

# AGENDA

CITY OF TAYLOR, TEXAS  
**CITY COUNCIL MEETING**  
CITY HALL, COUNCIL CHAMBERS, 400 PORTER STREET

APRIL 25, 2019, 6:00 P.M.

## CALL TO ORDER AND DECLARE A QUORUM

## INVOCATION

## PLEDGE OF ALLEGIANCE

## PROCLAMATIONS

1. Proclaiming May as [National Historical Preservation Month](#)

## CITIZENS COMMUNICATION

*(The City Council welcomes public comments on items not listed on the agenda. However, the Council cannot respond until the item is posted on a future meeting agenda. Registration forms are available at the sign in table.)*

## BOARDS & COMMISSION PRESENTATION

2. Update from [Moody Museum Board](#) (Susan Komandosky)

## CONSENT AGENDA

*(The Consent Agenda includes non-controversial and routine items that the Council may act on with one single vote. The Mayor or any Council member may pull any item from the Consent Agenda to discuss and act upon individually on the Regular Agenda.)*

3. [Approve minutes](#) for April 11, 2019. (Dianna Barker)
4. [Concur with preliminary financials](#) for March 2019 (Jeff Wood)
5. Consider [Ordinance 2019-17](#), replacing Ordinance 2014-20, adopting a Drought Contingency Plan in accordance with TCEQ Rules. (Jim Gray)
6. Consider [Ordinance 2019-18](#) rezoning approximately 1.75 acres, 602 W. 12<sup>th</sup> Street, from Single-Family Residential Zoning District (R-1) to Commercial Planned Development with Local Commercial Base Zoning (B-1/CPD). (Tom Yantis)
7. Consider [Resolution R19-13](#), supporting the Williamson County Transportation Bond Projects. (Jim Gray)

## REGULAR AGENDA; REVIEW/DISCUSS AND CONSIDER ACTION

8. [Receive update](#) on ATMOS Right-of-Way clearance project. (Jeff Jenkins)
9. [Receive Capital Improvement Projects](#) (CIP) update (Kelly Kaatz)
10. [Receive update on Pierce Park](#) construction, signage and grand opening. (Jeff Jenkins/Kelly Kaatz)
11. [Receive quarterly investment report](#) for quarter ending March 31, 2019. (Jeff Wood/Linda Patterson)
12. [Receive report on Neighborhood](#) and City Wide Clean Up results. (Jim Gray/Tom Yantis)
13. [Consider appointment to Williamson County Health District Board](#) to fill an unexpired seat. (Dianna Barker)
14. [Receive update](#) on April 6<sup>th</sup> flooding. (Jim Gray/Jeff Jenkins)

**Executive Session I.** The Taylor City Council will conduct a closed executive meeting under Section 551.071 of the Texas Government Code in order to meet with its City Attorney on a matter in which the

duty of the Attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas authorize and allow such a closed meeting and which Rules conflict with the Texas Open Meetings Act.

- a. 4<sup>th</sup> Street Maintenance Project

**Executive Session II.** The Taylor City Council will conduct a closed executive session under 551.074 of the Texas Government Code to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of public officers or employees.

- a. City Manager position

**Executive Session III.** The Taylor City Council will conduct a closed executive meeting under Section 551.071 of the Texas Government Code in order to meet with its City Attorney on a matter in which the duty of the Attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas authorize and allow such a closed meeting and which Rules conflict with the Texas Open Meetings Act.

- a. Windy Ridge

The City Council may take action on any executive session item listed on this agenda after they reconvene into regular session.

## **ADJOURN**

The Council may vote and/or act upon each of the items listed in this Agenda. The Council reserves the right to retire into executive session concerning any of the items listed on this Agenda, whenever it is considered necessary and legally justified under the Open Meetings Act including: Section 551.071 (Consult with attorney); Section 551.072 (Real Property); Section 551.073 (Gifts and Donations); Section 551.074 (Personnel Matters); Section 551.076 (Security Devices); and Section 551.087 (Economic Development). I certify that the notice of meeting was posted in the Taylor City Hall Lobby before 6:00 p.m. on April 22, 2019 and remained posted for at least 72 hours continuously before the scheduled time of said meeting. I further certify that the following news media was notified of this meeting: Taylor Press.

In compliance with the ADA the City Hall and Council Chambers is wheelchair accessible. Reasonable accommodations will be provided for persons attending city council meetings in need of special assistance. Please contact the City Clerk at least 24 hours prior to the meeting for special assistance.

Posted By: \_\_\_\_\_ Date \_\_\_\_\_  
Dianna Barker, City Clerk



## *City Council Meeting* *April 25, 2019*

### STRATEGIC PILLAR

- ☐ Streets/Infrastructure
- ☒ Quality of Life
- ☐ Economic Vitality

**Agenda Item #:** 1

**Agenda Title:** **Proclamation: May as National Historic Preservation Month**

**Council Action to be taken:** Mayor present proclamation

**Department Submitted:** Main Street Program

**Staff Contact:** Debbie Charbonneau, Director

### **1. PURPOSE/DESCRIPTION**

This item is added to bring attention to the role, relevance and importance of National Historic Preservation in the community.

### **2. STAFF ANALYSIS (Why and How)**

Each year staff requests Council, more specifically the Mayor, to make this proclamation in order to demonstrate the City's support for the preservation of historical buildings.

Established in 1973 by the National Trust for Historic Preservation, the movement is co-sponsored by local preservation groups, State historical societies, business and civic organizations across the country. During Preservation Month, many events are planned to promote historic places for the purpose of instilling national and community pride, promoting heritage tourism, and showing the social and economic benefits of historic preservation.

### **3. RECOMMENDATION**

Present proclamation to the appropriate group(s).

### **4. FUNDING SOURCE**

N/A

### **5. TIMELINE**

This recognition is done annually during the month of May.

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| <b>6. PRIOR COUNCIL ACTIONS TAKEN</b> |
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This is a recurring event.

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| <b>7. OTHER OPTIONS (In order of preference)</b> |
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Do not read proclamation.

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| <b>8. ATTACHMENTS</b> |
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1a. [Proclamation](#)

# Proclamation

## National Historic Preservation Month

**Whereas**, historic preservation is an important tool for managing growth, revitalizing neighborhoods, and fostering local pride; and

**Whereas**, historic preservation is important for all communities, both urban and rural, and is supported by the Taylor Main Street Program and the Taylor Conservation and Heritage Society; and

**Whereas**, it is important to celebrate the role of history in our lives and the contributions made by dedicated individuals in helping to preserve their heritage; and

**Whereas**, the National Trust for Historic Preservation encourages people to celebrate the places that are meaningful to them and to their community.

**Now, therefore**, as Mayor of the City of Taylor I do hereby proclaim the month of May be recognized as

## National Historic Preservation Month

**PROCLAIMED** this the 25th day of April 2019.

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Brandt Rydell, Mayor  
City of Taylor



## City Council Meeting April 25, 2019

### STRATEGIC PILLAR

- ☐ Streets/Infrastructure
- ☒ Quality of Life
- ☐ Economic Vitality

**Agenda Item #:** 2

**Agenda Title:** **Moody Museum Advisory Board Update**

**Council Action to be taken:** Receive update

**Department Submitted:** Development Services – Main Street

**Staff Contact:** Tom Yantis, Director of Development Services

### 1. PURPOSE/DESCRIPTION

Upon request by the City Council, Moody Museum Advisory Board Chair Susan Komandosky will provide the City Council a brief update on the board's responsibilities and activities.

### 2. STAFF ANALYSIS (Why and How)

Council directed Boards and Commissions Chairman to update the Council annually on their accomplishments and goals.

### 3. RECOMMENDATION

N/A

### 4. FUNDING SOURCE

N/A

### 5. TIMELINE

N/A

### 6. PRIOR COUNCIL ACTIONS TAKEN

N/A

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| <b>7. OTHER OPTIONS (In order of preference)</b> |
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N/A

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| <b>8. ATTACHMENTS</b> |
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2a [Moody Museum Advisory Board Presentation](#)

# Moody Museum Advisory Board

April 25, 2019



# Our Mission

- The mission of the 11-member Moody Museum Board is to act as an advisory board for the City in museum matters and to promote the museum as one of Taylor's "treasures."
- The board meets every other month or more often if needed.



# 2018

- The Board's main focus in 2018 was getting an appropriate archival storage facility built on the museum property so that items belonging to the museum could be consolidated in one place.
- Board members began working on inventory and digitization of important photographs and documents stored in the museum.
- The Board also determined that at some point in the near future the City will need to hire at least a part-time museum curator. The number of groups requesting tours and the work to be done is more than can be handled by volunteers alone.



# 2019

- Board members will be working with the City staff to move archival items into the newly constructed storage facility.
- The Board will continue to work on inventory and digitization of important documents.
- The Board also hopes to work with the University of North Texas to digitize some of the museum's documents to be included in UNT's Portal to Texas History.
- The Board will be working with the Friends of the Moody Museum to raise the necessary funds to erect a life-size statue of Gov. Dan Moody on the museum grounds.



# Moody Museum

Questions?





***City Council Meeting  
April 25, 2019  
Transmittal Letter***

STRATEGIC PILLAR

☐ Streets/Infrastructure

☒ Quality of Life

☐ Economic Vitality

**Agenda Item #:** 3  
**Agenda Title:** Approve minutes from the April 11, 2019 Council meeting.  
**Council Action to be taken:** Approve by consent or approve with corrections if needed  
**Department Submitted:** City Clerk  
**Staff Contact:** Dianna Barker

**1. PURPOSE/DESCRIPTION**

Pursuant to the Open Meetings Law, Chapter 551, Local Government Code and in accordance with the authority contained in Section 551.021 and the City Charter, the Minutes of each City Council meeting must be recorded, compiled and approved by the City Council in subsequent meetings. The purpose of this item is to conform to these legal requirements.

**2. STAFF ANALYSIS (Why and How)**

N/A

**3. RECOMMENDATION**

Approve as submitted or amend with changes noted.

**4. FUNDING SOURCE**

N/A

**5. TIMELINE**

N/A

**6. PRIOR COUNCIL ACTIONS TAKEN**

N/A

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| <b>7. OTHER OPTIONS (In order of preference)</b> |
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N/A

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| <b>8. ATTACHMENTS</b> |
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3a. [April 11, 2019 minutes](#)

**City of Taylor**  
**Regular City Council Meeting**  
**Taylor City Hall, Council Chambers, 400 Porter Street**  
**April 11, 2019 at 6:00 p.m.**

Mayor Brandt Rydell declared a quorum and called the meeting to order at 6:00 p.m. with the following present:

Council Member Dwayne Ariola  
Council Member Mitch Drummond  
Mayor Pro Tem Christine Lopez

Jeff Jenkins, Interim City Manager  
Ted Hejl, City Attorney  
Dianna Barker, City Clerk

Absent: Council Member Robert Garcia

**INVOCATION** - Chief Pat Ekiss gave the invocation.

**PLEDGE OF ALLEGIANCE**

**PROCLAMATION**

1. **National Public Safety Telecommunicator Week, April 14 - 20**  
Mayor Pro-Tem Lopez read the proclamation and presented it to Chief Fluck and the PD Telecommunicators.

**CITIZENS COMMUNICATION**

None

**CONSENT AGENDA**

2. **Approve minutes from the March 28, 2019 regular Council meeting and the April 1<sup>st</sup> & 2<sup>nd</sup> special called Council meetings.**
3. **Consider Ordinance 2019-11 to rezone approximately 0.0991 acres, addressed as 404 East 3<sup>rd</sup> Street, Taylor, Williamson County, Texas, from Light Industrial (M-1) to Mixed Use District – Downtown Neighborhood (DN).**

*Motion was made by Councilmember Drummond to approve the consent agenda items as presented.  
Motion was seconded by Council Member Ariola. Motion carried 4 to 0.*

**PUBLIC HEARING/ORDINANCES**

4. **Consider introducing Ordinance 2019-17, replacing Ordinance 2014-20, adopting a Drought Contingency Plan in accordance with TCEQ Rules.**  
Jim Gray, Director of Public Works, introduced Ordinance 2019-17 and explained that the City of Taylor follows the Brazos River Authority Drought Contingency Plan by contract and BRA has provided the updated plan for the City to readopt.

The City Attorney read the caption of the ordinance.

**ORDINANCE NO. 2019-17**

**DROUGHT CONTINGENCY PLAN**

**AN ORDINANCE OF THE CITY OF TAYLOR, TEXAS, REGULATING THE USE AND DISTRIBUTION OF WATER SUPPLY RESOURCES IN RESPONSE TO DROUGHT AND EMERGENCY SHORTAGE CONDITIONS; ADDRESSING RETAIL AND WHOLESALE CUSTOMERS; PRESCRIBING COORDINATION WITH REGIONAL WATER PLANNING GROUPS; PROVIDING DEFINITIONS; PRESCRIBING CRITERIA FOR THE INITIATION AND TERMINATION OF DROUGHT RESPONSE STAGES, INCLUDING SUPPLY REDUCTIONS, PRODUCTION/DISTRIBUTION SYSTEM LIMITATIONS, SUPPLY SOURCE CONTAMINATION, AND SYSTEM OUTAGE; PRESCRIBING NOTIFICATION PROCEDURES; PRESCRIBING SUPPLY/DEMAND MANAGEMENT RESPONSE MEASURES IMPLEMENTED DURING EACH STAGE TO INCLUDE CURTAILMENT OF NON-ESSENTIAL WATER USES; PRESCRIBING FOR ALTERNATIVE WATER SOURCES IN RESPONSE TO EMERGENCY SHORTAGE CONDITIONS; PRESCRIBING ALLOCATION PROCEDURES INCLUDING PRO RATA CURTAILMENT; CONTAINING ENFORCEMENT PROVISIONS; PRESCRIBING CRITERIA FOR THE GRANTING OF VARIANCES; PROVIDING A SEVERABILITY CLAUSE; PROVIDING A REPEALER CLAUSE; AND PROVIDING FOR PUBLICATION.**

No action was taken.

**5. Conduct Public Hearing and consider introducing Ordinance 2019-18 rezoning approximately 1.75 acres, 602 W. 12<sup>th</sup> Street, from Single-Family Residential Zoning District (R-1) to Commercial Planned Development with Local Commercial Base Zoning (B-1/CPD).**

Mayor Rydell recused himself and left the dais and the room. Mayor Pro-Tem Lopez read the agenda item. Mayor Rydell filed a Conflict of Interest form with the City Clerk.

Tom Yantis, Development Services Director, introduced Ordinance 2019-18 and explained that to re-use the subject property for non-residential purposes the property would have to be rezoned to a zoning district designation that permits non-residential land uses. The applicant is proposing a CPD overlay to tailor the development standards to the subject property so the subject property would be cohesive with the existing development and surrounding neighborhood. This request to rezone to B-1/CPD is consistent with the FLUP. The Planning and Zoning Commission commend this re-zoning.

Mr. Cliff Oli and Ms. Bostick addressed the Council explaining the transition of the property to an office building. There are no plans to remodel the exterior, interior only.

Mayor Pro-Tem Lopez opened the public hearing at 6:20PM.

Johan Borge – asked if parking on this property is private or public. Those who use the stadium and ball fields next to the parking lot use that lot for parking. Parking is private. The public hearing was closed at 6:21PM.

The City Attorney read the caption of the ordinance.

**ORDINANCE NO. 2019-18**

**AN ORDINANCE CHANGING THE ZONING OF PROPERTY FOR A PARCEL OF LAND BEING APPROXIMATELY 1.75 ACRES, MORE OR LESS, MORE PARTICULARLY DESCRIBED BY WILLIAMSON CENTRAL APPRAISAL DISTRICT PARCEL R430315; PART OF AND OUT OF**

**THE JOHN WINSETT SURVEY, ABSTRACT NO. 661, LOCATED AT THE NORTHEAST INTERSECTION OF WEST 12TH STREET AND DAVIS STREET, TAYLOR, WILLIAMSON COUNTY, TEXAS, FROM SINGLE-FAMILY RESIDENTIAL ZONING DISTRICT (R-1) TO LOCAL COMMERCIAL BASE ZONING DISTRICT WITH A COMMERCIAL PLANNED DEVELOPMENT OVERLAY (B-1/CPD).**

Mayor Rydell returned to the dais.

No action was taken.

**REGULAR AGENDA; REVIEW/DISCUSS AND CONSIDER ACTION**

**6. Discuss and consider Heritage Square rental policy and fee schedule.**

Larry Foos, Director of Parks, stated the park pavilion needs to be strategically scheduled for public activities only, such as farmers markets and concerts in the park and presented a proposed rental policy. Staff suggested no private rentals in Heritage Park. Mr. Foos briefly went over the policy.

The proposed fees are:

Fee Schedule – Amphitheater

All day - \$500                      \$250 refundable deposit

Fee Schedule – Pavilion

All day - \$300                      \$150 refundable deposit

Councilmember Ariola felt prices are a bit steep compared to other city park rentals and requested more options such as half-day rentals or rentals by the hour. Councilmember Ariola prefers the rental fee be smaller than the refundable deposit and consider exempting 501c3's from paying fees.

Mary Perez, National Day of Prayer representative addressed the Council and stated her organization would like to use the pavilion without being charged. The organization does have a 501c3.

Johan Borge addressed the Council and suggested relooking at the rental fees and reducing them. The more events you have at the park, the more people who will come to Taylor.

Council requested staff to further research the fees of other cities, adding 501c3's as exempt, hourly and half-day rates, how far out to schedule use, etc., and bring back to the Council.

**7. Consider rankings for the Williamson County Transportation Bond Projects.**

Jim Gray, Director of Public Works, stated the County has requested Taylor City Council support and ranking of three projects affecting the City of Taylor. The Staff and City Engineer have ranked the projects according to short and long term goals for the City and determined the following ranking: 1) Project E1, 2) Improvements to CR 366. 3) Acquire ROW to widen Chandler Road. A resolution of support will be brought back on April 25<sup>th</sup> for the Council to approve. The Council was agreeable to staff's ranking recommendation.

*Motion was made by Mayor Pro-Tem Lopez to approve the ranking of the Bond Projects as presented. Motion was seconded by Councilmember Drummond. Motion carried 4 to 0.*

**8. Consider modification to the SADYA 380 Development Agreement (Holiday Inn Hotel).**

Jeff Jenkins, Interim City Manager, stated he's been working with City Attorney and owner Mr. Patel to come up with presented revisions to the agreement and went over the amendment which changes Paragraph 4.B, reducing the monthly rent percentage the city will pay SADYA for the

Civic Center usage. SADYA must obtain a Certificate of Occupancy by February 1, 2020 to avoid this gradual reduction.

*Motion was made by Councilmember Ariola to approve the proposed amendment to the 380 Agreement as presented. Motion was seconded by Councilmember Drummond. Motion carried 4 to 0.*

**9. Receive update on upcoming April 13<sup>th</sup> neighborhood cleanup day.**

Tom Yantis, Development Services Director, stated that due to weather forecast, the neighborhood cleanup will be cancelled. Community drop off site will still be available to citizens on the 13th.

*Motion was made by Mayor Pro-Tem Lopez to approve the April 13<sup>th</sup> cleanup update as presented. Motion was seconded by Councilmember Drummond. Motion carried 4 to 0.*

Mayor Rydell read the executive session meeting announcement and stated Session III will not be discussed. The Council adjourned into executive session at 7:03p.m.

**Executive Session I.** The Taylor City Council will conduct a closed executive session under 551.074 of the Texas Government Code to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of public officers or employees.

- a. City Manager position

**Executive Session II.** The Taylor City Council will conduct a closed executive meeting under Section 551.071 of the Texas Government Code in order to meet with its City Attorney on a matter in which the duty of the Attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas authorize and allow such a closed meeting and which Rules conflict with the Texas Open Meetings Act.

- a. Windy Ridge

**Executive Session III.** The Taylor City Council will conduct a closed executive meeting under Section 551.071 of the Texas Government Code in order to meet with its City Attorney on a matter in which the duty of the Attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas authorize and allow such a closed meeting and which Rules conflict with the Texas Open Meetings Act.

- a. SADYA 380 Agreement

**Executive Session IV.** The Taylor City Council will conduct a closed executive meeting under Section 551.071 of the Texas Government Code in order to meet with its City Attorney on a matter in which the duty of the Attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas authorize and allow such a closed meeting and which Rules conflict with the Texas Open Meetings Act.

- a. Givens Community Center

Regular City Council Meeting Minutes

April 11, 2019

5

The Council reconvened into regular session at 7:46p.m.

For Session I, *Mayor Pro-Tem Lopez made a motion to authorize Affion to negotiate a contract with City Manager candidate Brian LaBorde. Motion was seconded by Councilmember Drummond. Motion carried 4 to 0.*

For Session IV, Mayor Rydell restated the Council intends to move forward with a new Givens Center facility while being particularly sensitive to the historic characteristics of the current structure and directed staff to engage with the Welfare Workers Club on this project.

ADJOURN

With no further action Mayor Rydell declared the meeting adjourned at 7:48p.m.

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Brandt Rydell, Mayor

ATTEST:

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Dianna Barker, City Clerk



## City Council Meeting April 25, 2019

### STRATEGIC PILLAR

- ☐ Streets/Infrastructure
- ☐ Quality of Life
- ☒ Economic Vitality

**Agenda Item #:** 4

**Agenda Title:** Concur with preliminary financials for March 2019

**Council Action to be taken:** Approve by consent

**Department Submitted:** Finance Department

**Staff Contact:** Jeffrey Wood, Director of Finance

### 1. PURPOSE/DESCRIPTION

Article 12, Section 12.3 of the City of Taylor's Charter states in part that the City Manager shall prepare and submit to the City Council a written monthly financial report that is in a form satisfactory with the City Council. The referenced report is intended to satisfy the Charter requirement.

### 2. STAFF ANALYSIS AND RECOMMENDATION (Why and How)

The reporting period is as of March 2019. The following provides a brief overview on the preliminary status and/or activity of the major funds or groups of funds as of March 31, 2019:

**Just some brief comments on the status of the funds are provided is as follows:**

#### **General Fund:**

The General Fund is used to account for all financial transactions not properly includable in other funds. The principal sources of revenues include local property taxes, sales and franchise taxes, licenses and permits, fines and forfeitures, and charges for services. Expenditures include general government, public safety, public works, culture and recreation, and community development.

- Revenues in the General Fund are up by 16.9% over last year's collection year-to-date. The increased collections are primarily due to seasonal property tax and sales tax collections. The majority of revenue collected in March was received through property tax. Revenue collected is reported at 74% of the budget.
- Property tax collections including delinquent and penalty property tax collections, amount to \$8,460,614 through March. This is an increase of \$703,771 or 9% over

this same time last year. The timing of individual tax payments can vary year-over-year so comparisons to previous years should keep such fluctuations in mind.

- Sales taxes collections were \$1,665,901 through March, up by \$72,116 or 4.5% when compared to this same time last year. Sales tax collections continue to trend upward but can vary due to seasonal or economic factors.
- Expenditures in the General Fund are up by \$592,147 or 10% over last year's expenses year-to-date. Increases over the prior year include planned adjustments to base items that were added to the budget by various department within the General Fund. The March reporting period represents 6 months, or one-half of the fiscal year, and expenditures are performing at an acceptable level year-to-date when compared to budgeted amounts. Revenues currently exceed expenditures by \$3,512,367.

### **Special Revenue Funds:**

The City accounts for resources restricted to, or designated for, specific purposes in a special revenue funds.

- The TIF Fund's only activity reported for revenue is earned interest income of \$13,930. The TIF funds that are being invested can be found in the monthly investment report. Expenditures in the TIF are related to the Gateway signage and debt service payment transfers.
- Hotel occupancy tax collections are from the five lodging providers and is reported at \$37,021 year-to-date. Of this total, \$5,841 was collected in March. Hotel occupancy taxes collected continue to consistently track last year's collection and are up by 1.6% over the prior year. Expenditures consist of \$23,262 as a pass through to the Chamber and \$2,500 as a transfer to the Main Street to be used for advertisement.
- Main Street revenues reported are from sales and other fund raising activities such as the Christmas bazar and wine swirl, and also include transfers from other funds. Expenditures are for rental assistance to two businesses in the amount of \$2,750, advertising of \$533, and façade grants of \$3,600.
- Municipal Court Special Revenues total \$9,438 and are down 29.5% from this same time last year. Expenditures are for security work at the Municipal Court.
- Library Donation Fund reflects revenues generated from interest income of \$3,214, donations received in the amount of \$436, and a small grant from the Texas Inter-Library in the amount of \$1,540. Year-to-date there has been \$5,927 spent on library books from this fund.

### **Enterprise Funds:**

The City maintains several Enterprise funds, which are used to account for operations that are more reflective of business-type activities. All activities associated with

providing such services are accounted for in these funds. Enterprise funds are primarily funded by user charges and fees.

#### Sanitation Fund-

- Revenues from user charges for services in March are reported at \$134,055. The City contracts its solid waste collection and expenditures represents the payment to the City's solid waste provider. March's payment to the solid waste provider is \$134,629. Customer billing is one month in arrears and for this reason revenues will lag behind expenditures and could result in the fund showing a deficit on the report.

#### Utility Fund-

- Revenues through March totaled \$4,251,080, which includes \$4,129,580 in user charges. User charges are up \$1,077 compared to the same period last year. Expenditures year-to-date total \$3,804,348 compared to \$3,313,882 a year ago. Year-to-year comparisons in the Utility Fund reflect differences in billing and usage, and such differences can be caused by several factors that can vary throughout the year. This should be kept in mind when comparing individual time periods.
- All departments within the Utility Fund are operating at acceptable levels when compared to budgeted amounts.
- Revenues exceed expenditures by \$446,732 and this amount is anticipated to increase during the remainder of the fiscal year.

#### Airport Fund-

- Revenues consist of airport hangar rental, sale of fuel and interest income. Hangar rental is reported to be at \$111,465. Revenues from fuel sales are \$79,285. Total revenues for the first six months of 2018-19 are down \$3,100, or 1.5% compared to the previous year.
- Operating expenditures when compared to last year are up by \$221. The Airport Fund expenditures are operating at an acceptable level and revenues exceed expenditures by \$20,525.

#### Cemetery Fund-

- The Cemetery Fund was budgeted in the deficit with expenditures exceeding revenues. Revenue are reported at \$85,458 and continue to trend higher than last year. Majority of the increase in revenues are due to increase in cemetery lot sales and the rate increases for cemetery lots. Expenditures are on track and performing as anticipated when compared to budgeted amounts.

**Other Funds:**

- Roadway Impact Fund - Revenues collected in March are reported at \$10,878. There are no expenditures budgeted in this fund.
- Transportation Fund – Revenues collected in March are reported at \$44,904. Expenditures are associated with engineering cost and the cost for the work done for street maintenance.
- MDUS- Revenues collected in March are reported at \$26,368. Expenditures are related to the transfer to the General Fund and debt service payment transfers.
- Utility Impact Fund- Revenues collected in March are reported at \$66,000, which consists of \$38,940 in water impact fee and \$27,060 in sewer impact fee. No expenditures are budgeted.

**Internal Service Funds:**

Internal Service Funds are an accounting device used to accumulate and allocate costs internally among the City's various functions. The City uses internal service funds to account for the maintenance and purchase of equipment.

- The Fleet Operating Fund charges rental fees and replacement fees to the various City departments and these fees are used to off-set the expenditures for repairs and maintenance to the City's vehicles. This same concept is applied to the Fleet Replacement Fund for the purpose of purchasing vehicles.
- Expenditures in the Fleet Operating Fund are operating as anticipated.
- The Fleet Replacement Fund reflects expenditures that includes carryovers from the previous year, such as the Fire Pumper truck, radios, CAD system and record management system. Capital lease payments for purchases are made either monthly, quarterly or annually throughout the year.

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| <b>3. FUNDING SOURCE</b> |
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N/A

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| <b>4. TIMELINE CONSIDERATIONS</b> |
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Immediate consideration.

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| <b>5. OTHER OPTIONS (In order of preference)</b> |
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N/A

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| <b>6. ATTACHMENTS</b> |
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4a. [Preliminary Monthly Financial Report of March 2019:](#)

- **Attachment A:** Preliminary summaries of the total amounts of revenues and expenditures as of the month of March 2019.
- **Attachment B:** Preliminary financial summaries of each major operating fund and the special revenue funds. This shows annual budgeted amounts and the year-to-date figures for each fund by the major revenues and expenditures categories.
- **Attachment C:** Checks issued during the month of March.
- **Attachment D:** Balance sheets for each of the operating funds.
- **Attachment E:** Sales Tax Tracking Report.
- **Attachment F:** Current Monthly Investment Report Issued by Patterson & Associates.

**Monthly Finance Report as of :**  
**March 2019**

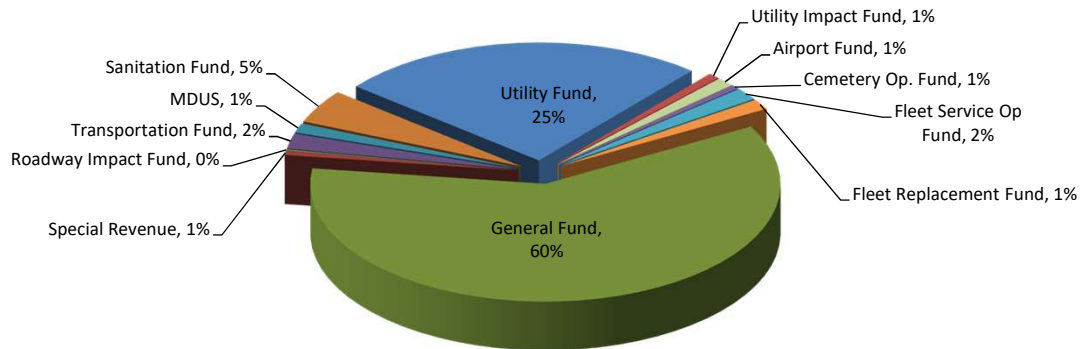
# **Attachment A**

## **Financial Summary**

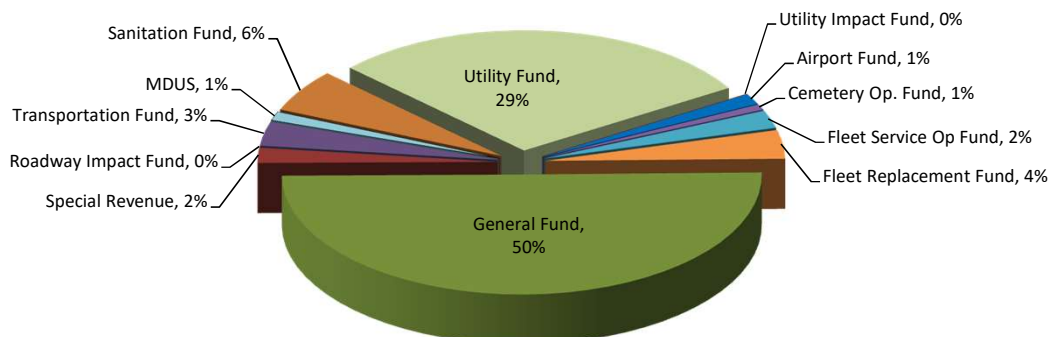
**Summary Revenue/Expenditures**  
**Preliminary Year-to-Date as of March 31, 2019**

|                                     | Revenue        |               |             | Expenditures   |               |             | Surplus/Deficit |
|-------------------------------------|----------------|---------------|-------------|----------------|---------------|-------------|-----------------|
|                                     | Adopted Budget | Actual Y-T-D  | % of Budget | Adopted Budget | Actual Y-T-D  | % of Budget |                 |
| <b>General Fund</b>                 | \$ 13,599,739  | \$ 10,034,538 | 74%         | \$ 13,599,739  | \$ 6,522,171  | 48%         | \$ 3,512,367    |
| <b>Special Revenues</b>             |                |               |             |                |               |             |                 |
| - Tax Increment Fund (TIF)          | \$ 317,620     | \$ 13,930     | 4%          | \$ 707,556     | \$ 204,214    | 29%         | \$ (190,284)    |
| - Hotel/Motel Tax                   | \$ 82,963      | \$ 37,021     | 45%         | \$ 75,000      | \$ 25,762     | 34%         | \$ 11,259       |
| - Main St. Revenue                  | \$ 67,600      | \$ 32,665     | 48%         | \$ 67,500      | \$ 6,962      | 10%         | \$ 25,703       |
| - Municipal Court Sec/Tech          | \$ 34,044      | \$ 9,438      | 28%         | \$ 11,496      | \$ 21,666     | 188%        | \$ (12,228)     |
| - Library Grants/Donations          | \$ 5,390       | \$ 5,190      | 96%         | \$ -           | \$ 5,927      | -100%       | \$ (737)        |
| <b>Subtotal</b>                     | \$ 507,617     | \$ 98,244     | 19%         | \$ 861,552     | \$ 264,531    | 31%         | \$ (166,287)    |
| <b>Roadway Impact Fund</b>          | \$ 36,480      | \$ 23,514     | 64%         | \$ -           | \$ -          | 0%          | \$ 23,514       |
| <b>Transportation Fund</b>          | \$ 793,698     | \$ 346,581    | 44%         | \$ 760,000     | \$ 421,129    | 55%         | \$ (74,548)     |
| <b>MDUS</b>                         | \$ 501,085     | \$ 215,644    | 43%         | \$ 460,508     | \$ 155,040    | 34%         | \$ 60,604       |
| <b>Sanitation Fund</b>              | \$ 1,769,924   | \$ 767,473    | 43%         | \$ 1,757,030   | \$ 748,275    | 43%         | \$ 19,198       |
| <b>Utility Fund</b>                 | \$ 9,886,767   | \$ 4,251,080  | 43%         | \$ 8,978,350   | \$ 3,804,348  | 42%         | \$ 446,732      |
| <b>Utility Impact Fund</b>          | \$ 200,640     | \$ 134,390    | 67%         | \$ -           | \$ 1,500      | 0%          | \$ 132,890      |
| <b>Airport Fund</b>                 | \$ 497,826     | \$ 205,691    | 41%         | \$ 482,577     | \$ 185,166    | 38%         | \$ 20,525       |
| <b>Cemetery Op. Fund</b>            | \$ 220,220     | \$ 85,458     | 39%         | \$ 206,446     | \$ 97,442     | 47%         | \$ (11,984)     |
| <b>Fleet Service Operating Fund</b> | \$ 670,394     | \$ 281,585    | 42%         | \$ 674,160     | \$ 311,198    | 46%         | \$ (29,613)     |
| <b>Fleet Replacement Fund</b>       | \$ 535,554     | \$ 238,220    | 44%         | \$ 535,554     | \$ 500,498    | 93%         | \$ (262,278)    |
| <b>Total</b>                        | \$ 29,219,944  | \$ 16,682,418 | 57%         | \$ 28,315,916  | \$ 13,011,298 | 46%         | \$ 3,671,120    |

**Total Revenue Summary (\$16,682,418)**



**Total Expenditure Summary (\$13,011,298)**



# **Attachment B**

## **Financial Summaries by Fund**

### **General Fund**

### **Special Revenue Funds**

Tax Increment Fund (TIF)

Hotel Motel Tax

Texas Capital Fund

Main Street Revenue Fund

Municipal Court Fees Fund

Library Grant/Donations

### **Roadway Impact Fund**

### **Transportation Fund**

### **Municipal Utility Drainage Fund**

### **Sanitation Fund**

### **Utility Fund**

### **Utility Impact Fund**

### **Airport Fund**

### **Cemetery Operating Fund**

### **Fleet Services Operating Fund**

### **Fleet Replacement Fund**

C I T Y O F T A Y L O R  
FINANCIAL STATEMENT  
AS OF: MARCH 31ST, 2019

100-GENERAL FUND  
FINANCIAL SUMMARY

| ACCT #                        | ACCOUNT NAME | ANNUAL<br>BUDGET  | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL   | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE   |
|-------------------------------|--------------|-------------------|-------------------|-------------------|----------------|------------------|---------------------|
| <u>REVENUE SUMMARY</u>        |              |                   |                   |                   |                |                  |                     |
| 310-TAXES                     |              | 10,669,969.00     | 334,711.42        | 8,460,613.51      | 79.29          | 0.00             | 2,209,355.49        |
| 320-PERMITS AND LICENSES      |              | 292,544.00        | 55,213.60         | 191,065.67        | 65.31          | 0.00             | 101,478.33          |
| 330-INTERGOVERNMENTAL REV     |              | 145,041.00        | 17,679.15         | 48,801.90         | 33.65          | 0.00             | 96,239.10           |
| 340-CHARGES FOR SERVICES      |              | 288,340.00        | 18,217.80         | 106,739.37        | 37.02          | 0.00             | 181,600.63          |
| 410-FINES AND FORFEITURES     |              | 394,200.00        | 38,302.88         | 148,072.69        | 37.56          | 0.00             | 246,127.31          |
| 420-ASSESSMENTS               |              | 25,500.00         | 528.27            | 7,055.65          | 27.67          | 0.00             | 18,444.35           |
| 430-USE OF MONEY AND PROP     |              | 170,945.00        | 15,174.50         | 143,639.27        | 84.03          | 0.00             | 27,305.73           |
| 440-DONATIONS FROM PRIVAT     |              | 4,000.00          | 823.75            | 111,450.28        | 786.26         | 0.00             | ( 107,450.28)       |
| 450-INTERFUND OPERATING T     |              | 1,609,200.00      | 414,800.00        | 817,100.00        | 50.78          | 0.00             | 792,100.00          |
| 460-PROCEEDS GEN FIXED AS     |              | 0.00              | 0.00              | 0.00              | 0.00           | 0.00             | 0.00                |
| 470-PROCEEDS GEN LONG TER     |              | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>    | <u>0.00</u>      | <u>0.00</u>         |
| *** TOTAL REVENUES ***        |              | 13,599,739.00     | 895,451.37        | 10,034,538.34     | 73.78          | 0.00             | 3,565,200.66        |
|                               |              | =====             | =====             | =====             | =====          | =====            | =====               |
| <u>EXPENDITURE SUMMARY</u>    |              |                   |                   |                   |                |                  |                     |
| 500-CITY COUNCIL              |              | 144,079.00        | 5,400.26          | 75,881.49         | 52.67          | 0.00             | 68,197.51           |
| 501-CITY MANAGEMENT           |              | 613,060.00        | 32,604.80         | 372,510.42        | 60.76          | 0.00             | 240,549.58          |
| 503-PUBLIC INFORMATION        |              | 147,735.00        | 11,807.97         | 74,320.48         | 50.31          | 0.00             | 73,414.52           |
| 504-HUMAN RESOURCES           |              | 260,963.00        | 14,281.71         | 104,902.99        | 40.20          | 0.00             | 156,060.01          |
| 512-FINANCIAL SERVICES        |              | 649,454.00        | 47,294.47         | 304,354.50        | 46.86          | 0.00             | 345,099.50          |
| 516-MUNICIPAL COURT           |              | 380,822.00        | 24,772.14         | 184,768.06        | 48.52          | 0.00             | 196,053.94          |
| 522-DEVELOPMENT SERVICES      |              | 885,362.00        | 62,412.06         | 372,258.44        | 42.14          | 863.00           | 512,240.56          |
| 524-MAIN STREET PROGRAM       |              | 92,992.00         | 6,502.19          | 67,074.10         | 72.13          | 0.00             | 25,917.90           |
| 527-MOODY MUSEUM              |              | 8,014.00          | 486.04            | 4,646.37          | 57.98          | 0.00             | 3,367.63            |
| 532-PUBLIC LIBRARY            |              | 516,059.00        | 32,753.97         | 205,847.51        | 42.07          | 11,272.72        | 298,938.77          |
| 542-FIRE SUPPRESSION/EMER     |              | 2,575,246.00      | 160,865.17        | 1,156,923.55      | 47.32          | 61,566.16        | 1,356,756.29        |
| 552-POLICE FIELD SERVICES     |              | 3,734,810.00      | 299,814.60        | 1,816,854.75      | 49.55          | 33,588.26        | 1,884,366.99        |
| 558-ANIMAL CONTROL SECTIO     |              | 210,165.00        | 13,969.37         | 104,336.90        | 49.65          | 0.00             | 105,828.10          |
| 563-STREET & GROUND MAIN      |              | 1,491,818.00      | 94,857.23         | 707,207.83        | 48.48          | 16,003.73        | 768,606.44          |
| 565-PARKS & RECREATION        |              | 867,532.00        | 57,584.81         | 338,501.40        | 43.41          | 38,130.52        | 490,900.08          |
| 566-INTERNAL SVCS/BLDG        |              | 472,760.00        | 32,820.99         | 283,600.06        | 60.69          | 3,310.77         | 185,849.17          |
| 573-ENGINEERING & INSPECT     |              | 125,283.00        | 59.52             | 61,422.44         | 49.03          | 0.00             | 63,860.56           |
| 575-INTERNAL SVC/IT DEPT      |              | 159,315.00        | 13,835.01         | 83,923.16         | 53.11          | 685.00           | 74,706.84           |
| 592-NON-DEPARTMENTAL          |              | <u>264,270.00</u> | <u>87,209.15</u>  | <u>202,836.43</u> | <u>106.30</u>  | <u>78,093.38</u> | <u>( 16,659.81)</u> |
| *** TOTAL EXPENDITURES ***    |              | 13,599,739.00     | 999,331.46        | 6,522,170.88      | 49.75          | 243,513.54       | 6,834,054.58        |
|                               |              | =====             | =====             | =====             | =====          | =====            | =====               |
| *** TOTAL PROFIT / (LOSS) *** |              | 0.00              | ( 103,880.09)     | 3,512,367.46      | 0.00           | ( 243,513.54)    | ( 3,268,853.92)     |
|                               |              | =====             | =====             | =====             | =====          | =====            | =====               |

