ACCOUNTS PAYABLE PENDING                 | 0.00       |            |
|             | TOTAL LIABILITIES                        |            | 0.00       |
| EQUITY      |                                          |            |            |
| =====       |                                          |            |            |
| 300-250-100 | CONTRIBUTED CAPITAL-DRAINAGE             | 0.00       |            |
| 300-270-100 | FUND BALANCE                             | 450,114.49 |            |
|             | TOTAL BEGINNING EQUITY                   | 450,114.49 |            |
|             | TOTAL REVENUE                            | 12,583.13  |            |
|             | TOTAL EXPENSES                           | 0.00       |            |
|             | TOTAL INCREASE/(DECREASE) IN FUND BAL.   | 12,583.13  |            |
|             | TOTAL EQUITY & FUND BALANCE              | 462,697.62 |            |
|             | TOTAL LIABILITIES, EQUITY & FUND BALANCE |            | 462,697.62 |
|             |                                          |            | =====      |

## BALANCE SHEET

AS OF: NOVEMBER 30TH, 2013

## 340-PUBLIC UTILITIES FUND

| ACCOUNT #    | ACCOUNT DESCRIPTION              | BALANCE        |
|--------------|----------------------------------|----------------|
| ASSETS       |                                  |                |
| =====        |                                  |                |
| 340-100-100  | PETTY CASH                       | 1,350.00       |
| 340-100-101  | CHASE WW&SS 97 ESCROW 201664.2   | 0.00           |
| 340-100-102  | CLAIM ON POOLED CASH             | 478,384.48     |
| 340-100-103  | INVESTMENTS - C O BONDS 2000     | 0.00           |
| 340-100-104  | INVESTMENTS                      | 0.00           |
| 340-100-105  | CHASE #99-22784847               | 0.00           |
| 340-100-106  | TEXPOOL 78404; 2465300002        | 0.00           |
| 340-100-107  | TEXPOOL: 2465300012              | 293,636.27     |
| 340-100-108  | CHASE GLOBAL #10203188.1         | 0.00           |
| 340-100-109  | TEXPOOL 78404; 2465300008        | 0.00           |
| 340-100-110  | TEXPOOL 78404; 2465300001        | 545,106.65     |
| 340-100-111  | TEXSTAR 2010-340 (WATER)         | 0.00           |
| 340-100-112  | TEXSTAR 2007-340                 | 0.00           |
| 340-100-113  | TEXSTAR 2006-000                 | 0.00           |
| 340-100-114  | PRINCOR: WATER/WASTEWATER        | 0.00           |
| 340-100-115  | TEXSTAR 2010-340 (WASTEWATER)    | 0.00           |
| 340-100-116  | MBIA TX-01-0247-0007             | 0.00           |
| 340-100-117  | TEXPOOL 2465300010-2008 CO       | 8.62           |
| 340-120-100  | ACCOUNTS RECEIVABLE              | 341,772.34     |
| 340-120-101  | CURRENT REFUND PAYABLE (         | 1,773.70)      |
| 340-120-102  | UNAPPLIED CREDITS (              | 17,192.48)     |
| 340-120-103  | MISC. ACCOUNTS RECEIVABLE        | 14,388.84      |
| 340-120-104  | AR - AUDIT ACCRUALS              | 30,165.24      |
| 340-120-130  | ALLOWANCE-ACCTS. RECEIVABLE (    | 31,637.66)     |
| 340-140-100  | INVENTORY                        | 227,052.45     |
| 340-150-100  | BOND ISSUANCE COSTS              | 0.00           |
| 340-150-105  | DEFERRED AMT ON REFUNDING        | 176,395.54     |
| 340-160-100  | LAND                             | 457,201.00     |
| 340-160-200  | BUILDINGS                        | 6,363,714.34   |
| 340-160-206  | FIXED ASSETS: WORK IN PROGRESS   | 2,491,457.00   |
| 340-160-225  | PLANT DISTRIBUTION/COLLECTION    | 42,265,199.98  |
| 340-160-235  | EQUIPMENT                        | 916,398.17     |
| 340-170-100  | CURRENT YR RES FOR ENCUMBRANCE ( | 132,356.68)    |
| 340-170-101  | PRIOR YR RES FOR ENCUMBRANCE     | 124,353.42     |
| 340-180-100  | PRE-PAID BRAZOS RIVER            | 0.00           |
| 340-180-101  | PRE-PAID EXPENSES                | 0.00           |
| 340-190-100  | DISCOUNT 1993 REFUNDING          | 0.00           |
| 340-190-101  | DISCOUNT 93 CO                   | 0.00           |
| 340-190-102  | DEFERRED LOSS 93 REFUNDING       | 0.00           |
| 340-190-103  | ACCUMULATED DEPRECIATION (       | 16,459,675.42) |
|              |                                  | 38,083,948.40  |
| TOTAL ASSETS |                                  | 38,083,948.40  |
| =====        |                                  |                |

## BALANCE SHEET

AS OF: NOVEMBER 30TH, 2013

## 340-PUBLIC UTILITIES FUND

| ACCOUNT #   | ACCOUNT DESCRIPTION            | BALANCE      |
|-------------|--------------------------------|--------------|
| LIABILITIES |                                |              |
| =====       |                                |              |
| 340-200-104 | ACCRUED INTEREST PAYABLE       | 146,585.75   |
| 340-200-110 | CURRENT YEAR ENCUMBRANCES (    | 132,356.68)  |
| 340-200-111 | PRIOR YEAR ENCUMBRANCE         | 124,353.42   |
| 340-200-200 | FICA AND MEDICARE PAYABLE (    | 831.14)      |
| 340-200-201 | FEDERAL WITHHOLDING PAYABLE (  | 1,144.93)    |
| 340-200-202 | TMRS PAYABLE                   | 0.00         |
| 340-200-203 | DEFERRED COMP PAYABLE          | 134.73       |
| 340-200-204 | DEFERRED CHARGES               | 0.00         |
| 340-200-208 | ACCRUED VACATION               | 19,912.33    |
| 340-200-209 | CHILD SUPPORT PAYABLE          | 0.00         |
| 340-200-211 | GARNISHMENTS PAYABLE           | 0.00         |
| 340-200-212 | UNUM LIFE INS PAYABLE (        | 229.70)      |
| 340-200-213 | TX DENTAL PLANS-AUSTIN PAYABLE | 0.00         |
| 340-200-214 | AFLAC PAYABLE                  | 148.00       |
| 340-200-215 | CLOTHES RENTAL PAYABLE         | 0.00         |
| 340-200-218 | BLUE CHOICE PAYABLE            | 175.48       |
| 340-200-219 | SCOTT & WHITE HEALTH PAYABLE ( | 2,747.25)    |
| 340-200-221 | AMIL HEALTH PAYABLE            | 0.00         |
| 340-200-222 | PRE-PAID LEGAL PAYABLE (       | 37.85)       |
| 340-200-223 | GUARDIAN DENTAL                | 0.00         |
| 340-200-228 | MISC. DEDUCTIONS PAYABLE       | 0.00         |
| 340-200-229 | MET LIFE DENTAL PAYABLE (      | 135.78)      |
| 340-200-230 | UNITED WAY PAYABLE (           | 1.00)        |
| 340-200-233 | OTHER A/P PENDING (AUDITOR) (  | 15,805.47)   |
| 340-200-240 | BONDS PAYABLE-CURRENT          | 0.00         |
| 340-200-300 | RETAINAGE PAYABLE              | 0.00         |
| 340-200-500 | ACCOUNTS PAYABLE PENDING       | 57,113.91    |
| 340-200-999 | UNRECONCILED DIFFERENCES       | 0.00         |
| 340-210-100 | UNAMORT. BOND DISCOUNT (       | 14,937.30)   |
| 340-210-101 | BOND PREMIUMS                  | 185,673.75   |
| 340-210-102 | DEFERRED AMT ON REFUNDING (    | 41,941.77)   |
| 340-230-103 | 93 CERTIFICATE OF OBLIGATION   | 0.00         |
| 340-230-104 | 93 REFUNDING BONDS             | 0.00         |
| 340-230-105 | 94 CERTIFICATE OF OBLIGATION   | 0.00         |
| 340-230-106 | 96 CERTIFICATE OF OBLIGATION   | 0.00         |
| 340-230-107 | 97 2.95M REVENUE BONDS         | 0.00         |
| 340-230-109 | CAPITAL LEASE BANC ONE NEMI    | 0.00         |
| 340-230-111 | 8.745M CO SERIES 2010 (6.11M)  | 4,175,000.00 |
| 340-230-112 | 3.5 M CO SERIES 2000           | 0.00         |
| 340-230-114 | 4.5M CO SERIES 2003 (65%)      | 295,022.00   |
| 340-230-115 | 4.2M COMB CO 2006 (4M)         | 4,000,000.00 |
| 340-230-116 | 10M COMB SERIES 2007 (7M)      | 7,000,000.00 |
| 340-230-117 | 9.615M COMB SERIES 08 (6.615M) | 5,950,000.00 |
| 340-230-118 | 8.995 GO REFUNDING 2009        | 2,315,000.00 |
| 340-230-119 | 2.625 GO REF 2010              | 1,780,000.00 |
| 340-230-120 | 5.450M GO REF 2012 (1.460M)    | 1,440,000.00 |
| 340-240-100 | METER DEPOSITS                 | 362,509.39   |
| 340-240-101 | UNCLAIMED FUNDS                | 2,956.69     |
| 340-240-102 | DEFERRED REVENUE - CONST COSTS | 0.00         |