C I T Y   O F   T A Y L O R  
FINANCIAL STATEMENT  
AS OF:    MARCH 31ST, 2019

119-TIF (TAX INCREMENT FUND)  
FINANCIAL SUMMARY

| ACCT #                        | ACCOUNT NAME | ANNUAL<br>BUDGET  | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL   | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE  |
|-------------------------------|--------------|-------------------|-------------------|-------------------|----------------|------------------|--------------------|
| <u>REVENUE SUMMARY</u>        |              |                   |                   |                   |                |                  |                    |
| 310-TAXES                     |              | 195,108.00        | 0.00              | 0.00              | 0.00           | 0.00             | 195,108.00         |
| 330-INTERGOVERNMENTAL REV     |              | 115,512.00        | 0.00              | 0.00              | 0.00           | 0.00             | 115,512.00         |
| 430-USE OF MONEY AND PROP     |              | <u>7,000.00</u>   | <u>5,214.62</u>   | <u>13,930.13</u>  | <u>199.00</u>  | <u>0.00</u>      | <u>( 6,930.13)</u> |
| *** TOTAL REVENUES ***        |              | 317,620.00        | 5,214.62          | 13,930.13         | 4.39           | 0.00             | 303,689.87         |
|                               |              | =====             | =====             | =====             | =====          | =====            | =====              |
| <u>EXPENDITURE SUMMARY</u>    |              |                   |                   |                   |                |                  |                    |
| 520-TIF EXPENSES              |              | <u>707,556.00</u> | <u>100,224.89</u> | <u>204,213.58</u> | <u>28.86</u>   | <u>0.00</u>      | <u>503,342.42</u>  |
| *** TOTAL EXPENDITURES ***    |              | 707,556.00        | 100,224.89        | 204,213.58        | 28.86          | 0.00             | 503,342.42         |
|                               |              | =====             | =====             | =====             | =====          | =====            | =====              |
| *** TOTAL PROFIT / (LOSS) *** |              | ( 389,936.00)     | ( 95,010.27)      | ( 190,283.45)     | 48.80          | 0.00             | ( 199,652.55)      |
|                               |              | =====             | =====             | =====             | =====          | =====            | =====              |

C I T Y   O F   T A Y L O R  
FINANCIAL STATEMENT  
AS OF:    MARCH 31ST, 2019

120-HOTEL/MOTEL FUND  
FINANCIAL SUMMARY

| ACCT #                        | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL  | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------------------------------|--------------|------------------|-------------------|------------------|----------------|------------------|-------------------|
| <u>REVENUE SUMMARY</u>        |              |                  |                   |                  |                |                  |                   |
| 310-TAXES                     |              | 82,963.00        | 5,841.38          | 37,020.95        | 44.62          | 0.00             | 45,942.05         |
| 420-ASSESSMENTS               |              | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             | 0.00              |
| 430-USE OF MONEY AND PROP     |              | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>    | <u>0.00</u>      | <u>0.00</u>       |
| *** TOTAL REVENUES ***        |              | 82,963.00        | 5,841.38          | 37,020.95        | 44.62          | 0.00             | 45,942.05         |
|                               |              | =====            | =====             | =====            | =====          | =====            | =====             |
| <u>EXPENDITURE SUMMARY</u>    |              |                  |                   |                  |                |                  |                   |
| 612-HOTEL/MOTEL TAX           |              | <u>75,000.00</u> | <u>5,299.12</u>   | <u>25,762.47</u> | <u>34.35</u>   | <u>0.00</u>      | <u>49,237.53</u>  |
| *** TOTAL EXPENDITURES ***    |              | 75,000.00        | 5,299.12          | 25,762.47        | 34.35          | 0.00             | 49,237.53         |
|                               |              | =====            | =====             | =====            | =====          | =====            | =====             |
| *** TOTAL PROFIT / (LOSS) *** |              | 7,963.00         | 542.26            | 11,258.48        | 141.38         | 0.00             | ( 3,295.48)       |
|                               |              | =====            | =====             | =====            | =====          | =====            | =====             |

C I T Y O F T A Y L O R  
FINANCIAL STATEMENT  
AS OF: MARCH 31ST, 2019

123-MAIN STREET REVENUE FUND  
FINANCIAL SUMMARY

| ACCT #                     | ACCOUNT NAME              | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL  | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------|---------------------------|------------------|-------------------|------------------|----------------|------------------|-------------------|
| <u>REVENUE SUMMARY</u>     |                           |                  |                   |                  |                |                  |                   |
| 330-                       | INTERGOVERNMENTAL REV     | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             | 0.00              |
| 430-                       | USE OF MONEY AND PROP     | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             | 0.00              |
| 440-                       | DONATIONS FROM PRIVAT     | 18,000.00        | 2,175.00          | 7,864.95         | 43.69          | 0.00             | 10,135.05         |
| 450-                       | INTERFUND OPERATING T     | <u>49,600.00</u> | <u>12,400.00</u>  | <u>24,800.00</u> | <u>50.00</u>   | <u>0.00</u>      | <u>24,800.00</u>  |
| ***                        | TOTAL REVENUES ***        | 67,600.00        | 14,575.00         | 32,664.95        | 48.32          | 0.00             | 34,935.05         |
|                            |                           | =====            | =====             | =====            | =====          | =====            | =====             |
| <u>EXPENDITURE SUMMARY</u> |                           |                  |                   |                  |                |                  |                   |
| 615-                       | CONTRIBUTE TO CIVIC P     | <u>67,500.00</u> | <u>1,454.00</u>   | <u>6,961.65</u>  | <u>10.31</u>   | <u>0.00</u>      | <u>60,538.35</u>  |
| ***                        | TOTAL EXPENDITURES ***    | 67,500.00        | 1,454.00          | 6,961.65         | 10.31          | 0.00             | 60,538.35         |
|                            |                           | =====            | =====             | =====            | =====          | =====            | =====             |
| ***                        | TOTAL PROFIT / (LOSS) *** | 100.00           | 13,121.00         | 25,703.30        | 703.30         | 0.00             | ( 25,603.30)      |
|                            |                           | =====            | =====             | =====            | =====          | =====            | =====             |

C I T Y   O F   T A Y L O R  
FINANCIAL STATEMENT  
AS OF:    MARCH 31ST, 2019

125-MUNICIPAL CRT SPECIAL FEE  
FINANCIAL SUMMARY

| ACCT #                        | ACCOUNT NAME | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------------------------------|--------------|------------------|-------------------|-----------------|----------------|------------------|-------------------|
| <u>REVENUE SUMMARY</u>        |              |                  |                   |                 |                |                  |                   |
| 410-FINES AND FORFEITURES     |              | 34,044.00        | 2,290.89          | 9,437.71        | 27.72          | 0.00             | 24,606.29         |
| 450-INTERFUND OPERATING T     |              | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      | <u>0.00</u>       |
| *** TOTAL REVENUES ***        |              | 34,044.00        | 2,290.89          | 9,437.71        | 27.72          | 0.00             | 24,606.29         |
|                               |              | =====            | =====             | =====           | =====          | =====            | =====             |
| <u>EXPENDITURE SUMMARY</u>    |              |                  |                   |                 |                |                  |                   |
| 625-MUNICIPAL COURT BLDG      |              | 9,489.00         | 3,326.22          | 13,899.91       | 146.48         | 0.00             | ( 4,410.91)       |
| 626-MUNICIPAL CRT TECHNO      |              | 2,007.00         | 7,766.00          | 7,766.00        | 386.95         | 0.00             | ( 5,759.00)       |
| 627-MUN COURT JUDICIAL        |              | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>     | <u>0.00</u>    | <u>0.00</u>      | <u>0.00</u>       |
| *** TOTAL EXPENDITURES ***    |              | 11,496.00        | 11,092.22         | 21,665.91       | 188.46         | 0.00             | ( 10,169.91)      |
|                               |              | =====            | =====             | =====           | =====          | =====            | =====             |
| *** TOTAL PROFIT / (LOSS) *** |              | 22,548.00        | ( 8,801.33)       | ( 12,228.20)    | 54.23-         | 0.00             | 34,776.20         |
|                               |              | =====            | =====             | =====           | =====          | =====            | =====             |

C I T Y   O F   T A Y L O R  
FINANCIAL STATEMENT  
AS OF:    MARCH 31ST, 2019

129-LIBRARY GRANT/DONATION  
FINANCIAL SUMMARY

| ACCT #                     | ACCOUNT NAME                 | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE     |
|----------------------------|------------------------------|------------------|-------------------|-----------------|----------------|------------------|-----------------------|
| <u>REVENUE SUMMARY</u>     |                              |                  |                   |                 |                |                  |                       |
| 330-                       | INTERGOVERNMENTAL REV        | 1,150.00         | 0.00              | 1,539.59        | 133.88         | 0.00             | (    389.59)          |
| 430-                       | USE OF MONEY AND PROP        | 4,240.00         | 572.43            | 3,214.36        | 75.81          | 0.00             | 1,025.64              |
| 440-                       | DONATIONS FROM PRIVAT        | <u>0.00</u>      | <u>250.00</u>     | <u>436.00</u>   | <u>0.00</u>    | <u>0.00</u>      | <u>(    436.00)</u>   |
| ***                        | TOTAL REVENUES    ***        | 5,390.00         | 822.43            | 5,189.95        | 96.29          | 0.00             | 200.05                |
|                            |                              | =====            | =====             | =====           | =====          | =====            | =====                 |
| <u>EXPENDITURE SUMMARY</u> |                              |                  |                   |                 |                |                  |                       |
| 624-                       | LIBRARY                      | <u>0.00</u>      | <u>1,516.32</u>   | <u>5,926.70</u> | <u>0.00</u>    | <u>0.00</u>      | <u>(    5,926.70)</u> |
| ***                        | TOTAL EXPENDITURES ***       | 0.00             | 1,516.32          | 5,926.70        | 0.00           | 0.00             | (    5,926.70)        |
|                            |                              | =====            | =====             | =====           | =====          | =====            | =====                 |
| ***                        | TOTAL PROFIT / (LOSS)    *** | 5,390.00         | (    693.89)      | (    736.75)    | 13.67-         | 0.00             | 6,126.75              |
|                            |                              | =====            | =====             | =====           | =====          | =====            | =====                 |

C I T Y   O F   T A Y L O R  
FINANCIAL STATEMENT  
AS OF:    MARCH 31ST, 2019

200-ROADWAY IMPACT FEE FUND  
FINANCIAL SUMMARY

| ACCT #                     | ACCOUNT NAME                 | ANNUAL<br>BUDGET | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL  | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------|------------------------------|------------------|-------------------|------------------|----------------|------------------|-------------------|
| <u>REVENUE SUMMARY</u>     |                              |                  |                   |                  |                |                  |                   |
| 420-ASSESSMENTS            |                              | <u>36,480.00</u> | <u>10,878.00</u>  | <u>23,514.32</u> | <u>64.46</u>   | <u>0.00</u>      | <u>12,965.68</u>  |
| ***                        | TOTAL REVENUES    ***        | 36,480.00        | 10,878.00         | 23,514.32        | 64.46          | 0.00             | 12,965.68         |
|                            |                              | =====            | =====             | =====            | =====          | =====            | =====             |
| <u>EXPENDITURE SUMMARY</u> |                              |                  |                   |                  |                |                  |                   |
| 631-ROADWAY IMPACT FEE     |                              | <u>0.00</u>      | <u>0.00</u>       | <u>0.00</u>      | <u>0.00</u>    | <u>0.00</u>      | <u>0.00</u>       |
| ***                        | TOTAL EXPENDITURES ***       | 0.00             | 0.00              | 0.00             | 0.00           | 0.00             | 0.00              |
|                            |                              | =====            | =====             | =====            | =====          | =====            | =====             |
| ***                        | TOTAL PROFIT / (LOSS)    *** | 36,480.00        | 10,878.00         | 23,514.32        | 64.46          | 0.00             | 12,965.68         |
|                            |                              | =====            | =====             | =====            | =====          | =====            | =====             |

C I T Y O F T A Y L O R  
FINANCIAL STATEMENT  
AS OF: MARCH 31ST, 2019

210-TRANSPORTATION FUND  
FINANCIAL SUMMARY

| ACCT #                     | ACCOUNT NAME              | ANNUAL<br>BUDGET  | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL     | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------|---------------------------|-------------------|-------------------|---------------------|----------------|------------------|-------------------|
| <u>REVENUE SUMMARY</u>     |                           |                   |                   |                     |                |                  |                   |
| 340-                       | CHARGES FOR SERVICES      | <u>793,698.00</u> | <u>44,903.59</u>  | <u>346,580.71</u>   | <u>43.67</u>   | <u>0.00</u>      | <u>447,117.29</u> |
| ***                        | TOTAL REVENUES ***        | <u>793,698.00</u> | <u>44,903.59</u>  | <u>346,580.71</u>   | <u>43.67</u>   | <u>0.00</u>      | <u>447,117.29</u> |
|                            |                           | =====             | =====             | =====               | =====          | =====            | =====             |
| <u>EXPENDITURE SUMMARY</u> |                           |                   |                   |                     |                |                  |                   |
| 632-                       | TRANSPORTATION            | <u>760,000.00</u> | <u>0.00</u>       | <u>421,129.42</u>   | <u>55.41</u>   | <u>0.00</u>      | <u>338,870.58</u> |
| ***                        | TOTAL EXPENDITURES ***    | <u>760,000.00</u> | <u>0.00</u>       | <u>421,129.42</u>   | <u>55.41</u>   | <u>0.00</u>      | <u>338,870.58</u> |
|                            |                           | =====             | =====             | =====               | =====          | =====            | =====             |
| ***                        | TOTAL PROFIT / (LOSS) *** | <u>33,698.00</u>  | <u>44,903.59</u>  | <u>( 74,548.71)</u> | <u>221.23-</u> | <u>0.00</u>      | <u>108,246.71</u> |
|                            |                           | =====             | =====             | =====               | =====          | =====            | =====             |

C I T Y   O F   T A Y L O R  
FINANCIAL STATEMENT  
AS OF:    MARCH 31ST, 2019

300-MUNICIPAL DRAINAGE UTILIT  
FINANCIAL SUMMARY

| ACCT #                     | ACCOUNT NAME                 | ANNUAL<br>BUDGET  | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL   | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------|------------------------------|-------------------|-------------------|-------------------|----------------|------------------|-------------------|
| <u>REVENUE SUMMARY</u>     |                              |                   |                   |                   |                |                  |                   |
| 330-                       | INTERGOVERNMENTAL REV        | 0.00              | 0.00              | 0.00              | 0.00           | 0.00             | 0.00              |
| 340-                       | CHARGES FOR SERVICES         | 501,085.00        | 26,367.53         | 215,643.99        | 43.04          | 0.00             | 285,441.01        |
| 430-                       | USE OF MONEY AND PROP        | 0.00              | 0.00              | 0.00              | 0.00           | 0.00             | 0.00              |
| 460-                       | PROCEEDS GEN FIXED AS        | 0.00              | 0.00              | 0.00              | 0.00           | 0.00             | 0.00              |
| 470-                       | PROCEEDS GEN LONG TER        | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>    | <u>0.00</u>      | <u>0.00</u>       |
| ***                        | TOTAL REVENUES    ***        | 501,085.00        | 26,367.53         | 215,643.99        | 43.04          | 0.00             | 285,441.01        |
|                            |                              | =====             | =====             | =====             | =====          | =====            | =====             |
| <u>EXPENDITURE SUMMARY</u> |                              |                   |                   |                   |                |                  |                   |
| 750-                       | MUNICIPAL DRAINAGE           | <u>460,508.00</u> | <u>77,431.25</u>  | <u>155,039.68</u> | <u>33.67</u>   | <u>0.00</u>      | <u>305,468.32</u> |
| ***                        | TOTAL EXPENDITURES ***       | 460,508.00        | 77,431.25         | 155,039.68        | 33.67          | 0.00             | 305,468.32        |
|                            |                              | =====             | =====             | =====             | =====          | =====            | =====             |
| ***                        | TOTAL PROFIT / (LOSS)    *** | 40,577.00         | (    51,063.72)   | 60,604.31         | 149.36         | 0.00             | (    20,027.31)   |
|                            |                              | =====             | =====             | =====             | =====          | =====            | =====             |

C I T Y   O F   T A Y L O R  
FINANCIAL STATEMENT  
AS OF:    MARCH 31ST, 2019

320-SANITATION FUND  
FINANCIAL SUMMARY

| ACCT #                              | ACCOUNT NAME | ANNUAL<br>BUDGET    | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL   | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE   |
|-------------------------------------|--------------|---------------------|-------------------|-------------------|----------------|------------------|---------------------|
| <u>REVENUE SUMMARY</u>              |              |                     |                   |                   |                |                  |                     |
| 310-TAXES                           |              | 220,040.00          | (    37,177.87)   | 35,237.26         | 16.01          | 0.00             | 184,802.74          |
| 340-CHARGES FOR SERVICES            |              | <u>1,549,884.00</u> | <u>134,054.62</u> | <u>732,236.17</u> | <u>47.24</u>   | <u>0.00</u>      | <u>817,647.83</u>   |
| ***    TOTAL REVENUES    ***        |              | 1,769,924.00        | 96,876.75         | 767,473.43        | 43.36          | 0.00             | 1,002,450.57        |
|                                     |              | =====               | =====             | =====             | =====          | =====            | =====               |
| <u>EXPENDITURE SUMMARY</u>          |              |                     |                   |                   |                |                  |                     |
| 721-SANITATION/GARBAGE              |              | <u>1,757,030.00</u> | <u>41,019.11</u>  | <u>748,275.36</u> | <u>42.59</u>   | <u>0.00</u>      | <u>1,008,754.64</u> |
| ***    TOTAL EXPENDITURES    ***    |              | 1,757,030.00        | 41,019.11         | 748,275.36        | 42.59          | 0.00             | 1,008,754.64        |
|                                     |              | =====               | =====             | =====             | =====          | =====            | =====               |
| ***    TOTAL PROFIT / (LOSS)    *** |              | 12,894.00           | 55,857.64         | 19,198.07         | 148.89         | 0.00             | (    6,304.07)      |
|                                     |              | =====               | =====             | =====             | =====          | =====            | =====               |

C I T Y   O F   T A Y L O R  
FINANCIAL STATEMENT  
AS OF:    MARCH 31ST, 2019

340-PUBLIC UTILITIES FUND  
FINANCIAL SUMMARY

| ACCT #                        | ACCOUNT NAME | ANNUAL<br>BUDGET    | CURRENT<br>PERIOD   | Y-T-D<br>ACTUAL     | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE   |
|-------------------------------|--------------|---------------------|---------------------|---------------------|----------------|------------------|---------------------|
| <u>REVENUE SUMMARY</u>        |              |                     |                     |                     |                |                  |                     |
| 320-PERMITS AND LICENSES      |              | 1,200.00            | 0.00                | 550.00              | 45.83          | 0.00             | 650.00              |
| 330-INTERGOVERNMENTAL REV     |              | 0.00                | 0.00                | 0.00                | 0.00           | 0.00             | 0.00                |
| 340-CHARGES FOR SERVICES      |              | 9,737,214.00        | 496,844.60          | 4,129,580.35        | 42.41          | 0.00             | 5,607,633.65        |
| 420-ASSESSMENTS               |              | 47,560.00           | 14,234.00           | 40,124.00           | 84.37          | 0.00             | 7,436.00            |
| 430-USE OF MONEY AND PROP     |              | 99,793.00           | 8,075.38            | 80,190.54           | 80.36          | 0.00             | 19,602.46           |
| 450-INTERFUND OPERATING T     |              | 0.00                | 0.00                | 0.00                | 0.00           | 0.00             | 0.00                |
| 460-PROCEEDS GEN FIXED AS     |              | 1,000.00            | 144.07              | 635.47              | 63.55          | 0.00             | 364.53              |
| 470-PROCEEDS GEN LONG TER     |              | <u>0.00</u>         | <u>0.00</u>         | <u>0.00</u>         | <u>0.00</u>    | <u>0.00</u>      | <u>0.00</u>         |
| *** TOTAL REVENUES ***        |              | 9,886,767.00        | 519,298.05          | 4,251,080.36        | 43.00          | 0.00             | 5,635,686.64        |
|                               |              | =====               | =====               | =====               | =====          | =====            | =====               |
| <u>EXPENDITURE SUMMARY</u>    |              |                     |                     |                     |                |                  |                     |
| 701-UTILITIES ADMINISTRAT     |              | 483,698.00          | 32,871.84           | 216,187.11          | 44.69          | 0.00             | 267,510.89          |
| 706-WASTEWATER TREATMENT      |              | 590,476.00          | 39,716.48           | 274,063.04          | 48.42          | 11,840.00        | 304,572.96          |
| 708-UTILITY DISTRIBUTION/     |              | 1,464,847.00        | 89,880.84           | 660,238.14          | 45.60          | 7,684.03         | 796,924.83          |
| 709-UTILITIES NON-DEPARTM     |              | <u>6,439,329.00</u> | <u>1,047,536.28</u> | <u>2,653,859.32</u> | <u>41.21</u>   | <u>0.00</u>      | <u>3,785,469.68</u> |
| *** TOTAL EXPENDITURES ***    |              | 8,978,350.00        | 1,210,005.44        | 3,804,347.61        | 42.59          | 19,524.03        | 5,154,478.36        |
|                               |              | =====               | =====               | =====               | =====          | =====            | =====               |
| *** TOTAL PROFIT / (LOSS) *** |              | 908,417.00          | ( 690,707.39)       | 446,732.75          | 47.03          | ( 19,524.03)     | 481,208.28          |
|                               |              | =====               | =====               | =====               | =====          | =====            | =====               |

C I T Y O F T A Y L O R  
FINANCIAL STATEMENT  
AS OF: MARCH 31ST, 2019

345-UTILITY IMPACT FEE FUND  
FINANCIAL SUMMARY

| ACCT #                     | ACCOUNT NAME              | ANNUAL<br>BUDGET  | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL   | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE  |
|----------------------------|---------------------------|-------------------|-------------------|-------------------|----------------|------------------|--------------------|
| <u>REVENUE SUMMARY</u>     |                           |                   |                   |                   |                |                  |                    |
| 340-                       | CHARGES FOR SERVICES      | <u>200,640.00</u> | <u>66,000.00</u>  | <u>134,390.00</u> | <u>66.98</u>   | <u>0.00</u>      | <u>66,250.00</u>   |
| ***                        | TOTAL REVENUES ***        | <u>200,640.00</u> | <u>66,000.00</u>  | <u>134,390.00</u> | <u>66.98</u>   | <u>0.00</u>      | <u>66,250.00</u>   |
|                            |                           | =====             | =====             | =====             | =====          | =====            | =====              |
| <u>EXPENDITURE SUMMARY</u> |                           |                   |                   |                   |                |                  |                    |
| 592-                       | NON-DEPARTMENTAL          | <u>0.00</u>       | <u>1,500.00</u>   | <u>1,500.00</u>   | <u>0.00</u>    | <u>0.00</u>      | <u>( 1,500.00)</u> |
| ***                        | TOTAL EXPENDITURES ***    | <u>0.00</u>       | <u>1,500.00</u>   | <u>1,500.00</u>   | <u>0.00</u>    | <u>0.00</u>      | <u>( 1,500.00)</u> |
|                            |                           | =====             | =====             | =====             | =====          | =====            | =====              |
| ***                        | TOTAL PROFIT / (LOSS) *** | <u>200,640.00</u> | <u>64,500.00</u>  | <u>132,890.00</u> | <u>66.23</u>   | <u>0.00</u>      | <u>67,750.00</u>   |
|                            |                           | =====             | =====             | =====             | =====          | =====            | =====              |

C I T Y   O F   T A Y L O R  
FINANCIAL STATEMENT  
AS OF:    MARCH 31ST, 2019

350-AIRPORT FUND  
FINANCIAL SUMMARY

| ACCT #                     | ACCOUNT NAME              | ANNUAL<br>BUDGET  | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL   | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------|---------------------------|-------------------|-------------------|-------------------|----------------|------------------|-------------------|
| <u>REVENUE SUMMARY</u>     |                           |                   |                   |                   |                |                  |                   |
| 330-                       | INTERGOVERNMENTAL REV     | 4,000.00          | 0.00              | 0.00              | 0.00           | 0.00             | 4,000.00          |
| 340-                       | CHARGES FOR SERVICES      | 480,826.00        | 35,647.80         | 191,736.74        | 39.88          | 0.00             | 289,089.26        |
| 420-                       | ASSESSMENTS               | 0.00              | 0.00              | 2,296.14          | 0.00           | 0.00             | ( 2,296.14)       |
| 430-                       | USE OF MONEY AND PROP     | 13,000.00         | 2,083.61          | 11,658.15         | 89.68          | 0.00             | 1,341.85          |
| 440-                       | DONATIONS FROM PRIVAT     | 0.00              | 0.00              | 0.00              | 0.00           | 0.00             | 0.00              |
| 450-                       | INTERFUND OPERATING T     | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>    | <u>0.00</u>      | <u>0.00</u>       |
| ***                        | TOTAL REVENUES ***        | 497,826.00        | 37,731.41         | 205,691.03        | 41.32          | 0.00             | 292,134.97        |
|                            |                           | =====             | =====             | =====             | =====          | =====            | =====             |
| <u>EXPENDITURE SUMMARY</u> |                           |                   |                   |                   |                |                  |                   |
| 732-                       | AIRPORT OPERATIONS DE     | <u>482,577.00</u> | <u>39,274.87</u>  | <u>185,165.79</u> | <u>38.37</u>   | <u>0.00</u>      | <u>297,411.21</u> |
| ***                        | TOTAL EXPENDITURES ***    | 482,577.00        | 39,274.87         | 185,165.79        | 38.37          | 0.00             | 297,411.21        |
|                            |                           | =====             | =====             | =====             | =====          | =====            | =====             |
| ***                        | TOTAL PROFIT / (LOSS) *** | 15,249.00         | ( 1,543.46)       | 20,525.24         | 134.60         | 0.00             | ( 5,276.24)       |
|                            |                           | =====             | =====             | =====             | =====          | =====            | =====             |

C I T Y   O F   T A Y L O R  
FINANCIAL STATEMENT  
AS OF:    MARCH 31ST, 2019

370-CEMETERY OPERATING FUND  
FINANCIAL SUMMARY

| ACCT #                     | ACCOUNT NAME                 | ANNUAL<br>BUDGET  | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL  | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|----------------------------|------------------------------|-------------------|-------------------|------------------|----------------|------------------|-------------------|
| <u>REVENUE SUMMARY</u>     |                              |                   |                   |                  |                |                  |                   |
| 330-                       | INTERGOVERNMENTAL REV        | 0.00              | 0.00              | 0.00             | 0.00           | 0.00             | 0.00              |
| 340-                       | CHARGES FOR SERVICES         | 108,268.00        | 3,740.00          | 45,980.00        | 42.47          | 0.00             | 62,288.00         |
| 430-                       | USE OF MONEY AND PROP        | 4,302.00          | 25.00             | 580.00           | 13.48          | 0.00             | 3,722.00          |
| 440-                       | DONATIONS FROM PRIVAT        | 0.00              | 0.00              | 0.00             | 0.00           | 0.00             | 0.00              |
| 450-                       | INTERFUND OPERATING T        | 14,500.00         | 2,770.29          | 4,083.70         | 28.16          | 0.00             | 10,416.30         |
| 460-                       | PROCEEDS GEN FIXED AS        | <u>93,150.00</u>  | <u>2,794.50</u>   | <u>34,813.80</u> | <u>37.37</u>   | <u>0.00</u>      | <u>58,336.20</u>  |
| ***                        | TOTAL REVENUES    ***        | 220,220.00        | 9,329.79          | 85,457.50        | 38.81          | 0.00             | 134,762.50        |
|                            |                              | =====             | =====             | =====            | =====          | =====            | =====             |
| <u>EXPENDITURE SUMMARY</u> |                              |                   |                   |                  |                |                  |                   |
| 761-                       | CEMETERY OPERATING DE        | <u>206,446.00</u> | <u>25,122.09</u>  | <u>97,442.31</u> | <u>47.39</u>   | <u>400.00</u>    | <u>108,603.69</u> |
| ***                        | TOTAL EXPENDITURES ***       | 206,446.00        | 25,122.09         | 97,442.31        | 47.39          | 400.00           | 108,603.69        |
|                            |                              | =====             | =====             | =====            | =====          | =====            | =====             |
| ***                        | TOTAL PROFIT / (LOSS)    *** | 13,774.00         | (    15,792.30)   | (    11,984.81)  | 89.91-         | (    400.00)     | 26,158.81         |
|                            |                              | =====             | =====             | =====            | =====          | =====            | =====             |

C I T Y   O F   T A Y L O R  
FINANCIAL STATEMENT  
AS OF:    MARCH 31ST, 2019

382-FLEET SERVICES OPERATING  
FINANCIAL SUMMARY

| ACCT #                        | ACCOUNT NAME | ANNUAL<br>BUDGET  | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL   | % OF<br>BUDGET | Y-T-D<br>ENCUMB. | BUDGET<br>BALANCE |
|-------------------------------|--------------|-------------------|-------------------|-------------------|----------------|------------------|-------------------|
| <u>REVENUE SUMMARY</u>        |              |                   |                   |                   |                |                  |                   |
| 340-CHARGES FOR SERVICES      |              | 670,394.00        | 0.00              | 279,320.00        | 41.67          | 0.00             | 391,074.00        |
| 420-ASSESSMENTS               |              | 0.00              | 1,557.41          | 1,557.41          | 0.00           | 0.00             | ( 1,557.41)       |
| 430-USE OF MONEY AND PROP     |              | 0.00              | 0.00              | 707.52            | 0.00           | 0.00             | ( 707.52)         |
| 450-INTERFUND OPERATING T     |              | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>    | <u>0.00</u>      | <u>0.00</u>       |
| *** TOTAL REVENUES ***        |              | 670,394.00        | 1,557.41          | 281,584.93        | 42.00          | 0.00             | 388,809.07        |
|                               |              | =====             | =====             | =====             | =====          | =====            | =====             |
| <u>EXPENDITURE SUMMARY</u>    |              |                   |                   |                   |                |                  |                   |
| 517-FLEET SERVICES            |              | <u>674,160.00</u> | <u>43,778.47</u>  | <u>311,198.34</u> | <u>46.68</u>   | <u>3,474.58</u>  | <u>359,487.08</u> |
| *** TOTAL EXPENDITURES ***    |              | 674,160.00        | 43,778.47         | 311,198.34        | 46.68          | 3,474.58         | 359,487.08        |
|                               |              | =====             | =====             | =====             | =====          | =====            | =====             |
| *** TOTAL PROFIT / (LOSS) *** |              | ( 3,766.00)       | ( 42,221.06)      | ( 29,613.41)      | 878.60         | ( 3,474.58)      | 29,321.99         |
|                               |              | =====             | =====             | =====             | =====          | =====            | =====             |

C I T Y   O F   T A Y L O R  
FINANCIAL STATEMENT  
AS OF:    MARCH 31ST, 2019

384-FLEET REPLACEMENT FUND  
FINANCIAL SUMMARY

| ACCT #                     | ACCOUNT NAME              | ANNUAL<br>BUDGET  | CURRENT<br>PERIOD | Y-T-D<br>ACTUAL   | % OF<br>BUDGET | Y-T-D<br>ENCUMB.    | BUDGET<br>BALANCE      |
|----------------------------|---------------------------|-------------------|-------------------|-------------------|----------------|---------------------|------------------------|
| <u>REVENUE SUMMARY</u>     |                           |                   |                   |                   |                |                     |                        |
| 340-                       | CHARGES FOR SERVICES      | 535,554.00        | 0.00              | 213,063.00        | 39.78          | 0.00                | 322,491.00             |
| 420-                       | ASSESSMENTS               | 0.00              | 0.00              | 0.00              | 0.00           | 0.00                | 0.00                   |
| 430-                       | USE OF MONEY AND PROP     | 0.00              | 4,137.71          | 23,801.40         | 0.00           | 0.00                | ( 23,801.40)           |
| 450-                       | INTERFUND OPERATING T     | 0.00              | 0.00              | 0.00              | 0.00           | 0.00                | 0.00                   |
| 460-                       | PROCEEDS GEN FIXED AS     | 0.00              | 0.00              | 1,355.75          | 0.00           | 0.00                | ( 1,355.75)            |
| 470-                       | PROCEEDS GEN LONG TER     | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>       | <u>0.00</u>    | <u>0.00</u>         | <u>0.00</u>            |
| ***                        | TOTAL REVENUES ***        | 535,554.00        | 4,137.71          | 238,220.15        | 44.48          | 0.00                | 297,333.85             |
|                            |                           | =====             | =====             | =====             | =====          | =====               | =====                  |
| <u>EXPENDITURE SUMMARY</u> |                           |                   |                   |                   |                |                     |                        |
| 518-                       | EQUIPMENT REPLACEMENT     | <u>535,554.00</u> | <u>9,251.04</u>   | <u>500,497.69</u> | <u>303.45</u>  | <u>1,124,629.97</u> | <u>( 1,089,573.66)</u> |
| ***                        | TOTAL EXPENDITURES ***    | 535,554.00        | 9,251.04          | 500,497.69        | 303.45         | 1,124,629.97        | ( 1,089,573.66)        |
|                            |                           | =====             | =====             | =====             | =====          | =====               | =====                  |
| ***                        | TOTAL PROFIT / (LOSS) *** | 0.00              | ( 5,113.33)       | ( 262,277.54)     | 0.00           | ( 1,124,629.97)     | 1,386,907.51           |
|                            |                           | =====             | =====             | =====             | =====          | =====               | =====                  |

**Attachment C**  
**COUNCIL REPORT**

**CHECKS POSTED IN MARCH 2019**

| DEPARTMENT       | FUND         | VENDOR NAME                            | DESCRIPTION                | AMOUNT     |
|------------------|--------------|----------------------------------------|----------------------------|------------|
| NON-DEPARTMENTAL | GENERAL FUND | AFLAC                                  | AFLAC MARCH 2019 INVOICE   | 2,216.73   |
|                  |              | AT&T                                   | LOCAL REIMB/REFUND         | 0.00       |
|                  |              | CINCINNATI LIFE INS. CO.               | LIFE INSURANCE PREMIUMS    | 52.00      |
|                  |              | CLIFFORD, PENNY CHRISTINE c/o TX CHILD | CAUSE # 12-1678-FC4        | 253.20     |
|                  |              |                                        | CAUSE # 12-1678-FC4        | 253.20     |
|                  |              | AUTOMATED COLLECTION SERVICES INC      | SLAZENBY 522-51-5161       | 88.36      |
|                  |              |                                        | SLAZENBY 522-51-5161       | 88.36      |
|                  |              | RUIZ, PATRICIA %TX CHILD SUPPORT SDU   | 01-0456 R RUIZ JR CHILD SU | 163.85     |
|                  |              |                                        | 01-0456 R RUIZ JR CHILD SU | 163.85     |
|                  |              | DEBORAH B LANGEHENNING                 | SHELTON CASE NO. 18-11452  | 827.54     |
|                  |              |                                        | SHELTON CASE NO. 18-11452  | 827.54     |
|                  |              | HERRERA, EDITH D %ARIZONA SUPPORT PAYM | VINCENT CLIFFORD CS FOR DE | 237.46     |
|                  |              |                                        | VINCENT CLIFFORD CS FOR DE | 237.46     |
|                  |              | MISCELLANEOUS LAURIE ROBLES            | LAURIE ROBLES: REFUND      | 205.00     |
|                  |              | LOPEZ, SHUREEM                         | 01-0436 D AVILES CHILD SUP | 26.31      |
|                  |              |                                        | 01-0436 D AVILES CHILD SUP | 26.31      |
|                  |              | MC CREARY, VESELKA, BRAGG & ALLEN PC   | CC FEES APRIL 2018         | 773.50     |
|                  |              |                                        | CC FEES MAY 2018           | 1,145.68   |
|                  |              |                                        | CC FEES FEBRUARY 2019      | 2,375.79   |
|                  |              | NATIONWIDE RETIREMENT SOLUTIONS        | NATIONWIDE CONTRIBUTIONS   | 2,098.06   |
|                  |              |                                        | NATIONWIDE CONTRIBUTIONS   | 2,098.06   |
|                  |              | PRE-PAID LEGAL SERVICES, INC. DBA LEGA | PRE-PAID LEGAL PREMIUMS    | 231.25     |
|                  |              | SCOTT & WHITE HEALTHCARE               | HEALTH PREMIUMS            | 16,103.78  |
|                  |              |                                        | HEALTH PREMIUMS            | 456.93     |
|                  |              | CITIZENS NATIONAL BANK                 | FEDERAL WITHHOLDING        | 21,167.71  |
|                  |              |                                        | FEDERAL WITHHOLDING        | 21,742.35  |
|                  |              |                                        | FICA CONTRIBUTIONS AND MAT | 15,322.47  |
|                  |              |                                        | FICA CONTRIBUTIONS AND MAT | 15,505.15  |
|                  |              |                                        | MEDICARE CONTRIB AND MATCH | 3,583.43   |
|                  |              |                                        | MEDICARE CONTRIB AND MATCH | 3,626.19   |
|                  |              | TAYLOR ECONOMIC DEV.CORP.              | MAR 2019 SALES TAX ALLOCAT | 83,685.96  |
|                  |              | TEXAS MUNICIPAL RETIREMENT SYSTEMS     | TEDC TMRS CONT MAR 2019    | 3,062.40   |
|                  |              |                                        | TMRS CONTRIBUTIONS         | 17,911.17  |
|                  |              |                                        | TMRS CONTRIBUTIONS         | 18,117.43  |
|                  |              | UNITED WAY OF WILLIAMSON COUNTY        | UNITED WAY CONTRIBUTIONS   | 70.00      |
|                  |              |                                        | UNITED WAY CONTRIBUTIONS   | 70.00      |
|                  |              | UNUM LIFE INS CO OF AMERI              | UNUM LIFE INS. PAYABLE     | 634.21     |
|                  |              | U S DEPT OF EDUCATION                  | SLAZENBY 522-51-5161       | 132.54     |
|                  |              |                                        | SLAZENBY 522-51-5161       | 132.54     |
|                  |              | TAYLOR PROFESSIONAL FIREFIGHTER ASSOCI | ACCT #2091015 TAYLOR FF AS | 613.00     |
|                  |              | KIRK, SARA DENISE                      | 01-0282 SHANE NEWELL CHILD | 138.46     |
|                  |              |                                        | 01-0282 SHANE NEWELL CHILD | 138.46     |
|                  |              | ICMA-RC PLAN SPONSOR SERVICES          | ICMA-RC CONTRIBUTIONS      | 500.00     |
|                  |              |                                        | ICMA-RC CONTRIBUTIONS      | 500.00     |
|                  |              | SUN LIFE ASSURANCE COMPANY             | DENTAL PAYABLE             | 2,563.86   |
|                  |              | SELECT BENEFITS GROUP INC. DBA DENTAL  | DENTAL SELECT VISION APRIL | 226.80     |
|                  |              |                                        | TOTAL:                     | 240,394.35 |
| CITY COUNCIL     | GENERAL FUND | OFFICE DEPOT CORPORATION               | PRO-TEMPLATE               | 11.99      |
|                  |              | TAYLOR PRESS                           | ORDINANCE NOTICE           | 63.00      |
|                  |              |                                        | ORDINANCE NOTICE           | 63.00      |
|                  |              |                                        | AD FOR CIVIL SERVICE BOARD | 58.30      |
|                  |              | VERIZON WIRELESS                       | CELL PHONE                 | 160.00     |
|                  |              | WAL-MART COMMUNITY/GEMB                | COUNCIL SNACKS             | 25.49      |
|                  |              |                                        | SPLIT - COUNCIL SNACKS (50 | 30.53      |
|                  |              |                                        | SPLIT - BATTERIES (50%)    | 29.88      |

| DEPARTMENT         | FUND         | VENDOR NAME                            | DESCRIPTION                | AMOUNT        |
|--------------------|--------------|----------------------------------------|----------------------------|---------------|
|                    |              | GOLDEN CHICK                           | COUNCIL SNACKS             | 22.72         |
|                    |              | WILLIAMSON COUNTY ELECTIONS DEPARTMENT | ELECTION COSTS 1/2         | 4,535.35      |
|                    |              | THE 100 CLUN CENTRAL TEXAS             | CITY SPONSORED             | <u>400.00</u> |
|                    |              |                                        | TOTAL:                     | 5,400.26      |
| CITY MANAGEMENT    | GENERAL FUND | CLARK TRAVEL                           | CITY MANAGER SEARCH        | 327.75        |
|                    |              | LINCOLN                                | LTD APRIL 2019 INVOICE     | 29.56         |
|                    |              |                                        | ADJ. BARKER                | 0.40          |
|                    |              | OFFICE DEPOT CORPORATION               | COPY PAPER                 | 30.28         |
|                    |              |                                        | PAPER                      | 61.89         |
|                    |              |                                        | OFFICE SUPPLIES            | 116.57        |
|                    |              |                                        | B & C ORIENTATION          | 48.99         |
|                    |              | SCOTT & WHITE HEALTHCARE               | HEALTH PREMIUMS            | 3,326.85      |
|                    |              | CITIZENS NATIONAL BANK                 | FICA CONTRIBUTIONS AND MAT | 648.00        |
|                    |              |                                        | FICA CONTRIBUTIONS AND MAT | 614.52        |
|                    |              |                                        | MEDICARE CONTRIB AND MATCH | 151.55        |
|                    |              |                                        | MEDICARE CONTRIB AND MATCH | 143.72        |
|                    |              | SAM'S CLUB DIRECT                      | CITY MANAGER'S LUNCHEON    | 43.92         |
|                    |              | TX TAG                                 | SPLIT - (50%)              | 20.00         |
|                    |              | TEXAS MUNICIPAL RETIREMENT SYSTEMS     | TMRS CONTRIBUTIONS         | 1,323.29      |
|                    |              |                                        | TMRS CONTRIBUTIONS         | 1,257.84      |
|                    |              | UNUM LIFE INS CO OF AMERI              | APRIL UNUM AD&D            | 50.00         |
|                    |              |                                        | ADJ. BARKER                | 0.40          |
|                    |              | VERIZON WIRELESS                       | CELL PHONE                 | 120.00        |
|                    |              | MICHAELS STORE                         | SOFTBALL DISPLAY           | 7.20          |
|                    |              | PECAN MANOR                            | DEPOSIT LODGING 5CM CANDID | 745.00        |
|                    |              | EL CORRAL LOZANO                       | LUNCH GIVENS CENTER        | 67.16         |
|                    |              | ADOBE SYSTEMS INC                      | ACROBAT SUBSCRIPTION       | 16.23         |
|                    |              | APPLEBEE'S                             | LUNCH MEETING W/MICHAEL CO | 33.65         |
|                    |              | DAHILL DBA: XEROX BUSINESS SOLUTIONS   | CONTRACT FOR 3-1-19 TO 5-3 | 51.00         |
|                    |              |                                        | EQUIPMENT                  | 55.28         |
|                    |              | CWMRY BOYD II LLC                      | EVENT SPACE FOR COMM. MEET | 200.00        |
|                    |              | THE 100 CLUN CENTRAL TEXAS             | CITY SPONSORED             | 500.00        |
|                    |              | SHRED-IT US JV LLC DBA SHRED-IT USA LL | SHREDDING SERVICES         | 946.71        |
|                    |              | SUN LIFE ASSURANCE COMPANY             | DENTAL INSURANCE           | 138.78        |
|                    |              | SELECT BENEFITS GROUP INC. DBA DENTAL  | DENTAL SELECT VISION APRIL | 17.64         |
|                    |              | CENTRAL TEXAS RC&D                     | 2019 ANNUAL SPONSORSHIP DU | 250.00        |
|                    |              | COMMUNITY COFFEE COMPANY LLC           | Coffee                     | 15.35         |
|                    |              |                                        | Coffee                     | <u>10.97</u>  |
|                    |              |                                        | TOTAL:                     | 11,370.50     |
| PUBLIC INFORMATION | GENERAL FUND | EVINS TEMPORARIES, INC.                | COMM. SPECIALIST-KENDRA DU | 1,232.00      |
|                    |              |                                        | COMM. SPECIALIST-KENDRA DU | 1,047.20      |
|                    |              |                                        | COMM. SPECIALIST-KENDRA DU | 1,232.00      |
|                    |              |                                        | COMM. SPECIALIST-KENDRA DU | 1,232.00      |
|                    |              | OFFICE DEPOT CORPORATION               | COPY PAPER                 | 30.28         |
|                    |              |                                        | PAPER                      | 7.38          |
|                    |              | PAPERTURN                              | SUBSCRIPTION               | 24.65         |
|                    |              | STRATEGIC GOVERNMENT RESOURCES         | TEMP PIO-STACEY OSBORNE    | 1,101.10      |
|                    |              |                                        | TEMP PIO-STACEY OSBORNE    | 1,058.75      |
|                    |              |                                        | TEMP PIO-STACEY OSBORNE    | 762.30        |
|                    |              | VERIZON WIRELESS                       | CELL PHONE                 | 80.00         |
|                    |              | OSBORNE, STACEY FORD                   | PIO SERVICES               | 3,965.00      |
|                    |              | COMMUNITY COFFEE COMPANY LLC           | Coffee                     | 15.35         |
|                    |              |                                        | Coffee                     | <u>10.97</u>  |
|                    |              |                                        | TOTAL:                     | 11,798.98     |

| DEPARTMENT         | FUND         | VENDOR NAME                            | DESCRIPTION                | AMOUNT   |
|--------------------|--------------|----------------------------------------|----------------------------|----------|
| HUMAN RESOURCES    | GENERAL FUND | LINCOLN                                | LTD APRIL 2019 INVOICE     | 30.12    |
|                    |              |                                        | ADJ PETERSON               | 0.50     |
|                    |              |                                        | PAPER                      | 11.68    |
|                    |              | OFFICE DEPOT CORPORATION               | HEALTH PREMIUMS            | 615.11   |
|                    |              | SCOTT & WHITE HEALTHCARE               | FICA CONTRIBUTIONS AND MAT | 280.00   |
|                    |              | CITIZENS NATIONAL BANK                 | FICA CONTRIBUTIONS AND MAT | 280.00   |
|                    |              |                                        | MEDICARE CONTRIB AND MATCH | 65.48    |
|                    |              |                                        | MEDICARE CONTRIB AND MATCH | 65.48    |
|                    |              | TAYLOR PRESS                           | PT CUSTODIAN AD - FEB 3    | 17.60    |
|                    |              |                                        | PT CUSTODIAN AD - FEB. 6   | 17.60    |
|                    |              |                                        | PT CUSTODIAN AD - FEB. 10  | 17.60    |
|                    |              |                                        | PT. CUSTODIAN AD 3/10/19   | 17.60    |
|                    |              |                                        | PT CUSTODIAN AD 03/13/18   | 17.60    |
|                    |              |                                        | PT CUSTODIAN AD 03/17/2019 | 17.60    |
|                    |              |                                        | PLAQUE-ROSE DENNIS & PAT E | 180.00   |
|                    |              | TAYLOR SPORTING GOODS                  | TMRS CONTRIBUTIONS         | 568.97   |
|                    |              | TEXAS MUNICIPAL RETIREMENT SYSTEMS     | TMRS CONTRIBUTIONS         | 568.97   |
|                    |              |                                        | APRIL UNUM AD&D            | 24.42    |
|                    |              | UNUM LIFE INS CO OF AMERI              | ADJ. K. PETERSON           | 0.40     |
|                    |              |                                        | CELL PHONE                 | 40.00    |
|                    |              | VERIZON WIRELESS                       | PT CUSTODIAN AD/ MARCH 13  | 23.70    |
|                    |              | WILLIAMSON COUNTY SUN                  | MARCH RANDON SCREENING     | 248.00   |
|                    |              | COMPLIANCE ASSOCIATES,LP               | CONTRACT FOR 3-1-19 TO 5-3 | 51.00    |
|                    |              | DAHILL DBA: XEROX BUSINESS SOLUTIONS   | EQUIPMENT                  | 55.28    |
|                    |              |                                        | DENTAL INSURANCE           | 51.70    |
|                    |              | SUN LIFE ASSURANCE COMPANY             | RENEWAL                    | 1,358.00 |
|                    |              | WORLDATWORK                            | RENEWAL C4 ELEARNING WORLD | 265.00   |
|                    |              |                                        | DENTAL SELECT VISION APRIL | 7.20     |
|                    |              | SELECT BENEFITS GROUP INC. DBA DENTAL  | Coffee                     | 15.35    |
|                    |              | COMMUNITY COFFEE COMPANY LLC           | Coffee                     | 10.97    |
|                    |              |                                        | TOTAL:                     | 4,922.93 |
| FINANCIAL SERVICES | GENERAL FUND | DOCUMENT ENGINE LLC                    | FY18-19 BUDGET BOOKS       | 1,145.00 |
|                    |              |                                        | FED-EX/BART FOWLER BONDS   | 86.00    |
|                    |              |                                        | WOOD-BUSINESS CARDS        | 50.00    |
|                    |              | FED EX                                 | LTD APRIL 2019 INVOICE     | 46.19    |
|                    |              | KURTEN, SUZ ANNE DBA: YOUR BUSINESS CE | FILE FOLDERS               | 8.82     |
|                    |              | LINCOLN                                | PAPER                      | 23.76    |
|                    |              |                                        | FOLDERS & LARGE ENVELOPES  | 51.98    |
|                    |              |                                        | ROSE RETIREMENT ICE CREAM  | 24.46    |
|                    |              | OFFICE DEPOT CORPORATION               | HEALTH PREMIUMS            | 2,460.44 |
|                    |              |                                        | FICA CONTRIBUTIONS AND MAT | 674.92   |
|                    |              |                                        | FICA CONTRIBUTIONS AND MAT | 673.68   |
|                    |              | QUILL CORPORATION                      | MEDICARE CONTRIB AND MATCH | 157.85   |
|                    |              |                                        | MEDICARE CONTRIB AND MATCH | 157.56   |
|                    |              |                                        | LED LCD MONITOR            | 223.29   |
|                    |              | SCOTT & WHITE HEALTHCARE               | HDMI ADAPTER               | 21.86    |
|                    |              |                                        | HP DOCKING STATION         | 206.63   |
|                    |              |                                        | KEYBOARD/MOUSE             | 59.58    |
|                    |              | CITIZENS NATIONAL BANK                 | HP PROBOOK/NOTEBOOK        | 1,071.38 |
|                    |              |                                        | BID NOTICE-AD#1 4TH ST. PE | 42.00    |
|                    |              |                                        | BID NOTICE-AD#2 4TH ST. PE | 42.00    |
|                    |              | SOUTHERN COMPUTER WAREHOUSE            | EQUIPMENT VEHICLE FINANCIN | 66.55    |
|                    |              |                                        | TMRS CONTRIBUTIONS         | 1,361.04 |
|                    |              |                                        | TMRS CONTRIBUTIONS         | 1,358.62 |
|                    |              | TAYLOR PRESS                           | APRIL UNUM AD&D            | 37.41    |
|                    |              |                                        |                            |          |
|                    |              | TEXAS MUNICIPAL RETIREMENT SYSTEMS     |                            |          |
|                    |              |                                        |                            |          |
|                    |              | UNUM LIFE INS CO OF AMERI              |                            |          |
|                    |              |                                        |                            |          |

| DEPARTMENT      | FUND         | VENDOR NAME                            | DESCRIPTION                | AMOUNT    |
|-----------------|--------------|----------------------------------------|----------------------------|-----------|
|                 |              | VERIZON WIRELESS                       | CELL PHONE                 | 40.00     |
|                 |              |                                        | MIFI                       | 31.35     |
|                 |              | WAL-MART COMMUNITY/GEMB                | ROSE'S RETIREMENT EVENT    | 59.83     |
|                 |              | AMAZON.COM                             | ROSE RETIREMENT SUPPLIES   | 12.99     |
|                 |              |                                        | ROSE RETIREMENT SUPPLIES   | 32.99     |
|                 |              |                                        | ROSE RETIREMENT SUPPLIES   | 197.89    |
|                 |              | YP                                     | YELLOW PAGES AD            | 10.00     |
|                 |              | BROOKSWATSON & CO., PLLC               | AUDIT FY17-18              | 12,000.00 |
|                 |              | VISTA PRINT                            | BUSINESS CARDS FOR J. RESE | 47.62     |
|                 |              |                                        | CREDIT FOR TAX             | 3.63-     |
|                 |              | DAHILL DBA: XEROX BUSINESS SOLUTIONS   | X-PHASER 4622              | 46.95     |
|                 |              |                                        | CONTRACT FOR 3-1-19 TO 5-3 | 51.00     |
|                 |              |                                        | EQUIPMENT                  | 55.28     |
|                 |              | SUGAR FIX                              | ROSE RETIREMENT CAKE       | 150.00    |
|                 |              | SUN LIFE ASSURANCE COMPANY             | DENTAL INSURANCE           | 103.40    |
|                 |              | SELECT BENEFITS GROUP INC. DBA DENTAL  | DENTAL SELECT VISION APRIL | 14.40     |
|                 |              | PATTERSON CAPITAL MANAGEMENT DBA PATTE | MARCH 2019 INVESTMENT SERV | 2,000.00  |
|                 |              | COMMUNITY COFFEE COMPANY LLC           | Coffee                     | 15.35     |
|                 |              |                                        | Coffee                     | 10.97     |
|                 |              |                                        | TOTAL:                     | 24,927.41 |
| MUNICIPAL COURT | GENERAL FUND | AT&T                                   | MUNICIPAL COURT            | 187.83    |
|                 |              | ADT SECURITY SERVICES INC              | ALARM SYSTEM-109 W. 5TH ST | 187.05    |
|                 |              | A TO Z COPIERS & PRINTERS              | REPAIR HP LASER PRINTER    | 483.00    |
|                 |              | BRINKS, INC.                           | BRINKS MARCH               | 683.69    |
|                 |              |                                        | BRINKS FSC                 | 59.82     |
|                 |              |                                        | DEPOSIT SECURITY BAGS      | 56.07     |
|                 |              | TYLER TECHNOLOGIES, INC                | COURT ON-LINE              | 100.00    |
|                 |              |                                        | COURT INSITE               | 100.00    |
|                 |              | LINCOLN                                | LTD APRIL2019 INVOICE      | 40.96     |
|                 |              | OFFICE DEPOT CORPORATION               | INK CARTRIDGE (EA)         | 180.79    |
|                 |              |                                        | COPY PAPER                 | 211.80    |
|                 |              | PIZZA HUT                              |                            | 62.08     |
|                 |              | RELIANT ENERGY SOLUTIONS               | MONTHLY ELECTRIC BILL      | 97.86     |
|                 |              | ROJAS TACOS                            | WARRANT ROUND UP           | 50.01     |
|                 |              | SCOTT & WHITE HEALTHCARE               | HEALTH PREMIUMS            | 2,460.44  |
|                 |              | CITIZENS NATIONAL BANK                 | FICA CONTRIBUTIONS AND MAT | 478.50    |
|                 |              |                                        | FICA CONTRIBUTIONS AND MAT | 500.70    |
|                 |              |                                        | MEDICARE CONTRIB AND MATCH | 111.90    |
|                 |              |                                        | MEDICARE CONTRIB AND MATCH | 117.10    |
|                 |              | TEXAS MUNICIPAL RETIREMENT SYSTEMS     | TMRS CONTRIBUTIONS         | 780.89    |
|                 |              |                                        | TMRS CONTRIBUTIONS         | 824.32    |
|                 |              | TRANSUNION RISK AND ALTERNATIVE DATA S | TLD DEFENDANT LOCATOR FEB2 | 100.00    |
|                 |              | ATMOS ENERGY                           | NATURAL GAS-109 W. 5TH STR | 68.90     |
|                 |              | UNUM LIFE INS CO OF AMERI              | APRIL UNUM AD&D            | 30.12     |
|                 |              | VERIZON WIRELESS                       | CELL PHONE                 | 40.00     |
|                 |              |                                        | IPAD                       | 31.35     |
|                 |              | WAL-MART COMMUNITY/GEMB                | WARRANT ROUNDUP            | 48.01     |
|                 |              | DONUT PALACE                           | WARRANT ROUNDUP            | 14.07     |
|                 |              | TEXAS MUNICIPAL CLERKS ASSOCIATION, IN | LESLISLATIVE UPDATE R.PICK | 100.00    |
|                 |              | TEXAS MUNICIPAL COURT/JUSTICE COURT NE | SUBSCRIPTION JUSTICE COURT | 10.00     |
|                 |              | NEOPOST USA INC                        | SEALING KIT                | 31.78     |
|                 |              |                                        | POSTAGE LEASE              | 52.55     |
|                 |              | CINTAS CORP DBA FIRST AID & SAFETY     | MEDICAL SUPPLIES           | 35.72     |
|                 |              | SUN LIFE ASSURANCE COMPANY             | DENTAL INSURANCE           | 103.40    |
|                 |              | SELECT BENEFITS GROUP INC. DBA DENTAL  | DENTAL SELECT VISION APRIL | 14.40     |

| DEPARTMENT             | FUND         | VENDOR NAME                            | DESCRIPTION                | AMOUNT    |
|------------------------|--------------|----------------------------------------|----------------------------|-----------|
| TOTAL:                 |              |                                        |                            | 8,455.11  |
| DEVELOPMENT SERVICES   | GENERAL FUND | CIRCLEVILLE STORE & GRAIN              | PERMIT NOW TRAINING        | 60.27     |
|                        |              |                                        | PERMIT TRAINING            | 62.40     |
|                        |              | LINCOLN                                | LTD APRIL 2019 INVOICE     | 86.24     |
|                        |              | MARCO'S PIZZA                          | MARCO'S PIZZA STAFF TRAINI | 35.71     |
|                        |              | OFFICE DEPOT CORPORATION               | COPY PAPER                 | 30.28     |
|                        |              |                                        | PAPER                      | 23.88     |
|                        |              | UNITED STATES POSTAL SERV              | KEN JENKINS LEFT CHARGER M | 7.90      |
|                        |              | SCOTT & WHITE HEALTHCARE               | HEALTH PREMIUMS            | 3,075.55  |
|                        |              | CITIZENS NATIONAL BANK                 | FICA CONTRIBUTIONS AND MAT | 827.77    |
|                        |              |                                        | FICA CONTRIBUTIONS AND MAT | 826.53    |
|                        |              |                                        | MEDICARE CONTRIB AND MATCH | 193.59    |
|                        |              |                                        | MEDICARE CONTRIB AND MATCH | 193.30    |
|                        |              | TAYLOR PRESS                           | PLANNING AND ZONING AD     | 100.10    |
|                        |              |                                        | PLANNING & ZONING AD       | 73.50     |
|                        |              | TAYLOR SPORTING GOODS                  | VOLUNTEER SHIRTS LOGO ADDE | 25.00     |
|                        |              | TEXAS MUNICIPAL RETIREMENT SYSTEMS     | TMRS CONTRIBUTIONS         | 1,659.26  |
|                        |              |                                        | TMRS CONTRIBUTIONS         | 1,656.84  |
|                        |              | UNUM LIFE INS CO OF AMERI              | APRIL UNUM AD&D            | 71.43     |
|                        |              |                                        | ADJ/ T. YANTIS             | 0.80      |
|                        |              | VERIZON WIRELESS                       | CELL PHONE                 | 160.00    |
|                        |              |                                        | IPADS                      | 62.70     |
|                        |              | WAL-MART COMMUNITY/GEMB                | SNACKS FOR TRAINING        | 12.32     |
|                        |              | AMERICAN PLANNING ASSOC.               | S. SHELTON 4-1-19 - 3-31-2 | 473.00    |
|                        |              | AMAZON.COM                             | OFFICE SUPPLIES            | 6.59      |
|                        |              |                                        | INK & INDEX                | 46.52     |
|                        |              |                                        | OFFICE SUPPLIES            | 12.80     |
|                        |              |                                        | SPLIT - (50%)              | 1,216.50  |
|                        |              | HARRISON, COLIN DBA: RAFA & ASSOCIATES | CONSULTING-COLIN HARRISON  | 6,800.00  |
|                        |              | SECRETARY OF STATE OF TEXAS            | FIND BY GLOBAL PEOPLE NAME | 2.05      |
|                        |              | PASTPERFECT SOFTWARE                   | SOFTWARE                   | 389.00    |
|                        |              | NATIONAL TOWN BUILDERS ASSOCIATION     | ANNUAL DUES                | 400.00    |
|                        |              | DAHILL DBA: XEROX BUSINESS SOLUTIONS   | CONTRACT FOR 3-1-19 TO 5-3 | 51.00     |
|                        |              |                                        | EQUIPMENT                  | 55.28     |
|                        |              | SOUTH CENTRAL PLANNING & DEV. COMMISSI | MPN FEB 2019               | 875.00    |
|                        |              | EILEEN MERRIT INC. DBA ATS ENGINEERS,  | ATS PLAN REVIEW FEB. 2019  | 975.00    |
|                        |              |                                        | ATS PLAN RENEW MARCH 2019  | 4,015.00  |
|                        |              |                                        | ATS MARCH 2019             | 10,544.00 |
|                        |              | AMERICAN PLANNING ASSOCIATION          | T. YANTIS-APA 4-1-19/3-31- | 734.00    |
|                        |              | SUN LIFE ASSURANCE COMPANY             | DENTAL INSURANCE           | 155.10    |
|                        |              | SELECT BENEFITS GROUP INC. DBA DENTAL  | DENTAL SELECT VISION APRIL | 21.60     |
|                        |              | COMMUNITY COFFEE COMPANY LLC           | Coffee                     | 15.35     |
|                        |              |                                        | Coffee                     | 10.97     |
| TOTAL:                 |              |                                        |                            | 36,044.13 |
| MAIN STREET PROGRAM 00 | GENERAL FUND | LINCOLN                                | LTD APRIL 2019 INVOICE     | 14.00     |
|                        |              | OFFICE DEPOT CORPORATION               | PAPER                      | 11.37     |
|                        |              | CITIZENS NATIONAL BANK                 | FICA CONTRIBUTIONS AND MAT | 135.64    |
|                        |              |                                        | FICA CONTRIBUTIONS AND MAT | 135.64    |
|                        |              |                                        | MEDICARE CONTRIB AND MATCH | 31.72     |
|                        |              |                                        | MEDICARE CONTRIB AND MATCH | 31.72     |
|                        |              | TEXAS MUNICIPAL RETIREMENT SYSTEMS     | TMRS CONTRIBUTIONS         | 267.49    |
|                        |              |                                        | TMRS CONTRIBUTIONS         | 267.49    |
|                        |              | UNUM LIFE INS CO OF AMERI              | APRIL UNUM AD&D            | 11.20     |
|                        |              | VERIZON WIRELESS                       | CELL PHONE                 | 40.00     |

| DEPARTMENT      | FUND         | VENDOR NAME                           | DESCRIPTION                | AMOUNT       |
|-----------------|--------------|---------------------------------------|----------------------------|--------------|
|                 |              | AMAZON.COM                            | D.LANNEN SUPPLIES          | 70.77        |
|                 |              |                                       | OFFICE SUPPLIES            | 47.27        |
|                 |              | DAHILL DBA: XEROX BUSINESS SOLUTIONS  | CONTRACT FOR 3-1-19 TO 5-3 | 51.00        |
|                 |              |                                       | EQUIPMENT                  | 55.28        |
|                 |              | SUN LIFE ASSURANCE COMPANY            | DENTAL INSURANCE           | 25.85        |
|                 |              | SELECT BENEFITS GROUP INC. DBA DENTAL | DENTAL SELECT VISION APRIL | 3.60         |
|                 |              | GOOD LIFE                             | 2018 CAR SHOW BENEFICIARY  | 875.83       |
|                 |              | COMMUNITY COFFEE COMPANY LLC          | Coffee                     | 15.35        |
|                 |              |                                       | Coffee                     | <u>10.97</u> |
|                 |              |                                       | TOTAL:                     | 2,102.19     |
| CD-MOODY MUSEUM | GENERAL FUND | RELIANT ENERGY SOLUTIONS              | MONTHLY ELECTRIC BILL      | 172.91       |
|                 |              | ATMOS ENERGY                          | ATMOS-MOODY 114 W. 9TH STR | 56.29        |
|                 |              | VERIZON WIRELESS                      | MIFI                       | 31.35        |
|                 |              | MCCOY'S BUILDING SUPPLY               | BAGS OF MULCH              | 146.50       |
|                 |              | AMAZON.COM                            | MOODY INK FOR PRINTER      | <u>78.99</u> |
|                 |              |                                       | TOTAL:                     | 486.04       |
| PUBLIC LIBRARY  | GENERAL FUND | AT&T                                  | LIBRARY                    | 329.77       |
|                 |              |                                       | INTERNET                   | 45.93        |
|                 |              | ADT SECURITY SERVICES INC             | Alarm monitoring           | 192.99       |
|                 |              | ALLPOSTERFRAMES                       | SUPER SIGN TV              | 1,079.69     |
|                 |              | INGRAM BOOK COMPANY                   | books                      | 17.13        |
|                 |              |                                       | books                      | 33.91        |
|                 |              |                                       | books                      | 15.12        |
|                 |              |                                       | books                      | 341.69       |
|                 |              |                                       | books                      | 46.33        |
|                 |              |                                       | books                      | 900.32       |
|                 |              |                                       | books                      | 11.05        |
|                 |              |                                       | books                      | 14.21        |
|                 |              |                                       | books                      | 466.84       |
|                 |              | MISCELLANEOUS ROXANNE COX             | ROXANNE COX: REFUND        | 43.00        |
|                 |              | LINCOLN                               | LTD APRIL 2019 INVOICE     | 64.17        |
|                 |              | MIDWEST TAPE                          | DVD's                      | 22.49        |
|                 |              | OFFICE DEPOT CORPORATION              | Printer toner              | 609.25       |
|                 |              |                                       | Printer toner              | 74.79        |
|                 |              |                                       | OFFICE SUPPLIES            | 49.56        |
|                 |              |                                       | OFFICE SUPPLIES            | 95.74        |
|                 |              |                                       | Office Supplies            | 67.57        |
|                 |              |                                       | Office Supplies            | 3.89         |
|                 |              | RECORDED BOOKS, INC.                  | Audio Books                | 99.00        |
|                 |              |                                       | Audio Books                | 429.40       |
|                 |              | RELIANT ENERGY SOLUTIONS              | MONTHLY ELECTRIC BILL      | 813.42       |
|                 |              | SCOTT & WHITE HEALTHCARE              | HEALTH PREMIUMS            | 1,845.30     |
|                 |              | CITIZENS NATIONAL BANK                | FICA CONTRIBUTIONS AND MAT | 655.48       |
|                 |              |                                       | FICA CONTRIBUTIONS AND MAT | 661.86       |
|                 |              |                                       | MEDICARE CONTRIB AND MATCH | 153.31       |
|                 |              |                                       | MEDICARE CONTRIB AND MATCH | 154.80       |
|                 |              | STAPLES ADVANTAGE                     | TONER CARTRIDGE            | 93.89        |
|                 |              | TEXAS MUNICIPAL RETIREMENT SYSTEMS    | TMRS CONTRIBUTIONS         | 1,285.08     |
|                 |              |                                       | TMRS CONTRIBUTIONS         | 1,297.54     |
|                 |              | ATMOS ENERGY                          | Natural Gas-801 VANCE STRE | 178.14       |
|                 |              | UNUM LIFE INS CO OF AMERI             | APRIL UNUM AD&D            | 52.04        |
|                 |              | VERIZON WIRELESS                      | CELL PHONE                 | 70.63        |
|                 |              | WAL-MART COMMUNITY/GEMB               | Office Supplies            | 96.03        |
|                 |              |                                       | Office Supplies            | 50.21        |

| DEPARTMENT      | FUND         | VENDOR NAME                            | DESCRIPTION                | AMOUNT    |
|-----------------|--------------|----------------------------------------|----------------------------|-----------|
|                 |              |                                        | Office Supplies            | 35.72     |
|                 |              | SUN LIFE ASSURANCE COMPANY             | DENTAL INSURANCE           | 77.55     |
|                 |              | SELECT BENEFITS GROUP INC. DBA DENTAL  | DENTAL SELECT VISION APRIL | 14.40     |
|                 |              |                                        | TOTAL:                     | 12,589.24 |
| FIRE DEPARTMENT | GENERAL FUND | AT&T                                   | CITY HALL (CIVIL DEF)      | 33.49     |
|                 |              |                                        | VICTORIA STATION           | 121.37    |
|                 |              |                                        | FIRE DEPT                  | 163.44    |
|                 |              | JIM McNABB INC DBA: ART OFFICE SIGNS   | FOOD TRUCK INSPECTION STIC | 25.00     |
|                 |              | BOUND TREE MEDICAL LLC                 | AMBULANCE CART COT SUPPLIE | 50.66     |
|                 |              | CASCO INDUSTRIES INC.                  | NIGHTSTICK FOR BT1         | 102.00    |
|                 |              |                                        | RESERVE BUNKER GLOVES      | 558.00    |
|                 |              |                                        | FREIGHT                    | 16.00     |
|                 |              |                                        | FLASHLIGHT FOR R1          | 102.00    |
|                 |              | FED EX                                 | FED EX-COURIER SETCOM HEAD | 32.75     |
|                 |              | FLOYDCO INC                            | GLASS FOR COMMAND BOARD    | 72.21     |
|                 |              | G T DISTRIBUTORS, INC                  | UNIFORMS FOR NEW CHIEF     | 911.77    |
|                 |              | GULF COAST PAPER CO. INC.              | CLEANING SUPPLIES          | 79.26     |
|                 |              | HEB CREDIT RECEIVABLES                 | SUPPLIES FOR RETIREMENT    | 47.07     |
|                 |              | LINCOLN                                | LTD APRIL 2019 INVOICE     | 331.18    |
|                 |              |                                        | ADJ. N.DOMINGUEZ           | 0.51      |
|                 |              | MOSS & MOSS #9000                      | HARDWARE FOR BOARD FOR BT1 | 10.20     |
|                 |              | OFFICE DEPOT CORPORATION               | SUPPLIES                   | 53.19     |
|                 |              |                                        | SUPPLIES                   | 9.19      |
|                 |              | TOUCH 4WASH                            | CAR WASH - EKISS           | 8.00      |
|                 |              |                                        | CAR WASH - COPELAND        | 8.00      |
|                 |              | RELIANT ENERGY SOLUTIONS               | MONTHLY ELECTRIC BILL      | 727.69    |
|                 |              | SCOTT & WHITE HEALTHCARE               | HEALTH PREMIUMS            | 12,917.31 |
|                 |              | CITIZENS NATIONAL BANK                 | FICA CONTRIBUTIONS AND MAT | 3,335.66  |
|                 |              |                                        | FICA CONTRIBUTIONS AND MAT | 3,434.54  |
|                 |              |                                        | MEDICARE CONTRIB AND MATCH | 780.09    |
|                 |              |                                        | MEDICARE CONTRIB AND MATCH | 803.23    |
|                 |              | TEXAS COMMISSION ON FIRE PROTECTION    | CERTIFICATION TESTING      | 56.49     |
|                 |              | TEXAS MUNICIPAL RETIREMENT SYSTEMS     | TMRS CONTRIBUTIONS         | 6,862.06  |
|                 |              |                                        | TMRS CONTRIBUTIONS         | 7,055.34  |
|                 |              | TIME WARNER CABLE DBA SPECTRUM         | INTERNET                   | 330.94    |
|                 |              | TRAFFIC SAFETY WAREHOUSE               | TRAFFIC CONES FOR BT1      | 82.15     |
|                 |              | ATMOS ENERGY                           | GAS-200 WASHBURN STREET    | 181.87    |
|                 |              |                                        | GAS-705 CARLOS PARKER BLVD | 67.34     |
|                 |              | UNUM LIFE INS CO OF AMERI              | APRIL UNUM AD&D            | 267.87    |
|                 |              |                                        | ADJ. N. DOMINGUEZ          | 0.40      |
|                 |              | KOURTNEY VIKTORA DBA: KOURTNEY'S KREAT | CAKE-EKISS RETIREMENT CERE | 232.00    |
|                 |              | VERIZON WIRELESS                       | CELL PHONES                | 225.00    |
|                 |              |                                        | AIR CARDS                  | 608.00    |
|                 |              | WAL-MART COMMUNITY/GEMB                | CUPS FOR R1                | 9.51      |
|                 |              |                                        | PIECES FOR BT1 COMMAND BOA | 11.91     |
|                 |              |                                        | PLASTIC BIN                | 7.66      |
|                 |              |                                        | GATORADE FOR R1            | 25.14     |
|                 |              |                                        | LAUNDRY DETERGENT          | 31.12     |
|                 |              |                                        | RETURN PLASTIC BIN         | 2.68-     |
|                 |              | ZORO.COM                               | STREAMLIGHT LANTERN FOR BT | 336.44    |
|                 |              | MCCOY'S BUILDING SUPPLY                | HARDWARE FOR HANGING ITEMS | 36.05     |
|                 |              | AWARD CENTER                           | PATS - NEW CHIEF           | 26.25     |
|                 |              | AMAZON.COM                             | BATTERIES FOR SEMI-ANNUAL  | 79.88     |
|                 |              |                                        | SMOKE ALARM BATTERIES      | 60.58     |
|                 |              | HAYDAY, INC DBA: CTWP                  | MONTHLY COPIER CONTRACT    | 37.74     |

| DEPARTMENT        | FUND         | VENDOR NAME                            | DESCRIPTION                | AMOUNT    |
|-------------------|--------------|----------------------------------------|----------------------------|-----------|
|                   |              | MUNICIPAL EMERGENCY SERVICES, INC      | FOAM                       | 729.16    |
|                   |              |                                        | FLOW TESTS FOR T1 & E2     | 117.90    |
|                   |              |                                        | 23 THREADSAVERS FOR SCBAS  | 113.50    |
|                   |              |                                        | ELBOW SWIVEL ROCKER        | 195.00    |
|                   |              | AT&T U-VERSE                           | INTERNET/CABLE             | 153.59    |
|                   |              | MAIN STREET INSTALLERS, LLC            | GRAPHICS FOR NEW EMS CART  | 231.68    |
|                   |              |                                        | #'S FOR TRUCK IDENTIFICATI | 40.00     |
|                   |              | MFI MEDICAL EQUIPMENT, INC             | X-FRAME AMBULANCE COT      | 1,495.00  |
|                   |              | GALLS PARENT HOLDINGS, LLC.            | DRESS PANTS - EKISS        | 172.99    |
|                   |              |                                        | DRESS COAT - EKISS         | 416.99    |
|                   |              |                                        | CLASS A SHIRT - EKISS      | 59.99     |
|                   |              |                                        | RETURN OF DRESS COAT & PAN | 589.98-   |
|                   |              |                                        | CLASS A SHIRT - SELLEARS   | 60.00     |
|                   |              |                                        | CLASS A TIES               | 24.00     |
|                   |              | PINNACLE PEAK HOLDING CORPORATION DBA  | HEADSET                    | 951.44    |
|                   |              | SUN LIFE ASSURANCE COMPANY             | DENTAL INSURANCE           | 594.55    |
|                   |              | TRUGREEN LIMITED PARTNERSHIP           | QUARTERLY YARD TREATMENT   | 154.50    |
|                   |              | SELECT BENEFITS GROUP INC. DBA DENTAL  | DENTAL SELECT VISION APRIL | 82.80     |
|                   |              |                                        | TOTAL:                     | 46,365.98 |
| POLICE DEPARTMENT | GENERAL FUND | AT&T                                   | POLICE DEPT                | 188.35    |
|                   |              |                                        | POLICE DEPT                | 0.00      |
|                   |              |                                        | INTERNET                   | 1,481.95  |
|                   |              |                                        | TELEPHONE                  | 372.54    |
|                   |              | COX TEXAS NEWSPAPERS, LP DBA:AUSTIN AM | (26) WKS AUSTIN STATESMAN  | 320.94    |
|                   |              | LINCOLN                                | LTD APRIL 2019 INVOICE     | 537.59    |
|                   |              |                                        | ADJ FLUCK                  | 0.69      |
|                   |              | MILLER UNIFORM & EMBLEMS               | ALTERATIONS - CPL URBAN    | 14.50     |
|                   |              |                                        | DUTY UNIFORMS - OFC HARGE  | 730.83    |
|                   |              | MOREHOUSE, ANTHONY                     | TRAINING IN HOUSTON-PEPPER | 85.00     |
|                   |              | MOSS & MOSS INC. #7000                 | SPRAY PAINT & STENCILS     | 10.23     |
|                   |              | RELIANT ENERGY SOLUTIONS               | MONTHLY ELECTRIC BILL      | 713.48    |
|                   |              | SCOTT & WHITE HEALTHCARE               | HEALTH PREMIUMS            | 22,759.07 |
|                   |              |                                        | TERM FEB.EMP.ONLY/ K.URBAN | 615.11-   |
|                   |              |                                        | TERM MARCH EMP-ONLY/ K.URB | 615.11-   |
|                   |              |                                        | ADD EMP/CHILD/FEB/K.URBAN  | 898.39    |
|                   |              |                                        | ADD EMP/CHILD/MARCH/K.URBA | 898.34    |
|                   |              | CITIZENS NATIONAL BANK                 | FICA CONTRIBUTIONS AND MAT | 5,393.40  |
|                   |              |                                        | FICA CONTRIBUTIONS AND MAT | 5,485.35  |
|                   |              |                                        | MEDICARE CONTRIB AND MATCH | 1,261.32  |
|                   |              |                                        | MEDICARE CONTRIB AND MATCH | 1,282.84  |
|                   |              | TEEX-TEXAS EMERGENCY SERVICES TRAINING | PUBLIC SAFETY TELECOM (40) | 150.00    |
|                   |              | TEXAS MUNICIPAL RETIREMENT SYSTEMS     | TMRS CONTRIBUTIONS         | 11,058.11 |
|                   |              |                                        | TMRS CONTRIBUTIONS         | 11,237.83 |
|                   |              | TIME WARNER CABLE DBA SPECTRUM         | INTERNET SERVICE APRIL 201 | 343.40    |
|                   |              | ULINE, INC.                            | (200) ANTI-STATIC STORAGE  | 78.29     |
|                   |              | UNITED TACTICAL SYSTEMS, LLC DBA:PEPPE | (2) VKS PEPPERBALL LAUNCH  | 3,183.00  |
|                   |              | UNUM LIFE INS CO OF AMERI              | APRIL UNUM AD&D            | 432.79    |
|                   |              |                                        | ADJ. H. FLUCK              | 0.59      |
|                   |              | VERIZON WIRELESS                       | CELL PHONES                | 585.00    |
|                   |              |                                        | AIR CARDS                  | 532.24    |
|                   |              | WAL-MART COMMUNITY/GEMB                | VOCA - 11X17 PICTURE FRAME | 9.87      |
|                   |              | LAGRONE, JEFF                          | COMMAND STAFF LEADERSHIP S | 120.00    |
|                   |              | OLLE NETWORK TECH CONSULTANTS DBA ON   | IT SUPPORT - MARCH 2019    | 2,937.81  |
|                   |              |                                        | MICROSOFT SERVER 2019      | 2,205.00  |
|                   |              | QUETEL CORPORATION                     | ANNUAL SUPPORT/HOSTING FEE | 3,500.00  |