BALANCE SHEET

AS OF: NOVEMBER 30TH, 2013

340-PUBLIC UTILITIES FUND

| ACCOUNT #   | ACCOUNT DESCRIPTION                      | BALANCE       |       |
|-------------|------------------------------------------|---------------|-------|
| 340-240-120 | ALLOWANCE FOR BAD DEBT                   | 0.00          |       |
|             | TOTAL LIABILITIES                        | 27,644,416.58 |       |
| EQUITY      |                                          |               |       |
| =====       |                                          |               |       |
| 340-250-100 | CONTRIBUTED CAPITAL-WATER OPER           | 454,779.30    |       |
| 340-250-101 | CONTRIBUTED CAPITAL SEWER OPER           | 60,475.00     |       |
| 340-270-100 | FUND BALANCE                             | 10,169,026.30 |       |
|             | TOTAL BEGINNING EQUITY                   | 10,684,280.60 |       |
|             | TOTAL REVENUE                            | 315,400.90    |       |
|             | TOTAL EXPENSES                           | 560,149.68    |       |
|             | TOTAL INCREASE/(DECREASE) IN FUND BAL. ( | 244,748.78)   |       |
|             | TOTAL EQUITY & FUND BALANCE              | 10,439,531.82 |       |
|             | TOTAL LIABILITIES, EQUITY & FUND BALANCE | 38,083,948.40 | ===== |

## BALANCE SHEET

AS OF: NOVEMBER 30TH, 2013

345-UTILITY IMPACT FEE FUND

| ACCOUNT #                                | ACCOUNT DESCRIPTION            | BALANCE     |              |
|------------------------------------------|--------------------------------|-------------|--------------|
| ASSETS                                   |                                |             |              |
| =====                                    |                                |             |              |
| 345-100-102                              | CLAIM ON POOLED CASH           | 275,702.45  |              |
| 345-160-206                              | WORK IN PROGRESS               | 0.00        |              |
| 345-170-100                              | CURRENT YR RES FOR ENCUMBRANCE | ( 1,411.60) |              |
| 345-170-101                              | PRIOR YR RES FOR ENCUMBRANCE   | 1,411.60    |              |
|                                          |                                | 275,702.45  |              |
| TOTAL ASSETS                             |                                |             | 275,702.45   |
|                                          |                                |             | =====        |
| LIABILITIES                              |                                |             |              |
| =====                                    |                                |             |              |
| 345-200-110                              | CURRENT YEAR ENCUMBRANCE       | ( 1,411.60) |              |
| 345-200-111                              | PRIOR YEAR ENCUMBRANCE         | 1,411.60    |              |
| 345-200-233                              | OTHER A/P PENDING (AUDITOR)    | 0.00        |              |
| 345-200-500                              | ACCOUNTS PAYABLE PENDING       | 1,411.60    |              |
| TOTAL LIABILITIES                        |                                |             | 1,411.60     |
| EQUITY                                   |                                |             |              |
| =====                                    |                                |             |              |
| 345-270-100                              | FUND BALANCE                   | 350,079.45  |              |
| TOTAL BEGINNING EQUITY                   |                                |             | 350,079.45   |
| TOTAL REVENUE                            |                                |             | 1,195.00     |
| TOTAL EXPENSES                           |                                |             | 76,983.60    |
| TOTAL INCREASE/(DECREASE) IN FUND BAL.   |                                |             | ( 75,788.60) |
| TOTAL EQUITY & FUND BALANCE              |                                |             | 274,290.85   |
| TOTAL LIABILITIES, EQUITY & FUND BALANCE |                                |             | 275,702.45   |
|                                          |                                |             | =====        |

## BALANCE SHEET

AS OF: NOVEMBER 30TH, 2013

350-AIRPORT FUND

| ACCOUNT #         | ACCOUNT DESCRIPTION            | BALANCE         |
|-------------------|--------------------------------|-----------------|
| ASSETS            |                                |                 |
| =====             |                                |                 |
| 350-100-102       | CLAIM ON POOLED CASH           | 33,349.25       |
| 350-100-103       | INVESTMENTS @ CHASE            | 0.00            |
| 350-100-104       | CASH @ CHASE 099-22784847      | 0.00            |
| 350-100-105       | 2002 ESCROW 10202245.1         | 0.00            |
| 350-120-100       | AIRPORT RECEIVABLES            | 5,245.99        |
| 350-120-101       | REFUND CHECKS PAYABLE          | 0.00            |
| 350-120-103       | MISC. ACCOUNTS RECEIVABLES     | 0.00            |
| 350-120-140       | GRANTS RECEIVABLE              | 0.00            |
| 350-120-250       | DUE FROM OTHER FUNDS (AUDITOR) | 1,360.00        |
| 350-150-100       | BOND ISSUANCE COSTS            | 0.00            |
| 350-150-105       | DEFERRED AMT ON REFUNDING      | 8,642.71        |
| 350-160-100       | LAND                           | 859,833.00      |
| 350-160-200       | T-HANGERS (BUILDINGS)          | 1,264,756.23    |
| 350-160-206       | FIXED ASSETS:WORK IN PROGRESS  | 0.00            |
| 350-160-210       | EQUIPMENT                      | 121,904.00      |
| 350-160-300       | RUNWAY                         | 2,238,415.96    |
| 350-160-335       | FIELD EQUIPMENT                | 0.00            |
| 350-170-100       | CURRENT YR RES FOR ENCUMBRANCE | 0.00            |
| 350-170-101       | PRIOR YR RES FOR ENCUMBRANCE   | 0.00            |
| 350-190-103       | ACCUMULATED DEPRECIATION       | ( 1,150,720.89) |
|                   |                                | 3,382,786.25    |
| TOTAL ASSETS      |                                | 3,382,786.25    |
| =====             |                                |                 |
| LIABILITIES       |                                |                 |
| =====             |                                |                 |
| 350-200-100       | ACCRUED ACCOUNTS PAYABLE       | ( 60.44)        |
| 350-200-110       | CURRENT YEAR ENCUMBRANCE       | 0.00            |
| 350-200-111       | PRIOR YEAR ENCUMBRANCE         | 0.00            |
| 350-200-200       | FICA AND MEDICARE PAYABLE      | 0.00            |
| 350-200-201       | FEDERAL WITHHOLDING PAYABLE    | 0.00            |
| 350-200-202       | TMRS PAYABLE                   | 0.00            |
| 350-200-233       | OTHER A/P PENDING (AUDITOR)    | ( 617.76)       |
| 350-200-240       | BONDS PAYABLE-CURRENT          | 0.00            |
| 350-200-500       | ACCOUNTS PAYABLE PENDING       | 1,103.76        |
| 350-200-501       | DUE TO FUND 100 (LOAN ADVANCE) | 0.00            |
| 350-200-502       | DUE TO FUND 100 (2ND LN ADV)   | 0.00            |
| 350-200-505       | DUE TO OTHER FUNDS             | 19,710.00       |
| 350-210-100       | UNAMORT. BOND DISCOUNT         | 10,324.11       |
| 350-230-101       | LONG TERM DEBT                 | 0.00            |
| 350-230-102       | BOND PAYABLE-\$290K REF 2010   | 255,000.00      |
| 350-240-101       | ACCRUED INTEREST PAYABLE       | 1,187.25        |
| TOTAL LIABILITIES |                                | 286,646.92      |

BALANCE SHEET

AS OF: NOVEMBER 30TH, 2013

350-AIRPORT FUND

| ACCOUNT #   | ACCOUNT DESCRIPTION                      | BALANCE      |       |
|-------------|------------------------------------------|--------------|-------|
| <hr/>       |                                          |              |       |
| EQUITY      |                                          |              |       |
| =====       |                                          |              |       |
| 350-250-100 | CONTRIBUTED CAPITAL GRANT                | 2,011,189.92 |       |
| 350-250-101 | CONTRIBUTED CAPITAL CITY                 | 75,265.82    |       |
| 350-280-100 | RETAINED EARNINGS                        | 540,507.57   |       |
| 350-281-100 | PRIOR PERIOD ADJUSTMENTS                 | 442,482.09   |       |
|             | TOTAL BEGINNING EQUITY                   | 3,069,445.40 |       |
|             |                                          |              |       |
|             | TOTAL REVENUE                            | 87,779.09    |       |
|             | TOTAL EXPENSES                           | 61,085.16    |       |
|             | TOTAL INCREASE/(DECREASE) IN FUND BAL.   | 26,693.93    |       |
|             |                                          |              |       |
|             | TOTAL EQUITY & FUND BALANCE              | 3,096,139.33 |       |
|             |                                          |              |       |
|             | TOTAL LIABILITIES, EQUITY & FUND BALANCE | 3,382,786.25 | ===== |