| DEPARTMENT     | FUND         | VENDOR NAME                            | DESCRIPTION                | AMOUNT     |
|----------------|--------------|----------------------------------------|----------------------------|------------|
|                |              | FLUCK, HENRY                           | TPCA FOUNDATION RECOGNITIO | 15.00      |
|                |              | TEXAS POLICE CHIEFS ASSOCIATION        | POSITIVE INTERACT TRAINING | 150.00     |
|                |              |                                        | TPCA TRAINING 4/16 GALVEST | 75.00      |
|                |              |                                        | TPCA 2019 MEMBERSHIP-H. FL | 332.55     |
|                |              | AMAZON.COM                             | "VOCA - FOLDERS            | 295.08     |
|                |              |                                        | "FORKS                     | 101.80     |
|                |              |                                        | TONER (26.68%)             | 65.48      |
|                |              |                                        | PRINTER DISPATCH (73.32%)  | 179.99     |
|                |              |                                        | PENS AND PADS (15.6%)      | 43.27      |
|                |              |                                        | TONER (84.4%)              | 234.06     |
|                |              |                                        | (8) BOXES PAPER            | 271.84     |
|                |              |                                        | (2) QUAD MONITOR DISPLAY M | 148.98     |
|                |              |                                        | (8) DVD-R'S (94.36%)       | 265.76     |
|                |              |                                        | PTOUCH TAPE 4PK (5.64%)    | 15.88      |
|                |              | WILLIAMSON COUNTY CAC                  | 2019 ANNUAL CONTRIBUTION   | 15,000.00  |
|                |              | EVIDENT INC                            | NIK DRUG FIELD TESTING KIT | 247.88     |
|                |              | GRIFFIN LOGISTICS, LLC DBA: TACTICAL M | SHIPPING FEE               | 37.68      |
|                |              |                                        | IFAK KITS                  | 2,514.30   |
|                |              | SUN LIFE ASSURANCE COMPANY             | DENTAL INSURANCE           | 956.45     |
|                |              |                                        | TERM P. MCBRIDE            | 25.85-     |
|                |              | SHARCO TECHNOLOGIES, INC.              | XIMA SOFTWARE ANNUAL SUPPO | 2,838.58   |
|                |              | MOTOROLA SOLUTIONS INC.                | MOTOROLA SUPPORT - APRIL 2 | 781.29     |
|                |              | BLACKLAND GUN WORKS LLC                | PATROL RIFFLES             | 12,200.00  |
|                |              |                                        | LSXR 35MM HANDHELD MOCULA  | 3,599.00   |
|                |              | CIT BANK, N.A DBA AVAYA FINANCIAL SERV | AVAYA SOFTWARE ANNUAL LEAS | 511.39     |
|                |              | SELECT BENEFITS GROUP INC. DBA DENTAL  | DENTAL SELECT VISION APRIL | 129.60     |
|                |              |                                        | TERM EMP ONLY / K.URBAN    | 3.60-      |
|                |              |                                        | ADD EMP/CHILD - K. URBAN   | 7.20       |
|                |              | BLUE360 MEDIA                          | TX CRIMINAL & TRAFFIC UPDA | 244.76     |
|                |              |                                        | TOTAL:                     | 118,811.89 |
| ANIMAL CONTROL | GENERAL FUND | AT&T                                   | ANIMAL CONTROL             | 48.21      |
|                |              | EVINS TEMPORARIES, INC.                | TEMP ACO-CYNTHIA BOTELLO   | 336.70     |
|                |              | LINCOLN                                | LTD APRIL 19 INVOICE       | 18.78      |
|                |              | MOSS & MOSS INC. #7000                 | ACO CLEANING SYSTEM SUPPLI | 42.21      |
|                |              | RELIANT ENERGY SOLUTIONS               | MONTHLY ELECTRIC BILL      | 302.74     |
|                |              | ROSERUSH SERVICES, LLC                 | SHELTPRO SOFTWARE          | 2,765.00   |
|                |              | SCOTT & WHITE HEALTHCARE               | HEALTH PREMIUMS            | 615.11     |
|                |              | CITIZENS NATIONAL BANK                 | FICA CONTRIBUTIONS AND MAT | 189.02     |
|                |              |                                        | FICA CONTRIBUTIONS AND MAT | 225.59     |
|                |              |                                        | MEDICARE CONTRIB AND MATCH | 44.21      |
|                |              |                                        | MEDICARE CONTRIB AND MATCH | 52.76      |
|                |              | TEXAS MUNICIPAL RETIREMENT SYSTEMS     | TMRS CONTRIBUTIONS         | 369.72     |
|                |              |                                        | TMRS CONTRIBUTIONS         | 441.19     |
|                |              | UNUM LIFE INS CO OF AMERI              | APRIL UNUM AD&D            | 15.20      |
|                |              | VERIZON WIRELESS                       | CELL PHONE                 | 120.00     |
|                |              | WAL-MART COMMUNITY/GEMB                | ACO SHELTER CLEANING SUPPL | 84.89      |
|                |              |                                        | ACO NETS                   | 30.88      |
|                |              | WEBB SUPPLY COMPANY, INC.              | KLORMAN DISPENSER          | 1,300.95   |
|                |              | AMAZON.COM                             | (2) TONER ACO (61.98%)     | 165.98     |
|                |              |                                        | 9X12 BAGGIES ACO SHELTER   | 38.97      |
|                |              | GADDES, LARRY, WILLIAMSON CTY TAX ASSE | INTERNET                   | 56.40      |
|                |              | SUN LIFE ASSURANCE COMPANY             | DENTAL INSURANCE           | 25.85      |
|                |              | SELECT BENEFITS GROUP INC. DBA DENTAL  | DENTAL SELECT VISION APRIL | 7.20       |
|                |              |                                        | TOTAL:                     | 7,297.56   |

| DEPARTMENT                          | FUND | VENDOR NAME                            | DESCRIPTION                | AMOUNT    |
|-------------------------------------|------|----------------------------------------|----------------------------|-----------|
| STREETS & GROUND MAINT GENERAL FUND |      | AT&T                                   | PUBLIC WORKS               | 326.10    |
|                                     |      | ADT SECURITY SERVICES INC              | 1424 N MAIN/SEC 4/1-6/30/1 | 338.85    |
|                                     |      | AMERICAN PUBLIC WORKS ASSOCIATION      | 3 EMPLOYEES APWA MEMBERSHI | 346.99    |
|                                     |      | GRAINGER, W. W. INC.                   | ST,GR/DISPOSABLE GLOVES    | 13.94     |
|                                     |      |                                        | ST,GR/DISPOSABLE GLOVES    | 17.22     |
|                                     |      | HEART OF TEXAS LANDSCAPE & IRRIGATION  | ST,GR/GROUNDS MAINT CONTRA | 15,366.51 |
|                                     |      | LINCOLN                                | LTD APRIL 2019 INVOICE     | 141.19    |
|                                     |      |                                        | ADJ J.GRAY                 | 0.64      |
|                                     |      | MOSS & MOSS INC. #4000                 | ST,GR/BROOM, BLEACH 110468 | 22.93     |
|                                     |      |                                        | PARKS R ROOMSS/CLEAN,SPRAY | 30.92     |
|                                     |      |                                        | ST,GR/GLUE 111536          | 18.89     |
|                                     |      |                                        | ST,GR/TORPEDO LEVEL 136669 | 4.04      |
|                                     |      |                                        | ST,GR/CONCRETE 136669      | 3.59      |
|                                     |      |                                        | ST,GR/HACKSAW 138185       | 7.19      |
|                                     |      |                                        | ST,GR/RECIPRO SAW BLADES13 | 8.98      |
|                                     |      |                                        | ST,GR/GRAFITTI REMOVER 138 | 8.09      |
|                                     |      |                                        | ST,GR/GLOVES,TOWELS 138351 | 15.83     |
|                                     |      |                                        | ST,GR/TWINE 139040         | 2.06      |
|                                     |      |                                        | ST,GR/MISC HARDWARE 139207 | 7.47      |
|                                     |      | OFFICE DEPOT CORPORATION               | ST,GR,/COPY PAPER,CLIPBOAR | 11.96     |
|                                     |      |                                        | ST,GR/COPY PAPER 463001    | 80.12     |
|                                     |      | RELIANT ENERGY SOLUTIONS               | MONTHLY ELECTRIC BILL      | 4,717.68  |
|                                     |      | SCOTT & WHITE HEALTHCARE               | HEALTH PREMIUMS            | 7,996.43  |
|                                     |      | CITIZENS NATIONAL BANK                 | FICA CONTRIBUTIONS AND MAT | 1,366.42  |
|                                     |      |                                        | FICA CONTRIBUTIONS AND MAT | 1,369.75  |
|                                     |      |                                        | MEDICARE CONTRIB AND MATCH | 319.56    |
|                                     |      |                                        | MEDICARE CONTRIB AND MATCH | 320.36    |
|                                     |      | TX DEPT OF AGRICULTURE                 | C GONZALES/HERBICIDE APPLI | 75.00     |
|                                     |      |                                        | J WILSON/HERBICIDE APPLICA | 75.00     |
|                                     |      | TX TAG                                 | #533 AND #571TOLL FEES     | 49.45     |
|                                     |      | TEXAS MUNICIPAL RETIREMENT SYSTEMS     | TMRS CONTRIBUTIONS         | 2,738.76  |
|                                     |      |                                        | TMRS CONTRIBUTIONS         | 2,745.23  |
|                                     |      | TIME WARNER CABLE DBA SPECTRUM         | INTERNET                   | 221.12    |
|                                     |      | TRACTOR SUPPLY COMPANY                 | R MARTINEZ/RAIN GEAR 59320 | 61.98     |
|                                     |      |                                        | ST,GR/RECIP SAW 594526     | 199.99    |
|                                     |      | ATMOS ENERGY                           | 1424 N MAIN/GAS USAGE 0304 | 518.54    |
|                                     |      | UNUM LIFE INS CO OF AMERI              | APRIL UNUM AD&D            | 114.42    |
|                                     |      |                                        | ADJ. J. GRAY               | 0.59      |
|                                     |      | VERIZON WIRELESS                       | CELL PHONE                 | 200.00    |
|                                     |      | WAL-MART COMMUNITY/GEMB                | ST,G/LONG PHONE CORD 2192  | 6.58      |
|                                     |      | MCCOY'S BUILDING SUPPLY                | BB SIDEWALK/MILDEW REMOVER | 18.71     |
|                                     |      |                                        | BB SIDEWALK/TANK SPRAYER   | 9.99      |
|                                     |      | ORIENTAL TRADING                       | SPLIT -GIVE AWAYS (50.16%) | 41.91     |
|                                     |      | HAYDAY, INC DBA: CTWP                  | ST,GR/COPIER MAINT SERVICE | 30.00     |
|                                     |      |                                        | ST,GR/COPIER MAINT SERVICE | 49.26     |
|                                     |      | TBI SOLUTIONS,LLC. DBA: ASPHALT RESTOR |                            | 1,654.60  |
|                                     |      | CINTAS CORPORATION #86                 | ST,GR/UNIFORMS 856791      | 167.27    |
|                                     |      |                                        | ST,GR/UNIFORMS 252367      | 159.78    |
|                                     |      |                                        | ST,GR,CEM/UNIFORMS 677760  | 156.71    |
|                                     |      | ROJAS, CARLOS DBA: CARLOS ROJAS CONSTR | YOSEMITE TR/SIDEWALK REPAI | 800.00    |
|                                     |      | CINTAS CORP DBA FIRST AID & SAFETY     | 1424 N MAIN/MED KIT REFILL | 49.97     |
|                                     |      | TEXAS MATERIALS GROUP, INC.            | ST,GR/80T COLD MIX         | 1,689.09  |
|                                     |      | SUN LIFE ASSURANCE COMPANY             | DENTAL INSURANCE           | 336.05    |
|                                     |      | SELECT BENEFITS GROUP INC. DBA DENTAL  | DENTAL SELECT VISION APRIL | 46.80     |
|                                     |      | CRAFCO, INC.                           | ST,GR/3 PALLETS POLYFLEX   | 3,780.00  |
|                                     |      | COMMUNITY COFFEE COMPANY LLC           | 1424 N MAIN/COFFEE SERVICE | 123.20    |

| DEPARTMENT         | FUND         | VENDOR NAME                          | DESCRIPTION                | AMOUNT    |
|--------------------|--------------|--------------------------------------|----------------------------|-----------|
| TOTAL:             |              |                                      |                            | 48,983.71 |
| PARKS & RECREATION | GENERAL FUND | AT&T                                 | PARKS & REC                | 38.27     |
|                    |              | ADT SECURITY SERVICES INC            | TRPSC/SECURITY 2/27-6/16/1 | 274.14    |
|                    |              |                                      | MURPHY PL/SECURITY4/14-7/1 | 89.76     |
|                    |              | JIM McNABB INC DBA: ART OFFICE SIGNS | HERITAGE/USE OF BIKES,SKAT | 280.00    |
|                    |              | DOBBS TENNIS COURTS, INC.            | TENNIS COURTS/2 RESURFACE  | 11,300.00 |
|                    |              | FOOS, LARRY                          | BB/FOUNTAIN INSTALL/WATER  | 13.44     |
|                    |              | LINCOLN                              | LTD APRIL 2019 INVOICE     | 70.88     |
|                    |              | MATERA PAPER CO INC                  | TRPSC/CLEANING SUPPLIES-CR | 139.02    |
|                    |              |                                      | TRPSC/PINSOL 158818        | 25.90     |
|                    |              | MICHAEL C. PESCHEL                   | HERITAGE GRAND OPENING     | 225.00    |
|                    |              | MOSS & MOSS INC. #5000               | TRPSC/IRRIGATION REPAIR 10 | 22.40     |
|                    |              |                                      | TRPSC/MALLET 139221        | 8.99      |
|                    |              |                                      | TRPSC/KEYS 139221          | 7.00      |
|                    |              |                                      | TRPSC/HOSE 139221          | 7.64      |
|                    |              | PAUL'S POOL SERVICE                  | MURPHY PL/M ACID, POOLIFE  | 10.99     |
|                    |              |                                      | SPLASHPAD/TOTAL ALKALINITY | 7.99      |
|                    |              | RELIANT ENERGY SOLUTIONS             | MONTHLY ELECTRIC BILL      | 3,009.58  |
|                    |              |                                      | MONTHLY ELECTRIC BILL      | 1,045.26  |
|                    |              | SCOTT & WHITE HEALTHCARE             | HEALTH PREMIUMS            | 3,075.50  |
|                    |              | CITIZENS NATIONAL BANK               | FICA CONTRIBUTIONS AND MAT | 748.60    |
|                    |              |                                      | FICA CONTRIBUTIONS AND MAT | 717.70    |
|                    |              |                                      | MEDICARE CONTRIB AND MATCH | 175.08    |
|                    |              |                                      | MEDICARE CONTRIB AND MATCH | 167.84    |
|                    |              | TAYLOR SPORTING GOODS                | KITE DAY/AWARD MEDALS 2927 | 44.55     |
|                    |              | TX TAG                               | #733 TOLL FEES             | 6.49      |
|                    |              | TEXAS MUNICIPAL RETIREMENT SYSTEMS   | TMRS CONTRIBUTIONS         | 1,527.36  |
|                    |              |                                      | TMRS CONTRIBUTIONS         | 1,466.95  |
|                    |              | TRACTOR SUPPLY COMPANY               | TRPSC/HOSE SPRAYERS 594673 | 37.98     |
|                    |              | UNUM LIFE INS CO OF AMERI            | APRIL UNUM AD&D            | 57.62     |
|                    |              | VERIZON WIRELESS                     | CELL PHONE                 | 200.00    |
|                    |              |                                      | IPAD                       | 62.70     |
|                    |              | WAL-MART COMMUNITY/GEMB              | COMPUTER MOUSE             | 11.94     |
|                    |              |                                      | PLATES                     | 11.98     |
|                    |              |                                      | TENT/CANOPY                | 79.00     |
|                    |              |                                      | KITE DAY                   | 225.00    |
|                    |              |                                      | COMM CLEAN UP/GRILL 2841   | 174.00    |
|                    |              | DEAN THREADGILL DBA:                 | TRPSC/RETURN OF STOLEN PRO | 26.40     |
|                    |              | MCCOY'S BUILDING SUPPLY              | TRPSC/STRIPING SPRAY       | 18.38     |
|                    |              |                                      | TRPSC/IRRIG REPAIR PARTS   | 12.50     |
|                    |              | ORIENTAL TRADING                     | SPLIT - GIVE AWAYS (49.84% | 41.64     |
|                    |              | AMANDA'S HONEY POTS                  | ROBINSON PAV/3/1-3/28/19   | 147.00    |
|                    |              |                                      | ROBINSON PAV/PORT3/29-4/25 | 147.00    |
|                    |              | CTRMA PROCESSING                     | #733 TOLL FEE              | 4.95      |
|                    |              | CINTAS CORPORATION #86               | FOOS,CUNNINGHAM/JACKETS    | 346.02    |
|                    |              |                                      | TRPSC/UNIFORMS 679677      | 23.93     |
|                    |              |                                      | TRPSC/UNIFORMS 067810      | 23.93     |
|                    |              |                                      | TRPSC/UNIFORMS 466454      | 23.93     |
|                    |              |                                      | TRPSC/UNIFORMS 856873      | 23.93     |
|                    |              |                                      | TRPSC/UNIFORMS 252401      | 23.93     |
|                    |              |                                      | TRPSC/UNIFORMS 657768      | 18.60     |
|                    |              | RYAN SANDERS SPORTS SERVICES, LLC    | TRPSC/30 BAGS MARKING CHAL | 239.50    |
|                    |              | PIONEER MANUFACTURING COMPANY INC.   | TRPSC/MARKING PAINT        | 522.00    |
|                    |              |                                      | TRPSC/PAINT STRAINER 71298 | 36.15     |
|                    |              |                                      | TRPSC/STRIPER              | 2,200.00  |

| DEPARTMENT                          | FUND | VENDOR NAME                           | DESCRIPTION                | AMOUNT    |
|-------------------------------------|------|---------------------------------------|----------------------------|-----------|
|                                     |      |                                       | TRPSC/MOUND, P RUBBER      | 280.00    |
|                                     |      | COMMERCIAL SWIM MANAGEMENT, LLC       | MURPHY PL/POOL CHEMS       | 437.50    |
|                                     |      |                                       | MURPHY PL/CHLORINE 231861  | 207.90    |
|                                     |      | THREADGILL, GARY                      | REFEREE SERVICES           | 129.00    |
|                                     |      | DAVID FENSKE SAND & GRAVEL LLC        | BALLFIELDS/RED BFIELD DIR  | 400.00    |
|                                     |      | SUN LIFE ASSURANCE COMPANY            | DENTAL INSURANCE           | 129.25    |
|                                     |      | TRUGREEN LIMITED PARTNERSHIP          | TRPSC/GROUNDS MAINT SERVIC | 2,101.00  |
|                                     |      | SELECT BENEFITS GROUP INC. DBA DENTAL | DENTAL SELECT VISION APRIL | 18.00     |
|                                     |      |                                       | TOTAL:                     | 32,948.99 |
| INTERNAL SERVICES/BLDG GENERAL FUND |      | AT&T                                  | CITY HALL                  | 0.00      |
|                                     |      |                                       | CITY HALL FAX              | 487.34    |
|                                     |      |                                       | TELEPHONE                  | 372.54    |
|                                     |      | ADT SECURITY SERVICES INC             | SECURITY ALARM-400 PORTER  | 187.05    |
|                                     |      | BETA TECHNOLOGY, INC                  | DISSOLVE                   | 195.82    |
|                                     |      | EVINS TEMPORARIES, INC.               | CUSTODIAN-LARISSA SAUCEDO  | 487.20    |
|                                     |      |                                       | CUSTODIAN-LARISSA SAUCEDO  | 487.20    |
|                                     |      |                                       | CUSTODIAN-LARISSA SAUCEDO  | 487.20    |
|                                     |      |                                       | CUSTODIAN-LARISSA SAUCEDO  | 487.20    |
|                                     |      | GULF COAST PAPER CO. INC.             | 1424 N MAIN/TISSUE         | 88.54     |
|                                     |      |                                       | TOWELS, TISSUE             | 220.30    |
|                                     |      | HOME DEPOT CREDIT SERVICES            | PW PANELING & SHEET ROCK   | 73.50     |
|                                     |      | ISI COMMERCIAL REFRIGERATION, LLC     | CITY HALL- CLEAN ICE MACHI | 246.09    |
|                                     |      |                                       | STATION#1 CLEANED ICE MACH | 394.49    |
|                                     |      | KRUSE, KELLY D DBA KRUSE ELECTRIC SER | PARK REPAIR LIGHT @ WATER  | 70.00     |
|                                     |      |                                       | WWTP REPAIR PARKING LOT LI | 94.95     |
|                                     |      |                                       | LIBRARY-REPLACE BULBS      | 280.00    |
|                                     |      |                                       | STATION#1 INSTALL PLUG     | 335.00    |
|                                     |      | LINCOLN                               | LTD APRIL 2019 INVOICE     | 41.61     |
|                                     |      | MATERA PAPER CO INC                   | BLEACH, CUPS, GLOVES       | 153.31    |
|                                     |      |                                       | FABULOSO                   | 35.50     |
|                                     |      | MOSS & MOSS INC. #6000                | P.D. SHELVES               | 29.40     |
|                                     |      |                                       | WEST END SCHOOL BOARDS     | 11.68     |
|                                     |      |                                       | FILLER PLATE               | 8.98      |
|                                     |      |                                       | ACO HINGES                 | 13.02     |
|                                     |      |                                       | POLICE PIKSTICK            | 17.99     |
|                                     |      |                                       | HEATER                     | 59.99     |
|                                     |      |                                       | C.H. MISC HARDWARE         | 0.64      |
|                                     |      | OFFICE DEPOT CORPORATION              | PAPER                      | 0.00      |
|                                     |      | RELIANT ENERGY SOLUTIONS              | MONTHLY ELECTRIC BILL      | 721.52    |
|                                     |      | SCOTT & WHITE HEALTHCARE              | HEALTH PREMIUMS            | 1,845.33  |
|                                     |      | CITIZENS NATIONAL BANK                | FICA CONTRIBUTIONS AND MAT | 488.59    |
|                                     |      |                                       | FICA CONTRIBUTIONS AND MAT | 478.82    |
|                                     |      |                                       | MEDICARE CONTRIB AND MATCH | 114.27    |
|                                     |      |                                       | MEDICARE CONTRIB AND MATCH | 111.98    |
|                                     |      | TEXAS MUNICIPAL RETIREMENT SYSTEMS    | TMRS CONTRIBUTIONS         | 978.60    |
|                                     |      |                                       | TMRS CONTRIBUTIONS         | 959.51    |
|                                     |      | TRACTOR SUPPLY COMPANY                | BAR                        | 29.99     |
|                                     |      | ATMOS ENERGY                          | NATURAL GAS-400 PORTER STR | 190.96    |
|                                     |      | UNUM LIFE INS CO OF AMERI             | APRIL UNUM AD&D            | 33.62     |
|                                     |      | VERIZON WIRELESS                      | CELL PHONE                 | 80.00     |
|                                     |      |                                       | MIFI                       | 62.70     |
|                                     |      | VIC'S HEAT & AIR                      | STATION#1 SERVICE A/C      | 147.75    |
|                                     |      |                                       | CITY HALL SERVICED A/C     | 147.75    |
|                                     |      |                                       | WATER DEPT. REPLACE COIL   | 236.75    |
|                                     |      |                                       | CITY HALL REPLACE AIR HAND | 645.50    |

| DEPARTMENT             | FUND         | VENDOR NAME                            | DESCRIPTION                | AMOUNT    |
|------------------------|--------------|----------------------------------------|----------------------------|-----------|
|                        |              | WAL-MART COMMUNITY/GEMB                | CLEANING SUPPLIES          | 40.67     |
|                        |              |                                        | STRAINERS                  | 5.91      |
|                        |              |                                        | SCRATCH SOLVENT            | 9.35      |
|                        |              | WAYNE GING PLUMBING, LLC               | STATION#2 REPLACED SHOWER  | 245.00    |
|                        |              | A & B RESTORATION, INC                 | STEAM CLEAN CARPET         | 200.00    |
|                        |              | MCCOY'S BUILDING SUPPLY                | POLICE DEPART. FLOOR ADHES | 9.78      |
|                        |              | ITUNES STORE                           | ICLOUD STORAGE             | 0.99      |
|                        |              | AMAZON.COM                             | CLOROX CLEANER             | 94.84     |
|                        |              | SHERWIN WILLIAMS                       | LOBBY PAINT                | 42.14     |
|                        |              | SPARKLETT'S & SIERRA SPRINGS           | COOLER RENTAL              | 43.44     |
|                        |              | ALL STARR TERMITE & PEST CONTROL DBA:  | PEST CONTROL- MONTH OF MAR | 900.00    |
|                        |              |                                        | PEST CONTROL               | 50.00     |
|                        |              | CINTAS CORPORATION #86                 | MATS                       | 160.77    |
|                        |              |                                        | MATS                       | 157.02    |
|                        |              |                                        | MATS                       | 160.77    |
|                        |              |                                        | MATS                       | 157.02    |
|                        |              | NATIONAL BUSINESS FURNITURE, LLC       | WIRELESS FLOOR LECTERN     | 1,571.19  |
|                        |              | NEOPOST USA INC                        | POSTAGE MACHINE            | 199.47    |
|                        |              | CINTAS CORP DBA FIRST AID & SAFETY     | MEDICAL SUPPLIES           | 75.54     |
|                        |              | SUN LIFE ASSURANCE COMPANY             | DENTAL INSURANCE           | 77.55     |
|                        |              | SELECT BENEFITS GROUP INC. DBA DENTAL  | DENTAL SELECT VISION APRIL | 10.80     |
|                        |              | COMMUNITY COFFEE COMPANY LLC           | Coffee                     | 15.35     |
|                        |              |                                        | Coffee                     | 10.97     |
|                        |              |                                        | TOTAL:                     | 16,878.75 |
| ENGINEERING & INSPECTI | GENERAL FUND | RELIANT ENERGY SOLUTIONS               | MONTHLY ELECTRIC BILL      | 59.52     |
|                        |              |                                        | TOTAL:                     | 59.52     |
| INTERNAL SVC/ I T DEPT | GENERAL FUND | AT&T                                   | INTERNET                   | 1,481.60  |
|                        |              | LINCOLN                                | LTD APRIL 2019 INVOICE     | 12.36     |
|                        |              | OFFICE DEPOT CORPORATION               | STRIPS                     | 14.28     |
|                        |              |                                        | STRIPS                     | 6.69      |
|                        |              | ONCOR ELECTRIC DELIVERY COMPANY        | ONCOR RENTAL               | 236.64    |
|                        |              | SCOTT & WHITE HEALTHCARE               | HEALTH PREMIUMS            | 615.11    |
|                        |              | CITIZENS NATIONAL BANK                 | FICA CONTRIBUTIONS AND MAT | 100.47    |
|                        |              |                                        | FICA CONTRIBUTIONS AND MAT | 100.47    |
|                        |              |                                        | MEDICARE CONTRIB AND MATCH | 23.50     |
|                        |              |                                        | MEDICARE CONTRIB AND MATCH | 23.50     |
|                        |              | SOUTHERN COMPUTER WAREHOUSE            | HDMI CABLES                | 15.91     |
|                        |              | TEXAS MUNICIPAL RETIREMENT SYSTEMS     | TMRS CONTRIBUTIONS         | 231.28    |
|                        |              |                                        | TMRS CONTRIBUTIONS         | 231.28    |
|                        |              | TIME WARNER CABLE DBA SPECTRUM         | CABLE                      | 72.05     |
|                        |              | UNUM LIFE INS CO OF AMERI              | APRIL UNUM AD&D            | 10.00     |
|                        |              | VERIZON WIRELESS                       | CELL PHONE                 | 40.00     |
|                        |              |                                        | MIFI                       | 31.35     |
|                        |              | OLLE NETWORK TECH CONSULTANTS DBA ON   | IT CONSULTING              | 2,271.33  |
|                        |              | AMAZON.COM                             | NETGEAR SWITCH             | 91.96     |
|                        |              |                                        | SPLIT - (50%)              | 1,216.49  |
|                        |              | SUN LIFE ASSURANCE COMPANY             | DENTAL INSURANCE           | 25.85     |
|                        |              | CIT BANK, N.A DBA AVAYA FINANCIAL SERV | AVAYA SOFTWARE ANNUAL LEAS | 3,175.13  |
|                        |              | SELECT BENEFITS GROUP INC. DBA DENTAL  | DENTAL SELECT VISION APRIL | 3.60      |
|                        |              |                                        | TOTAL:                     | 10,030.85 |
| NON-DEPARTMENTAL       | GENERAL FUND | OFFICE OF THE TEXAS ATTORNEY GENERAL   | ATTORNEY GENERAL FEES 2019 | 9,500.00  |
|                        |              | MISCELLANEOUS ANDREA FROST             | ANDREA FROST: REFUND       | 152.80    |
|                        |              | DOUGLAS MOSS                           | DOUGLAS MOSS:NEZ REFUND PE | 2,610.00  |

| DEPARTMENT             | FUND                | VENDOR NAME                            | DESCRIPTION                | AMOUNT           |
|------------------------|---------------------|----------------------------------------|----------------------------|------------------|
|                        |                     | GABRIEL HERNANDEZ                      | 50% OFF RESIDENTIAL NEW PE | 462.00           |
|                        |                     | JOHAN BORGE                            | JOHAN BORGE:NEZ REFUND PER | 125.00           |
|                        |                     | RALPH GRIFFIN                          | RALPH GRIFFIN:NEZ REFUND P | 544.00           |
|                        |                     | TML INTERGOVERNMENTAL                  | ENDORSEMENT #6, #7, #8     | 2,207.04         |
|                        |                     | SWAGIT PRODUCTIONS, LLC                | EASE H STREAM ENCODER      | 7,450.00         |
|                        |                     | AMAZON.COM                             | COUNCIL MONITOR            | <u>199.99</u>    |
|                        |                     |                                        | TOTAL:                     | 23,250.83        |
| TIF EXPENDITURES       | TIF (TAX INCREMENT  | RABA KISTNER, INC.                     | GATEWAY SIGN               | 4,300.00         |
|                        |                     | SEC PLANNING, LLC                      | GATEWAY SIGN-#TAYL-150129  | <u>2,505.39</u>  |
|                        |                     |                                        | TOTAL:                     | 6,805.39         |
| NON-DEPARTMENTAL       | HOTEL/MOTEL FUND    | MCCOY, JANETTA DBA PECAN MANOR BED & B | REFUND-DOUBLE TAXES WERE P | <u>162.96</u>    |
|                        |                     |                                        | TOTAL:                     | 162.96           |
| HOTEL/MOTEL TAX        | HOTEL/MOTEL FUND    | TAYLOR CHAMBER OF COMMERCE             | HOTEL/MOTEL COLL JANUARY 2 | <u>4,049.12</u>  |
|                        |                     |                                        | TOTAL:                     | 4,049.12         |
| CONTRIBUTE CIVIC PROGR | MAIN STREET REVENUE | LESCHBER, MATTHEW DBA:1836 REALTY LLC  | SRSLY CHOCOLATE- 2 OF 11   | 625.00           |
|                        |                     | EL CORRAL LOZANO                       | TACO FOR MAIN STREET MERCH | 79.00            |
|                        |                     | S.R. SCOTT FAMILY LIMITED PARTNERSHIP  | TURNING HEADS SALON (2 OF  | <u>750.00</u>    |
|                        |                     |                                        | TOTAL:                     | 1,454.00         |
| MUNICIPAL CRT TECHNOLO | MUNICIPAL CRT SPEC  | DAHILL DBA: XEROX BUSINESS SOLUTIONS   | XEROX COPIER MACHINE       | <u>7,766.00</u>  |
|                        |                     |                                        | TOTAL:                     | 7,766.00         |
| LIBRARY                | LIBRARY GRANT/DONA  | INGRAM BOOK COMPANY                    | MEMORIAL BOOKS             | 16.32            |
|                        |                     | RECORDED BOOKS, INC.                   | DIGITAL MAGAZINE RENEWAL   | <u>1,500.00</u>  |
|                        |                     |                                        | TOTAL:                     | 1,516.32         |
| I & S PAYMENT ACCOUNTS | I & S FOR G O BOND  | REGIONS BANK                           | REGION 2012 SERIES         | <u>470.85</u>    |
|                        |                     |                                        | TOTAL:                     | 470.85           |
| CEMETERY ROADS         | GENERAL CAPITAL IM  | ASSOCIATED SUPPLY COMPANY, INC         | GRADER RENTAL              | 5,197.50         |
|                        |                     |                                        | CEMETERY ROAD RENTAL EQUIP | <u>7,612.50</u>  |
|                        |                     |                                        | TOTAL:                     | 12,810.00        |
| HERITAGE/SKATE PARK    | GENERAL CAPITAL IM  | ALTURA SOLUTIONS, LP                   | SKATEPARK TAS PLAN REVIEW/ | <u>925.00</u>    |
|                        |                     |                                        | TOTAL:                     | 925.00           |
| GIVENS COMMUNITY CENTE | GENERAL CAPITAL IM  | RELIANCE ARCHITECTURE                  | SCHEMATIC DESIGN           | <u>3,000.00</u>  |
|                        |                     |                                        | TOTAL:                     | 3,000.00         |
| SKATEPARK-LANDSCAPE &  | GENERAL CAPITAL IM  | ALLIANCE ENGINEERING GROUP INC.        | ALLIANCE 1/26-2/25         | <u>340.00</u>    |
|                        |                     |                                        | TOTAL:                     | 340.00           |
| HOME PROGRAM-TDHCA     | GENERAL CAPITAL IM  | LANGFORD COMMUNITY MGMT                | SOFT COST (4)HOME PROGRAM  | 36,000.00        |
|                        |                     |                                        | FILING FEES                | 264.00           |
|                        |                     | LONGHORN TITLE CO., INC.               | 116 1ST AVE. HOME PROGRAM  | 300.00           |
|                        |                     |                                        | 602 MARIPOSA-HOME PROGRAM  | 300.00           |
|                        |                     | MALOUF, RANDY-BUILDER                  | 118 ROYAL HOME PROGRAM     | 24,750.00        |
|                        |                     |                                        | 116 1ST AVENUE             | 40,500.00        |
|                        |                     |                                        | 419 RIO GRANDE-HOME PROGRA | 40,500.00        |
|                        |                     |                                        | 602 MARIPOSA-HOME PROGRAM  | <u>24,750.00</u> |
|                        |                     |                                        | TOTAL:                     | 167,364.00       |

| DEPARTMENT             | FUND               | VENDOR NAME                                                                                                                                                                                                                                                                                                                                      | DESCRIPTION                | AMOUNT           |
|------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|
| INVALID DEPARTMENT     | GENERAL CAPITAL IM | NANCY'S KEYS LOCKS & MORE<br>BOETTCHER HLAVINKA COMPANY                                                                                                                                                                                                                                                                                          | SERVICE CALL FOR MOODY MUS | 300.40           |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | 1ST PAYMENT FOR MOODY STOR | 36,900.00        |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | PAYMENT 2 OF 2 MOODY STORA | <u>18,900.00</u> |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | TOTAL:                     | 56,100.40        |
| MUSTANG CREEK TRIBUTOR | MDUS IMPROVEMENT P | HALFF ASSOCIATES, INC.                                                                                                                                                                                                                                                                                                                           | ANALYSIS OF 16 MDUS LOCATI | <u>17,397.50</u> |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | TOTAL:                     | 17,397.50        |
| NON-DEPARTMENTAL       | SANITATION FUND    | TEXAS COMPTROLLER OF PUBLIC ACCOUNTS                                                                                                                                                                                                                                                                                                             | SALES & USE TAX ENDING 2/2 | <u>7,158.34</u>  |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | TOTAL:                     | 7,158.34         |
| NON-DEPARTMENTAL       | PUBLIC UTILITIES F | AFLAC<br>TRAC-N-TROL, INC.<br>NATIONWIDE RETIREMENT SOLUTIONS<br><br>PRE-PAID LEGAL SERVICES, INC. DBA LEGA<br>SCOTT & WHITE HEALTHCARE<br>CITIZENS NATIONAL BANK<br><br>TEXAS MUNICIPAL RETIREMENT SYSTEMS<br><br>TAYLOR ARMATURE WORKS<br><br>UNUM LIFE INS CO OF AMERI<br>SUN LIFE ASSURANCE COMPANY<br>SELECT BENEFITS GROUP INC. DBA DENTAL | AFLAC MARCH 2019 INVOICE   | 298.98           |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | WWTP-SCADA PAY APP#6       | 23,260.75        |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | NATIONWIDE CONTRIBUTIONS   | 60.00            |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | NATIONWIDE CONTRIBUTIONS   | 60.00            |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | PRE-PAID LEGAL PREMIUMS    | 183.40           |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | HEALTH PREMIUMS            | 2,945.54         |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | FEDERAL WITHHOLDING        | 2,659.07         |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | FEDERAL WITHHOLDING        | 2,731.26         |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | FICA CONTRIBUTIONS AND MAT | 2,234.32         |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | FICA CONTRIBUTIONS AND MAT | 2,276.47         |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | MEDICARE CONTRIB AND MATCH | 522.52           |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | MEDICARE CONTRIB AND MATCH | 532.36           |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | TMRS CONTRIBUTIONS         | 2,650.65         |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | TMRS CONTRIBUTIONS         | 2,698.23         |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | MOTOR & PARTS FOR THE      | 6,615.26         |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | BLOWER MOTOR               | 2,352.61         |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | UNUM LIFE INS. PAYABLE     | 121.85           |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | DENTAL PAYABLE             | 452.84           |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | DENTAL SELECT VISION APRIL | <u>38.52</u>     |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | TOTAL:                     | 52,694.63        |
| UTILITIES ADMINISTRATI | PUBLIC UTILITIES F | BRINKS, INC.<br><br>DATAPROSE LLC<br><br>TYLER TECHNOLOGIES, INC<br><br>LINCOLN<br>McCREARY, VESELKA, BRAGG & ALLEN PC<br><br>OFFICE DEPOT CORPORATION<br><br>RELIANT ENERGY SOLUTIONS<br>SCOTT & WHITE HEALTHCARE<br>CITIZENS NATIONAL BANK                                                                                                     | BRINKS FEBRUARY            | 683.69           |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | BRINKS FSC                 | 59.82            |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | BRINKS EXTRA TIME          | 2.69             |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | REGULAR BILLS              | 953.21           |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | LATE BILLS                 | 157.84           |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | POSTAGE                    | 2,922.68         |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | WEBSITE MAINTENANCE        | 50.00            |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | UT BILLING ONLINE          | 220.00           |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | UTILITY BILLING INSITE     | 4,190.00         |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | LTD APIL 2019 INVOICE      | 55.19            |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | BD FEES-BOYKIN,HERNANDEZ,L | 239.01           |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | BAD DEBT FEES-DELLA NEALY  | 29.60            |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | BAD DEBT FEES-RUBEN MARTIN | 27.86            |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | BAD DEBT FEES-MOSES PEREZ  | 11.84            |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | BAD DEBT FEE-JOANNA ALDERE | 34.86            |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | BAD DEBT FEE-DEBRA WILSON  | 9.85             |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | OFFICE SUPPLIES            | 540.13           |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | PAPER                      | 1.24             |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | MONTHLY ELECTRIC BILL      | 0.00             |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | HEALTH PREMIUMS            | 3,690.66         |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | FICA CONTRIBUTIONS AND MAT | 459.29           |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | FICA CONTRIBUTIONS AND MAT | 456.01           |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | MEDICARE CONTRIB AND MATCH | 107.41           |
|                        |                    |                                                                                                                                                                                                                                                                                                                                                  | MEDICARE CONTRIB AND MATCH | 106.64           |

| DEPARTMENT             | FUND                    | VENDOR NAME                            | DESCRIPTION                | AMOUNT    |
|------------------------|-------------------------|----------------------------------------|----------------------------|-----------|
|                        |                         | TEXAS MUNICIPAL RETIREMENT SYSTEMS     | TMRS CONTRIBUTIONS         | 946.14    |
|                        |                         |                                        | TMRS CONTRIBUTIONS         | 939.75    |
|                        |                         | TRACTOR SUPPLY COMPANY                 | TRACTOR SUPPLY MULTIPLIED  | 64.99     |
|                        |                         | UNUM LIFE INS CO OF AMERI              | APRIL UNUM AD&D            | 45.03     |
|                        |                         | VERIZON WIRELESS                       | CELL PHONE                 | 120.00    |
|                        |                         |                                        | AIRCARD                    | 31.35     |
|                        |                         | SUN LIFE ASSURANCE COMPANY             | DENTAL INSURANCE           | 155.10    |
|                        |                         | SELECT BENEFITS GROUP INC. DBA DENTAL  | DENTAL SELECT VISION APRIL | 21.60     |
|                        |                         | COMMUNITY COFFEE COMPANY LLC           | Coffee                     | 15.35     |
|                        |                         |                                        | Coffee                     | 10.96     |
|                        |                         |                                        | TOTAL:                     | 17,359.79 |
| WASTEWATER TREATMENT   | PUBLIC UTILITIES F AT&T |                                        | WASTE WATER                | 65.68     |
|                        |                         | AQUA-TECH LABORATORIES-AQ              | FEB 2019 ANALYSIS          | 927.00    |
|                        |                         | PROGRESSIVE WASTE SOLUTIONS DBA WC OF  | WWT/15 SLUDGE HAULS 123953 | 7,275.75  |
|                        |                         | LINCOLN                                | LTD APRIL 2019 INVOICE     | 27.81     |
|                        |                         | MOSS & MOSS INC. #3000                 | TUBING                     | 4.23      |
|                        |                         | RELIANT ENERGY SOLUTIONS               | MONTHLY ELECTRIC BILL      | 12,916.97 |
|                        |                         | SCOTT & WHITE HEALTHCARE               | HEALTH PREMIUMS            | 1,845.33  |
|                        |                         | CITIZENS NATIONAL BANK                 | FICA CONTRIBUTIONS AND MAT | 278.88    |
|                        |                         |                                        | FICA CONTRIBUTIONS AND MAT | 294.96    |
|                        |                         |                                        | MEDICARE CONTRIB AND MATCH | 65.22     |
|                        |                         |                                        | MEDICARE CONTRIB AND MATCH | 68.98     |
|                        |                         | STENCE ELECTRIC                        | PUMP #3 FUSE REPAIR        | 319.95    |
|                        |                         | TAYLOR IRON-MACHINE WORKS              | MODIFY HOLES ON WHEEL GUID | 55.00     |
|                        |                         |                                        | NOTCH HOLES-WHEEL, PRESS S | 60.00     |
|                        |                         | TEEX-TEXAS EMERGENCY SERVICES TRAINING | JAMES LAMB WATER UTILITY S | 410.00    |
|                        |                         | TEXAS MUNICIPAL RETIREMENT SYSTEMS     | TMRS CONTRIBUTIONS         | 547.49    |
|                        |                         |                                        | TMRS CONTRIBUTIONS         | 578.93    |
|                        |                         | TX COMMISSION ON ENVIRONMENTAL QUALITY | WATER OP TEST A. PADDOCK   | 111.00    |
|                        |                         |                                        | WATER OP TEST TIM CRISP    | 111.00    |
|                        |                         | TAYLOR ARMATURE WORKS                  | LABOR FOR BLOWER #3        | 1,004.00  |
|                        |                         |                                        | BELT PRESS REPAIR          | 1,472.00  |
|                        |                         | UNUM LIFE INS CO OF AMERI              | APRIL UNUM AD&D            | 22.61     |
|                        |                         | VERIZON WIRELESS                       | CELL PHONE                 | 80.00     |
|                        |                         | WAL-MART COMMUNITY/GEMB                | ALCOHOL                    | 5.00      |
|                        |                         |                                        | WATER, CARTRIDGE, DAWN     | 121.46    |
|                        |                         | USA BLUEBOOK; INC. DBA                 | SAFETY PIPET BULB PETRIDIS | 147.98    |
|                        |                         | LAMB, JAMES                            | MEALS- UTIL SAFETY TRAININ | 105.00    |
|                        |                         | CINTAS CORPORATION #86                 | UTIL UNIFORMS              | 72.70     |
|                        |                         |                                        | UTIL UNIFORMS              | 73.64     |
|                        |                         |                                        | UTIL UNIFORMS              | 73.64     |
|                        |                         |                                        | UNIFORM RENTAL             | 73.64     |
|                        |                         | BURNHAMS LODGING                       | LODGING J. LAMB SAN SABA   | 322.05    |
|                        |                         | ALFA LAVAL INC.                        | 1 U BELT AND FREIGHT       | 2,025.65  |
|                        |                         | SUN LIFE ASSURANCE COMPANY             | DENTAL INSURANCE           | 77.55     |
|                        |                         | SELECT BENEFITS GROUP INC. DBA DENTAL  | DENTAL SELECT VISION APRIL | 10.80     |
|                        |                         | COMMUNITY COFFEE COMPANY LLC           | Coffee                     | 50.00     |
|                        |                         |                                        | TOTAL:                     | 31,701.90 |
| DISTRIBUTION/COLLECTIO | PUBLIC UTILITIES F AT&T |                                        | PUMP STATION               | 213.19    |
|                        |                         | AMERICAN PUBLIC WORKS ASSOCIATION      | 1 EMPLOYEE APWA MEMBERSHI  | 115.66    |
|                        |                         | AUSTIN COMMUNITY COLLEGE               | TESTING FOR PADDOCK & CRIS | 100.00    |
|                        |                         | NCH CORPORATION DBA                    | CNAL - STING X             | 990.75    |
|                        |                         |                                        | TYVEK, LATEX GLOVES        | 782.97    |
|                        |                         | CITY OF ROUND ROCK                     | FEB 2019 BAC-TS            | 390.00    |

| DEPARTMENT | FUND | VENDOR NAME                           | DESCRIPTION                | AMOUNT    |
|------------|------|---------------------------------------|----------------------------|-----------|
|            |      | DEPT OF STATE HEALTH SERVICES         | TESTING                    | 423.89    |
|            |      | FAUL, RONALD                          | WATER UTIL MGMT - MEALS    | 60.00     |
|            |      | JERRY FARMER'S GRASS SALE             | PALLET OF ST. AUGUSTINE    | 150.00    |
|            |      | KSA ENGINEERS, INC.                   | WATER CONSERVATION PLAN    | 175.35    |
|            |      | LINCOLN                               | LTD APRIL 2019 INVOICE     | 145.26    |
|            |      | MOSS & MOSS INC. #3000                | ELBOW, NIPPLE              | 10.78     |
|            |      |                                       | WATER PLUGS                | 18.89     |
|            |      |                                       | COUPLING                   | 3.59      |
|            |      |                                       | BUSHING, PIPE, SEAL        | 27.14     |
|            |      |                                       | COUPLING, PIPE             | 20.02     |
|            |      |                                       | CONCRETE                   | 14.36     |
|            |      |                                       | CONCRETE                   | 21.55     |
|            |      |                                       | TAPE                       | 24.29     |
|            |      |                                       | KEYS                       | 10.00     |
|            |      |                                       | PUSH BROOM, BOW RAKE       | 72.86     |
|            |      |                                       | GRAB HOOKS                 | 14.38     |
|            |      | OFFICE DEPOT CORPORATION              | PAPER, FOLDERS, PENS       | 107.94    |
|            |      |                                       | LABELS                     | 21.99     |
|            |      |                                       | INK                        | 163.56    |
|            |      | POPE MATERIALS INC                    | FREIGHT 100 TONS 3/8" CRU  | 936.53    |
|            |      |                                       | FREIGHT 100 TONS BASE      | 932.20    |
|            |      |                                       | FREIGHT- TX CRUSHED STONE  | 1,331.13  |
|            |      |                                       | FREIGHT 3/8" CRUSHED STON  | 900.09    |
|            |      |                                       | FREIGHT FOR SUPER FLEX     | 896.06    |
|            |      |                                       |                            | 1,350.00  |
|            |      | RELIANT ENERGY SOLUTIONS              | MONTHLY ELECTRIC BILL      | 3,341.56  |
|            |      | S & D PLUMBING-TAYLOR, LLC            | LEAK INVESTIGATION         | 350.00    |
|            |      | SCOTT & WHITE HEALTHCARE              | HEALTH PREMIUMS            | 7,996.43  |
|            |      | CITIZENS NATIONAL BANK                | FICA CONTRIBUTIONS AND MAT | 1,496.15  |
|            |      |                                       | FICA CONTRIBUTIONS AND MAT | 1,525.50  |
|            |      |                                       | MEDICARE CONTRIB AND MATCH | 349.89    |
|            |      |                                       | MEDICARE CONTRIB AND MATCH | 356.74    |
|            |      | STENCE ELECTRIC                       | PUMPS REPAIR-AIRPORT LIFT  | 399.40    |
|            |      | TX TAG                                | #624 TOLL FEES             | 1.82      |
|            |      | TEXAS MUNICIPAL RETIREMENT SYSTEMS    | TMRS CONTRIBUTIONS         | 3,095.78  |
|            |      |                                       | TMRS CONTRIBUTIONS         | 3,153.14  |
|            |      | TECHLINE PIPE, L.P                    | IP TAPPING SADDLE          | 209.94    |
|            |      |                                       | 2" VALVE BOX RISER         | 9.46      |
|            |      | TRACTOR SUPPLY COMPANY                | MICAH BLANTON-BOOTS        | 14.00     |
|            |      | ATMOS ENERGY                          | NATURAL GAS-1200 N. MAIN   | 281.22    |
|            |      | UNUM LIFE INS CO OF AMERI             | APRIL UNUM AD&D            | 120.48    |
|            |      | VERIZON WIRELESS                      | CELL PHONE                 | 280.00    |
|            |      |                                       | IPADS                      | 94.05     |
|            |      | PRO-CHEM, INC.                        | GLOVES, ECO LIFT           | 592.72    |
|            |      |                                       | GLOVES, ECO LIFT           | 1,035.29  |
|            |      | BEST WESTERN ROANOKE                  | VALVE & HYDRANT A. PADDOCK | 396.63    |
|            |      | CINTAS CORPORATION #86                | UTIL UNIFORMS              | 194.75    |
|            |      |                                       | UTIL UNIFORMS              | 159.92    |
|            |      |                                       | UTIL UNIFORMS              | 159.92    |
|            |      |                                       | UNIFORM RENTAL             | 159.92    |
|            |      | OMNI HOTELS & RESORTS                 | LODGING ROTTHOFF ROJAS ANN | 589.95    |
|            |      | SUN LIFE ASSURANCE COMPANY            | DENTAL INSURANCE           | 361.90    |
|            |      | SELECT BENEFITS GROUP INC. DBA DENTAL | DENTAL SELECT VISION APRIL | 46.80     |
|            |      | COMMUNITY COFFEE COMPANY LLC          | COFFEE SERVICE             | 18.70     |
|            |      |                                       | TOTAL:                     | 37,216.49 |

| DEPARTMENT             | FUND                             | VENDOR NAME                            | DESCRIPTION                | AMOUNT        |
|------------------------|----------------------------------|----------------------------------------|----------------------------|---------------|
| UTILITIES NONDEPARTMEN | PUBLIC UTILITIES F               | BRAZOS RIVER AUTHORITY                 | EWC WPT/O&M                | 133,210.29    |
|                        |                                  | HDR ENGINEERING INC                    | WASTEWATER MASTER PLAN     | 3,810.00      |
|                        |                                  |                                        | WATER MASTER PLAN          | 3,660.00      |
|                        |                                  | MCGINNIS, LOCHRIDGE & KILGORE, L.L.P   | WATER SUPPLY CONTRACT 1/31 | 2,608.08      |
|                        |                                  |                                        | WATER CONTRACT THRU 2/28/1 | 595.00        |
|                        |                                  | REGIONS BANK                           | REGION 2012 SERIES         | 174.15        |
|                        |                                  | TML INTERGOVERNMENTAL                  | ENDORSEMENT #6, #7, #8     | 1,471.75      |
|                        |                                  | RUSSELL & RODRIGUEZ LLP                | CCN MATTERS                | <u>837.50</u> |
|                        |                                  |                                        | TOTAL:                     | 146,366.77    |
| NON-DEPARTMENTAL       | UTILITY IMPACT FEE MISCELLANEOUS | GABRIEL HERNANDEZ                      | 50% OFF WATER IMPACT FEE   | 885.00        |
|                        |                                  | GABRIEL HERNANDEZ                      | 50% OFF SEWER IMPACT FEE   | <u>615.00</u> |
|                        |                                  |                                        | TOTAL:                     | 1,500.00      |
| NON-DEPARTMENTAL       | AIRPORT FUND                     | PRE-PAID LEGAL SERVICES, INC. DBA LEGA | PRE-PAID LEGAL PREMIUMS    | 18.95         |
|                        |                                  | CITIZENS NATIONAL BANK                 | FEDERAL WITHHOLDING        | 234.66        |
|                        |                                  |                                        | FEDERAL WITHHOLDING        | 235.54        |
|                        |                                  |                                        | FICA CONTRIBUTIONS AND MAT | 150.64        |
|                        |                                  |                                        | FICA CONTRIBUTIONS AND MAT | 150.64        |
|                        |                                  |                                        | MEDICARE CONTRIB AND MATCH | 35.23         |
|                        |                                  |                                        | MEDICARE CONTRIB AND MATCH | 35.23         |
|                        |                                  | TEXAS MUNICIPAL RETIREMENT SYSTEMS     | TMRS CONTRIBUTIONS         | 171.43        |
|                        |                                  |                                        | TMRS CONTRIBUTIONS         | 171.43        |
|                        |                                  | SUN LIFE ASSURANCE COMPANY             | DENTAL PAYABLE             | 35.38         |
|                        |                                  | SELECT BENEFITS GROUP INC. DBA DENTAL  | DENTAL SELECT VISION APRIL | <u>3.24</u>   |
|                        |                                  |                                        | TOTAL:                     | 1,242.37      |
| AIRPORT OPERATIONS DEP | AIRPORT FUND                     | AT&T                                   | AIRPORT                    | 70.28         |
|                        |                                  | KOETTER FIRE PROTECTION OF AUSTIN, LLC | FIRE SYSTEM REPAIR         | 380.00        |
|                        |                                  | LINCOLN                                | LTD APRIL 2019 INVOICE     | 12.41         |
|                        |                                  | MIMMS, RONNIE A DBA ALL AREA OVERHEAD  | HANGER C-10 DOOR REPAIR    | 279.00        |
|                        |                                  | RELIANT ENERGY SOLUTIONS               | MONTHLY ELECTRIC BILL      | 551.84        |
|                        |                                  | RISE SKYBEAM/JAB BROADBAND INC.        | INTERNET SERVICES-AIRPORT  | 190.58        |
|                        |                                  | CITIZENS NATIONAL BANK                 | FICA CONTRIBUTIONS AND MAT | 150.64        |
|                        |                                  |                                        | FICA CONTRIBUTIONS AND MAT | 150.64        |
|                        |                                  |                                        | MEDICARE CONTRIB AND MATCH | 35.23         |
|                        |                                  |                                        | MEDICARE CONTRIB AND MATCH | 35.23         |
|                        |                                  | TML INTERGOVERNMENTAL                  | ENDORSEMENT #6, #7, #8     | 163.01        |
|                        |                                  | TEXAS MUNICIPAL RETIREMENT SYSTEMS     | TMRS CONTRIBUTIONS         | 296.81        |
|                        |                                  |                                        | TMRS CONTRIBUTIONS         | 296.81        |
|                        |                                  | UNUM LIFE INS CO OF AMERI              | APRIL UNUM AD&D            | 10.00         |
|                        |                                  | VERIZON WIRELESS                       | CELL PHONE                 | 80.00         |
|                        |                                  | CHISAM, J.R. DBA JRC MAINTENANCE       | FUEL SYSTEM REPAIRS        | 1,320.67      |
|                        |                                  | SUN LIFE ASSURANCE COMPANY             | DENTAL INSURANCE           | 25.85         |
|                        |                                  | CIT BANK, N.A DBA AVAYA FINANCIAL SERV | CAMERA SYSTEM              | 196.79        |
|                        |                                  | SELECT BENEFITS GROUP INC. DBA DENTAL  | DENTAL SELECT VISION APRIL | <u>3.60</u>   |
|                        |                                  |                                        | TOTAL:                     | 4,249.39      |
| NON-DEPARTMENTAL       | CEMETERY OPERATING               | CITIZENS NATIONAL BANK                 | FEDERAL WITHHOLDING        | 153.03        |
|                        |                                  |                                        | FEDERAL WITHHOLDING        | 153.03        |
|                        |                                  |                                        | FICA CONTRIBUTIONS AND MAT | 166.64        |
|                        |                                  |                                        | FICA CONTRIBUTIONS AND MAT | 166.64        |
|                        |                                  |                                        | MEDICARE CONTRIB AND MATCH | 38.97         |
|                        |                                  |                                        | MEDICARE CONTRIB AND MATCH | 38.97         |
|                        |                                  | TEXAS MUNICIPAL RETIREMENT SYSTEMS     | TMRS CONTRIBUTIONS         | 188.14        |
|                        |                                  |                                        | TMRS CONTRIBUTIONS         | 188.14        |

| DEPARTMENT             | FUND                     | VENDOR NAME                            | DESCRIPTION                | AMOUNT   |
|------------------------|--------------------------|----------------------------------------|----------------------------|----------|
| TOTAL:                 |                          |                                        |                            | 1,093.56 |
| CEMETERY OPERATING DEP | CEMETERY OPERATING AT&T  |                                        | CEMETERY                   | 45.80    |
|                        |                          |                                        | INTERNET                   | 45.00    |
|                        |                          | ADT SECURITY SERVICES INC              | CEM/SECURITY 4/1-6/30/19   | 196.92   |
|                        |                          | COUFAL-PRATER EQUIP LLC DBA UNITED AG  | CEMETERY/WEED TRIMMER 4826 | 239.99   |
|                        |                          |                                        | CEMETERY/WEED TRIMMER      | 239.99   |
|                        |                          | LINCOLN                                | LTD APRIL 2019 INVOICE     | 17.41    |
|                        |                          | MOSS & MOSS #9000                      | CEM/TOOLS 138355           | 192.50   |
|                        |                          |                                        | CEM/TOOLS 138355           | 208.02   |
|                        |                          |                                        | CEM/MARK FLAGS 138355      | 25.18    |
|                        |                          | OFFICE DEPOT CORPORATION               | CEM/PRINT CARTRIDGES       | 87.48    |
|                        |                          | RELIANT ENERGY SOLUTIONS               | MONTHLY ELECTRIC BILL      | 86.21    |
|                        |                          | SCOTT & WHITE HEALTHCARE               | HEALTH PREMIUMS            | 1,230.22 |
|                        |                          | CITIZENS NATIONAL BANK                 | FICA CONTRIBUTIONS AND MAT | 166.64   |
|                        |                          |                                        | FICA CONTRIBUTIONS AND MAT | 166.64   |
|                        |                          |                                        | MEDICARE CONTRIB AND MATCH | 38.97    |
|                        |                          |                                        | MEDICARE CONTRIB AND MATCH | 38.97    |
|                        |                          | TML INTERGOVERNMENTAL                  | ENDORSEMENT #6, #7, #8     | 3.87     |
|                        |                          | TEXAS MUNICIPAL RETIREMENT SYSTEMS     | TMRS CONTRIBUTIONS         | 325.75   |
|                        |                          |                                        | TMRS CONTRIBUTIONS         | 325.75   |
|                        |                          | UNUM LIFE INS CO OF AMERI              | APRIL UNUM AD&D            | 14.02    |
|                        |                          | VERIZON WIRELESS                       | CELL PHONE                 | 71.35    |
|                        |                          | WMSON COUNTY CLERK                     | 11 CEMETERY DEEDS          | 231.00   |
|                        |                          | MCCOY'S BUILDING SUPPLY                | CEM/IRRIGATION REPAIRS 536 | 63.26    |
|                        |                          | CINTAS CORPORATION #86                 | CEM/UNIFORMS 856791        | 13.33    |
|                        |                          |                                        | CEM/UNIFORMS 252367        | 13.33    |
|                        |                          |                                        | ST,GR,CEM/UNIFORMS 677760  | 13.33    |
|                        |                          | CARBONITE                              | REFUND TAX                 | 12.83-   |
|                        |                          |                                        | CEMETARY RENEWAL 3YEAR     | 207.20   |
|                        |                          | KNIPPA, DANIEL                         | CEM/3 REG OPEN CLOSES 1015 | 1,275.00 |
|                        |                          |                                        | CEM/6 REG 3/1-3/13/19      | 2,550.00 |
|                        |                          | SUN LIFE ASSURANCE COMPANY             | DENTAL INSURANCE           | 51.70    |
|                        |                          | SELECT BENEFITS GROUP INC. DBA DENTAL  | DENTAL SELECT VISION APRIL | 7.20     |
| TOTAL:                 |                          |                                        |                            | 8,179.20 |
| NON-DEPARTMENTAL       | FLEET SERVICES OPE AFLAC |                                        | AFLAC MARCH 2019 INVOICE   | 152.07   |
|                        |                          | NATIONWIDE RETIREMENT SOLUTIONS        | NATIONWIDE CONTRIBUTIONS   | 35.00    |
|                        |                          |                                        | NATIONWIDE CONTRIBUTIONS   | 35.00    |
|                        |                          | PRE-PAID LEGAL SERVICES, INC. DBA LEGA | PRE-PAID LEGAL PREMIUMS    | 33.90    |
|                        |                          | SCOTT & WHITE HEALTHCARE               | HEALTH PREMIUMS            | 283.28   |
|                        |                          | CITIZENS NATIONAL BANK                 | FEDERAL WITHHOLDING        | 523.05   |
|                        |                          |                                        | FEDERAL WITHHOLDING        | 383.77   |
|                        |                          |                                        | FICA CONTRIBUTIONS AND MAT | 301.53   |
|                        |                          |                                        | FICA CONTRIBUTIONS AND MAT | 257.63   |
|                        |                          |                                        | MEDICARE CONTRIB AND MATCH | 70.52    |
|                        |                          |                                        | MEDICARE CONTRIB AND MATCH | 60.25    |
|                        |                          | TEXAS MUNICIPAL RETIREMENT SYSTEMS     | TMRS CONTRIBUTIONS         | 355.62   |
|                        |                          |                                        | TMRS CONTRIBUTIONS         | 306.06   |
|                        |                          | UNUM LIFE INS CO OF AMERI              | UNUM LIFE INS. PAYABLE     | 49.60    |
|                        |                          | SUN LIFE ASSURANCE COMPANY             | DENTAL INSURANCE           | 74.76    |
| TOTAL:                 |                          |                                        |                            | 2,922.04 |
| FLEET SERVICES SECTION | FLEET SERVICES OPE       | ARNOLD OIL COMPANY OF AUSTIN, LP DBA A | OIL                        | 47.25    |
|                        |                          |                                        | T1 HOSE, SPARK PLUGS       | 29.60    |
|                        |                          |                                        | Q1 OIL, TRANSMISSION FLUID | 24.29    |

| DEPARTMENT | FUND | VENDOR NAME                            | DESCRIPTION                | AMOUNT |
|------------|------|----------------------------------------|----------------------------|--------|
|            |      |                                        | ANTIFREEZE                 | 50.04  |
|            |      |                                        | #339 AIR FILTER            | 30.98  |
|            |      |                                        | #743 BACKUP ALARM          | 90.00  |
|            |      |                                        | #514 OIL                   | 79.95  |
|            |      |                                        | #339 OIL                   | 37.92  |
|            |      |                                        | STOCK                      | 18.96  |
|            |      |                                        | WINDSHIELD WASH            | 5.58   |
|            |      |                                        | #331 WAX PROTECTANT        | 20.33  |
|            |      |                                        | E11 RADIATOR FLUID         | 27.98  |
|            |      |                                        | #29 HUB                    | 196.71 |
|            |      |                                        | #502 OIL FILTER            | 30.57  |
|            |      |                                        | #502 LAMP                  | 4.99   |
|            |      |                                        | #502 COOLANT               | 2.42   |
|            |      |                                        | STANADYNE                  | 99.12  |
|            |      |                                        | #511 FILTER                | 126.61 |
|            |      |                                        | B-1 SPARK PLUG             | 1.99   |
|            |      |                                        | E-11 FUEL HOSE             | 11.46  |
|            |      |                                        | #539 OIL                   | 47.25  |
|            |      |                                        | BULB                       | 2.48   |
|            |      |                                        | #613 & #614 OIL            | 71.76  |
|            |      |                                        | #63 SPARK PLUG             | 15.81  |
|            |      |                                        | #336 BULB                  | 13.40  |
|            |      |                                        | #626 FLUID                 | 19.98  |
|            |      |                                        | PRESSURE WASH OIL          | 39.98  |
|            |      |                                        | HOSE                       | 6.20   |
|            |      | CALDWELL COUNTRY CHEVROLET             | #627 INSPECTION FEE        | 7.50   |
|            |      | COUFAL-PRATER EQUIP LLC DBA UNITED AG  | KEY-PARKS TRACTORS         | 42.99  |
|            |      |                                        | WRENCH KIT                 | 66.14  |
|            |      | COVERT COUNTRY OF HUTTO                | #569 WIRING REPAIR         | 878.36 |
|            |      | HENNA CHEVROLET INC                    | #733 MATS                  | 76.50  |
|            |      |                                        | #87 HEADLAMP               | 223.36 |
|            |      |                                        | #332 SENSOR                | 219.00 |
|            |      |                                        | #342 LINK                  | 28.50  |
|            |      |                                        | #339 HOSE                  | 111.08 |
|            |      |                                        | POLICE HOSE                | 111.08 |
|            |      |                                        | TRAILER CONNECTOR          | 8.48   |
|            |      | O'REILLY AUTOMOTIVE, INC.              | #613 OIL                   | 112.43 |
|            |      |                                        | #614 OIL                   | 112.42 |
|            |      | INTERSTATE BATT. N AUSTIN              | BT 1 BATTERY               | 122.55 |
|            |      | LAWSON PRODUCTS INC.                   | CONDUIT CLIP & ROUTING CLI | 168.43 |
|            |      | LINCOLN                                | LTD APRIL 2019 INVOICE     | 28.57  |
|            |      | LONGHORN INTERNATIONAL TRUCKS, LTD DBA | #613 FILTER                | 120.88 |
|            |      |                                        | #614 FILTER                | 137.61 |
|            |      | MOSS & MOSS INC. #8000                 | KEYS                       | 10.50  |
|            |      |                                        | ENAMEL                     | 7.18   |
|            |      |                                        | CLOCK BATTERY              | 18.88  |
|            |      |                                        | WASH CLOTH                 | 19.77  |
|            |      |                                        | PADS                       | 4.04   |
|            |      |                                        | TAPE DISPENSER             | 14.39  |
|            |      |                                        | PADLOCK                    | 17.09  |
|            |      |                                        | BUNGEE CORD                | 3.94   |
|            |      |                                        | STORAGE CASE               | 4.49   |
|            |      |                                        | #743 MISC. HARDWARE        | 2.00   |
|            |      |                                        | COUPLING                   | 9.88   |
|            |      |                                        | GLUE TRAP                  | 10.78  |
|            |      | OFFICE DEPOT CORPORATION               | KEYBOARD & BATTERIES       | 62.03  |

| DEPARTMENT        | FUND              | VENDOR NAME                            | DESCRIPTION                | AMOUNT    |
|-------------------|-------------------|----------------------------------------|----------------------------|-----------|
|                   |                   | SCOTT & WHITE HEALTHCARE               | HEALTH PREMIUMS            | 1,230.22  |
|                   |                   | CITIZENS NATIONAL BANK                 | FICA CONTRIBUTIONS AND MAT | 301.53    |
|                   |                   |                                        | FICA CONTRIBUTIONS AND MAT | 257.63    |
|                   |                   |                                        | MEDICARE CONTRIB AND MATCH | 70.52     |
|                   |                   |                                        | MEDICARE CONTRIB AND MATCH | 60.25     |
|                   |                   | TAYLOR AUTO ELECTRIC, INC              | #551 STARTER               | 448.09    |
|                   |                   | TAYLOR IRON-MACHINE WORKS              | #99 REPLACE JACK           | 1,351.50  |
|                   |                   | PALBO O. FLORES DBA PAULS BODY SHOP &  | #569 TOWING                | 95.00     |
|                   |                   | TERRY'S BODY SHOP INC                  | #331 PAINT BUMPER          | 445.20    |
|                   |                   |                                        | #743 DECALS                | 150.00    |
|                   |                   | TONY MORGAN DBA:                       | #623 FLAT REPAIR           | 95.00     |
|                   |                   |                                        | #551 FLAT REPAIR           | 90.00     |
|                   |                   | TML INTERGOVERNMENTAL                  | ENDORSEMENT #6, #7, #8     | 26.33     |
|                   |                   | TX TAG                                 | TOLL FEE                   | 3.61      |
|                   |                   |                                        | SPLIT - (50%)              | 20.00     |
|                   |                   | TEXAS MUNICIPAL RETIREMENT SYSTEMS     | TMRS CONTRIBUTIONS         | 615.73    |
|                   |                   |                                        | TMRS CONTRIBUTIONS         | 529.92    |
|                   |                   | TRACTOR SUPPLY COMPANY                 | SPRAYER                    | 69.99     |
|                   |                   | UNUM LIFE INS CO OF AMERI              | APRIL UNUM AD&D            | 23.22     |
|                   |                   | VERIZON WIRELESS                       | CELL PHONE                 | 80.00     |
|                   |                   |                                        | IPAD                       | 31.35     |
|                   |                   | DANIEL SCHNOOR TOOL CO                 | ORGANIZER & PENLIGHT       | 112.25    |
|                   |                   | MCCOY'S BUILDING SUPPLY                | #743 SIDE BOARDS           | 31.34     |
|                   |                   | CINTAS CORPORATION #86                 | FLEET/UNIFORMS 856797      | 19.19     |
|                   |                   |                                        | FLEET/UNIFORMS 252262      | 19.19     |
|                   |                   |                                        | FLEET/UNIFORMS 657689      | 19.19     |
|                   |                   |                                        | FLEET/UNIFORMS 064749      | 19.19     |
|                   |                   | ASSOCIATED SUPPLY COMPANY, INC         | #620 REPAIRS               | 3,658.54  |
|                   |                   |                                        | #620 REPAIRS               | 3,658.54  |
|                   |                   | TAYLOR LUBE CENTER                     | #305 OIL CHANGE            | 73.98     |
|                   |                   | GADDES, LARRY, WILLIAMSON CTY TAX ASSE | "332                       | 32.25     |
|                   |                   |                                        | CONVENIENCE FEE            | 0.69      |
|                   |                   | SIDDONS MARTIN EMERGENCY GROUP LLC     | TI PM                      | 2,762.82  |
|                   |                   |                                        | T1 PM/REPAIRS              | 621.45    |
|                   |                   |                                        | Q1 DIPSTICK                | 188.84    |
|                   |                   | CINTAS CORP DBA FIRST AID & SAFETY     | FIRST AID KIT              | 179.95    |
|                   |                   |                                        | FIRST AID KIT              | 500.00    |
|                   |                   | FLEETCOR TECHNOLOGIES, INC.LLC DBA FUE | FUEL                       | 6,045.96  |
|                   |                   |                                        | FUEL                       | 6,212.40  |
|                   |                   | SUN LIFE ASSURANCE COMPANY             | DENTAL INSURANCE           | 51.70     |
|                   |                   | SELECT BENEFITS GROUP INC. DBA DENTAL  | DENTAL SELECT VISION APRIL | 7.20      |
|                   |                   | COMPACT CONSTRUCTION EQUIP DBA BOBCAT  | #539 FILTER                | 230.21    |
|                   |                   |                                        | TOTAL:                     | 34,354.43 |
| FLEET REPLACEMENT | FLEET REPLACEMENT | JOHN DEERE FINANCIAL F.S.B.DBA DEERE C | PAY#18 APRIL               | 830.12    |
|                   |                   |                                        | PAY#18 APRIL               | 144.96    |
|                   |                   |                                        | JD GATORS LEASE            | 542.28    |
|                   |                   | ZORO.COM                               | DIXON GATE VALVE           | 245.86    |
|                   |                   | WILDFIRE TRUCK AND EQUIPMENT SALES     | UPFITTING FOR NEW C2       | 7,726.01  |
|                   |                   |                                        | MOUNT FOR C2               | 275.41    |
|                   |                   | WELLS FARGO FINANCIAL LEASING          | LEASE PAYMENT #16          | 844.43    |
|                   |                   |                                        | LEASE PAYMENT #16          | 109.29    |
|                   |                   |                                        | (2) KUBOTA TRACTOR'S LEASE | 1,615.71  |
|                   |                   | MCP ACQUISITION CORPORATION DBA: MISSI | PROFESSIONAL SRV 1/27/19-  | 2,903.00  |
|                   |                   | MUNICIPAL EMERGENCY SERVICES, INC      | BALL VALVE                 | 1,092.20  |
|                   |                   |                                        | PRO-BAR 30IN (PB-30)       | 219.51    |

| DEPARTMENT       | FUND        | VENDOR NAME                           | DESCRIPTION                | AMOUNT           |
|------------------|-------------|---------------------------------------|----------------------------|------------------|
|                  |             |                                       | FREIGHT                    | 87.68            |
|                  |             |                                       | CLASSIC BOLT CUTTER        | 121.88           |
|                  |             |                                       | CLASSIC BOLT CUTTER        | 166.28           |
|                  |             |                                       | HAMMER 1LB POWER DRI       | 18.63            |
|                  |             |                                       | FREIGHT                    | 15.34            |
|                  |             |                                       | 2LB RUBBER Mallet          | 18.46            |
|                  |             | DANA SAFETY SUPPLY, INC.              | PARTS FOR NEW C2           | 108.99           |
|                  |             |                                       | PART FOR NEW C2            | 9.60             |
|                  |             | PINNACLE PEAK HOLDING CORPORATION DBA | RADIO SYSTEM FOR NEW C2    | <u>2,065.84</u>  |
|                  |             |                                       | TOTAL:                     | 19,161.48        |
| NON-DEPARTMENTAL | POOLED CASH | JPMORGAN CHASE BANK NA                | JAN/FEB 2019 TRANSACTIONS  | 7,049.25         |
|                  |             |                                       | MAY 18/OCT 18/FEB/MAR TRAN | 6,468.51         |
|                  |             |                                       | SEPT18/MAR2019 TRANSACTION | <u>10,074.52</u> |
|                  |             |                                       | TOTAL:                     | 23,592.28        |

## ===== FUND TOTALS =====

|     |                           |            |
|-----|---------------------------|------------|
| 100 | GENERAL FUND              | 663,119.22 |
| 119 | TIF (TAX INCREMENT FUND)  | 6,805.39   |
| 120 | HOTEL/MOTEL FUND          | 4,212.08   |
| 123 | MAIN STREET REVENUE FUND  | 1,454.00   |
| 125 | MUNICIPAL CRT SPECIAL FEE | 7,766.00   |
| 129 | LIBRARY GRANT/DONATION    | 1,516.32   |
| 140 | I & S FOR G O BONDS       | 470.85     |
| 162 | GENERAL CAPITAL IMPROVEME | 240,539.40 |
| 164 | MDUS IMPROVEMENT PROJECTS | 17,397.50  |
| 320 | SANITATION FUND           | 7,158.34   |
| 340 | PUBLIC UTILITIES FUND     | 285,339.58 |
| 345 | UTILITY IMPACT FEE FUND   | 1,500.00   |
| 350 | AIRPORT FUND              | 5,491.76   |
| 370 | CEMETERY OPERATING FUND   | 9,272.76   |
| 382 | FLEET SERVICES OPERATING  | 37,276.47  |
| 384 | FLEET REPLACEMENT FUND    | 19,161.48  |
| 950 | POOLED CASH               | 23,592.28  |

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GRAND TOTAL: 1,332,073.43  
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## SELECTION CRITERIA

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SELECTION OPTIONS

VENDOR SET: 95-CITY OF TAYLOR  
VENDOR: All  
CLASSIFICATION: All  
BANK CODE: All  
ITEM DATE: 0/00/0000 THRU 99/99/9999  
ITEM AMOUNT: 99,999,999.00CR THRU 99,999,999.00  
GL POST DATE: 3/01/2019 THRU 3/31/2019  
CHECK DATE: 0/00/0000 THRU 99/99/9999  
-----

## PAYROLL SELECTION

PAYROLL EXPENSES: NO  
EXPENSE TYPE: N/A  
CHECK DATE: 0/00/0000 THRU 99/99/9999  
-----

## PRINT OPTIONS

PRINT DATE: None  
SEQUENCE: By Department  
DESCRIPTION: Distribution  
GL ACCTS: NO  
REPORT TITLE: C O U N C I L   R E P O R T  
SIGNATURE LINES: 0  
-----

## PACKET OPTIONS

INCLUDE REFUNDS: YES  
INCLUDE OPEN ITEM:NO  
-----

# **Attachment D**

## **Operating Funds Balance Sheets**

**General Fund**

**Special Revenue Funds**

**Roadway Impact Fund**

**Transportation Fund**

**Municipal Utility Drainage Fund**

**Sanitation Fund**

**Utility Fund**

**Utility Impact Fund**

**Airport Fund**

**Cemetery Fund**

**Fleet Services Operating Fund**

**Fleet Replacement Fund**

## BALANCE SHEET

AS OF: MARCH 31ST, 2019

## 100-GENERAL FUND

| ACCOUNT #    | ACCOUNT DESCRIPTION            | BALANCE             |
|--------------|--------------------------------|---------------------|
| ASSETS       |                                |                     |
| =====        |                                |                     |
| 100-100-100  | PETTY CASH                     | 1,650.00            |
| 100-100-102  | CLAIM ON POOLED CASH           | ( 2,612,056.50)     |
| 100-100-103  | FROST SAFEKEEPING 1004078      | 5,655,667.37        |
| 100-100-104  | FROST ACCT 0591800744          | ( 37,316.36)        |
| 100-100-105  | MONEY MARKET @CNB #4260618     | 12,229.06           |
| 100-100-106  | VALERO DONATION FUNDS TEXPOOL  | 504,644.35          |
| 100-100-108  | NED TRUST( MOODY)TEXSTAR       | 196,940.48          |
| 100-100-109  | PRINCOR GEN FUND 6FR-139362    | 0.26                |
| 100-100-110  | TEXPOOL 2465300006 POOLED CASH | 4,263,112.15        |
| 100-100-113  | TEXPOOL 2465300015 N MOODY     | 51,914.90           |
| 100-120-100  | PROPERTY TAXES RECEIVABLE      | 150,568.17          |
| 100-120-103  | MISC. ACCOUNTS RECEIVABLE      | 27,616.09           |
| 100-120-110  | ALLOWANCE UNCOLLECTED TAXES    | 0.00                |
| 100-120-120  | SALES TAXES RECEIVABLE         | 576,034.09          |
| 100-120-130  | ACCTS RECEIVABLE GARBAGE       | 0.00                |
| 100-120-131  | ALLOWANCE - GARBAGE            | 0.00                |
| 100-120-140  | GRANTS RECEIVABLE              | 14,559.80           |
| 100-120-240  | DUE FROM TAXES                 | 0.00                |
| 100-120-250  | DUE FROM FUND 350 FOR LOAN     | 6,350.00            |
| 100-120-251  | DUE FROM FUND 350              | 0.00                |
| 100-120-302  | TEDC REIMBURSE FOR MAIN ST     | 0.00                |
| 100-150-100  | OTHER ASSETS (AUDITOR'S ENTRY) | 0.00                |
| 100-170-100  | CURRENT YR RES FOR ENCUMBRANCE | ( 326,183.00)       |
| 100-170-101  | PRIOR YR RES FOR ENCUMBRANCE   | 84,684.49           |
| 100-180-101  | DUE FROM SOURCES-GRANT REVENUE | 0.00                |
| 100-190-102  | DEFERRED CHGS-BOND ISSUE COST  | <u>0.00</u>         |
|              |                                | <u>8,570,415.35</u> |
| TOTAL ASSETS |                                | 8,570,415.35        |
| =====        |                                |                     |
| LIABILITIES  |                                |                     |
| =====        |                                |                     |
| 100-200-100  | ACCRUED PAYBLES                | 0.00                |
| 100-200-110  | ENCUMBERED PAYABLE GEN.        | ( 326,183.00)       |
| 100-200-111  | PRIOR YEAR ENCUMBRANCE         | 84,684.49           |
| 100-200-200  | FICA & MEDICARE PAYABLE        | 0.00                |
| 100-200-201  | FEDERAL WITHHOLDING PAYABLE    | 0.00                |
| 100-200-202  | TMRS PAYABLE                   | 0.00                |
| 100-200-203  | DEFERRED COMP PAYABLE          | 1,385.88            |
| 100-200-204  | CIVIL SERVICE-SICK LEAVE       | 0.00                |
| 100-200-205  | TEDC SALES TAX PAYABLE         | 0.00                |
| 100-200-210  | CHILD SUPPORT PAYABLE          | ( 92.31)            |
| 100-200-211  | GARNISHMENTS PAYABLE           | 0.00                |
| 100-200-212  | UNUM LIFE INS PAYABLE          | 150.21              |
| 100-200-213  | DENTAL PAYABLE                 | ( 39.98)            |
| 100-200-214  | AFLAC PAYABLE                  | 3,129.87            |
| 100-200-215  | CLOTHES RENTAL PAYABLE         | 0.00                |
| 100-200-216  | CINCINNATI LIFE PAYABLE        | 28.71               |
| 100-200-218  | BLUE CHOICE PAYABLE            | 27.62               |