## BALANCE SHEET

AS OF: NOVEMBER 30TH, 2013

## 370-CEMETERY OPERATING FUND

| ACCOUNT #   | ACCOUNT DESCRIPTION                      | BALANCE     |            |
|-------------|------------------------------------------|-------------|------------|
| ASSETS      |                                          |             |            |
| =====       |                                          |             |            |
| 370-100-102 | CLAIM ON POOLED CASH                     | 273,419.34  |            |
| 370-100-112 | TEXSTAR: 2288-000                        | 0.00        |            |
| 370-120-103 | MISC ACCOUNTS RECEIVABLES                | 0.00        |            |
| 370-160-206 | FIXED ASSETS-WORK IN PROGRESS            | 10,032.80   |            |
| 370-170-100 | CURRENT YR RES FOR ENCUMBRANCE           | 0.00        |            |
| 370-170-101 | PRIOR YR RES FOR ENCUMBRANCE             | 0.00        |            |
| 370-190-103 | ACCUMULATED DEPRECIATION                 | 0.00        |            |
|             |                                          | 283,452.14  |            |
|             | TOTAL ASSETS                             |             | 283,452.14 |
|             |                                          |             | =====      |
| LIABILITIES |                                          |             |            |
| =====       |                                          |             |            |
| 370-200-110 | CURRENT YR ENCUMBRANCE                   | 0.00        |            |
| 370-200-111 | PRIOR YEAR ENCUMBRANCE                   | 0.00        |            |
| 370-200-200 | FICA & MEDICARE PAYABLE                  | 0.00        |            |
| 370-200-201 | FEDERAL WITHHOLDING PAYABLE              | 0.00        |            |
| 370-200-202 | TMRS PAYABLE                             | 0.00        |            |
| 370-200-211 | GARNISHMENTS PAYABLE                     | 0.00        |            |
| 370-200-218 | BLUE CHOICE PAYABLE                      | 0.00        |            |
| 370-200-229 | MET LIFE DENTAL PAYABLE                  | 0.00        |            |
| 370-200-233 | OTHER A/P PENDING (AUDITOR)              | ( 1,342.29) |            |
| 370-200-500 | ACCOUNTS PAYABLE PENDING                 | 6,916.46    |            |
| 370-210-100 | DUE TO CEMETERY LAND PURCHASE            | 203,944.99  |            |
|             | TOTAL LIABILITIES                        |             | 209,519.16 |
| EQUITY      |                                          |             |            |
| =====       |                                          |             |            |
| 370-270-100 | FUND BALANCE                             | 82,219.93   |            |
|             | TOTAL BEGINNING EQUITY                   | 82,219.93   |            |
|             | TOTAL REVENUE                            | 11,573.09   |            |
|             | TOTAL EXPENSES                           | 19,860.04   |            |
|             | TOTAL INCREASE/(DECREASE) IN FUND BAL. ( | 8,286.95)   |            |
|             | TOTAL EQUITY & FUND BALANCE              |             | 73,932.98  |
|             | TOTAL LIABILITIES, EQUITY & FUND BALANCE |             | 283,452.14 |
|             |                                          |             | =====      |

## BALANCE SHEET

AS OF: NOVEMBER 30TH, 2013

## 382-FLEET SERVICES OPERATING

| ACCOUNT #   | ACCOUNT DESCRIPTION                      | BALANCE     |          |
|-------------|------------------------------------------|-------------|----------|
| ASSETS      |                                          |             |          |
| =====       |                                          |             |          |
| 382-100-102 | CLAIM ON POOLED CASH                     | 1,591.10    |          |
| 382-100-103 | LASALLE BANK ESCROW #998                 | 0.00        |          |
| 382-120-250 | DUE TO OTHER FUNDS                       | 8,213.00    |          |
| 382-160-206 | ESCROW FOR EQUIPMENT PURCHASES           | 0.00        |          |
| 382-160-301 | VEHICLES                                 | 0.00        |          |
| 382-160-303 | OFFICE EQUIPMENT                         | 0.00        |          |
| 382-160-305 | FIELD EQUIPMENT                          | 0.00        |          |
| 382-160-306 | HEAVY EQUIPMENT                          | 0.00        |          |
| 382-160-320 | EQUIPMENT                                | 0.00        |          |
| 382-170-100 | CURRENT YR RES FOR ENCUMBRANCE           | ( 7,155.75) |          |
| 382-170-101 | PRIOR YR RES FOR ENCUMBRANCE             | 905.00      |          |
| 382-190-103 | ACCUMULATED DEPRECIATION                 | 0.00        |          |
|             |                                          | 3,553.35    |          |
|             | TOTAL ASSETS                             |             | 3,553.35 |
|             |                                          |             | =====    |
| LIABILITIES |                                          |             |          |
| =====       |                                          |             |          |
| 382-200-110 | CURRENT YEAR ENCUMBRANCE                 | ( 7,155.75) |          |
| 382-200-111 | PRIOR YEAR ENCUMBRANCE                   | 905.00      |          |
| 382-200-200 | FICA AND MEDICARE PAYABLE                | 0.00        |          |
| 382-200-201 | FEDERAL WITHHOLDING PAYABLE              | 0.00        |          |
| 382-200-202 | TMRS PAYABLE                             | ( 0.01)     |          |
| 382-200-203 | DEFERRED COMPENSATION PAYABLE            | 0.00        |          |
| 382-200-208 | ACCRUED VACATION                         | 2,985.27    |          |
| 382-200-212 | UNUM LIFE INSURANCE PAYABLE              | ( 1.28)     |          |
| 382-200-214 | AFLAC PAYABLE                            | 87.60       |          |
| 382-200-215 | CLOTHES RENTAL PAYABLE                   | 0.00        |          |
| 382-200-218 | BLUE CHOICE PAYABLE                      | 0.00        |          |
| 382-200-219 | SCOTT & WHITE HEALTH PAYABLE             | 0.00        |          |
| 382-200-222 | PRE-PAID LEGAL PAYABLE                   | 51.80       |          |
| 382-200-229 | MET LIFE DENTAL PAYABLE                  | 0.00        |          |
| 382-200-233 | OTHER A/P PENDING (AUDITOR)              | ( 2,723.96) |          |
| 382-200-500 | ACCOUNTS PAYABLE PENDING                 | 9,707.07    |          |
|             | TOTAL LIABILITIES                        |             | 3,855.74 |
| EQUITY      |                                          |             |          |
| =====       |                                          |             |          |
| 382-260-121 | RESERVE:FUTURE EQUIP PURCHASES           | 0.00        |          |
| 382-270-100 | FUND BALANCE                             | ( 378.44)   |          |
|             | TOTAL BEGINNING EQUITY                   | ( 378.44)   |          |
|             | TOTAL REVENUE                            | 114,210.00  |          |
|             | TOTAL EXPENSES                           | 114,133.95  |          |
|             | TOTAL INCREASE/(DECREASE) IN FUND BAL.   | 76.05       |          |
|             | TOTAL EQUITY & FUND BALANCE              | ( 302.39)   |          |
|             | TOTAL LIABILITIES, EQUITY & FUND BALANCE |             | 3,553.35 |
|             |                                          |             | =====    |

## BALANCE SHEET

AS OF: NOVEMBER 30TH, 2013

384-FLEET REPLACEMENT FUND

| ACCOUNT #   | ACCOUNT DESCRIPTION                      | BALANCE         |            |
|-------------|------------------------------------------|-----------------|------------|
| ASSETS      |                                          |                 |            |
| =====       |                                          |                 |            |
| 384-100-102 | CLAIM ON POOLED CASH                     | ( 298,532.12)   |            |
| 384-120-103 | MISC ACCOUNTS RECEIVABLES                | 0.00            |            |
| 384-140-100 | PREPAID CAP LEASE                        | 28,814.70       |            |
| 384-160-320 | MACHINERY & EQUIPMENT                    | 2,021,338.42    |            |
| 384-170-100 | CURRENT YR RES FOR ENCUMBRANCE           | ( 472,244.24)   |            |
| 384-170-101 | PRIOR YR RES FOR ENCUMBRANCE             | 526,648.24      |            |
| 384-190-103 | ACCUMULATED DEPRECIATION                 | ( 1,238,086.02) |            |
|             |                                          | 567,938.98      |            |
|             | TOTAL ASSETS                             |                 | 567,938.98 |
|             |                                          |                 | =====      |
| LIABILITIES |                                          |                 |            |
| =====       |                                          |                 |            |
| 384-200-104 | ACCRUED INTEREST PAYALBE                 | 0.00            |            |
| 384-200-110 | CURRENT YEAR ENCUMBRANCE                 | ( 417,840.24)   |            |
| 384-200-111 | PRIOR YEAR ENCUMBRANCE                   | 472,244.24      |            |
| 384-200-500 | ACCOUNTS PAYABLE PENDING                 | 0.00            |            |
| 384-200-505 | DUE FROM OTHER FUNDS                     | 9,573.00        |            |
| 384-230-115 | CAPITAL LEASE PAYABLE-CURRENT            | 0.00            |            |
| 384-230-120 | CAP LEASE PAYABLE-NONCURRENT             | 191,769.05      |            |
| 384-240-101 | ACCRUED INTEREST PAYABLE                 | 6,262.46        |            |
|             | TOTAL LIABILITIES                        | 262,008.51      |            |
| EQUITY      |                                          |                 |            |
| =====       |                                          |                 |            |
| 384-270-100 | FUND BALANCE                             | 337,629.17      |            |
|             | TOTAL BEGINNING EQUITY                   | 337,629.17      |            |
|             | TOTAL REVENUE                            | 3,631.25        |            |
|             | TOTAL EXPENSES                           | 35,329.95       |            |
|             | TOTAL INCREASE/(DECREASE) IN FUND BAL. ( | 31,698.70)      |            |
|             | TOTAL EQUITY & FUND BALANCE              | 305,930.47      |            |
|             | TOTAL LIABILITIES, EQUITY & FUND BALANCE |                 | 567,938.98 |
|             |                                          |                 | =====      |

11/30/13

**Attachment E**  
**Sales Tax Tracking Report**

# City of Taylor

## Sales Tax Tracking (City's Portion) - FY 2013-14

### Monthly

|                                       | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 | 2010-11 | 2011-12 | 2012-13 | 2013-14 | \$ Difference<br>from Prior Year<br>Amount | % from Pr.<br>Yr. Actual |
|---------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|--------------------------------------------|--------------------------|
|                                       | Actual  | Actual  | Actual  | Actual  | Actual  | Actual  | Actual  | Actual  | Actual  | Actual  |                                            |                          |
| October                               | 148,904 | 136,820 | 178,753 | 223,478 | 177,998 | 164,555 | 158,062 | 177,106 | 244,104 | 199,717 | -44,387                                    | -18.2%                   |
| November                              | 217,691 | 216,476 | 278,949 | 276,383 | 235,220 | 211,014 | 232,195 | 215,917 | 221,342 | 229,690 | 8,348                                      | 3.8%                     |
| December                              | 141,397 | 145,072 | 186,624 | 268,939 | 174,114 | 172,197 | 153,524 | 165,918 | 187,866 |         |                                            |                          |
| January                               | 147,119 | 162,339 | 221,297 | 231,952 | 175,991 | 175,247 | 164,882 | 167,144 | 202,212 |         |                                            |                          |
| February                              | 282,883 | 266,616 | 321,948 | 454,332 | 269,362 | 271,256 | 240,568 | 249,943 | 259,618 |         |                                            |                          |
| March                                 | 162,227 | 152,344 | 177,904 | 212,501 | 153,137 | 141,801 | 148,006 | 154,766 | 161,456 |         |                                            |                          |
| April                                 | 130,669 | 132,955 | 203,303 | 225,431 | 148,242 | 131,709 | 142,415 | 167,990 | 200,410 |         |                                            |                          |
| May                                   | 203,911 | 248,743 | 279,416 | 292,008 | 216,214 | 254,676 | 247,203 | 242,853 | 246,059 |         |                                            |                          |
| June                                  | 130,711 | 165,996 | 276,395 | 233,795 | 177,246 | 162,137 | 159,853 | 173,984 | 190,426 |         |                                            |                          |
| July                                  | 137,011 | 186,325 | 306,169 | 234,836 | 170,014 | 139,020 | 156,841 | 184,660 | 198,208 |         |                                            |                          |
| August                                | 238,238 | 242,789 | 348,341 | 246,376 | 225,047 | 215,303 | 234,641 | 227,896 | 236,448 |         |                                            |                          |
| Sept.                                 | 145,130 | 167,305 | 224,425 | 203,520 | 158,634 | 164,093 | 156,022 | 187,535 | 199,083 |         |                                            |                          |
| % Monthly Increase<br>over prior year | -9.0%   | 15.3%   | 34.1%   | -9.3%   | -22.1%  | 3.4%    | -4.9%   | 20.2%   | 27.6%   | 429,407 | \$ (36,039)                                |                          |

### Cumulative Year -to- Date on Actual

|                                     | 2004-05      | 2005-06   | 2006-07   | 2007-08   | 2008-09   | 2009-10   | 2010-11   | 2011-12   | 2012-13    | 2013-14    | \$ Difference<br>from Prior Year<br>Amount | % from Pr.<br>Yr. Actual |
|-------------------------------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|------------|--------------------------------------------|--------------------------|
|                                     | Actual       | Actual    | Actual    | Actual    | Actual    | Actual    | Actual    | Actual    | Actual     | Actual     |                                            |                          |
| October                             | 148,904      | 136,820   | 178,753   | 223,478   | 177,998   | 164,555   | 158,062   | 177,106   | \$ 244,104 | \$ 199,717 | \$ (44,387)                                | -22%                     |
| November                            | \$ 366,595   | 353,296   | 457,702   | 499,862   | 413,218   | 375,569   | 390,257   | 393,023   | 465,446    | \$ 429,407 | \$ (36,039)                                | -8%                      |
| December                            | \$ 507,992   | 498,368   | 644,326   | 768,800   | 587,332   | 547,766   | 543,781   | 558,941   | 653,313    |            |                                            |                          |
| January                             | \$ 655,111   | 660,707   | 865,623   | 1,000,752 | 763,323   | 723,013   | 708,663   | 726,085   | 855,524    |            |                                            |                          |
| February                            | \$ 937,994   | 927,323   | 1,187,571 | 1,455,084 | 1,032,685 | 994,270   | 949,231   | 976,028   | 1,115,142  |            |                                            |                          |
| March                               | \$ 1,100,221 | 1,079,667 | 1,365,475 | 1,667,585 | 1,185,823 | 1,136,071 | 1,097,237 | 1,130,794 | 1,276,598  |            |                                            |                          |
| April                               | \$ 1,230,890 | 1,212,622 | 1,568,778 | 1,893,017 | 1,334,065 | 1,267,780 | 1,239,651 | 1,298,784 | 1,477,008  |            |                                            |                          |
| May                                 | \$ 1,434,801 | 1,461,365 | 1,848,194 | 2,185,024 | 1,550,279 | 1,522,456 | 1,486,854 | 1,541,637 | 1,723,067  |            |                                            |                          |
| June                                | \$ 1,565,512 | 1,627,361 | 2,124,589 | 2,418,819 | 1,727,525 | 1,684,593 | 1,646,707 | 1,715,621 | 1,913,493  |            |                                            |                          |
| July                                | \$ 1,702,523 | 1,813,686 | 2,430,758 | 2,653,655 | 1,897,540 | 1,823,613 | 1,803,548 | 1,900,280 | 2,111,701  |            |                                            |                          |
| August                              | \$ 1,940,761 | 2,056,475 | 2,779,099 | 2,900,031 | 2,122,587 | 2,038,916 | 2,038,189 | 2,128,176 | 2,348,148  |            |                                            |                          |
| Sept.                               | \$ 2,085,891 | 2,223,780 | 3,003,524 | 3,103,551 | 2,281,221 | 2,203,009 | 2,194,211 | 2,315,711 | 2,547,231  |            |                                            |                          |
| % Y-T-D Increase over<br>prior year | 10.0%        | 6.6%      | 35.1%     | 3.3%      | -26.5%    | -3.4%     | -0.4%     | 5.5%      | 10.0%      |            |                                            |                          |