## BALANCE SHEET

AS OF: MARCH 31ST, 2019

## 100-GENERAL FUND

| ACCOUNT #                                | ACCOUNT DESCRIPTION            | BALANCE             |
|------------------------------------------|--------------------------------|---------------------|
| 100-200-219                              | SCOTT & WHITE HEALTH PAYABLE   | 2,253.43            |
| 100-200-220                              | S&W PAYABLE 2001-2011          | ( 9,793.98)         |
| 100-200-222                              | PRE-PAID LEGAL PAYABLE         | ( 407.00)           |
| 100-200-228                              | MISC DEDUCTIONS PAYABLE        | 0.00                |
| 100-200-229                              | MET LIFE DENTAL PAYABLE        | ( 551.91)           |
| 100-200-230                              | UNITED WAY PAYABLE             | 0.00                |
| 100-200-231                              | MEMBERSHIP/DUES PAYABLE        | 200.00              |
| 100-200-232                              | COURT BOND REFUND PAYABLE      | ( 90.80)            |
| 100-200-233                              | OTHER A/P PENDING (AUDITOR)    | ( 52,259.66)        |
| 100-200-235                              | VISION PLAN PAYABLE            | 60.43               |
| 100-200-300                              | RETAINAGE PAYABLE              | ( 10,677.35)        |
| 100-200-301                              | COURT COLLECTIONS              | 17,496.67           |
| 100-200-401                              | WAGES PAYABLE                  | 28,954.07           |
| 100-200-500                              | DUE TO OTHER FUNDS             | 165,208.57          |
| 100-200-502                              | DUE TO STATE/COURT FEES        | 54,347.42           |
| 100-200-503                              | DUE TO COMPT. SALES TAX        | 0.00                |
| 100-200-504                              | DUE TO TEDC-MONTHLY SALES TAX  | 0.00                |
| 100-200-505                              | DUE TO OMNIBASE SERVICES INC   | 1,686.98            |
| 100-200-507                              | DUE TO S&W/COBRA FROM OTHERS   | 497.10              |
| 100-200-508                              | DUE TO TISD:HOUSING AUTH PILOT | 0.00                |
| 100-200-509                              | DUE TO TMRS FROM TEDC          | ( 2,982.81)         |
| 100-210-111                              | DUE TO I&S (TAX COLLECTIONS)   | 2,153.54            |
| 100-220-100                              | TAX DISTRIBUTION               | 0.00                |
| 100-240-100                              | DEFERRED TAX REVENUE           | 150,568.17          |
| 100-240-101                              | UNCLAIMED FUNDS                | 12,115.79           |
| 100-240-102                              | DEFERRED REV-BOND PREMIUM      | 0.00                |
| 100-240-103                              | DEFERRED REVENUE               | <u>0.00</u>         |
| TOTAL LIABILITIES                        |                                | <u>121,870.15</u>   |
| EQUITY                                   |                                |                     |
| =====                                    |                                |                     |
| 100-260-113                              | ESCROW-BONDS POSTED-DEFENDENTS | 8,423.15            |
| 100-265-100                              | RESTRICTED PORTION FUND BA     | 0.00                |
| 100-270-100                              | FUND BALANCE                   | 4,895,358.30        |
| 100-280-100                              | ASSIGNED FUND BALANCE          | <u>32,396.29</u>    |
| TOTAL BEGINNING EQUITY                   |                                | 4,936,177.74        |
| TOTAL REVENUE                            |                                | 10,034,538.34       |
| TOTAL EXPENSES                           |                                | <u>6,522,170.88</u> |
| TOTAL INCREASE/(DECREASE) IN FUND BAL.   |                                | 3,512,367.46        |
| TOTAL EQUITY & FUND BALANCE              |                                | <u>8,448,545.20</u> |
| TOTAL LIABILITIES, EQUITY & FUND BALANCE |                                | 8,570,415.35        |
| =====                                    |                                |                     |

BALANCE SHEET

AS OF: MARCH 31ST, 2019

119-TIF (TAX INCREMENT FUND)

| ACCOUNT #                                | ACCOUNT DESCRIPTION            | BALANCE           |                   |
|------------------------------------------|--------------------------------|-------------------|-------------------|
| <hr/>                                    |                                |                   |                   |
| ASSETS                                   |                                |                   |                   |
| =====                                    |                                |                   |                   |
| 119-100-102                              | CLAIM ON POOLED CASH           | ( 400,846.56)     |                   |
| 119-100-103                              | SECURITY INVESTMENTS-FROST BAN | 493,436.67        |                   |
| 119-100-104                              | FROST ACCT 0591800744          | 15,270.55         |                   |
| 119-100-115                              | TEXPOOL 246530004 TIF PROP TAX | 457,442.58        |                   |
| 119-120-103                              | MISC ACCOUNTS RECEIVABLE       | 0.00              |                   |
| 119-170-100                              | CURRENT YR RES FOR ENCUMBRANCE | 0.00              |                   |
| 119-170-101                              | PRIOR YR RES FOR ENCUMBRANCE   | <u>0.00</u>       |                   |
|                                          |                                |                   | <u>565,303.24</u> |
| TOTAL ASSETS                             |                                |                   | 565,303.24        |
|                                          |                                |                   | =====             |
| LIABILITIES                              |                                |                   |                   |
| =====                                    |                                |                   |                   |
| 119-200-110                              | CURRENT YEAR ENCUMBRANCE       | 0.00              |                   |
| 119-200-111                              | PRIOR YEAR ENCUMBRANCE         | 0.00              |                   |
| 119-200-500                              | ACCOUNTS PAYABLE PENDING       | <u>0.00</u>       |                   |
| TOTAL LIABILITIES                        |                                |                   | <u>0.00</u>       |
| EQUITY                                   |                                |                   |                   |
| =====                                    |                                |                   |                   |
| 119-270-100                              | FUND BALANCE                   | <u>755,586.69</u> |                   |
| TOTAL BEGINNING EQUITY                   |                                | 755,586.69        |                   |
| TOTAL REVENUE                            |                                | 13,930.13         |                   |
| TOTAL EXPENSES                           |                                | <u>204,213.58</u> |                   |
| TOTAL INCREASE/(DECREASE) IN FUND BAL.   |                                | ( 190,283.45)     |                   |
| TOTAL EQUITY & FUND BALANCE              |                                | <u>565,303.24</u> |                   |
| TOTAL LIABILITIES, EQUITY & FUND BALANCE |                                |                   | 565,303.24        |
|                                          |                                |                   | =====             |

BALANCE SHEET

AS OF: MARCH 31ST, 2019

120-HOTEL/MOTEL FUND

| ACCOUNT #                                | ACCOUNT DESCRIPTION            | BALANCE          |                  |
|------------------------------------------|--------------------------------|------------------|------------------|
| <hr/>                                    |                                |                  |                  |
| ASSETS                                   |                                |                  |                  |
| =====                                    |                                |                  |                  |
| 120-100-102                              | CLAIM ON POOLED CASH           | 92,378.64        |                  |
| 120-120-103                              | MISC ACCOUNTS RECEIVABLE       | 0.00             |                  |
| 120-170-100                              | CURRENT YR RES FOR ENCUMBRANCE | 0.00             |                  |
| 120-170-101                              | PRIOR YR RES FOR ENCUMBRANCE   | <u>0.00</u>      |                  |
|                                          |                                |                  | <u>92,378.64</u> |
| TOTAL ASSETS                             |                                |                  | 92,378.64        |
|                                          |                                |                  | =====            |
| LIABILITIES                              |                                |                  |                  |
| =====                                    |                                |                  |                  |
| 120-200-110                              | CURRENT YEAR ENCUMBRANCE       | 0.00             |                  |
| 120-200-111                              | PRIOR YEAR ENCUMBRANCE         | 0.00             |                  |
| 120-200-500                              | ACCOUNTS PAYABLE PENDING       | <u>0.00</u>      |                  |
| TOTAL LIABILITIES                        |                                |                  | <u>0.00</u>      |
| EQUITY                                   |                                |                  |                  |
| =====                                    |                                |                  |                  |
| 120-270-100                              | FUND BALANCE                   | <u>81,120.16</u> |                  |
| TOTAL BEGINNING EQUITY                   |                                | 81,120.16        |                  |
| TOTAL REVENUE                            |                                | 37,020.95        |                  |
| TOTAL EXPENSES                           |                                | <u>25,762.47</u> |                  |
| TOTAL INCREASE/(DECREASE) IN FUND BAL.   |                                | 11,258.48        |                  |
| TOTAL EQUITY & FUND BALANCE              |                                |                  | <u>92,378.64</u> |
| TOTAL LIABILITIES, EQUITY & FUND BALANCE |                                |                  | 92,378.64        |
|                                          |                                |                  | =====            |

BALANCE SHEET

AS OF: MARCH 31ST, 2019

123-MAIN STREET REVENUE FUND

| ACCOUNT #                                | ACCOUNT DESCRIPTION            | BALANCE          |                  |
|------------------------------------------|--------------------------------|------------------|------------------|
| <hr/>                                    |                                |                  |                  |
| ASSETS                                   |                                |                  |                  |
| =====                                    |                                |                  |                  |
| 123-100-102                              | CLAIM ON POOLED CASH           | 94,275.59        |                  |
| 123-120-103                              | MISC ACCOUNTS RECEIVABLES      | 0.00             |                  |
| 123-170-100                              | CURRENT YR RES FOR ENCUMBRANCE | 0.00             |                  |
| 123-170-101                              | PRIOR YR RES FOR ENCUMBRANCE   | <u>0.00</u>      |                  |
|                                          |                                |                  | <u>94,275.59</u> |
| TOTAL ASSETS                             |                                |                  | 94,275.59        |
|                                          |                                |                  | =====            |
| LIABILITIES                              |                                |                  |                  |
| =====                                    |                                |                  |                  |
| 123-200-110                              | CURRENT YEAR ENCUMBRANCE       | 0.00             |                  |
| 123-200-111                              | PRIOR YEAR ENCUMBRANCE         | 0.00             |                  |
| 123-200-500                              | ACCOUNTS PAYABLE PENDING       | 0.00             |                  |
| 123-240-100                              | PRE-REGISTRATION FOR FESTIVAL  | <u>0.00</u>      |                  |
| TOTAL LIABILITIES                        |                                |                  | <u>0.00</u>      |
| EQUITY                                   |                                |                  |                  |
| =====                                    |                                |                  |                  |
| 123-270-100                              | FUND BALANCE                   | <u>68,572.29</u> |                  |
| TOTAL BEGINNING EQUITY                   |                                | 68,572.29        |                  |
| TOTAL REVENUE                            |                                | 32,664.95        |                  |
| TOTAL EXPENSES                           |                                | <u>6,961.65</u>  |                  |
| TOTAL INCREASE/(DECREASE) IN FUND BAL.   |                                | 25,703.30        |                  |
| TOTAL EQUITY & FUND BALANCE              |                                |                  | <u>94,275.59</u> |
| TOTAL LIABILITIES, EQUITY & FUND BALANCE |                                |                  | 94,275.59        |
|                                          |                                |                  | =====            |

BALANCE SHEET

AS OF: MARCH 31ST, 2019

125-MUNICIPAL CRT SPECIAL FEE

| ACCOUNT #                                | ACCOUNT DESCRIPTION            | BALANCE           |                   |
|------------------------------------------|--------------------------------|-------------------|-------------------|
| <hr/>                                    |                                |                   |                   |
| ASSETS                                   |                                |                   |                   |
| =====                                    |                                |                   |                   |
| 125-100-102                              | CLAIM ON POOLED CASH           | 103,006.41        |                   |
| 125-170-100                              | CURRENT YR RES FOR ENCUMBRANCE | ( 1,253.00)       |                   |
| 125-170-101                              | PRIOR YR RES FOR ENCUMBRANCE   | <u>1,253.00</u>   |                   |
|                                          |                                |                   | <u>103,006.41</u> |
| TOTAL ASSETS                             |                                |                   | 103,006.41        |
|                                          |                                |                   | =====             |
| LIABILITIES                              |                                |                   |                   |
| =====                                    |                                |                   |                   |
| 125-200-110                              | CURRENT YEAR ENCUMBRANCE       | ( 1,253.00)       |                   |
| 125-200-111                              | PRIOR YEAR ENCUMBRANCE         | 1,253.00          |                   |
| 125-200-500                              | ACCOUNTS PAYABLE PENDING       | <u>0.00</u>       |                   |
| TOTAL LIABILITIES                        |                                |                   | <u>0.00</u>       |
| EQUITY                                   |                                |                   |                   |
| =====                                    |                                |                   |                   |
| 125-270-100                              | FUND BALANCE                   | <u>115,234.61</u> |                   |
| TOTAL BEGINNING EQUITY                   |                                | 115,234.61        |                   |
| TOTAL REVENUE                            |                                | 9,437.71          |                   |
| TOTAL EXPENSES                           |                                | <u>21,665.91</u>  |                   |
| TOTAL INCREASE/(DECREASE) IN FUND BAL.   |                                | ( 12,228.20)      |                   |
| TOTAL EQUITY & FUND BALANCE              |                                |                   | <u>103,006.41</u> |
| TOTAL LIABILITIES, EQUITY & FUND BALANCE |                                |                   | 103,006.41        |
|                                          |                                |                   | =====             |

BALANCE SHEET

AS OF: MARCH 31ST, 2019

129-LIBRARY GRANT/DONATION

| ACCOUNT #                                | ACCOUNT DESCRIPTION            | BALANCE           |                   |
|------------------------------------------|--------------------------------|-------------------|-------------------|
| <hr/>                                    |                                |                   |                   |
| ASSETS                                   |                                |                   |                   |
| =====                                    |                                |                   |                   |
| 129-100-102                              | CLAIM ON POOLED CASH           | 50,034.62         |                   |
| 129-100-103                              | TEXSTAR: NOBLE TRUST - 3444    | 906.21            |                   |
| 129-100-108                              | NED TRUST (LIBRARY) TEXSTAR    | 279,198.71        |                   |
| 129-120-103                              | MISC ACCTS RECEIVABLE          | 0.00              |                   |
| 129-170-100                              | CURRENT YR RES FOR ENCUMBRANCE | ( 1,436.37)       |                   |
| 129-170-101                              | PRIOR YR RES FOR ENCUMBRANCE   | <u>1,436.37</u>   |                   |
|                                          |                                |                   | <u>330,139.54</u> |
| TOTAL ASSETS                             |                                |                   | 330,139.54        |
|                                          |                                |                   | =====             |
| LIABILITIES                              |                                |                   |                   |
| =====                                    |                                |                   |                   |
| 129-200-110                              | CURRENT YEAR ENCUMBRANCE       | ( 1,436.37)       |                   |
| 129-200-111                              | PRIOR YEAR ENCUMBRANCE         | 1,436.37          |                   |
| 129-200-233                              | OTHER A/P PENDING (AUDITOR)    | ( 10,945.00)      |                   |
| 129-200-500                              | ACCOUNTS PAYABLE PENDING       | <u>10,945.00</u>  |                   |
| TOTAL LIABILITIES                        |                                |                   | <u>0.00</u>       |
| EQUITY                                   |                                |                   |                   |
| =====                                    |                                |                   |                   |
| 129-270-100                              | FUND BALANCE                   | <u>330,876.29</u> |                   |
| TOTAL BEGINNING EQUITY                   |                                | 330,876.29        |                   |
| TOTAL REVENUE                            |                                | 5,189.95          |                   |
| TOTAL EXPENSES                           |                                | <u>5,926.70</u>   |                   |
| TOTAL INCREASE/(DECREASE) IN FUND BAL.   |                                | ( 736.75)         |                   |
| TOTAL EQUITY & FUND BALANCE              |                                |                   | <u>330,139.54</u> |
| TOTAL LIABILITIES, EQUITY & FUND BALANCE |                                |                   | 330,139.54        |
|                                          |                                |                   | =====             |

BALANCE SHEET

AS OF: MARCH 31ST, 2019

200-ROADWAY IMPACT FEE FUND

| ACCOUNT #   | ACCOUNT DESCRIPTION                      | BALANCE           |                   |
|-------------|------------------------------------------|-------------------|-------------------|
| <hr/>       |                                          |                   |                   |
| ASSETS      |                                          |                   |                   |
| =====       |                                          |                   |                   |
| 200-100-102 | CLAIM ON POOLED CASH                     | <u>212,224.39</u> |                   |
|             |                                          |                   | <u>212,224.39</u> |
|             | TOTAL ASSETS                             |                   | 212,224.39        |
|             |                                          |                   | =====             |
| LIABILITIES |                                          |                   |                   |
| =====       |                                          |                   |                   |
| 200-200-500 | ACCOUNTS PAYABLE PENDING                 | <u>0.00</u>       |                   |
|             | TOTAL LIABILITIES                        |                   | <u>0.00</u>       |
| EQUITY      |                                          |                   |                   |
| =====       |                                          |                   |                   |
| 200-270-100 | FUND BALANCE                             | <u>188,710.07</u> |                   |
|             | TOTAL BEGINNING EQUITY                   | 188,710.07        |                   |
|             | TOTAL REVENUE                            | 23,514.32         |                   |
|             | TOTAL EXPENSES                           | <u>0.00</u>       |                   |
|             | TOTAL INCREASE/(DECREASE) IN FUND BAL.   | 23,514.32         |                   |
|             | TOTAL EQUITY & FUND BALANCE              | <u>212,224.39</u> |                   |
|             | TOTAL LIABILITIES, EQUITY & FUND BALANCE |                   | 212,224.39        |
|             |                                          |                   | =====             |

BALANCE SHEET

AS OF: MARCH 31ST, 2019

210-TRANSPORTATION FUND

| ACCOUNT #                                | ACCOUNT DESCRIPTION            | BALANCE           |                   |
|------------------------------------------|--------------------------------|-------------------|-------------------|
| ASSETS                                   |                                |                   |                   |
| =====                                    |                                |                   |                   |
| 210-100-101                              | 2019 CO BOND FUNDS TEXSTAR     | 0.00              |                   |
| 210-100-102                              | CLAIM ON POOLED CASH           | 769,749.01        |                   |
| 210-120-130                              | ACCTS RECEIVABLE TRANSPORTATIO | 40,262.62         |                   |
| 210-120-131                              | ALLOWANCE-TRANSPORTATION       | 0.00              |                   |
| 210-170-100                              | CURRENT YR RES FOR ENCUMBRANCE | 0.00              |                   |
| 210-170-101                              | PRIOR YR RES FOR ENCUMBRANCE   | <u>0.00</u>       |                   |
|                                          |                                |                   | <u>810,011.63</u> |
| TOTAL ASSETS                             |                                |                   | 810,011.63        |
|                                          |                                |                   | =====             |
| LIABILITIES                              |                                |                   |                   |
| =====                                    |                                |                   |                   |
| 210-200-100                              | ACCRUED PAYABLES               | 0.00              |                   |
| 210-200-110                              | CURRENT YR ENCUMBRANCES        | 0.00              |                   |
| 210-200-111                              | PRIOR YR ENCUMBRANCES          | 0.00              |                   |
| 210-200-500                              | ACCOUNTS PAYABLE PENDING       | 0.00              |                   |
| 210-240-101                              | UNCLAIMED FUNDS                | <u>0.00</u>       |                   |
| TOTAL LIABILITIES                        |                                |                   | <u>0.00</u>       |
| EQUITY                                   |                                |                   |                   |
| =====                                    |                                |                   |                   |
| 210-270-100                              | FUND BALANCE                   | <u>884,560.34</u> |                   |
| TOTAL BEGINNING EQUITY                   |                                | 884,560.34        |                   |
| TOTAL REVENUE                            |                                | 346,580.71        |                   |
| TOTAL EXPENSES                           |                                | <u>421,129.42</u> |                   |
| TOTAL INCREASE/(DECREASE) IN FUND BAL. ( |                                | 74,548.71)        |                   |
| TOTAL EQUITY & FUND BALANCE              |                                | <u>810,011.63</u> |                   |
| TOTAL LIABILITIES, EQUITY & FUND BALANCE |                                |                   | 810,011.63        |
|                                          |                                |                   | =====             |

BALANCE SHEET

AS OF: MARCH 31ST, 2019

300-MUNICIPAL DRAINAGE UTILIT

| ACCOUNT #                                | ACCOUNT DESCRIPTION            | BALANCE           |                  |
|------------------------------------------|--------------------------------|-------------------|------------------|
| ASSETS                                   |                                |                   |                  |
| =====                                    |                                |                   |                  |
| 300-100-102                              | CLAIM ON POOLED CASH           | 72,740.36         |                  |
| 300-120-100                              | DRAINAGE RECEIVABLE            | 27,237.44         |                  |
| 300-120-130                              | ALLOWANCE FOR DOUBTFUL ACCTS   | ( 3,864.08)       |                  |
| 300-160-206                              | FIXED ASSET-WORK IN PROGRESS   | 0.00              |                  |
| 300-170-100                              | CURRENT YR RES FOR ENCUMBRANCE | 0.00              |                  |
| 300-170-101                              | PRIOR YR RES FOR ENCUMBRANCE   | 0.00              |                  |
| 300-190-103                              | ACCUMULATED DEPRECIATION       | <u>0.00</u>       |                  |
|                                          |                                |                   | <u>96,113.72</u> |
| TOTAL ASSETS                             |                                |                   | 96,113.72        |
|                                          |                                |                   | =====            |
| LIABILITIES                              |                                |                   |                  |
| =====                                    |                                |                   |                  |
| 300-200-104                              | ACCRUED INTEREST PAYABLE       | 0.00              |                  |
| 300-200-110                              | CURRENT YEAR ENCUMBRANCES      | 0.00              |                  |
| 300-200-111                              | PRIOR YEAR ENCUMBRANCES        | 0.00              |                  |
| 300-200-233                              | OTHER A/P PENDING (AUDITOR)    | 0.00              |                  |
| 300-200-240                              | BOND PAYABLE - CURRENT         | 0.00              |                  |
| 300-200-300                              | RETAINAGE PAYABLE              | 0.00              |                  |
| 300-200-500                              | ACCOUNTS PAYABLE PENDING       | <u>0.00</u>       |                  |
| TOTAL LIABILITIES                        |                                |                   | <u>0.00</u>      |
| EQUITY                                   |                                |                   |                  |
| =====                                    |                                |                   |                  |
| 300-250-100                              | CONTRIBUTED CAPITAL-DRAINAGE   | 0.00              |                  |
| 300-270-100                              | FUND BALANCE                   | <u>35,509.41</u>  |                  |
| TOTAL BEGINNING EQUITY                   |                                | 35,509.41         |                  |
| TOTAL REVENUE                            |                                | 215,643.99        |                  |
| TOTAL EXPENSES                           |                                | <u>155,039.68</u> |                  |
| TOTAL INCREASE/(DECREASE) IN FUND BAL.   |                                | 60,604.31         |                  |
| TOTAL EQUITY & FUND BALANCE              |                                |                   | <u>96,113.72</u> |
| TOTAL LIABILITIES, EQUITY & FUND BALANCE |                                |                   | 96,113.72        |
|                                          |                                |                   | =====            |

BALANCE SHEET

AS OF: MARCH 31ST, 2019

320-SANITATION FUND

| ACCOUNT #                                | ACCOUNT DESCRIPTION            | BALANCE           |                   |
|------------------------------------------|--------------------------------|-------------------|-------------------|
| <hr/>                                    |                                |                   |                   |
| ASSETS                                   |                                |                   |                   |
| =====                                    |                                |                   |                   |
| 320-100-102                              | CLAIM ON POOLED CASH           | 216,727.35        |                   |
| 320-120-103                              | MISC ACCOUNTS RECEIVABLE       | 0.00              |                   |
| 320-120-130                              | ACCTS RECEIVABLE GARBAGE       | 80,849.59         |                   |
| 320-120-131                              | ALLOWANCE-GARBAGE              | ( 2,691.04)       |                   |
| 320-170-100                              | CURRENT YR RES FOR ENCUMBRANCE | 0.00              |                   |
| 320-170-101                              | PRIOR YR RES FOR ENCUMBRANCE   | <u>0.00</u>       |                   |
|                                          |                                |                   | <u>294,885.90</u> |
|                                          |                                |                   |                   |
| TOTAL ASSETS                             |                                |                   | 294,885.90        |
| =====                                    |                                |                   |                   |
| LIABILITIES                              |                                |                   |                   |
| =====                                    |                                |                   |                   |
| 320-200-100                              | ACCRUED PAYABLES               | 0.00              |                   |
| 320-200-110                              | CURRENT YR ENCUMBRANCES        | 0.00              |                   |
| 320-200-111                              | PRIOR YR ENCUMBRANCES          | 0.00              |                   |
| 320-200-500                              | ACCOUNTS PAYABLE PENDING       | 0.00              |                   |
| 320-200-503                              | DUE TO STATE COMPT SALES TAX   | 23,164.82         |                   |
| 320-240-101                              | UNCLAIMED FUNDS                | <u>0.00</u>       |                   |
| TOTAL LIABILITIES                        |                                |                   | <u>23,164.82</u>  |
|                                          |                                |                   |                   |
| EQUITY                                   |                                |                   |                   |
| =====                                    |                                |                   |                   |
| 320-270-100                              | FUND BALANCE                   | <u>252,523.01</u> |                   |
| TOTAL BEGINNING EQUITY                   |                                | 252,523.01        |                   |
|                                          |                                |                   |                   |
| TOTAL REVENUE                            |                                | 767,473.43        |                   |
| TOTAL EXPENSES                           |                                | <u>748,275.36</u> |                   |
| TOTAL INCREASE/(DECREASE) IN FUND BAL.   |                                | 19,198.07         |                   |
|                                          |                                |                   |                   |
| TOTAL EQUITY & FUND BALANCE              |                                | <u>271,721.08</u> |                   |
|                                          |                                |                   |                   |
| TOTAL LIABILITIES, EQUITY & FUND BALANCE |                                |                   | 294,885.90        |
| =====                                    |                                |                   |                   |

## BALANCE SHEET

AS OF: MARCH 31ST, 2019

## 340-PUBLIC UTILITIES FUND

| ACCOUNT #    | ACCOUNT DESCRIPTION            | BALANCE                  |
|--------------|--------------------------------|--------------------------|
| <hr/>        |                                |                          |
| ASSETS       |                                |                          |
| =====        |                                |                          |
| 340-100-100  | PETTY CASH                     | 1,350.00                 |
| 340-100-101  | 2019 CO BOND FUNDS TEXSTAR     | 0.00                     |
| 340-100-102  | CLAIM ON POOLED CASH           | 726,246.96               |
| 340-100-103  | FROST SAFEKEEPING 1004078      | 497,861.75               |
| 340-100-104  | FROST ACCT 0591800744          | 11,092.97                |
| 340-100-105  | FROST SAFEKEEPING #1004078     | 0.00                     |
| 340-100-107  | TEXPOOL 2465300012 TOWER RENT  | 382,084.80               |
| 340-100-110  | TEXPOOL 2465300001 UTILITY FD  | 56,174.94                |
| 340-100-118  | TEXPOOL RATE STABILIZATION 18  | 634,347.15               |
| 340-100-119  | TEXPOOL CAPITAL OUTLAY-ASSETS  | 305,798.57               |
| 340-100-120  | TEXPOOL WORKING CAPITAL-CIP    | 459,426.91               |
| 340-100-121  | TEXPOOL 2017 WWTP IMPROVMNTS   | 40,622.43                |
| 340-120-100  | ACCOUNTS RECEIVABLE            | 378,273.98               |
| 340-120-101  | CURRENT REFUND PAYABLE         | 5,543.71                 |
| 340-120-102  | UNAPPLIED CREDITS              | ( 37,186.92)             |
| 340-120-103  | MISC. ACCOUNTS RECEIVABLE      | 50,241.00                |
| 340-120-104  | AR - AUDIT ACCRUALS            | 0.00                     |
| 340-120-130  | ALLOWANCE-ACCTS. RECEIVABLE    | ( 6,352.22)              |
| 340-140-100  | INVENTORY                      | 139,947.93               |
| 340-150-100  | BOND ISSUANCE COSTS            | 0.00                     |
| 340-150-105  | DEFERRED AMT ON REFUNDING      | 32,391.57                |
| 340-160-100  | LAND                           | 457,201.00               |
| 340-160-200  | BUILDINGS                      | 6,363,714.34             |
| 340-160-206  | FIXED ASSETS: WORK IN PROGRESS | 2,855,017.56             |
| 340-160-225  | PLANT DISTRIBUTION/COLLECTION  | 46,814,779.80            |
| 340-160-235  | EQUIPMENT                      | 714,794.88               |
| 340-170-100  | CURRENT YR RES FOR ENCUMBRANCE | ( 194,000.15)            |
| 340-170-101  | PRIOR YR RES FOR ENCUMBRANCE   | 126,220.27               |
| 340-190-103  | ACCUMULATED DEPRECIATION       | ( <u>22,688,704.25</u> ) |
|              |                                | <u>38,126,888.98</u>     |
|              |                                |                          |
| TOTAL ASSETS |                                | 38,126,888.98            |
| =====        |                                |                          |
| LIABILITIES  |                                |                          |
| =====        |                                |                          |
| 340-200-104  | ACCRUED INTEREST PAYABLE       | 104,944.75               |
| 340-200-110  | CURRENT YEAR ENCUMBRANCES      | ( 194,000.15)            |
| 340-200-111  | PRIOR YEAR ENCUMBRANCE         | 126,220.27               |
| 340-200-200  | FICA AND MEDICARE PAYABLE      | ( 831.14)                |
| 340-200-201  | FEDERAL WITHHOLDING PAYABLE    | ( 1,144.93)              |
| 340-200-202  | TMRS PAYABLE                   | 0.00                     |
| 340-200-203  | DEFERRED COMP PAYABLE          | 134.73                   |
| 340-200-204  | DEFERRED CHARGES               | 0.00                     |
| 340-200-208  | ACCRUED VACATION               | 29,840.24                |
| 340-200-209  | CHILD SUPPORT PAYABLE          | 0.00                     |
| 340-200-210  | NET PENSION LIABILITY          | 616,552.72               |
| 340-200-211  | GARNISHMENTS PAYABLE           | 0.00                     |
| 340-200-212  | UNUM LIFE INS PAYABLE          | 126.06                   |
| 340-200-213  | DENTAL PAYABLE                 | ( 1.19)                  |

## BALANCE SHEET

AS OF: MARCH 31ST, 2019

## 340-PUBLIC UTILITIES FUND

| ACCOUNT #                                | ACCOUNT DESCRIPTION             | BALANCE              |
|------------------------------------------|---------------------------------|----------------------|
| 340-200-214                              | AFLAC PAYABLE                   | 52.80                |
| 340-200-215                              | CLOTHES RENTAL PAYABLE          | 0.00                 |
| 340-200-218                              | BLUE CHOICE PAYABLE             | 175.48               |
| 340-200-219                              | SCOTT & WHITE HEALTH PAYABLE    | ( 5,305.67)          |
| 340-200-222                              | PRE-PAID LEGAL PAYABLE          | ( 99.65)             |
| 340-200-228                              | MISC. DEDUCTIONS PAYABLE        | 0.00                 |
| 340-200-229                              | MET LIFE DENTAL PAYABLE         | ( 135.78)            |
| 340-200-230                              | UNITED WAY PAYABLE              | ( 1.00)              |
| 340-200-233                              | OTHER A/P PENDING (AUDITOR)     | ( 15,805.47)         |
| 340-200-235                              | VISION PLAN PAYABLE             | 4.28                 |
| 340-200-240                              | BONDS PAYABLE-CURRENT           | 0.00                 |
| 340-200-300                              | RETAINAGE PAYABLE               | 50,723.82            |
| 340-200-500                              | ACCOUNTS PAYABLE PENDING        | 103,306.47           |
| 340-200-999                              | UNRECONCILED DIFFERENCES        | 0.00                 |
| 340-210-100                              | UNAMORT. BOND DISCOUNT          | ( 4,267.80)          |
| 340-210-101                              | BOND PREMIUMS                   | 1,038,992.45         |
| 340-210-102                              | DEFERRED AMT ON REFUNDING       | ( 624,228.89)        |
| 340-210-110                              | DEFERRED OUTFLOW RESOURCES TMRS | ( 91,170.76)         |
| 340-210-115                              | DEFERRED OUTFLOW INVEST TMRS    | 87,150.59            |
| 340-210-118                              | DEFERRED INFLOW-ACTUAL VS ASSM  | 31,373.18            |
| 340-210-119                              | DEFERRED OUTFLOW-CHNG IN ASSUM  | ( 2,154.18)          |
| 340-230-109                              | CAPITAL LEASE BANC ONE NEMI     | 0.00                 |
| 340-230-111                              | 8.745M CO SERIES 2010 (6.11M)   | 180,000.00           |
| 340-230-114                              | 4.5M CO SERIES 2003 (65%)       | 0.00                 |
| 340-230-115                              | 4.2M COMB CO 2006 (4M)          | 3,830,000.00         |
| 340-230-116                              | 10M COMB SERIES 2007 (7M)       | 6,325,000.00         |
| 340-230-117                              | 9.615M COMB SERIES 08 (6.615M)  | 0.00                 |
| 340-230-118                              | 8.995 GO REFUNDING 2009         | 520,000.00           |
| 340-230-119                              | 2.625 GO REF 2010               | 0.00                 |
| 340-230-120                              | 5.450M GO REF 2012 (1.460M)     | 915,000.00           |
| 340-230-121                              | 4.595M 2015 GO REF (1.695M)     | 1,620,000.00         |
| 340-230-122                              | 8.010M 2016 GO REF (5.065M)     | 5,065,000.00         |
| 340-230-123                              | 5.34M COMB SERIES 2017(2.250M)  | 2,270,000.00         |
| 340-230-124                              | 3.02M GO REF 2017 (1.585M)      | 1,565,000.00         |
| 340-240-100                              | METER DEPOSITS                  | 434,866.89           |
| 340-240-101                              | UNCLAIMED FUNDS                 | 5,338.38             |
| 340-240-120                              | ALLOWANCE FOR BAD DEBT          | <u>0.00</u>          |
| TOTAL LIABILITIES                        |                                 | <u>23,980,656.50</u> |
| EQUITY                                   |                                 |                      |
| =====                                    |                                 |                      |
| 340-250-100                              | CONTRIBUTED CAPITAL-WATER OPER  | 454,779.30           |
| 340-250-101                              | CONTRIBUTED CAPITAL SEWER OPER  | 60,475.00            |
| 340-270-100                              | FUND BALANCE                    | <u>13,184,245.43</u> |
| TOTAL BEGINNING EQUITY                   |                                 | 13,699,499.73        |
|                                          |                                 |                      |
| TOTAL REVENUE                            |                                 | 4,251,080.36         |
| TOTAL EXPENSES                           |                                 | <u>3,804,347.61</u>  |
| TOTAL INCREASE/(DECREASE) IN FUND BAL.   |                                 | 446,732.75           |
|                                          |                                 |                      |
| TOTAL EQUITY & FUND BALANCE              |                                 | <u>14,146,232.48</u> |
|                                          |                                 |                      |
| TOTAL LIABILITIES, EQUITY & FUND BALANCE |                                 | 38,126,888.98        |
| =====                                    |                                 |                      |

BALANCE SHEET

AS OF: MARCH 31ST, 2019

345-UTILITY IMPACT FEE FUND

| ACCOUNT #   | ACCOUNT DESCRIPTION                      | BALANCE             |              |
|-------------|------------------------------------------|---------------------|--------------|
| <hr/>       |                                          |                     |              |
| ASSETS      |                                          |                     |              |
| =====       |                                          |                     |              |
| 345-100-102 | CLAIM ON POOLED CASH                     | 1,039,144.77        |              |
| 345-160-206 | WORK IN PROGRESS                         | 0.00                |              |
| 345-160-225 | PLANT DISTRIBUTION                       | 104,188.68          |              |
| 345-170-100 | CURRENT YR RES FOR ENCUMBRANCE           | ( 1,411.60)         |              |
| 345-170-101 | PRIOR YR RES FOR ENCUMBRANCE             | <u>1,411.60</u>     |              |
|             |                                          | <u>1,143,333.45</u> |              |
|             | TOTAL ASSETS                             |                     | 1,143,333.45 |
|             |                                          |                     | =====        |
| LIABILITIES |                                          |                     |              |
| =====       |                                          |                     |              |
| 345-200-110 | CURRENT YEAR ENCUMBRANCE                 | ( 1,411.60)         |              |
| 345-200-111 | PRIOR YEAR ENCUMBRANCE                   | 1,411.60            |              |
| 345-200-233 | OTHER A/P PENDING (AUDITOR)              | 0.00                |              |
| 345-200-500 | ACCOUNTS PAYABLE PENDING                 | <u>0.00</u>         |              |
|             | TOTAL LIABILITIES                        |                     | <u>0.00</u>  |
| EQUITY      |                                          |                     |              |
| =====       |                                          |                     |              |
| 345-270-100 | FUND BALANCE                             | <u>1,010,443.45</u> |              |
|             | TOTAL BEGINNING EQUITY                   | 1,010,443.45        |              |
|             | TOTAL REVENUE                            | 134,390.00          |              |
|             | TOTAL EXPENSES                           | <u>1,500.00</u>     |              |
|             | TOTAL INCREASE/(DECREASE) IN FUND BAL.   | 132,890.00          |              |
|             | TOTAL EQUITY & FUND BALANCE              | <u>1,143,333.45</u> |              |
|             | TOTAL LIABILITIES, EQUITY & FUND BALANCE |                     | 1,143,333.45 |
|             |                                          |                     | =====        |

## BALANCE SHEET

AS OF: MARCH 31ST, 2019

350-AIRPORT FUND

| ACCOUNT #    | ACCOUNT DESCRIPTION            | BALANCE             |
|--------------|--------------------------------|---------------------|
| <hr/>        |                                |                     |
| ASSETS       |                                |                     |
| =====        |                                |                     |
| 350-100-102  | CLAIM ON POOLED CASH           | 127,990.07          |
| 350-100-106  | TEXPOOL 2017 AIRPORT CONST     | 1,017,236.13        |
| 350-120-100  | AIRPORT RECEIVABLES            | 11,332.72           |
| 350-120-101  | REFUND CHECKS PAYABLE          | 0.00                |
| 350-120-103  | MISC. ACCOUNTS RECEIVABLES     | 860.33              |
| 350-120-140  | GRANTS RECEIVABLE              | 0.00                |
| 350-120-250  | DUE FROM OTHER FUNDS (AUDITOR) | 1,360.00            |
| 350-150-100  | BOND ISSUANCE COSTS            | 0.00                |
| 350-150-105  | DEFERRED AMT ON REFUNDING      | 3,842.71            |
| 350-160-100  | LAND                           | 859,833.00          |
| 350-160-200  | T-HANGERS (BUILDINGS)          | 1,264,756.23        |
| 350-160-206  | FIXED ASSETS:WORK IN PROGRESS  | 2,852,411.28        |
| 350-160-210  | EQUIPMENT                      | 107,159.00          |
| 350-160-300  | RUNWAY                         | 2,238,415.96        |
| 350-160-335  | FIELD EQUIPMENT                | 0.00                |
| 350-170-100  | CURRENT YR RES FOR ENCUMBRANCE | 0.00                |
| 350-170-101  | PRIOR YR RES FOR ENCUMBRANCE   | 0.00                |
| 350-190-103  | ACCUMULATED DEPRECIATION       | ( 1,591,509.88)     |
|              |                                | <u>6,893,687.55</u> |
| TOTAL ASSETS |                                | 6,893,687.55        |
| =====        |                                |                     |
| LIABILITIES  |                                |                     |
| =====        |                                |                     |
| 350-200-100  | ACCRUED ACCOUNTS PAYABLE       | 0.00                |
| 350-200-110  | CURRENT YEAR ENCUMBRANCE       | 0.00                |
| 350-200-111  | PRIOR YEAR ENCUMBRANCE         | 0.00                |
| 350-200-200  | FICA AND MEDICARE PAYABLE      | 0.00                |
| 350-200-201  | FEDERAL WITHHOLDING PAYABLE    | 0.00                |
| 350-200-202  | TMRS PAYABLE                   | 0.00                |
| 350-200-210  | NET PENSION LIABILITY          | 22,520.91           |
| 350-200-213  | DENTAL PAYABLE                 | 42.00               |
| 350-200-222  | PRE-PAID LEGAL                 | 0.00                |
| 350-200-233  | OTHER A/P PENDING (AUDITOR)    | ( 617.76)           |
| 350-200-235  | VISION PLAN PAYABLE            | 0.81                |
| 350-200-240  | BONDS PAYABLE-CURRENT          | 0.00                |
| 350-200-401  | WAGES PAYABLE                  | 984.42              |
| 350-200-500  | ACCOUNTS PAYABLE PENDING       | 1,669.07            |
| 350-200-501  | DUE TO FUND 100 (LOAN ADVANCE) | 6,350.00            |
| 350-200-502  | DUE TO FUND 100                | 0.00                |
| 350-200-505  | DUE TO OTHER FUNDS             | 19,710.00           |
| 350-200-999  | UNRECONCILED DIFFERENCE        | ( 271.67)           |
| 350-210-100  | UNAMORT. BOND DISCOUNT         | 4,589.11            |
| 350-210-101  | BOND PREMIUMS                  | 23,831.60           |
| 350-210-110  | DEFERRED OUTFLOW TMRS CONT     | ( 3,330.21)         |
| 350-210-115  | DEFERRED OUTFLOW INVST TMRS    | 3,183.36            |
| 350-210-118  | DEFERRED INFLOW ACT VS ASSMPT  | 1,145.97            |
| 350-210-119  | DEFERRED OUTFLOW CNCS IN ASSUM | ( 78.69)            |
| 350-230-101  | LONG TERM DEBT                 | 0.00                |

BALANCE SHEET

AS OF: MARCH 31ST, 2019

350-AIRPORT FUND

| ACCOUNT #   | ACCOUNT DESCRIPTION                      | BALANCE           |                     |
|-------------|------------------------------------------|-------------------|---------------------|
| 350-230-102 | BOND PAYABLE-\$290K REF 2010             | 75,000.00         |                     |
| 350-230-103 | 5.34M COMB SERIES 2017(1.445M)           | 1,450,000.00      |                     |
| 350-240-101 | ACCRUED INTEREST PAYABLE                 | <u>6,051.25</u>   |                     |
|             | TOTAL LIABILITIES                        |                   | <u>1,610,780.17</u> |
| EQUITY      |                                          |                   |                     |
| =====       |                                          |                   |                     |
| 350-250-100 | CONTRIBUTED CAPITAL GRANT                | 4,274,320.92      |                     |
| 350-250-101 | CONTRIBUTED CAPITAL CITY                 | 75,265.82         |                     |
| 350-280-100 | RETAINED EARNINGS                        | 470,313.31        |                     |
| 350-281-100 | PRIOR PERIOD ADJUSTMENTS                 | <u>442,482.09</u> |                     |
|             | TOTAL BEGINNING EQUITY                   | 5,262,382.14      |                     |
|             | TOTAL REVENUE                            | 205,691.03        |                     |
|             | TOTAL EXPENSES                           | <u>185,165.79</u> |                     |
|             | TOTAL INCREASE/(DECREASE) IN FUND BAL.   | 20,525.24         |                     |
|             | TOTAL EQUITY & FUND BALANCE              |                   | <u>5,282,907.38</u> |
|             | TOTAL LIABILITIES, EQUITY & FUND BALANCE |                   | 6,893,687.55        |
|             |                                          |                   | =====               |