11/30/13

**Attachment F**  
**Listing of Current Investments**

**Monthly Financial Report - Attachment F**  
**City of Taylor**  
**Summary of Security Investments - As of 11/30/13**

| Source of Funds                           | Fund Type* | Investment Instruments | ACCT/CUSIP Number | Invest. Type** | Settlement Date | Coupon Rate | Yield Rate | Maturity/ Call Date | Paid Principal/ Current Balance | Market Value         | Interest     |              |
|-------------------------------------------|------------|------------------------|-------------------|----------------|-----------------|-------------|------------|---------------------|---------------------------------|----------------------|--------------|--------------|
|                                           |            |                        |                   |                |                 |             |            |                     |                                 |                      | Month        | FY to-Date   |
| <b>General Fund</b>                       |            |                        |                   |                |                 |             |            |                     |                                 |                      |              |              |
| GF -Pooled Cash                           | F1         | TexPool                | 2465300006        | I 4            | -               | -           | 0.0372%    | -                   | \$ 3,043,345                    | \$ 3,043,345         | 116          | 246          |
| General Fund                              | F1         | Princor Portfolio      | 6FR-139362        | I 2            | -               | -           | 0.7900%    | -                   | \$ 671,487                      | \$ 671,487           | 261          | 761          |
| General Fund                              | F1         | City-Money Market      | 4260618           | I 5            | -               | -           | 0.0100%    | -                   | \$ 12,223                       | \$ 12,223            | 0            | 0            |
| Library - (Noble)                         | F6         | TexStar                | 24606/3444/000    | I 4            | -               | -           | 0.0405%    | -                   | \$ 18,339                       | \$ 18,339            | 1            | 1            |
| CO Series 2010 (Const)                    | F2         | TexStar                | 24606/2010/162    | I 4            |                 |             | 0.0405%    | -                   | \$ 2,096,537                    | \$ 2,096,537         | 70           | 149          |
| Ned Bequest - Moody                       | F6         | TexStar                | 24606/2010/100    | I 4            |                 |             | 0.0405%    | -                   | \$ 254,463                      | \$ 254,463           | 8            | 18           |
| Ned Bequest - Library                     | F6         | TexStar                | 24606/2010/129    | I 4            |                 |             | 0.0405%    | -                   | \$ 318,459                      | \$ 318,459           | 11           | 22           |
| CO Series 2012 (Const)                    | F2         | TexPool                | 2465300013        | I 4            |                 |             | 0.0372%    | -                   | \$ 983,335                      | \$ 983,335           | 36           | 78           |
| CO Series 2012 (MDUS)                     | F2         | TexPool                | 2465300014        | I 4            |                 |             | 0.0372%    | -                   | \$ 526,749                      | \$ 526,749           | 19           | 42           |
| CO Series 2013 Combination                | F2         | TexStar                | 24606/2013/165    | I 4            |                 |             | 0.0405%    | -                   | \$ 2,974,377                    | \$ 2,974,377         | 99           | 209          |
| Nancy Moody Bequest                       | F6         | TexPool                | 2465300015        | I 4            |                 |             | 0.0372%    | -                   | \$ 50,009                       | \$ 50,009            | 2            | 4            |
| General Fund - I & S                      | F4         | TexPool                | 2465300003        | I 4            | -               | -           | 0.0372%    | -                   | \$ 380,567                      | \$ 380,567           | 13           | 25           |
| <b>Subtotal General Fund</b>              |            |                        |                   |                |                 |             |            |                     | <b>\$ 11,329,889</b>            | <b>\$ 11,329,889</b> | <b>636</b>   | <b>1,556</b> |
| <b>Special Revenue-Tax Increment Fund</b> |            |                        |                   |                |                 |             |            |                     |                                 |                      |              |              |
| TIF                                       | F6         | TexPool                | 2465300004        | I 4            |                 |             | 0.0372%    | -                   | \$ 494,600                      | \$ 494,600           | 18           | 39           |
| <b>Subtotal TIF Funds</b>                 |            |                        |                   |                |                 |             |            |                     | <b>\$ 494,600</b>               | <b>\$ 494,600</b>    | <b>18</b>    | <b>39</b>    |
| <b>Utility Funds</b>                      |            |                        |                   |                |                 |             |            |                     |                                 |                      |              |              |
| Water Fund                                | F1         | TexPool                | 2465300001        | I 4            | -               | -           | 0.0372%    | -                   | \$ 545,107                      | \$ 545,107           | 20           | 43           |
| CO Series 2008                            | F2         | TexPool                | 2465300010        | I 4            | -               | -           | 0.0372%    | -                   | \$ -                            | \$ -                 | 9            | 22           |
| Water Tower Rent                          | F3         | TexPool                | 2465300012        | I 4            | -               | -           | 0.0372%    | -                   | \$ 293,636                      | \$ 293,636           | 11           | 23           |
| CO Series 2010 (Water)                    | F2         | TexStar                | 24606/2010/340    | I 4            | -               | -           | 0.0405%    | -                   | \$ -                            | \$ -                 | 23           | 61           |
| CO Series 2010 (WW)                       | F2         | TexStar                | 24606/2010/341    | I 4            | -               | -           | 0.0405%    | -                   | \$ -                            | \$ -                 | 15           | 40           |
| <b>Subtotal Utility Funds</b>             |            |                        |                   |                |                 |             |            |                     | <b>\$ 838,743</b>               | <b>\$ 838,743</b>    | <b>78</b>    | <b>189</b>   |
| <b>Cemetery Fund</b>                      |            |                        |                   |                |                 |             |            |                     |                                 |                      |              |              |
| Permanent Trust Fund                      | F3         | TexPool                | 2465300007        | I 4            | -               | -           | 0.0372%    | -                   | \$ 101,255                      | \$ 101,255           | 4            | 8            |
| Permanent Fund                            | F3         | Princor Portfolio      | 6FR-139222        | I 2            | -               | -           | 1.1770%    | -                   | \$ 645,112                      | \$ 645,112           | 2,774        | 6,003        |
| Permanent Fund                            | F2         | (MBIA) Cutwater        | TX-01-0247-0006   | I 4            | -               | -           | 0.1000%    | -                   | \$ 30,534                       | \$ 30,534            | 2            | 5            |
| Cemetery Operating Fund (Noble)           | F6         | TexStar (Noble)        | 24606/2288/000    | I 4            | -               | -           | 0.0405%    | -                   | \$ 184,393                      | \$ 184,393           | 6            | 13           |
| <b>Subtotal Cemetery Funds</b>            |            |                        |                   |                |                 |             |            |                     | <b>\$ 961,294</b>               | <b>\$ 961,294</b>    | <b>2,787</b> | <b>6,029</b> |
| <b>Total All Funds</b>                    |            |                        |                   |                |                 |             |            |                     | <b>\$ 13,624,525</b>            | <b>\$ 13,624,525</b> | <b>3,518</b> | <b>7,813</b> |

**Monthly Financial Report - Attachment F**  
**City of Taylor**  
**Summary of Security Investments - As of 11/30/13**

| <b>*Fund Types:</b> |                          |
|---------------------|--------------------------|
| <b>Code</b>         | <b>Description:</b>      |
| F1                  | Current Operating Funds  |
| F2                  | Bond Proceeds            |
| F3                  | Repair/Replacement Funds |
| F4                  | Debt Service Funds       |
| F5                  | Bond Reserve Funds       |
| F6                  | Operating Reserve Funds  |

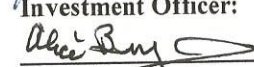
| <b>**Investment Types:</b> |                                      |                     |                  |
|----------------------------|--------------------------------------|---------------------|------------------|
| <b>Code</b>                | <b>Description:</b>                  | <b>% Authorized</b> | <b>Current %</b> |
| I 1                        | U.S. Treasuries (Notes,Bills, Bonds) | 100%                | 0%               |
| I 2                        | U.S. Agencies & Instrumentalities    | 80%                 | 10%              |
| I 3                        | Certificates of Deposit              | 50%                 | 0%               |
| I 4                        | Eligible Investment Pools            | 100%                | 90%              |
| I 5                        | Money Market Mutual Funds            | 50%                 | 0.09%            |
| I 6                        | Repurchase Agreements                | 50%                 | 0%               |
| I 7                        | Commercial Paper                     | 65%                 | 0%               |
|                            |                                      | <b>Total</b>        | <b>100%</b>      |

| <b>Book Value:</b>      | <b>As of 11/30/2013</b> | <b>As of 10/31/2013</b> | <b>Change</b>        |
|-------------------------|-------------------------|-------------------------|----------------------|
| I 1 \$                  | -                       | \$ -                    | \$ -                 |
| I 2 \$                  | 1,316,598               | \$ 1,316,418            | \$ 181               |
| I 3 \$                  | -                       | \$ -                    | \$ -                 |
| I 4 \$                  | 12,295,704              | \$ 14,314,023           | \$(2,018,319)        |
| I 5 \$                  | 12,223                  | \$ 12,223               | \$ -                 |
| I 6 \$                  | -                       | \$ -                    | \$ -                 |
| I 7 \$                  | -                       | \$ -                    | \$ -                 |
| <b>Total Book Value</b> | <b>\$ 13,624,525</b>    | <b>\$ 15,642,663</b>    | <b>\$(2,018,138)</b> |

| <b>Market Value:</b>      | <b>As of 11/30/2013</b> | <b>As of 10/31/2013</b> | <b>Gain/(Loss)</b>   |
|---------------------------|-------------------------|-------------------------|----------------------|
| I 1 \$                    | -                       | \$ -                    | \$ -                 |
| I 2 \$                    | 1,316,598               | \$ 1,316,418            | \$ 181               |
| I 3 \$                    | -                       | \$ -                    | \$ -                 |
| I 4 \$                    | 12,295,704              | \$ 14,314,023           | \$(2,018,319)        |
| I 5 \$                    | 12,223                  | \$ 12,223               | \$ -                 |
| I 6 \$                    | -                       | \$ -                    | \$ -                 |
| I 7 \$                    | -                       | \$ -                    | \$ -                 |
| <b>Total Market Value</b> | <b>\$ 13,624,525</b>    | <b>\$ 15,642,663</b>    | <b>\$(2,018,138)</b> |

**Certification:**

This is to certify that the Investment Report submitted herewith complies in all respects with the Public Funds Investment Act Sec 2256 of the Local Government Code and Resolution No. R13-02 of the City of Taylor.

  
**Investment Officer:** \_\_\_\_\_  
  
**Investment Officer:** \_\_\_\_\_

Date 1/2/14  
 Date 1-2-14



***City Council Meeting  
January 9, 2014  
Agenda Item Transmittal***

**Agenda Item #:** 6  
**Agenda Title:** Proclamation: Martin Luther King, Jr. Day  
**Council Action to be taken:** Read Proclamation  
**Initiating Department:** Mayor  
**Staff Contact:** Susan Brock, City Clerk

**1. INTRODUCTION/PURPOSE**

This item presents a Proclamation to recognize MLK Day Celebration for Monday, January 20, 2014.

**2. DESCRIPTION/ JUSTIFICATION**

**3. FINANCIAL/BUDGET**

**4. TIMELINE CONSIDERATIONS**

MLK Day Celebration scheduled for Monday, January 16, 2012.

**5. RECOMMENDATION**

**6. REFERENCE FILES**

6a. [Proclamation](#)

# *PROCLAMATION*

## Martin Luther King, Jr. Day

WHEREAS, Martin Luther King, Jr. devoted his life to the advancement of civil rights and public service; and

WHEREAS, Dr. King recognized that greatness can be achieved through the service of his or her fellow man; and

WHEREAS, during his lifetime, Dr. King encouraged all Americans to serve their neighbors and work to better their communities; and

WHEREAS, the citizens of Taylor, Texas honor Dr. King's legacy with a day of remembrance in January that focuses on bringing people together to fulfill Dr. King's dream; and

THEREFORE, the City Council of the City of Taylor, does hereby proclaim

**Monday, January 20, 2014**  
**"Dr. Martin Luther King, Jr. Day"**

PROCLAIMED this the 9th day of January, 2014.

---

Jesse Ancira, Jr., Mayor



***City Council Meeting  
January 9, 2014  
Agenda Item Transmittal***

**Agenda Item #:** 7

**Agenda Title:** Receive report from Parks and Recreation Advisory Board.

**Council Action to be taken:** Receive Report

**Initiating Department:** City Administration

**Staff Contact:** Jeff Straub, Interim City Manager  
Mike Devito, Parks and Recreation Superintendent

|                                |
|--------------------------------|
| <b>1. INTRODUCTION/PURPOSE</b> |
|--------------------------------|

As per Council's direction, Advisory Boards will be asked to give an update on their activities. Parks and Recreation Chairman Gary Gola will present on behalf of his board.

|                                      |
|--------------------------------------|
| <b>2. DESCRIPTION/ JUSTIFICATION</b> |
|--------------------------------------|

|                            |
|----------------------------|
| <b>3. FINANCIAL/BUDGET</b> |
|----------------------------|

|                                   |
|-----------------------------------|
| <b>4. TIMELINE CONSIDERATIONS</b> |
|-----------------------------------|

|                          |
|--------------------------|
| <b>5. RECOMMENDATION</b> |
|--------------------------|

Receive report.

|                           |
|---------------------------|
| <b>6. REFERENCE FILES</b> |
|---------------------------|



***City Council Meeting  
January 9, 2014  
Agenda Item Transmittal***

**Agenda Item #:** 8

**Agenda Title:** Receive update on recreation activities

**Council Action to be taken:** Accept Report

**Initiating Department:** City Administration; Parks and Recreation

**Staff Contact:** Jeff Straub, Interim City Manager  
Mike Devito, Parks and Recreation Superintendent

|                                |
|--------------------------------|
| <b>1. INTRODUCTION/PURPOSE</b> |
|--------------------------------|

This report is the beginning of a series of reports from city departments that will be presented to Council and the public at Council Meetings.

|                                      |
|--------------------------------------|
| <b>2. DESCRIPTION/ JUSTIFICATION</b> |
|--------------------------------------|

City administration recognizes the importance of keeping the City Council and our citizens informed on the status and activities of our departments. These reports will include historic information, statistics and performance measures, the current state of the department/services and plans for future improvements.

|                            |
|----------------------------|
| <b>3. FINANCIAL/BUDGET</b> |
|----------------------------|

|                                   |
|-----------------------------------|
| <b>4. TIMELINE CONSIDERATIONS</b> |
|-----------------------------------|

|                          |
|--------------------------|
| <b>5. RECOMMENDATION</b> |
|--------------------------|

Accept Report. No further action needed.

|                           |
|---------------------------|
| <b>6. REFERENCE FILES</b> |
|---------------------------|

8a. [Report](#)

# Taylor Regional Park

Fiscal Year 2013-2013 Summary

# Taylor Regional Park

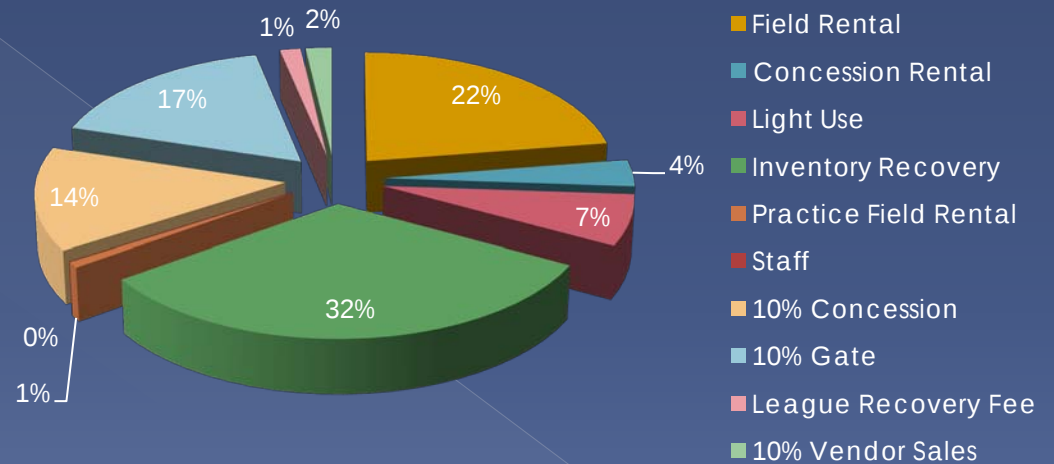
- 5 baseball fields
- 5 softball fields
- Football field
- 2 soccer fields
- Basketball courts
- Concessions/bathrooms
- Lake/Nature Area

# Rental Fees

- Field rental - \$70 per field, per day
- Concession rental - \$50 per day
- Field lights - \$20 per hour, per field
- Staff - \$17 per hour, 2 minimum
- 10% of concession gross receipts
- 10% of vendor gross receipts
- 10% of gate fees collected
- Practice Rental - \$200 per month

# Revenues

| Revenues By Line Item |               |
|-----------------------|---------------|
| Field Rental          | \$ 28,490.00  |
| Concession Rental     | \$ 4,500.00   |
| Light Use             | \$ 8,595.00   |
| Inventory Recovery    | \$ 40,812.44  |
| Practice Field Rental | \$ 1,000.00   |
| Staff                 | \$ -          |
| 10% Concession        | \$ 17,487.33  |
| 10% Gate              | \$ 21,358.95  |
| League Recovery Fee   | \$ 1,870.00   |
| 10% Vendor Sales      | \$ 2,362.60   |
| Total Revenue         | \$ 126,476.32 |



# Revenues

| Revenues By Month |              |
|-------------------|--------------|
| October           | \$ 7,280.44  |
| November          | \$ 12,048.78 |
| December          | \$ 5,336.76  |
| January           | \$ -         |
| February          | \$ 6,137.20  |
| March             | \$ 28,657.87 |
| April             | \$ 17,001.28 |
| May               | \$ 13,034.48 |
| June              | \$ 16,791.50 |
| July              | \$ 8,036.98  |
| August            | \$ -         |
| September         | \$ 12,151.03 |