## BALANCE SHEET

AS OF: MARCH 31ST, 2019

## 370-CEMETERY OPERATING FUND

| ACCOUNT #                                | ACCOUNT DESCRIPTION            | BALANCE              |                      |
|------------------------------------------|--------------------------------|----------------------|----------------------|
| ASSETS                                   |                                |                      |                      |
| =====                                    |                                |                      |                      |
| 370-100-102                              | CLAIM ON POOLED CASH           | 204,050.40           |                      |
| 370-120-103                              | MISC ACCOUNTS RECEIVABLES      | 0.00                 |                      |
| 370-160-206                              | FIXED ASSETS-WORK IN PROGRESS  | 10,032.80            |                      |
| 370-170-100                              | CURRENT YR RES FOR ENCUMBRANCE | ( 1,359.83)          |                      |
| 370-170-101                              | PRIOR YR RES FOR ENCUMBRANCE   | 959.83               |                      |
| 370-190-103                              | ACCUMULATED DEPRECIATION       | ( <u>2,006.56</u> )  |                      |
|                                          |                                |                      | <u>211,676.64</u>    |
| TOTAL ASSETS                             |                                |                      | 211,676.64           |
|                                          |                                |                      | =====                |
| LIABILITIES                              |                                |                      |                      |
| =====                                    |                                |                      |                      |
| 370-200-110                              | CURRENT YR ENCUMBRANCE         | ( 1,359.83)          |                      |
| 370-200-111                              | PRIOR YEAR ENCUMBRANCE         | 959.83               |                      |
| 370-200-200                              | FICA & MEDICARE PAYABLE        | 0.00                 |                      |
| 370-200-201                              | FEDERAL WITHHOLDING PAYABLE    | 0.00                 |                      |
| 370-200-202                              | TMRS PAYABLE                   | 0.00                 |                      |
| 370-200-210                              | NET PENSION LIABILITY          | 32,939.00            |                      |
| 370-200-211                              | GARNISHMENTS PAYABLE           | 0.00                 |                      |
| 370-200-213                              | ASSURANT DENTAL PAYABLE        | ( 22.51)             |                      |
| 370-200-219                              | SCOTT & WHITE HEALTH PAYABLE   | 0.00                 |                      |
| 370-200-222                              | PRE-PAID LEGAL                 | 0.00                 |                      |
| 370-200-233                              | OTHER A/P PENDING (AUDITOR)    | ( 1,342.29)          |                      |
| 370-200-235                              | VISION PLAN PAYABLE            | 0.00                 |                      |
| 370-200-401                              | WAGES PAYABLE                  | 424.53               |                      |
| 370-200-500                              | ACCOUNTS PAYABLE PENDING       | 4,453.25             |                      |
| 370-210-100                              | DUE TO CEMETERY LAND PURCHASE  | 203,944.99           |                      |
| 370-210-110                              | DEFERRED OUTFLOW CONT TMRS     | ( 4,870.75)          |                      |
| 370-210-115                              | DEFERRED OUTFLOW INVST TMRS    | 4,655.97             |                      |
| 370-210-118                              | DEFERRED INFLOW ACTUAL VS ASSM | 1,676.09             |                      |
| 370-210-119                              | DEFERRED OUTFLOW-CHG ASSUMP    | ( <u>115.09</u> )    |                      |
| TOTAL LIABILITIES                        |                                |                      | <u>241,343.19</u>    |
| EQUITY                                   |                                |                      |                      |
| =====                                    |                                |                      |                      |
| 370-270-100                              | FUND BALANCE                   | ( <u>17,681.74</u> ) |                      |
| TOTAL BEGINNING EQUITY                   |                                |                      | ( 17,681.74)         |
| TOTAL REVENUE                            |                                |                      | 85,457.50            |
| TOTAL EXPENSES                           |                                |                      | <u>97,442.31</u>     |
| TOTAL INCREASE/(DECREASE) IN FUND BAL.   |                                |                      | ( 11,984.81)         |
| TOTAL EQUITY & FUND BALANCE              |                                |                      | ( <u>29,666.55</u> ) |
| TOTAL LIABILITIES, EQUITY & FUND BALANCE |                                |                      | 211,676.64           |
|                                          |                                |                      | =====                |

## BALANCE SHEET

AS OF: MARCH 31ST, 2019

## 382-FLEET SERVICES OPERATING

| ACCOUNT #              | ACCOUNT DESCRIPTION             | BALANCE              |
|------------------------|---------------------------------|----------------------|
| ASSETS                 |                                 |                      |
| =====                  |                                 |                      |
| 382-100-102            | CLAIM ON POOLED CASH            | ( 26,120.98)         |
| 382-120-250            | DUE TO OTHER FUNDS              | 8,213.00             |
| 382-160-206            | ESCROW FOR EQUIPMENT PURCHASES  | 0.00                 |
| 382-160-301            | VEHICLES                        | 0.00                 |
| 382-160-303            | OFFICE EQUIPMENT                | 0.00                 |
| 382-160-305            | FIELD EQUIPMENT                 | 0.00                 |
| 382-160-306            | HEAVY EQUIPMENT                 | 0.00                 |
| 382-160-320            | EQUIPMENT                       | 0.00                 |
| 382-170-100            | CURRENT YR RES FOR ENCUMBRANCE  | ( 4,379.58)          |
| 382-170-101            | PRIOR YR RES FOR ENCUMBRANCE    | 905.00               |
| 382-190-103            | ACCUMULATED DEPRECIATION        | <u>0.00</u>          |
|                        |                                 | ( <u>21,382.56</u> ) |
| TOTAL ASSETS           |                                 | ( 21,382.56)         |
|                        |                                 | =====                |
| LIABILITIES            |                                 |                      |
| =====                  |                                 |                      |
| 382-200-110            | CURRENT YEAR ENCUMBRANCE        | ( 4,379.58)          |
| 382-200-111            | PRIOR YEAR ENCUMBRANCE          | 905.00               |
| 382-200-200            | FICA AND MEDICARE PAYABLE       | 0.00                 |
| 382-200-201            | FEDERAL WITHHOLDING PAYABLE     | 0.00                 |
| 382-200-202            | TMRS PAYABLE                    | ( 0.01)              |
| 382-200-203            | DEFERRED COMP PAYABLE           | 0.00                 |
| 382-200-208            | ACCRUED VACATION                | 4,944.81             |
| 382-200-210            | NET PENSION LIABILITY           | 75,549.28            |
| 382-200-212            | UNUM LIFE INSURANCE PAYABLE     | 12.61                |
| 382-200-213            | DENTAL PAYABLE                  | 0.00                 |
| 382-200-214            | AFLAC PAYABLE                   | 88.74                |
| 382-200-215            | CLOTHES RENTAL PAYABLE          | 0.00                 |
| 382-200-218            | BLUE CHOICE PAYABLE             | 0.00                 |
| 382-200-219            | SCOTT & WHITE HEALTH PAYABLE    | ( 55.21)             |
| 382-200-222            | PRE-PAID LEGAL PAYABLE          | 51.80                |
| 382-200-229            | MET LIFE DENTAL PAYABLE         | 0.00                 |
| 382-200-233            | OTHER A/P PENDING (AUDITOR)     | ( 2,723.96)          |
| 382-200-235            | VISION PLAN PAYABLE             | 0.00                 |
| 382-200-401            | WAGES PAYABLE                   | 280.94               |
| 382-200-500            | ACCOUNTS PAYABLE PENDING        | 7,263.58             |
| 382-210-110            | DEFERRED OUTFLOW CONTB TMRS     | ( 11,171.61)         |
| 382-210-115            | DEFERRED OUTFLOW INVST TMRS     | 10,679.00            |
| 382-210-118            | DEFERRED INFLOW ACTUAL VS ASSM  | 3,844.31             |
| 382-210-119            | DEFERRED OUTFLOW-CHNG IN ASSUMP | ( <u>263.96</u> )    |
| TOTAL LIABILITIES      |                                 | <u>85,025.74</u>     |
| EQUITY                 |                                 |                      |
| =====                  |                                 |                      |
| 382-260-121            | RESERVE:FUTURE EQUIP PURCHASES  | 0.00                 |
| 382-270-100            | FUND BALANCE                    | ( <u>76,794.89</u> ) |
| TOTAL BEGINNING EQUITY |                                 | ( 76,794.89)         |
| TOTAL REVENUE          |                                 | 281,584.93           |

BALANCE SHEET

AS OF: MARCH 31ST, 2019

382-FLEET SERVICES OPERATING

| ACCOUNT #                                | ACCOUNT DESCRIPTION | BALANCE             |
|------------------------------------------|---------------------|---------------------|
| <hr/>                                    |                     |                     |
| TOTAL EXPENSES                           |                     | <u>311,198.34</u>   |
| TOTAL INCREASE/(DECREASE) IN FUND BAL.   | (                   | 29,613.41)          |
| TOTAL EQUITY & FUND BALANCE              | (                   | <u>106,408.30</u> ) |
| TOTAL LIABILITIES, EQUITY & FUND BALANCE | (                   | 21,382.56)          |
|                                          |                     | =====               |

## BALANCE SHEET

AS OF: MARCH 31ST, 2019

384-FLEET REPLACEMENT FUND

| ACCOUNT #                                | ACCOUNT DESCRIPTION            | BALANCE                 |
|------------------------------------------|--------------------------------|-------------------------|
| ASSETS                                   |                                |                         |
| =====                                    |                                |                         |
| 384-100-102                              | CLAIM ON POOLED CASH           | ( 25,849.50)            |
| 384-100-104                              | CAPITAL EQUIP ACCT 2139517     | 0.00                    |
| 384-100-105                              | SIGNATURE BANK EQUIP (ESCROW)  | 27,174.35               |
| 384-100-108                              | 2018 FLEET/EQUIP TEXSTAR 20180 | 2,014,701.31            |
| 384-120-103                              | MISC ACCOUNTS RECEIVABLES      | 0.00                    |
| 384-140-100                              | PREPAID CAP LEASE              | 0.00                    |
| 384-150-100                              | BOND ISSUANCE COSTS            | 42,598.96               |
| 384-160-320                              | MACHINERY & EQUIPMENT          | 4,726,709.02            |
| 384-170-100                              | CURRENT YR RES FOR ENCUMBRANCE | ( 2,826,180.89)         |
| 384-170-101                              | PRIOR YR RES FOR ENCUMBRANCE   | 1,755,954.92            |
| 384-190-103                              | ACCUMULATED DEPRECIATION       | ( <u>2,977,452.73</u> ) |
|                                          |                                | <u>2,737,655.44</u>     |
| TOTAL ASSETS                             |                                | 2,737,655.44            |
|                                          |                                | =====                   |
| LIABILITIES                              |                                |                         |
| =====                                    |                                |                         |
| 384-200-104                              | ACCRUED INTEREST PAYALBE       | 0.00                    |
| 384-200-110                              | CURRENT YEAR ENCUMBRANCE       | ( 2,771,776.89)         |
| 384-200-111                              | PRIOR YEAR ENCUMBRANCE         | 1,701,550.92            |
| 384-200-500                              | ACCOUNTS PAYABLE PENDING       | 6,160.34                |
| 384-200-505                              | DUE FROM OTHER FUNDS           | 9,573.00                |
| 384-210-101                              | UNAMORT BOND PREMIUM           | 52,670.34               |
| 384-230-103                              | 5.44M COMB SERIES 2015(2.66M)  | 2,050,000.00            |
| 384-230-115                              | CAPITAL LEASE PAYABLE-CURRENT  | 0.00                    |
| 384-230-120                              | CAP LEASE PAYABLE-NONCURRENT   | 1,232,191.85            |
| 384-230-125                              | NOTES PAYABLE                  | 582,656.62              |
| 384-240-101                              | ACCRUED INTEREST PAYABLE       | <u>22,154.55</u>        |
| TOTAL LIABILITIES                        |                                | <u>2,885,180.73</u>     |
| EQUITY                                   |                                |                         |
| =====                                    |                                |                         |
| 384-270-100                              | FUND BALANCE                   | <u>125,410.75</u>       |
| TOTAL BEGINNING EQUITY                   |                                | 125,410.75              |
| TOTAL REVENUE                            |                                | 238,220.15              |
| TOTAL EXPENSES                           |                                | <u>511,156.19</u>       |
| TOTAL INCREASE/(DECREASE) IN FUND BAL.   |                                | ( 272,936.04)           |
| TOTAL EQUITY & FUND BALANCE              |                                | ( <u>147,525.29</u> )   |
| TOTAL LIABILITIES, EQUITY & FUND BALANCE |                                | 2,737,655.44            |
|                                          |                                | =====                   |

**Attachment E**  
**Sales Tax Tracking Report**

# City of Taylor

## Sales Tax Tracking (City's Portion) - FY 2018-19

### Monthly

|                                       | 2014-15<br>Actual | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Estimate<br>Amount | \$ Difference<br>from Actual<br>to Est. Amt | % from<br>Actual | 2018-19<br>Actual | \$ Difference<br>from Prior Year<br>Amount | % from Pr.<br>Yr. Actual |
|---------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------------------|---------------------------------------------|------------------|-------------------|--------------------------------------------|--------------------------|
| October                               | 193,841           | 219,175           | 240,266           | 249,908           | 255,225                       | 7,717                                       | 2.9%             | 262,942           | 13,034                                     | 5.2%                     |
| November                              | 256,386           | 253,276           | 280,703           | 275,905           | 284,182                       | 28,160                                      | 9.0%             | 312,342           | 36,437                                     | 13.2%                    |
| December                              | 217,843           | 227,515           | 227,092           | 247,094           | 250,756                       | 31,304                                      | 11.1%            | 282,061           | 34,967                                     | 14.2%                    |
| January                               | 213,784           | 207,443           | 230,015           | 284,353           | 289,133                       | (42,598)                                    | -17.3%           | 246,535           | (37,818)                                   | -13.3%                   |
| February                              | 301,341           | 291,338           | 299,656           | 315,901           | 321,628                       | (10,665)                                    | -3.4%            | 310,963           | (4,938)                                    | -1.6%                    |
| March                                 | 196,325           | 199,834           | 214,354           | 220,625           | 227,243                       | 23,815                                      | 9.5%             | 251,058           | 30,433                                     | 13.8%                    |
| April                                 | 217,847           | 207,483           | 206,267           | 210,365           | 212,926                       |                                             |                  |                   |                                            |                          |
| May                                   | 286,253           | 298,046           | 300,302           | 312,607           | 315,985                       |                                             |                  |                   |                                            |                          |
| June                                  | 236,146           | 224,574           | 241,680           | 239,902           | 243,349                       |                                             |                  |                   |                                            |                          |
| July                                  | 251,649           | 235,338           | 234,716           | 262,399           | 266,521                       |                                             |                  |                   |                                            |                          |
| August                                | 299,127           | 295,019           | 255,613           | 303,974           | 309,343                       |                                             |                  |                   |                                            |                          |
| Sept.                                 | 239,549           | 234,255           | 233,209           | 247,969           | 251,658                       |                                             |                  |                   |                                            |                          |
| % Monthly Increase<br>over prior year | 8.8%              | -2.2%             | -0.4%             |                   | \$ 3,227,952                  | \$ 37,732                                   |                  |                   | \$ 72,116                                  |                          |

### Cumulative Year -to- Date on Actual

|                                     | 2014-15<br>Actual | 2015-16<br>Actual | 2016-17<br>Actual | 2017-18<br>Actual | 2018-19<br>Estimate<br>Amount | \$ Difference<br>from Actual<br>to Est. Amt | % from<br>Actual | 2018-19<br>Actual | \$ Difference<br>from Prior Year<br>Amount | % from Pr.<br>Yr. Actual |
|-------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------------------|---------------------------------------------|------------------|-------------------|--------------------------------------------|--------------------------|
| October                             | \$ 193,841        | 219,175           | 240,266           | 249,908           | 255,225                       | 7,717                                       | 2.9%             | 262,942           | 13,034                                     | 5.2%                     |
| November                            | \$ 450,227        | 472,451           | 520,969           | 525,813           | 539,408                       | 35,877                                      | 6.2%             | 575,285           | 49,471                                     | 9.4%                     |
| December                            | \$ 668,070        | 699,966           | 748,061           | 772,907           | 790,164                       | 67,181                                      | 7.8%             | 857,345           | 84,438                                     | 10.9%                    |
| January                             | \$ 881,854        | 907,408           | 978,077           | 1,057,260         | 1,079,297                     | 24,583                                      | 2.2%             | 1,103,880         | 46,620                                     | 4.4%                     |
| February                            | \$ 1,183,195      | 1,198,747         | 1,277,733         | 1,373,161         | 1,400,925                     | 13,918                                      | 1.0%             | 1,414,843         | 41,682                                     | 3.0%                     |
| March                               | \$ 1,379,520      | 1,398,581         | 1,492,087         | 1,593,785         | 1,628,169                     | 37,732                                      | 2.3%             | 1,665,901         | 72,116                                     | 4.5%                     |
| April                               | \$ 1,597,367      | 1,606,064         | 1,698,355         | 1,804,151         | 1,841,095                     |                                             |                  |                   |                                            |                          |
| May                                 | \$ 1,883,620      | 1,904,110         | 1,998,657         | 2,116,757         | 2,157,080                     |                                             |                  |                   |                                            |                          |
| June                                | \$ 2,119,766      | 2,128,684         | 2,240,337         | 2,356,659         | 2,400,429                     |                                             |                  |                   |                                            |                          |
| July                                | \$ 2,371,415      | 2,364,022         | 2,475,053         | 2,619,058         | 2,666,950                     |                                             |                  |                   |                                            |                          |
| August                              | \$ 2,670,542      | 2,659,041         | 2,730,666         | 2,923,032         | 2,976,293                     |                                             |                  |                   |                                            |                          |
| Sept.                               | \$ 2,910,092      | 2,893,297         | 2,963,875         | 3,171,002         | 3,227,952                     |                                             |                  |                   |                                            |                          |
| % Y-T-D Increase<br>over prior year | 7.1%              | -0.6%             | 2.4%              | 6.5%              |                               |                                             |                  |                   |                                            |                          |

## **Attachment F**

### **Listing of Current Investments**



## **Monthly Investment Report**

**March 31, 2019**

PATTERSON & ASSOCIATES



INVESTMENT PROFESSIONALS

# Is it Downhill From Here?

Not necessarily. The debate on US growth however has shifted away from whether the US can hold out against global downward pressures to how long can it hold out absent Fed intervention. The Fed u-turn in December has spooked the markets and created a definite negative narrative.

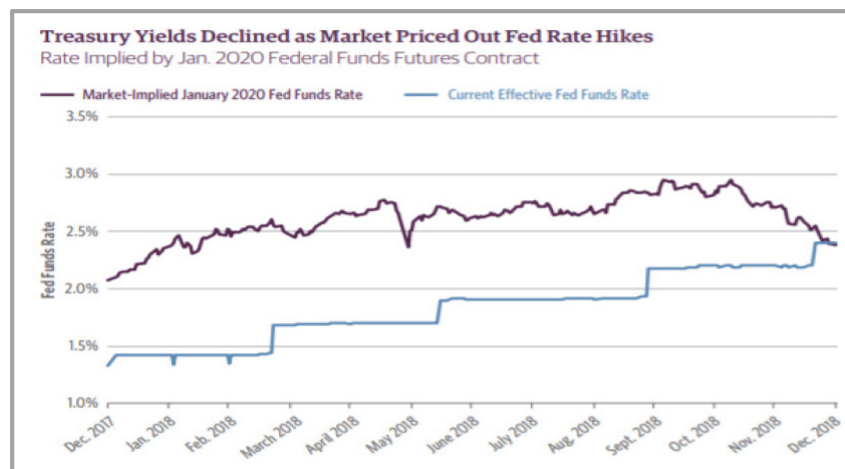
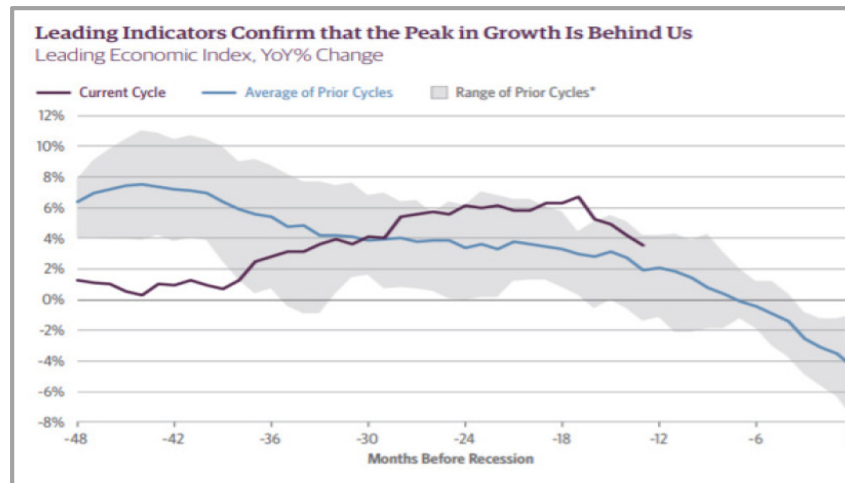
The current global soft-patch is without question. The question is how much it will impact the US. The US has become ground zero for the slowdown debate so every indicator has to be viewed carefully and trends identified as well as contradictions weighed.

The third estimate for Q4 GDP certainly declined pointing to the general southward direction (2.6% to 2.2%) on softer consumer spending, trade and business investment. A smaller trade deficit offset some of the negativity which is positive for net exports. Further, Q1 for 2019 estimates have slumped to 1.7%.

With LEI, the consumer, and housing slowing, clearly the economy is slowing. Housing reversed its previous strong trend which gave folks predicting a recession a pedestal but as rates have fallen purchase and refinance indexes have picked up. The impact of the unseasonably warm winter will have to be later factored in. The consumer meanwhile has slowed spending markedly. The GDP report showed consumers slowing from a 2.8% to 2.2% pace.

The lack of inflation will tend to keep the Fed on hold. Why fight inflation when inflation hasn't come to the fight? PCE inflation is down but CPI is slightly up MOM as owner equivalent rents offset lower energy prices. The core inflation is stable and deflation risks are low so inflation around the Fed's target 2% is a non-issue. A major factor in inflation will always be energy prices and OPEC cuts continue to increase prices as will sanctions in Venezuela and Iran. Although demand is down in Europe it remains strong in Asia and the US keeping the pressure on.

The payroll situation continues to counter the negatives also. Payrolls are still strong although signals are still hazy after the extended shut-down. Major industries like construction, education and retail trade are down but the participation rate is strong which will pressure the increasing wage pressure. Wage pressure in turn pressures the consumer to spend.



# Macroeconomics and Geopolitics

Macroeconomic and geopolitical events on trade, oil prices and concerns on slow global growth overshadowed everything in March and even contributed to a major equity sell-off. Global economics are weak with Europe leading the way down. The weakness paralleling the Brexit news may drive the ECB to introducing another targeted program to encourage bank lending.

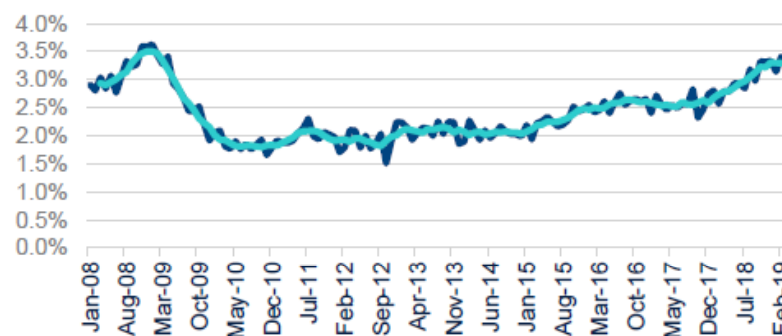
In the UK Parliament delivered a third strike to the PM's plan so now either there will be a disastrous no-plan exit, an extension from the EU or a general election. None are good alternatives. The EU has emphatically declined to negotiate so an agreement goes nowhere. The EU cannot afford a Brexit at all and the uncertainty is causing a major risk-off trade but must prepare for a no-plan exit which will exacerbate their slowing economic grind.

In general the flat, patient, tone out of the Fed creates a concern among central bankers that their currencies may strengthen against the US dollar thereby weakening their domestic economies further as their goods become relatively more expensive on the global markets. This concern in turn makes central bankers more dovish than they may desire.

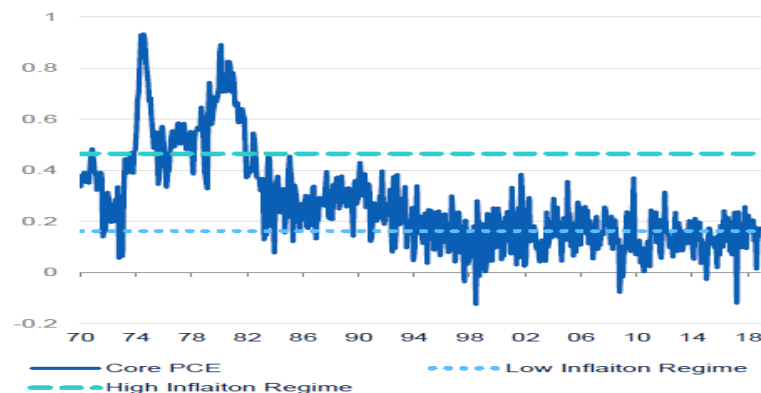
One bright spot is that growth comes from China in which massive multi-pronged stimulus packages initiated during the past year have begun to bear fruit and foster some recovery. The Chinese are being pressured not as much from the US as from their own economy to come to the trading table. This month the Chinese state media has cited *concrete progress* on the trade talks. Despite delays, as details are worked out, the tone remains optimistic that a deal can be reached. That will reduce a great deal of the uncertainty roiling the markets currently.

These are the *international cross-currents* and *unresolved government policy issues* the Fed referenced in February. A lack of domestic inflation and rising concerns regarding growth in the U.S. have compounded the FOMC's need for "*patience*," potentially sidelining the Fed indefinitely. Unless things materially improve at home and abroad, the Fed has little, if any, room for additional policy action. And until they have some clear indication of major slowing in growth or a jump in inflation, they have no need to move. The numerous, and conflicting, projections of *hikes* or *cuts* in rates for the first half of 2019 will remain only projections with no strong foundation. Along with the Fed we have to wait on the data.

**Average Hourly Earnings**  
(YoY% & 5mcm)

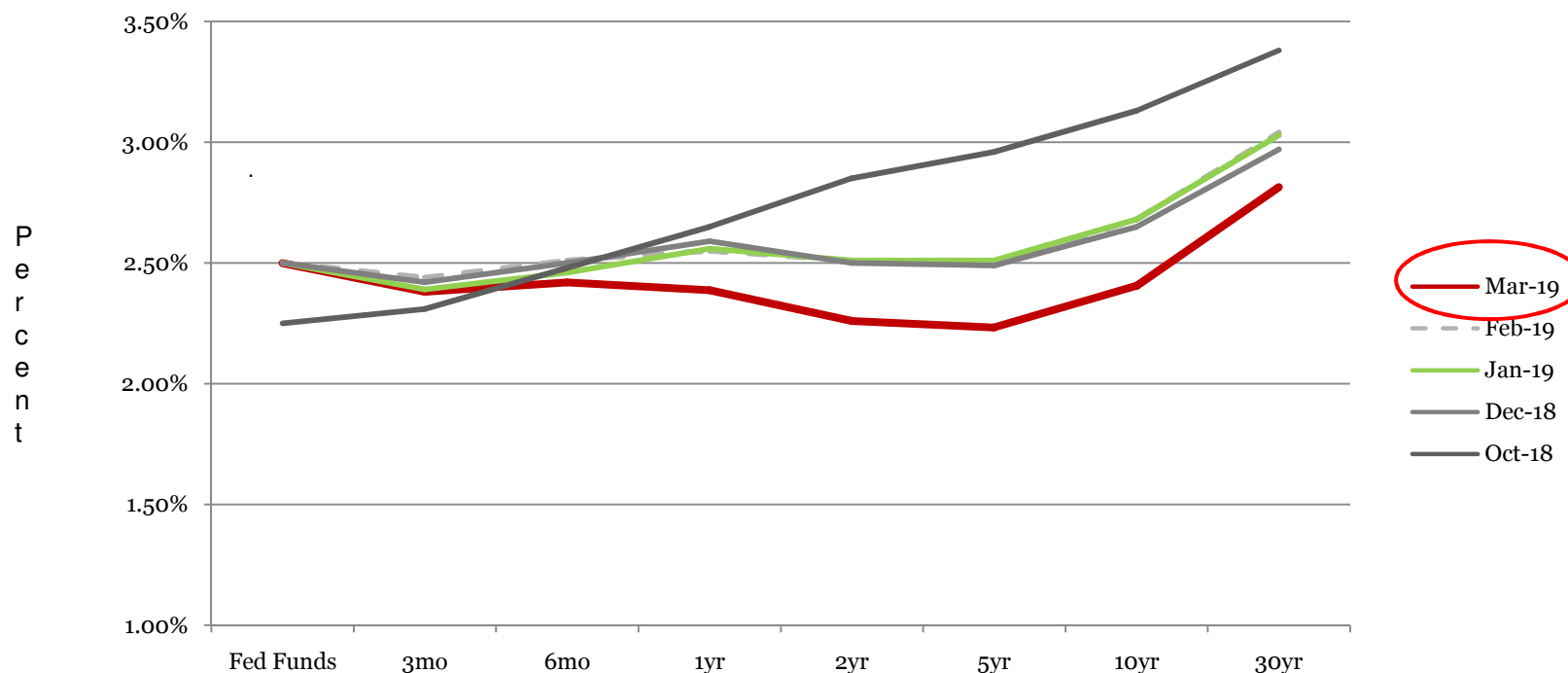


**Core PCE Price Index & Inflation Regimes**  
Month-over-month %



# The Flattening Curve

- The growing yield curve inversion intensified in March with a downward sloping curve out to the five year area. Much of the move was narrative driven on trade concerns and Brexit. With the US curve continuing to outperform all other major markets the situation is clearly not a result of weakness in the economy but a move to higher credit quality and comparative rates.
- Talk of rate cuts (especially from a potential Fed appointee) has accelerated the inversion.
- The inversion has so many external pressures that it still does not portend a recession anytime soon
- The key to interpreting the yield curve continues to come from the general slowing of the global economy and the fact that without inflation or stronger growth the Fed will not be able to continue raising rates and may cut rates.
- The (slim) possibility of a cut is the reason we are recommending a slight extension in maturities to lock in rates on a small portion of the portfolios. A cut will immediately reduce pool rates (probably by 0.25%).

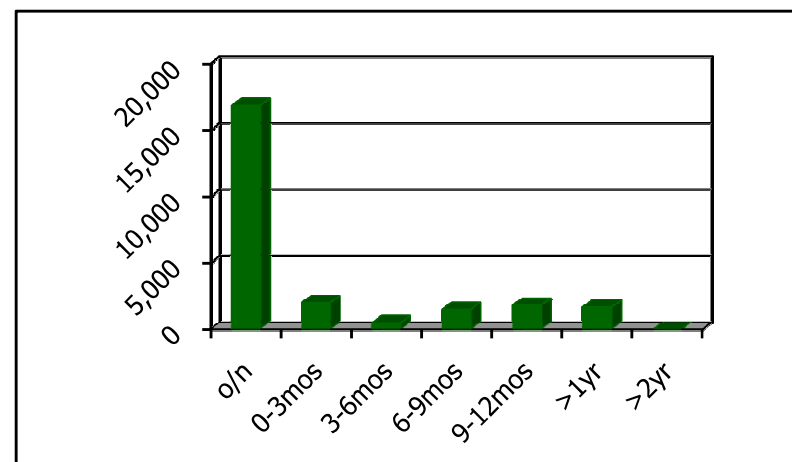
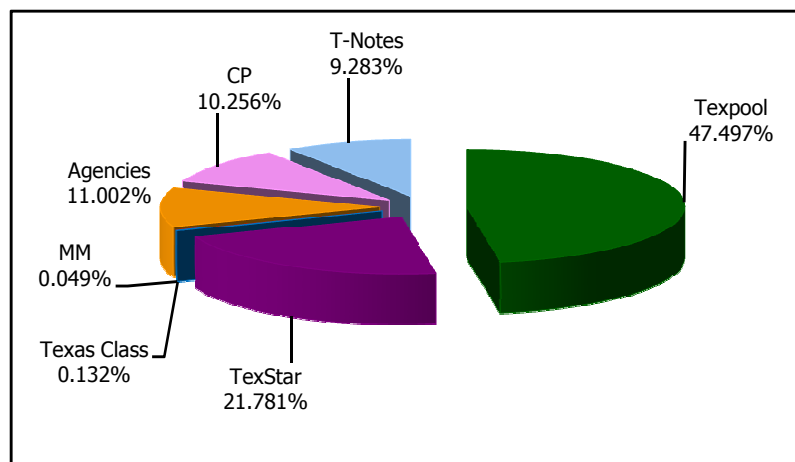


End of Month Rates - Full Yield Curve – Fed Funds to 30yr

# Your Portfolio

As of March 31, 2019

- P&A constantly reviews your portfolio for optimal asset allocation and a controlled average maturity because a diversified portfolio can better adjust to volatile market conditions.
- The graphs below show asset allocations by market sector and by maturity. They do reflect our anticipation of a rate increase in 2019 – and possibly two – but not in the first quarter. This slowdown in rate hikes and the potential of decreasing rates indicates the need to extend portfolios. Extending now will lock in yields even though rates may decrease and provides for extra safety.
- The non-cash portion of your portfolio is yielding 2.73%.





**City of Taylor, Texas  
Portfolio Management  
Portfolio Summary  
March 31, 2019**

Patterson & Associates  
901 S. MoPac  
Suite 195  
Austin, TX 78746  
-

| Investments                        | Par Value            | Market Value         | Book Value                 | % of Portfolio | Term       | Days to Maturity | YTM 365 Equiv. |
|------------------------------------|----------------------|----------------------|----------------------------|----------------|------------|------------------|----------------|
| Commercial Paper Disc. -Amortizing | 2,500,000.00         | 2,489,353.34         | 2,489,353.34               | 10.26          | 180        | 57               | 2.838          |
| Federal Agency Coupon Securities   | 2,655,000.00         | 2,673,687.77         | 2,669,514.09               | 11.00          | 508        | 465              | 2.647          |
| Treasury Coupon Securities         | 2,275,000.00         | 2,256,675.48         | 2,252,616.60               | 9.28           | 429        | 261              | 2.709          |
| Texpool                            | 11,526,804.18        | 11,526,804.18        | 11,526,804.18              | 47.50          | 1          | 1                | 2.416          |
| TexStar                            | 5,285,848.97         | 5,285,848.97         | 5,285,848.97               | 21.78          | 1          | 1                | 2.411          |
| Texas Class                        | 32,042.99            | 32,042.99            | 32,042.99                  | 0.13           | 1          | 1                | 2.610          |
| Money Market                       | 12,229.14            | 12,229.14            | 12,229.14                  | 0.05           | 1          | 1                | 0.010          |
|                                    | <b>24,286,925.28</b> | <b>24,276,641.87</b> | <b>24,268,409.31</b>       | <b>100.00%</b> | <b>115</b> | <b>82</b>        | <b>2.510</b>   |
| <b>Investments</b>                 |                      |                      |                            |                |            |                  |                |
| <b>Cash and Accrued Interest</b>   |                      |                      |                            |                |            |                  |                |
| Accrued Interest at Purchase       |                      | 1,375.91             | 1,375.91                   |                |            |                  |                |
| Subtotal                           |                      | 1,375.91             | 1,375.91                   |                |            |                  |                |
| <b>Total Cash and Investments</b>  | <b>24,286,925.28</b> | <b>24,278,017.78</b> | <b>24,269,785.22</b>       |                | <b>115</b> | <b>82</b>        | <b>2.510</b>   |
| <b>Total Earnings</b>              |                      |                      |                            |                |            |                  |                |
|                                    | <b>March 31</b>      | <b>Month Ending</b>  | <b>Fiscal Year To Date</b> |                |            |                  |                |
| Current Year                       |                      | 51,697.66            | 261,858.24                 |                |            |                  |                |

The following reports are submitted in accordance with the Public Funds Investment Act (Texas Gov't Code 2256). The reports also offer supplemental information not required by the Act in order to fully inform the governing body of the City of Taylor, Texas of the position and activity within the City's portfolio of investment. The reports include a management summary overview, a detailed inventory report for the end of the period, a transaction report, as well as graphic representations of the portfolio to provide full disclosure to the governing body.