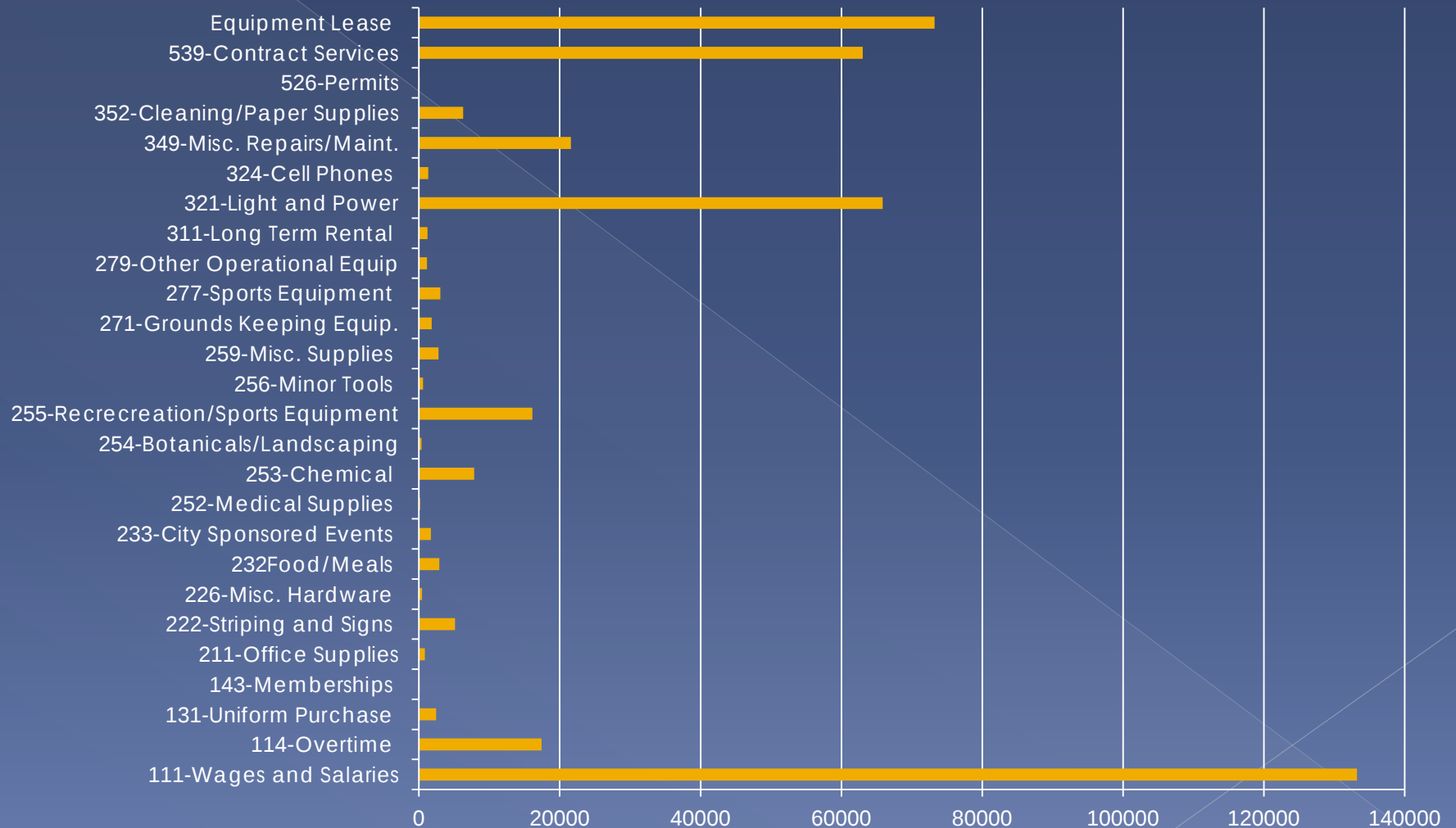


# Expenses

| 111-Wages and Salaries          | \$ 133,239.28 |
|---------------------------------|---------------|
| 114-Overtime                    | \$ 18,772.85  |
| 131-Uniform Purchase            | \$ 2,453.31   |
| 143-Memberships                 | \$ 80.00      |
| 211-Office Supplies             | \$ 848.00     |
| 222-Striping and Signs          | \$ 5,104.89   |
| 226-Misc. Hardware              | \$ 422.91     |
| 232Food/Meals                   | \$ 2,897.96   |
| 233-City Sponsored Events       | \$ 1,701.08   |
| 252-Medical Supplies            | \$ 165.05     |
| 253-Chemical                    | \$ 7,846.26   |
| 254-Botanicals/Landscaping      | \$ 359.70     |
| 255-Recreation/Sports Equipment | \$ 16,109.95  |

| 256-Minor Tools             | \$ 594.82    |
|-----------------------------|--------------|
| 259-Misc. Supplies          | \$ 2,778.28  |
| 271-Grounds Keeping Equip.  | \$ 1,790.40  |
| 277-Sports Equipment        | \$ 3,033.49  |
| 279-Other Operational Equip | \$ 1,125.78  |
| 311-Long Term Rental        | \$ 1,224.00  |
| 321-Light and Power         | \$ 58,664.00 |
| 324-Cell Phones             | \$ 1,333.97  |
| 349-Misc. Repairs/Maint.    | \$ 21,569.20 |
| 352-Cleaning/Paper Supplies | \$ 6,294.83  |
| 526-Permits                 | \$ 93.00     |
| 539-Contract Services       | \$ 63,045.22 |
| 384-518-913-Equipment Lease | \$ 73,229.04 |

# Expenses



# Summary

- Total Revenue Generated – \$126,476.32
- Total Expenditures – \$424,777.27
- Percent of Expense Recovered - 29.77%

| 2009-2010* | 2010-2011 | 2011-2012 | 2012-2013 |
|------------|-----------|-----------|-----------|
| 13.81%     | 29.08%    | 28%       | 29.77%    |

\*Park did not open until March 2010 of '09-'10 FY

# Attendance

| 2009-2010 | 2010-2011 | 2011-2012 | 2012-2013      |
|-----------|-----------|-----------|----------------|
| 51,653    | 121,118   | 108,282   | <b>115,551</b> |

# Performance Measures

- Tournaments held – 33 (estimated 47)
- % of available weekends booked – 97% (est. 98%)
  - 87% of tournaments booked actually “made”
- Revenue - \$ 126,476.32 (estimated \$120,000)
- Attendance – 115,551 (estimated 130,000)

# Performance Measures

- Additional Performance Data

- › Revenue generated per tournament - \$3,689.81 (est. \$2553)
- › Attendance per tournament 2,935 (est. 2,766)

# Performance Measures

- 2013-2014 Performance Measures
  - › Tournaments held – 50
  - › Total Revenue - \$126,000
  - › Total Attendance – 135,000
  - › Revenue per tournament – \$2,520
  - › Visitors per tournament – 2,700
  - › Number of weekends vs. tournaments held – 99%
    - Thus far 6 of 9 tournaments have made
    - 32 tournaments scheduled for the remainder of FY

# Goals

- Increase revenues and attendance figures
  - › Additional non-tournament events (camps)
  - › Increase use of soccer/football area
  - › Eliminate unused weekends
  - › Increase weekly rentals (tournaments, practices)
- Increase tournament “effectiveness”
  - › Increase number of visitors per tournament
  - › Increase revenues per tournament

# Current Projects

- General offseason park maintenance
- Working on video streaming for TRP
- Working on decreasing costs of soda and better inventory tracking at TRP
- Local business advertising at TRP
- Streamlined process for maintenance requests and work orders
- Updates on filtration and chemical monitoring system at Murphy and Robinson pool
- Electrical upgrades at Robinson Pavilion
- Potential Disc Golf Course

# Department Updates

- Rec programming

- › Youth basketball
- › Youth Soccer
- › Adult Softball

- Special Events

- › Arbor Day
- › Movies in the Park
- › City run softball tournament

# Summary/Questions



## ***City Council Meeting January 9, 2014 Agenda Item Transmittal***

**Agenda Item #:** 9

**Agenda Title:** Receive report from Finance Department regarding city purchasing policies.

**Council Action to be taken:** For information only. No action needed.

**Initiating Department:** Finance Department; City Administration

**Staff Contact:** Rosemarie Dennis, Finance Director; Jeff Straub, Interim City Manager

### **1. INTRODUCTION/PURPOSE**

While purchasing policies are an administrative function of city management, staff believes it is important to keep Council and the public apprised of our policies, enforcement of those policies and any changes made to ensure compliance with those policies.

### **2. DESCRIPTION/ JUSTIFICATION**

Mrs. Dennis will provide an overview of the City of Taylor's purchasing policies. Department heads were recently briefed on these policies and our expectations at a staff meeting.

In addition to these policies, we have implemented the practice of:

- Publishing financials to our Financial Transparency web page monthly (instead of quarterly)
- Requiring that any purchase made by a staff member of items for that staff member, must be approved by a senior staff member.
- Each purchase should be scrutinized by the department head to insure that the purchase is necessary and appropriate
- Line items in the budget should be adhered to and historical performance should be utilized to assist in formulating future budget requests.

### **3. FINANCIAL/BUDGET**

### **4. TIMELINE CONSIDERATIONS**

|                          |
|--------------------------|
| <b>5. RECOMMENDATION</b> |
|--------------------------|

Information only. No action needed.

|                           |
|---------------------------|
| <b>6. REFERENCE FILES</b> |
|---------------------------|

9a. [Policies and Procedures](#)

## **CITY OF TAYLOR POLICY AND PROCEDURES**

### **PURCHASING**

#### **I. Purpose**

The purpose of the purchasing procedures is to provide the City staff with a guideline for the procurement of material, services and equipment.

#### **II. Purchase Orders**

**A. Purchases less than \$300** – no purchase order required

**B. Purchases over \$300** – purchase order required

**C. Purchase over \$1,000-** purchase order required for Fleet Services Division and Public Works Building/Equipment Department only.

Note-a variance of 25% is given either way on purchase orders.

#### **III. Bid Procedures**

**A. Purchases less than \$1,500** – no quotes required

**B. Purchases greater than \$1,500 but less than \$3,000**

1. Not less than three (3) phone quotes must be received. Pricing and contact information must be noted on the quote sheet and attached to the purchase order when submitted to Finance.

**C. Purchases greater than \$3,000 but less than \$50,000**

1. Not less than three (3) written quotes, two (2) of which shall be Historically Underutilized Business vendors if applicable, must be received (HUB vendors located on the internet, the Window on State Government site or Texas Building and Procurement Commission centralized master bidders list). **All** quotes shall be submitted to Finance and shall be attached to the purchase order.
2. The following information will be required when using a “No Response” as one of the three bids: Company name, contact person and telephone number.

**D. Purchases of \$50,000 and greater**

1. Purchases must be accomplished through the formal request for bid or the request for proposal process with detailed written specifications. The development of the written specifications will be a joint venture of the Finance Department and the requesting Department.
2. All purchases of over \$50,000 must be submitted to City Council for approval. *This includes any purchases exempt from the bidding procedure.* Purchasing and the requesting Department will make a consensus City Council award recommendation. It is the responsibility of the requesting Department to present the request to Council.
3. No purchase orders will be issued prior to Council approval. Council approval date and number must be noted on purchase order.
4. A copy of all professional service contracts shall be attached to the original purchase order or in bid packet.

**E. Formal Bid Procedures for City Departments** – In order to assist City departments comply with all purchasing laws, policies and procedures, Purchasing request that each department soliciting formal bids abide by the following procedures.

1. Every formal bid, RFQ, or RFP should be assigned a bid number. Bid numbers can be obtained from the Finance Department. The department will need to provide the bid name, opening date and time and the location of the bid opening. For the RFPs the bid name, due date and time will be required. This will make it easy to identify each bid and also provide the information to advertise the bid in the newspaper and *City's website*. The Finance will place bid notices in the newspaper and the website.

**F. Emergency Purchases** – These purchases are exempt from competitive bidding.

1. Items purchased in case of public calamity to relieve the needs of the citizens or to preserve City property.
2. Items to preserve or protect the public health or safety of the residents of the City.
3. Items necessary because of unforeseen damage to public property. This includes damage which would stop the productivity of the department or which would cause a safety issue for the City or its citizens.

**G. Other Exemptions from Competitive Bidding** – These items are exempt from competitive bidding. However, any use of City funds over \$50,000 must be approved by City Council.

1. Professional services
  - Accounting
  - Architecture
  - Professional Engineering
  - Land Surveying
  - Professional Auditor

1. Work paid for on a daily basis (day labor)
2. Land or right of way
3. State of Texas Catalog Purchases
4. Interlocal Contracts (HGAC, TASB/Buyboard)

#### **APPROVAL REQUIREMENTS FOR PURCHASES**

| Dollar Figure                                                                               | Supervisor<br>or<br>Director<br>Designee | Department<br>Director | Finance<br>Director | City<br>Management<br>(City<br>Manager or<br>Asst. City<br>Manager) | City<br>Council |
|---------------------------------------------------------------------------------------------|------------------------------------------|------------------------|---------------------|---------------------------------------------------------------------|-----------------|
| Less Than \$300                                                                             | X                                        | X                      |                     |                                                                     |                 |
| \$300 to \$3,000                                                                            | X                                        | X                      | X                   |                                                                     |                 |
| \$3,000 to \$10,000                                                                         | X                                        | X                      | X                   |                                                                     |                 |
| \$10,000 to<br>\$50,000                                                                     |                                          | X                      | X                   | X                                                                   |                 |
| Over \$50,000<br>(Formal Bids-State<br>requires over \$50,000)<br>Materials &<br>Equipment. |                                          | X                      | X                   | X                                                                   | X               |



## ***City Council Meeting January 9, 2014 Agenda Item Transmittal***

**Agenda Item #:** 10  
**Agenda Title:** Receive update on Taylor 101 Leadership class  
**Council Action to be taken:** For information only; no action needed.  
**Initiating Department:** City Administration  
**Staff Contact:** Esther Walton, Assistant to the City Manager

### **1. INTRODUCTION/PURPOSE**

Esther Walton will provide an update on Taylor 101.

### **2. DESCRIPTION/ JUSTIFICATION**

Taylor 101 is designed to introduce residents to the structure, function, and purpose of city government. The inaugural class will commence Tuesday, January 28<sup>th</sup> at city hall.

The City of Taylor is offering residents a great opportunity to learn more about their local government. The 10 week 2014 spring program begins January 2014 and provides an in-depth look at how our city operates.

Taylor 101 will allow citizens to familiarize themselves with the structure, function and purpose of city government. It will better equip and encourage residents to assume leadership roles within the community. The curriculum includes presentations by city department heads and field trips to several sites such as fire and police department buildings and the Taylor Animal Shelter.

### **3. FINANCIAL/BUDGET**

### **4. TIMELINE CONSIDERATIONS**

First class is scheduled for Tuesday, January 28.

### **5. RECOMMENDATION**

This item is for information only. No action needed.

### **6. REFERENCE FILES**



***City Council Meeting  
January 9, 2014  
Agenda Item Transmittal***

**Agenda Item #:** 11

**Agenda Title:** Receive update on Capital Improvement Projects.

**Council Action to be taken:** Receive update.

**Initiating Department:** City Administration

**Staff Contact:** Jeff Straub, Interim, City Manager  
Casey B. Sledge, P.E., Consulting City Engineer

|                                |
|--------------------------------|
| <b>1. INTRODUCTION/PURPOSE</b> |
|--------------------------------|

Council has requested that a regular update on Capital Improvement Projects be conducted in the public forum of Council meetings. These presentations will assist in our efforts to keep the Council and public informed on the status of ongoing projects. Casey will be present to present this monthly report and address any questions or comments you may have.

|                                      |
|--------------------------------------|
| <b>2. DESCRIPTION/ JUSTIFICATION</b> |
|--------------------------------------|

|                            |
|----------------------------|
| <b>3. FINANCIAL/BUDGET</b> |
|----------------------------|

|                                   |
|-----------------------------------|
| <b>4. TIMELINE CONSIDERATIONS</b> |
|-----------------------------------|

|                          |
|--------------------------|
| <b>5. RECOMMENDATION</b> |
|--------------------------|

|                           |
|---------------------------|
| <b>6. REFERENCE FILES</b> |
|---------------------------|

11a. CIP Report



***City Council Meeting  
January 9, 2014  
Agenda Item Transmittal***

**Agenda Item #:** 12  
**Agenda Title:** Discuss future agenda items.  
**Council Action to be taken:** No action can be taken on this item  
**Initiating Department:** City Council  
**Staff Contact:** Jesse Ancira, Jr., Mayor

|                                |
|--------------------------------|
| <b>1. INTRODUCTION/PURPOSE</b> |
|--------------------------------|

Under this item, we will be receiving input regarding future agenda items from you. This agenda item will be added as a routine matter on each of your upcoming agendas and will not be an action item since no specific items are listed for consideration. Staff will also be bringing potential agenda items before you at this time.

|                                      |
|--------------------------------------|
| <b>2. DESCRIPTION/ JUSTIFICATION</b> |
|--------------------------------------|

|                            |
|----------------------------|
| <b>3. FINANCIAL/BUDGET</b> |
|----------------------------|

|                                   |
|-----------------------------------|
| <b>4. TIMELINE CONSIDERATIONS</b> |
|-----------------------------------|

|                          |
|--------------------------|
| <b>5. RECOMMENDATION</b> |
|--------------------------|

|                           |
|---------------------------|
| <b>6. REFERENCE FILES</b> |
|---------------------------|