Rosemarie Dennis, Finance Director

Reporting period 03/01/2019-03/31/2019

Data Updated: SET\_TAYL: 04/15/2019 12:19

Run Date: 04/15/2019 - 12:20

Portfolio TAYL

AP

PM (PRF\_PM1) 7.3.0

Report Ver. 7.3.6.1



**City of Taylor, Texas**  
**Summary by Type**  
**March 31, 2019**  
**Grouped by Fund**

Patterson & Associates  
 901 S. MoPac  
 Suite 195  
 Austin, TX 78746

| Security Type                        | Number of<br>Investments | Par<br>Value         | Book Value           | % of<br>Portfolio | Average<br>YTM 365 | Average Days<br>to Maturity |
|--------------------------------------|--------------------------|----------------------|----------------------|-------------------|--------------------|-----------------------------|
| <b>Fund: Airport Fund</b>            |                          |                      |                      |                   |                    |                             |
| Texpool                              | 1                        | 1,017,236.13         | 1,017,236.13         | 4.19              | 2.416              | 1                           |
| <b>Subtotal</b>                      | <b>1</b>                 | <b>1,017,236.13</b>  | <b>1,017,236.13</b>  | <b>4.19</b>       | <b>2.416</b>       | <b>1</b>                    |
| <b>Fund: Cemetery Permanent Fund</b> |                          |                      |                      |                   |                    |                             |
| Federal Agency Coupon Securities     | 1                        | 375,000.00           | 374,484.11           | 1.54              | 2.889              | 400                         |
| Money Market                         | 1                        | 0.00                 | 0.00                 | 0.00              | 0.000              | 0                           |
| Treasury Coupon Securities           | 1                        | 375,000.00           | 370,423.67           | 1.53              | 2.743              | 334                         |
| Texas Class                          | 1                        | 32,042.99            | 32,042.99            | 0.13              | 2.610              | 1                           |
| Texpool                              | 1                        | 1,628.37             | 1,628.37             | 0.01              | 2.416              | 1                           |
| TexStar                              | 1                        | 73,311.31            | 73,311.31            | 0.30              | 2.411              | 1                           |
| <b>Subtotal</b>                      | <b>6</b>                 | <b>856,982.67</b>    | <b>851,890.45</b>    | <b>3.51</b>       | <b>2.773</b>       | <b>321</b>                  |
| <b>Fund: Fleet Replacement Fund</b>  |                          |                      |                      |                   |                    |                             |
| TexStar                              | 1                        | 2,014,701.31         | 2,014,701.31         | 8.30              | 2.411              | 1                           |
| <b>Subtotal</b>                      | <b>1</b>                 | <b>2,014,701.31</b>  | <b>2,014,701.31</b>  | <b>8.30</b>       | <b>2.411</b>       | <b>1</b>                    |
| <b>Fund: General Fund</b>            |                          |                      |                      |                   |                    |                             |
| Principal                            | 1                        | 0.00                 | 0.00                 | 0.00              | 0.000              | 0                           |
| Federal Agency Coupon Securities     | 3                        | 2,280,000.00         | 2,295,029.98         | 9.46              | 2.607              | 476                         |
| Money Market                         | 2                        | 12,229.14            | 12,229.14            | 0.05              | 0.010              | 1                           |
| Commercial Paper Disc. -Amortizing   | 3                        | 2,500,000.00         | 2,489,353.34         | 10.26             | 2.838              | 57                          |
| Treasury Coupon Securities           | 2                        | 1,400,000.00         | 1,386,318.09         | 5.71              | 2.686              | 236                         |
| Texpool                              | 1                        | 8,172,042.30         | 8,172,042.30         | 33.67             | 2.416              | 1                           |
| TexStar                              | 1                        | 3,197,836.35         | 3,197,836.35         | 13.18             | 2.411              | 1                           |
| <b>Subtotal</b>                      | <b>13</b>                | <b>17,562,107.79</b> | <b>17,552,809.20</b> | <b>72.33</b>      | <b>2.520</b>       | <b>89</b>                   |
| <b>Fund: General Capital Fund</b>    |                          |                      |                      |                   |                    |                             |
| TexStar                              | 1                        | 0.00                 | 0.00                 | 0.00              | 0.000              | 0                           |

City of Taylor, Texas  
Summary by Type  
March 31, 2019  
Grouped by Fund

| Security Type                               | Number of<br>Investments | Par<br>Value  | Book Value    | % of<br>Portfolio | Average<br>YTM 365 | Average Days<br>to Maturity |
|---------------------------------------------|--------------------------|---------------|---------------|-------------------|--------------------|-----------------------------|
| Subtotal                                    | 1                        | 0.00          | 0.00          | 0.00              | 0.000              | 0                           |
| <b>Fund: Special Rev-Tax Increment Fund</b> |                          |               |               |                   |                    |                             |
| Texpool                                     | 1                        | 457,442.58    | 457,442.58    | 1.88              | 2.416              | 1                           |
| Subtotal                                    | 1                        | 457,442.58    | 457,442.58    | 1.88              | 2.416              | 1                           |
| <b>Fund: Utility Fund</b>                   |                          |               |               |                   |                    |                             |
| Treasury Coupon Securities                  | 1                        | 500,000.00    | 495,874.84    | 2.04              | 2.747              | 274                         |
| Texpool                                     | 1                        | 1,878,454.80  | 1,878,454.80  | 7.74              | 2.416              | 1                           |
| Subtotal                                    | 2                        | 2,378,454.80  | 2,374,329.64  | 9.78              | 2.486              | 58                          |
| Total and Average                           | 25                       | 24,286,925.28 | 24,268,409.31 | 100.00            | 2.510              | 82                          |



**City of Taylor, Texas  
Fund AIR - Airport Fund  
Investments by Fund  
March 31, 2019**

Patterson & Associates  
901 S. MoPac  
Suite 195  
Austin, TX 78746  
-

| CUSIP                                | Investment # | Issuer  | Purchase<br>Date | Book Value          | Par Value           | Market Value        | Current<br>Rate | YTM<br>360   | YTM<br>365   | Maturity Days To<br>Date Maturity |
|--------------------------------------|--------------|---------|------------------|---------------------|---------------------|---------------------|-----------------|--------------|--------------|-----------------------------------|
| <b>Texpool</b>                       |              |         |                  |                     |                     |                     |                 |              |              |                                   |
| 300019                               | 10007        | Texpool | 11/01/2017       | 1,017,236.13        | 1,017,236.13        | 1,017,236.13        | 2.416           | 2.383        | 2.416        | 1                                 |
| <b>Subtotal and Average</b>          |              |         |                  | <b>1,017,236.13</b> | <b>1,017,236.13</b> | <b>1,017,236.13</b> |                 | <b>2.383</b> | <b>2.416</b> | <b>1</b>                          |
| <b>Total Investments and Average</b> |              |         |                  | <b>1,017,236.13</b> | <b>1,017,236.13</b> | <b>1,017,236.13</b> |                 | <b>2.383</b> | <b>2.416</b> | <b>1</b>                          |

**Fund CEM - Cemetery Permanent Fund**  
**Investments by Fund**  
**March 31, 2019**

Page 2

| CUSIP                                   | Investment # | Issuer                         | Purchase Date | Book Value        | Par Value         | Market Value      | Current Rate | YTM 360      | YTM 365      | Maturity Date | Days To Maturity |
|-----------------------------------------|--------------|--------------------------------|---------------|-------------------|-------------------|-------------------|--------------|--------------|--------------|---------------|------------------|
| <b>Federal Agency Coupon Securities</b> |              |                                |               |                   |                   |                   |              |              |              |               |                  |
| 3133EJQ51                               | 10036        | FFCB Note                      | 11/06/2018    | 374,484.11        | 375,000.00        | 376,628.63        | 2.760        | 2.849        | 2.889        | 05/05/2020    | 400              |
| <b>Subtotal and Average</b>             |              |                                |               | <b>374,484.11</b> | <b>375,000.00</b> | <b>376,628.63</b> |              | <b>2.850</b> | <b>2.889</b> |               | <b>400</b>       |
| <b>Treasury Coupon Securities</b>       |              |                                |               |                   |                   |                   |              |              |              |               |                  |
| 912828J50                               | 10032        | T Note                         | 09/21/2018    | 370,423.67        | 375,000.00        | 371,425.88        | 1.375        | 2.705        | 2.743        | 02/29/2020    | 334              |
| <b>Subtotal and Average</b>             |              |                                |               | <b>370,423.67</b> | <b>375,000.00</b> | <b>371,425.88</b> |              | <b>2.706</b> | <b>2.743</b> |               | <b>334</b>       |
| <b>Texpool</b>                          |              |                                |               |                   |                   |                   |              |              |              |               |                  |
| 300007                                  | 10008        | Texpool                        | 11/01/2017    | 1,628.37          | 1,628.37          | 1,628.37          | 2.416        | 2.383        | 2.416        |               | 1                |
| <b>Subtotal and Average</b>             |              |                                |               | <b>1,628.37</b>   | <b>1,628.37</b>   | <b>1,628.37</b>   |              | <b>2.383</b> | <b>2.416</b> |               | <b>1</b>         |
| <b>TexStar</b>                          |              |                                |               |                   |                   |                   |              |              |              |               |                  |
| 22880                                   | 10003        | TexStar                        | 11/01/2017    | 73,311.31         | 73,311.31         | 73,311.31         | 2.411        | 2.378        | 2.411        |               | 1                |
| <b>Subtotal and Average</b>             |              |                                |               | <b>73,311.31</b>  | <b>73,311.31</b>  | <b>73,311.31</b>  |              | <b>2.378</b> | <b>2.411</b> |               | <b>1</b>         |
| <b>Texas Class</b>                      |              |                                |               |                   |                   |                   |              |              |              |               |                  |
| 70006                                   | 10001        | Texas Class                    | 11/01/2017    | 32,042.99         | 32,042.99         | 32,042.99         | 2.610        | 2.574        | 2.610        |               | 1                |
| <b>Subtotal and Average</b>             |              |                                |               | <b>32,042.99</b>  | <b>32,042.99</b>  | <b>32,042.99</b>  |              | <b>2.574</b> | <b>2.610</b> |               | <b>1</b>         |
| <b>Money Market</b>                     |              |                                |               |                   |                   |                   |              |              |              |               |                  |
| 54941                                   | 10009        | Fidelity Govt Cash Res (FDRXX) | 11/01/2017    | 0.00              | 0.00              | 0.00              |              |              |              |               | 1                |
| <b>Subtotal and Average</b>             |              |                                |               | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>       |              | <b>0.000</b> | <b>0.000</b> |               | <b>0</b>         |
| <b>Total Investments and Average</b>    |              |                                |               | <b>851,890.45</b> | <b>856,982.67</b> | <b>855,037.18</b> |              | <b>2.735</b> | <b>2.773</b> |               | <b>321</b>       |

**Fund FLEET - Fleet Replacement Fund**  
**Investments by Fund**  
**March 31, 2019**

Page 3

| CUSIP                                | Investment # | Issuer  | Purchase<br>Date | Book Value          | Par Value           | Market Value        | Current<br>Rate | YTM<br>360   | YTM<br>365   | Maturity Days To<br>Date Maturity |
|--------------------------------------|--------------|---------|------------------|---------------------|---------------------|---------------------|-----------------|--------------|--------------|-----------------------------------|
| <b>TexStar</b>                       |              |         |                  |                     |                     |                     |                 |              |              |                                   |
| 20180                                | 10030        | TexStar | 08/08/2018       | 2,014,701.31        | 2,014,701.31        | 2,014,701.31        | 2.411           | 2.378        | 2.411        | 1                                 |
| <b>Subtotal and Average</b>          |              |         |                  | <b>2,014,701.31</b> | <b>2,014,701.31</b> | <b>2,014,701.31</b> |                 | <b>2.378</b> | <b>2.411</b> | <b>1</b>                          |
| <b>Total Investments and Average</b> |              |         |                  | <b>2,014,701.31</b> | <b>2,014,701.31</b> | <b>2,014,701.31</b> |                 | <b>2.378</b> | <b>2.411</b> | <b>1</b>                          |

**Fund GEN - General Fund  
Investments by Fund  
March 31, 2019**

Page 4

| CUSIP                                     | Investment # | Issuer                         | Purchase Date | Book Value          | Par Value           | Market Value        | Current Rate | YTM 360      | YTM 365      | Maturity Date | Days To Maturity |
|-------------------------------------------|--------------|--------------------------------|---------------|---------------------|---------------------|---------------------|--------------|--------------|--------------|---------------|------------------|
| <b>Commercial Paper Disc. -Amortizing</b> |              |                                |               |                     |                     |                     |              |              |              |               |                  |
| 16536JRV1                                 | 10035        | Chesham Finance CP             | 10/31/2018    | 997,830.00          | 1,000,000.00        | 997,830.00          |              | 2.829        | 2.868        | 04/29/2019    | 28               |
| 27873KRV6                                 | 10034        | Ebury Finance CP               | 10/31/2018    | 997,830.00          | 1,000,000.00        | 997,830.00          |              | 2.829        | 2.868        | 04/29/2019    | 28               |
| 40588MWL7                                 | 10043        | Halkin Finance CP              | 03/25/2019    | 493,693.34          | 500,000.00          | 493,693.34          |              | 2.675        | 2.712        | 09/20/2019    | 172              |
| <b>Subtotal and Average</b>               |              |                                |               | <b>2,489,353.34</b> | <b>2,500,000.00</b> | <b>2,489,353.34</b> |              | <b>2.799</b> | <b>2.838</b> |               | <b>56</b>        |
| <b>Federal Agency Coupon Securities</b>   |              |                                |               |                     |                     |                     |              |              |              |               |                  |
| 3133EJQ51                                 | 10037        | FFCB Note                      | 11/06/2018    | 279,614.80          | 280,000.00          | 281,216.04          | 2.760        | 2.849        | 2.889        | 05/05/2020    | 400              |
| 3133XXP50                                 | 10041        | FHLB Note                      | 03/22/2019    | 1,015,083.08        | 1,000,000.00        | 1,015,511.00        | 4.125        | 2.472        | 2.507        | 03/13/2020    | 347              |
| 31630AG2H7                                | 10042        | FHLB Call Note                 | 03/22/2019    | 1,000,332.10        | 1,000,000.00        | 1,000,332.10        | 2.650        | 2.594        | 2.630        | 12/18/2020    | 627              |
| <b>Subtotal and Average</b>               |              |                                |               | <b>2,295,029.98</b> | <b>2,280,000.00</b> | <b>2,297,059.14</b> |              | <b>2.572</b> | <b>2.607</b> |               | <b>475</b>       |
| <b>Treasury Coupon Securities</b>         |              |                                |               |                     |                     |                     |              |              |              |               |                  |
| 912828J50                                 | 10031        | T Note                         | 09/21/2018    | 395,118.58          | 400,000.00          | 396,187.60          | 1.375        | 2.705        | 2.743        | 02/29/2020    | 334              |
| 912828T59                                 | 10033        | T Note                         | 10/04/2018    | 991,199.51          | 1,000,000.00        | 992,148.00          | 1.000        | 2.627        | 2.663        | 10/15/2019    | 197              |
| <b>Subtotal and Average</b>               |              |                                |               | <b>1,386,318.09</b> | <b>1,400,000.00</b> | <b>1,388,335.60</b> |              | <b>2.650</b> | <b>2.686</b> |               | <b>236</b>       |
| <b>Texpool</b>                            |              |                                |               |                     |                     |                     |              |              |              |               |                  |
| 300003                                    | 10004        | Texpool                        | 11/01/2017    | 8,172,042.30        | 8,172,042.30        | 8,172,042.30        | 2.416        | 2.383        | 2.416        |               | 1                |
| <b>Subtotal and Average</b>               |              |                                |               | <b>8,172,042.30</b> | <b>8,172,042.30</b> | <b>8,172,042.30</b> |              | <b>2.383</b> | <b>2.416</b> |               | <b>1</b>         |
| <b>TexStar</b>                            |              |                                |               |                     |                     |                     |              |              |              |               |                  |
| 34440                                     | 10002        | TexStar                        | 11/01/2017    | 3,197,836.35        | 3,197,836.35        | 3,197,836.35        | 2.411        | 2.378        | 2.411        |               | 1                |
| <b>Subtotal and Average</b>               |              |                                |               | <b>3,197,836.35</b> | <b>3,197,836.35</b> | <b>3,197,836.35</b> |              | <b>2.378</b> | <b>2.411</b> |               | <b>1</b>         |
| <b>Money Market</b>                       |              |                                |               |                     |                     |                     |              |              |              |               |                  |
| 60618                                     | 10000        | Citizens Nat'l Bank MM-Public  | 11/01/2017    | 12,229.06           | 12,229.06           | 12,229.06           | 0.010        | 0.009        | 0.010        |               | 1                |
| 54942                                     | 10010        | Fidelity Govt Cash Res (FDRXX) | 11/01/2017    | 0.08                | 0.08                | 0.08                |              |              |              |               | 1                |
| <b>Subtotal and Average</b>               |              |                                |               | <b>12,229.14</b>    | <b>12,229.14</b>    | <b>12,229.14</b>    |              | <b>0.010</b> | <b>0.010</b> |               | <b>1</b>         |
| <b>Principal</b>                          |              |                                |               |                     |                     |                     |              |              |              |               |                  |
| 54942A                                    | 10040        | Cash                           | 01/02/2019    | 0.00                | 0.00                | 0.00                |              |              |              |               | 1                |
| <b>Subtotal and Average</b>               |              |                                |               | <b>0.00</b>         | <b>0.00</b>         | <b>0.00</b>         |              | <b>0.000</b> | <b>0.000</b> |               | <b>0</b>         |

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Report Ver. 7.3.6.1

**Fund GEN - General Fund  
Investments by Fund  
March 31, 2019**

Page 5

| CUSIP                         | Investment # | Issuer | Purchase<br>Date | Book Value    | Par Value     | Market Value  | Current<br>Rate | YTM<br>360 | YTM<br>365 | Maturity Days To<br>Date Maturity |
|-------------------------------|--------------|--------|------------------|---------------|---------------|---------------|-----------------|------------|------------|-----------------------------------|
| Total Investments and Average |              |        |                  | 17,552,809.20 | 17,562,107.79 | 17,556,855.87 |                 | 2.485      | 2.520      | 89                                |

**Fund GENCAP - General Capital Fund**  
**Investments by Fund**  
**March 31, 2019**

Page 6

| CUSIP                                | Investment # | Issuer  | Purchase<br>Date | Book Value  | Par Value   | Market Value | Current<br>Rate | YTM<br>360   | YTM<br>365   | Maturity Days To<br>Date Maturity |
|--------------------------------------|--------------|---------|------------------|-------------|-------------|--------------|-----------------|--------------|--------------|-----------------------------------|
| <b>TexStar</b>                       |              |         |                  |             |             |              |                 |              |              |                                   |
| 20181                                | 10029        | TexStar | 08/08/2018       | 0.00        | 0.00        | 0.00         | 2.307           | 2.275        | 2.306        | 1                                 |
| <b>Subtotal and Average</b>          |              |         |                  | <b>0.00</b> | <b>0.00</b> | <b>0.00</b>  |                 | <b>0.000</b> | <b>0.000</b> | <b>0</b>                          |
| <b>Total Investments and Average</b> |              |         |                  | <b>0.00</b> | <b>0.00</b> | <b>0.00</b>  |                 | <b>0.000</b> | <b>0.000</b> | <b>0</b>                          |

**Fund SPECREV - Special Rev-Tax Increment Fund**  
**Investments by Fund**  
**March 31, 2019**

Page 7

| CUSIP                                | Investment # | Issuer  | Purchase<br>Date | Book Value        | Par Value         | Market Value      | Current<br>Rate | YTM<br>360   | YTM<br>365   | Maturity Days To<br>Date Maturity |
|--------------------------------------|--------------|---------|------------------|-------------------|-------------------|-------------------|-----------------|--------------|--------------|-----------------------------------|
| <b>Texpool</b>                       |              |         |                  |                   |                   |                   |                 |              |              |                                   |
| 300004                               | 10005        | Texpool | 11/01/2017       | 457,442.58        | 457,442.58        | 457,442.58        | 2.416           | 2.383        | 2.416        | 1                                 |
| <b>Subtotal and Average</b>          |              |         |                  | <b>457,442.58</b> | <b>457,442.58</b> | <b>457,442.58</b> |                 | <b>2.383</b> | <b>2.416</b> | <b>1</b>                          |
| <b>Total Investments and Average</b> |              |         |                  | <b>457,442.58</b> | <b>457,442.58</b> | <b>457,442.58</b> |                 | <b>2.383</b> | <b>2.416</b> | <b>1</b>                          |

**Fund UTIL - Utility Fund  
Investments by Fund  
March 31, 2019**

Page 8

| CUSIP                                | Investment # | Issuer  | Purchase<br>Date | Book Value          | Par Value           | Market Value        | Current<br>Rate | YTM<br>360   | YTM<br>365   | Maturity Days To<br>Date Maturity |
|--------------------------------------|--------------|---------|------------------|---------------------|---------------------|---------------------|-----------------|--------------|--------------|-----------------------------------|
| <b>Treasury Coupon Securities</b>    |              |         |                  |                     |                     |                     |                 |              |              |                                   |
| 912828G95                            | 10039        | T Note  | 12/12/2018       | 495,874.84          | 500,000.00          | 496,914.00          | 1.625           | 2.709        | 2.747        | 12/31/2019 274                    |
| <b>Subtotal and Average</b>          |              |         |                  | <b>495,874.84</b>   | <b>500,000.00</b>   | <b>496,914.00</b>   |                 | <b>2.710</b> | <b>2.747</b> | <b>274</b>                        |
| <b>Texpool</b>                       |              |         |                  |                     |                     |                     |                 |              |              |                                   |
| 300001                               | 10006        | Texpool | 11/01/2017       | 1,878,454.80        | 1,878,454.80        | 1,878,454.80        | 2.416           | 2.383        | 2.416        | 1                                 |
| <b>Subtotal and Average</b>          |              |         |                  | <b>1,878,454.80</b> | <b>1,878,454.80</b> | <b>1,878,454.80</b> |                 | <b>2.383</b> | <b>2.416</b> | <b>1</b>                          |
| <b>Total Investments and Average</b> |              |         |                  | <b>2,374,329.64</b> | <b>2,378,454.80</b> | <b>2,375,368.80</b> |                 | <b>2.451</b> | <b>2.486</b> | <b>58</b>                         |



INVESTMENT PROFESSIONALS

**City of Taylor, Texas**  
**Cash Reconciliation Report**  
**For the Period March 1, 2019 - March 31, 2019**  
**Grouped by Fund**

Patterson & Associates  
 901 S. MoPac  
 Suite 195  
 Austin, TX 78746  
 -

| Trans.<br>Date      | Investment # | Fund | Trans.<br>Type | Security ID | Par<br>Value | Security Description             | Maturity<br>Date | Purchases            | Interest         | Redemptions       | Cash                 |
|---------------------|--------------|------|----------------|-------------|--------------|----------------------------------|------------------|----------------------|------------------|-------------------|----------------------|
| <b>General Fund</b> |              |      |                |             |              |                                  |                  |                      |                  |                   |                      |
| 03/20/2019          | 10038        | GEN  | Maturity       | 67983UQL0   | 500,000.00   | OLDLIN 0.5M 0.00% Mat.           | 03/20/2019       | 0.00                 | 0.00             | 500,000.00        | 500,000.00           |
| 03/22/2019          | 10041        | GEN  | Purchase       | 3133XXP50   | 1,000,000.00 | FHLB 1.0M 4.13% Mat. 03/13/2020  | 03/13/2020       | -1,015,480.00        | -1,031.25        | 0.00              | -1,016,511.25        |
| 03/22/2019          | 10042        | GEN  | Purchase       | 31630AG2H7  | 1,000,000.00 | FHLBC 1.0M 2.65% Mat. 12/18/2020 | 12/18/2020       | -1,000,350.00        | -294.44          | 0.00              | -1,000,644.44        |
| 03/25/2019          | 10043        | GEN  | Purchase       | 40588MWL7   | 500,000.00   | HALKIN 0.5M 0.00% Mat.           | 09/20/2019       | -493,436.67          | 0.00             | 0.00              | -493,436.67          |
| <b>Subtotal</b>     |              |      |                |             |              |                                  |                  | <b>-2,509,266.67</b> | <b>-1,325.69</b> | <b>500,000.00</b> | <b>-2,010,592.36</b> |
| <b>Total</b>        |              |      |                |             |              |                                  |                  | <b>-2,509,266.67</b> | <b>-1,325.69</b> | <b>500,000.00</b> | <b>-2,010,592.36</b> |



**City of Taylor, Texas**  
**Purchases Report**  
**Sorted by Fund - Fund**  
**March 1, 2019 - March 31, 2019**

Patterson & Associates  
 901 S. MoPac  
 Suite 195  
 Austin, TX 78746  
 -

| CUSIP                  | Investment # | Fund | Sec.<br>Type | Issuer | Original<br>Par Value | Purchase<br>Date | Payment Periods     | Principal<br>Purchased | Accrued Interest<br>at Purchase | Rate at<br>Purchase | Maturity<br>Date | YTM   | Ending<br>Book Value |
|------------------------|--------------|------|--------------|--------|-----------------------|------------------|---------------------|------------------------|---------------------------------|---------------------|------------------|-------|----------------------|
| <b>General Fund</b>    |              |      |              |        |                       |                  |                     |                        |                                 |                     |                  |       |                      |
| 3133XXP50              | 10041        | GEN  | FAC          | FHLB   | 1,000,000.00          | 03/22/2019       | 09/13 - 03/13       | 1,015,480.00           | 1,031.25                        | 4.125               | 03/13/2020       | 2.507 | 1,015,083.08         |
| 31630AG2H7             | 10042        | GEN  | FAC          | FHLBC  | 1,000,000.00          | 03/22/2019       | 09/18 - 03/18       | 1,000,350.00           | 294.44                          | 2.650               | 12/18/2020       | 2.630 | 1,000,332.10         |
| 40588MWL7              | 10043        | GEN  | ACP          | HALKIN | 500,000.00            | 03/25/2019       | 09/20 - At Maturity | 493,436.67             |                                 |                     | 09/20/2019       | 2.675 | 493,693.34           |
| <b>Subtotal</b>        |              |      |              |        | <b>2,500,000.00</b>   |                  |                     | <b>2,509,266.67</b>    | <b>1,325.69</b>                 |                     |                  |       | <b>2,509,108.52</b>  |
| <b>Total Purchases</b> |              |      |              |        | <b>2,500,000.00</b>   |                  |                     | <b>2,509,266.67</b>    | <b>1,325.69</b>                 |                     |                  |       | <b>2,509,108.52</b>  |



**City of Taylor, Texas**  
**Maturity Report**  
**Sorted by Maturity Date**  
**Receipts during March 1, 2019 - March 31, 2019**

Patterson & Associates  
 901 S. MoPac  
 Suite 195  
 Austin, TX 78746  
 -

| CUSIP            | Investment # | Fund | Sec.<br>Type | Issuer | Par Value  | Maturity<br>Date | Purchase<br>Date | Rate<br>at Maturity | Book Value<br>at Maturity | Interest | Maturity<br>Proceeds | Net<br>Income |
|------------------|--------------|------|--------------|--------|------------|------------------|------------------|---------------------|---------------------------|----------|----------------------|---------------|
| 67983UQL0        | 10038        | GEN  | ACP          | OLDLIN | 500,000.00 | 03/20/2019       | 11/28/2018       |                     | 500,000.00                | 0.00     | 500,000.00           | 0.00          |
| Total Maturities |              |      |              |        | 500,000.00 |                  |                  |                     | 500,000.00                | 0.00     | 500,000.00           | 0.00          |



**City of Taylor, Texas**  
**Interest Earnings**  
**Sorted by Fund - Fund**  
**March 1, 2019 - March 31, 2019**  
**Yield on Average Book Value**

Patterson & Associates  
 901 S. MoPac  
 Suite 195  
 Austin, TX 78746

|                               |              |       |               |                  |                      |                    |               |              |                  | Adjusted Interest Earnings |                         |                            |
|-------------------------------|--------------|-------|---------------|------------------|----------------------|--------------------|---------------|--------------|------------------|----------------------------|-------------------------|----------------------------|
| CUSIP                         | Investment # | Fund  | Security Type | Ending Par Value | Beginning Book Value | Average Book Value | Maturity Date | Current Rate | Annualized Yield | Interest Earned            | Amortization/ Accretion | Adjusted Interest Earnings |
| Fund: Airport Fund            |              |       |               |                  |                      |                    |               |              |                  |                            |                         |                            |
| 300019                        | 10007        | AIR   | RRP           | 1,017,236.13     | 1,015,482.52         | 1,015,471.26       |               | 2.416        | 2.416            | 2,083.61                   | 0.00                    | 2,083.61                   |
|                               |              |       | Subtotal      | 1,017,236.13     | 1,015,482.52         | 1,015,471.26       |               |              | 2.416            | 2,083.61                   | 0.00                    | 2,083.61                   |
| Fund: Cemetery Permanent Fund |              |       |               |                  |                      |                    |               |              |                  |                            |                         |                            |
| 3133EJQ51                     | 10036        | CEM   | FAC           | 375,000.00       | 374,444.83           | 374,465.73         | 05/05/2020    | 2.760        | 2.835            | 862.50                     | 39.28                   | 901.78                     |
| 912828J50                     | 10032        | CEM   | TRC           | 375,000.00       | 369,998.92           | 370,218.15         | 02/29/2020    | 1.375        | 2.732            | 434.36                     | 424.75                  | 859.11                     |
| 300007                        | 10008        | CEM   | RRP           | 1,628.37         | 1,624.96             | 1,625.29           |               | 2.416        | 2.470            | 3.41                       | 0.00                    | 3.41                       |
| 70006                         | 10001        | CEM   | RR3           | 32,042.99        | 31,972.01            | 31,978.88          |               | 2.610        | 2.613            | 70.98                      | 0.00                    | 70.98                      |
| 22880                         | 10003        | CEM   | RR2           | 73,311.31        | 73,161.46            | 73,175.96          |               | 2.411        | 2.411            | 149.85                     | 0.00                    | 149.85                     |
|                               |              |       | Subtotal      | 856,982.67       | 851,202.18           | 851,464.02         |               |              | 2.745            | 1,521.10                   | 464.03                  | 1,985.13                   |
| Fund: Fleet Replacement Fund  |              |       |               |                  |                      |                    |               |              |                  |                            |                         |                            |
| 20180                         | 10030        | FLEET | RR2           | 2,014,701.31     | 2,054,774.25         | 2,020,947.07       |               | 2.411        | 2.411            | 4,137.71                   | 0.00                    | 4,137.71                   |
|                               |              |       | Subtotal      | 2,014,701.31     | 2,054,774.25         | 2,020,947.07       |               |              | 2.411            | 4,137.71                   | 0.00                    | 4,137.71                   |
| Fund: General Fund            |              |       |               |                  |                      |                    |               |              |                  |                            |                         |                            |
| 3133EJQ51                     | 10037        | GEN   | FAC           | 280,000.00       | 279,585.47           | 279,601.08         | 05/05/2020    | 2.760        | 2.835            | 644.00                     | 29.33                   | 673.33                     |
| 3133XXP50                     | 10041        | GEN   | FAC           | 1,000,000.00     | 0.00                 | 327,497.37         | 03/13/2020    | 4.125        | 2.281            | 1,031.25                   | -396.92                 | 634.33                     |
| 912828T59                     | 10033        | GEN   | TRC           | 1,000,000.00     | 989,814.66           | 990,529.42         | 10/15/2019    | 1.000        | 2.658            | 851.64                     | 1,384.85                | 2,236.49                   |
| 912828J50                     | 10031        | GEN   | TRC           | 400,000.00       | 394,665.52           | 394,899.36         | 02/29/2020    | 1.375        | 2.732            | 463.31                     | 453.06                  | 916.37                     |
| 300003                        | 10004        | GEN   | RRP           | 8,172,042.30     | 10,323,851.56        | 9,763,139.87       |               | 2.416        | 2.414            | 20,013.56                  | 0.00                    | 20,013.56                  |
| 54942                         | 10010        | GEN   | RR4           | 0.08             | 0.00                 | 0.05               |               |              |                  | 0.00                       | 0.00                    | 0.00                       |
| 60618                         | 10000        | GEN   | RR4           | 12,229.06        | 12,228.96            | 12,228.97          |               | 0.010        | 0.010            | 0.10                       | 0.00                    | 0.10                       |
| 34440                         | 10002        | GEN   | RR2           | 3,197,836.35     | 3,247,032.25         | 3,225,606.84       |               | 2.411        | 2.411            | 6,604.10                   | 0.00                    | 6,604.10                   |
| 27873KRV6                     | 10034        | GEN   | ACP           | 1,000,000.00     | 995,427.50           | 996,667.50         | 04/29/2019    |              | 2.838            | 0.00                       | 2,402.50                | 2,402.50                   |
| 16536JRV1                     | 10035        | GEN   | ACP           | 1,000,000.00     | 995,427.50           | 996,667.50         | 04/29/2019    |              | 2.838            | 0.00                       | 2,402.50                | 2,402.50                   |
| 40588MWL7                     | 10043        | GEN   | ACP           | 500,000.00       | 0.00                 | 111,454.30         | 09/20/2019    |              | 2.711            | 0.00                       | 256.67                  | 256.67                     |
| 67983UQL0                     | 10038        | GEN   | ACP           | 0.00             | 499,274.31           | 306,240.93         | 03/20/2019    |              | 2.790            | 0.00                       | 725.69                  | 725.69                     |
| 54942A                        | 10040        | GEN   | RR5           | 0.00             | -35.17               | -14.71             |               |              |                  | 0.00                       | 0.00                    | 0.00                       |

Portfolio TAYL

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City of Taylor, Texas  
Interest Earnings  
March 1, 2019 - March 31, 2019

Page 2

|                                      |              |         |               |                  |                      |                    |               |              |                  | Adjusted Interest Earnings |                         |                            |
|--------------------------------------|--------------|---------|---------------|------------------|----------------------|--------------------|---------------|--------------|------------------|----------------------------|-------------------------|----------------------------|
| CUSIP                                | Investment # | Fund    | Security Type | Ending Par Value | Beginning Book Value | Average Book Value | Maturity Date | Current Rate | Annualized Yield | Interest Earned            | Amortization/ Accretion | Adjusted Interest Earnings |
| Fund: General Fund                   |              |         |               |                  |                      |                    |               |              |                  |                            |                         |                            |
| 31630AG2H7                           | 10042        | GEN     | FAC           | 1,000,000.00     | 0.00                 | 322,690.08         | 12/18/2020    | 2.650        | 2.352            | 662.50                     | -17.90                  | 644.60                     |
|                                      |              |         | Subtotal      | 17,562,107.79    | 17,737,272.56        | 17,727,208.56      |               |              | 2.491            | 30,270.46                  | 7,239.78                | 37,510.24                  |
| Fund: Special Rev-Tax Increment Fund |              |         |               |                  |                      |                    |               |              |                  |                            |                         |                            |
| 300004                               | 10005        | SPECREV | RRP           | 457,442.58       | 456,505.74           | 456,596.40         |               | 2.416        | 2.416            | 936.84                     | 0.00                    | 936.84                     |
|                                      |              |         | Subtotal      | 457,442.58       | 456,505.74           | 456,596.40         |               |              | 2.416            | 936.84                     | 0.00                    | 936.84                     |
| Fund: Utility Fund                   |              |         |               |                  |                      |                    |               |              |                  |                            |                         |                            |
| 912828G95                            | 10039        | UTIL    | TRC           | 500,000.00       | 495,408.12           | 495,649.01         | 12/31/2019    | 1.625        | 2.762            | 695.78                     | 466.72                  | 1,162.50                   |
| 300001                               | 10006        | UTIL    | RRP           | 1,878,454.80     | 1,911,558.43         | 1,891,912.07       |               | 2.416        | 2.416            | 3,881.63                   | 0.00                    | 3,881.63                   |
|                                      |              |         | Subtotal      | 2,378,454.80     | 2,406,966.55         | 2,387,561.08       |               |              | 2.487            | 4,577.41                   | 466.72                  | 5,044.13                   |
|                                      |              |         | Total         | 24,286,925.28    | 24,522,203.80        | 24,459,248.39      |               |              | 2.489            | 43,527.13                  | 8,170.53                | 51,697.66                  |



**City of Taylor, Texas**  
**Amortization Schedule**  
**March 1, 2019 - March 31, 2019**  
**Sorted By Fund - Fund**

Patterson & Associates  
 901 S. MoPac  
 Suite 195  
 Austin, TX 78746  
 -

| Investment #              |      | Maturity Date            | Beginning Par Value   |                    |                              |                   | Amounts Amortized                |                              |                                  |                                       |
|---------------------------|------|--------------------------|-----------------------|--------------------|------------------------------|-------------------|----------------------------------|------------------------------|----------------------------------|---------------------------------------|
| Issuer                    | Fund | Amort. Date              | Current Rate          | Purchase Principal | Original Premium or Discount | Ending Book Value | And Unamortized As of 03/01/2019 | Amount Amortized This Period | Amt Amortized Through 03/31/2019 | Amount Unamortized Through 03/31/2019 |
| Cemetery Permanent Fund   |      |                          |                       |                    |                              |                   |                                  |                              |                                  |                                       |
| 10036 FFCB Note           | CEM  | 05/05/2020               | 375,000.00<br>2.760   | 374,294.25         | -705.75                      | 374,484.11        | 150.58<br>-555.17                | 39.28                        | 189.86                           | -515.89                               |
| 10032 T Note              | CEM  | 02/29/2020               | 375,000.00<br>1.375   | 367,792.97         | -7,207.03                    | 370,423.67        | 2,205.95<br>-5,001.08            | 424.75                       | 2,630.70                         | -4,576.33                             |
| Subtotal                  |      |                          |                       | 742,087.22         | -7,912.78                    | 744,907.78        | 2,356.53<br>-5,556.25            | 464.03                       | 2,820.56                         | -5,092.22                             |
| General Fund              |      |                          |                       |                    |                              |                   |                                  |                              |                                  |                                       |
| 10035 Chesham Finance CP  | GEN  | 04/29/2019               | 1,000,000.00          | 986,050.00         | -13,950.00                   | 997,830.00        | 9,377.50<br>-4,572.50            | 2,402.50                     | 11,780.00                        | -2,170.00                             |
| 10034 Ebury Finance CP    | GEN  | 04/29/2019               | 1,000,000.00          | 986,050.00         | -13,950.00                   | 997,830.00        | 9,377.50<br>-4,572.50            | 2,402.50                     | 11,780.00                        | -2,170.00                             |
| 10037 FFCB Note           | GEN  | 05/05/2020               | 280,000.00<br>2.760   | 279,473.04         | -526.96                      | 279,614.80        | 112.43<br>-414.53                | 29.33                        | 141.76                           | -385.20                               |
| 10041 FHLB Note           | GEN  | 03/13/2020               | 1,000,000.00<br>4.125 | 1,015,480.00       | 15,480.00                    | 1,015,083.08      | 0.00<br>15,480.00                | -396.92                      | -396.92                          | 15,083.08                             |
| 10042 FHLB Call Note      | GEN  | 12/18/2020<br>09/18/2019 | 1,000,000.00<br>2.650 | 1,000,350.00       | 350.00                       | 1,000,332.10      | 0.00<br>350.00                   | -17.90                       | -17.90                           | 332.10                                |
| 10043 Halkin Finance CP   | GEN  | 09/20/2019               | 500,000.00            | 493,436.67         | -6,563.33                    | 493,693.34        | 0.00<br>-6,563.33                | 256.67                       | 256.67                           | -6,306.66                             |
| 10038 Old Line Funding CP | GEN  | 03/20/2019               | 500,000.00            | 495,722.22         | -4,277.78                    | 0.00              | 3,552.09<br>-725.69              | 725.69                       | 4,277.78                         | 0.00                                  |
| 10031 T Note              | GEN  | 02/29/2020               | 400,000.00<br>1.375   | 392,312.50         | -7,687.50                    | 395,118.58        | 2,353.02<br>-5,334.48            | 453.06                       | 2,806.08                         | -4,881.42                             |
| 10033 T Note              | GEN  | 10/15/2019               | 1,000,000.00<br>1.000 | 983,203.13         | -16,796.87                   | 991,199.51        | 6,611.53<br>-10,185.34           | 1,384.85                     | 7,996.38                         | -8,800.49                             |
| Subtotal                  |      |                          |                       | 6,632,077.56       | -47,922.44                   | 6,170,701.41      | 31,384.07<br>-16,538.37          | 7,239.78                     | 38,623.85                        | -9,298.59                             |
| Utility Fund              |      |                          |                       |                    |                              |                   |                                  |                              |                                  |                                       |
| 10039 T Note              | UTIL | 12/31/2019               | 500,000.00<br>1.625   | 494,218.75         | -5,781.25                    | 495,874.84        | 1,189.37<br>-4,591.88            | 466.72                       | 1,656.09                         | -4,125.16                             |
| Subtotal                  |      |                          |                       | 494,218.75         | -5,781.25                    | 495,874.84        | 1,189.37<br>-4,591.88            | 466.72                       | 1,656.09                         | -4,125.16                             |

City of Taylor, Texas  
Amortization Schedule  
March 1, 2019 - March 31, 2019

| Investment # |      | Maturity Date | Beginning Par Value |                    |                              |                   | Amounts Amortized                |                              |                                  |                                       |
|--------------|------|---------------|---------------------|--------------------|------------------------------|-------------------|----------------------------------|------------------------------|----------------------------------|---------------------------------------|
| Issuer       | Fund | Amort. Date   | Current Rate        | Purchase Principal | Original Premium or Discount | Ending Book Value | And Unamortized As of 03/01/2019 | Amount Amortized This Period | Amt Amortized Through 03/31/2019 | Amount Unamortized Through 03/31/2019 |
|              |      |               | Total               | 7,868,383.53       | -61,616.47                   | 7,411,484.03      | 34,929.97<br>-26,686.50          | 8,170.53                     | 43,100.50                        | -18,515.97                            |



**City of Taylor, Texas**  
**Projected Cashflow Report**  
**Sorted by Monthly**  
**For the Period April 1, 2019 - October 31, 2019**

Patterson & Associates  
 901 S. MoPac  
 Suite 195  
 Austin, TX 78746  
 -

| Projected<br>Trans. Date        | Investment # | Fund | Security ID | Transaction<br>Type | Issuer             | Par Value           | Original Cost       | Principal           | Interest         | Total               |
|---------------------------------|--------------|------|-------------|---------------------|--------------------|---------------------|---------------------|---------------------|------------------|---------------------|
| <b>April 2019</b>               |              |      |             |                     |                    |                     |                     |                     |                  |                     |
| 04/15/2019                      | 10033        | GEN  | 912828T59   | Interest            | T Note             | 0.00                | 0.00                | 0.00                | 5,000.00         | 5,000.00            |
| 04/29/2019                      | 10034        | GEN  | 27873KRV6   | Maturity            | Ebury Finance CP   | 1,000,000.00        | 986,050.00          | 1,000,000.00        | 0.00             | 1,000,000.00        |
| 04/29/2019                      | 10035        | GEN  | 16536JRV1   | Maturity            | Chesham Finance CP | 1,000,000.00        | 986,050.00          | 1,000,000.00        | 0.00             | 1,000,000.00        |
| <b>Total for April 2019</b>     |              |      |             |                     |                    | <b>2,000,000.00</b> | <b>1,972,100.00</b> | <b>2,000,000.00</b> | <b>5,000.00</b>  | <b>2,005,000.00</b> |
| <b>May 2019</b>                 |              |      |             |                     |                    |                     |                     |                     |                  |                     |
| 05/05/2019                      | 10036        | CEM  | 3133EJQ51   | Interest            | FFCB Note          | 0.00                | 0.00                | 0.00                | 5,175.00         | 5,175.00            |
| 05/05/2019                      | 10037        | GEN  | 3133EJQ51   | Interest            | FFCB Note          | 0.00                | 0.00                | 0.00                | 3,864.00         | 3,864.00            |
| <b>Total for May 2019</b>       |              |      |             |                     |                    | <b>0.00</b>         | <b>0.00</b>         | <b>0.00</b>         | <b>9,039.00</b>  | <b>9,039.00</b>     |
| <b>June 2019</b>                |              |      |             |                     |                    |                     |                     |                     |                  |                     |
| 06/30/2019                      | 10039        | UTIL | 912828G95   | Interest            | T Note             | 0.00                | 0.00                | 0.00                | 4,062.50         | 4,062.50            |
| <b>Total for June 2019</b>      |              |      |             |                     |                    | <b>0.00</b>         | <b>0.00</b>         | <b>0.00</b>         | <b>4,062.50</b>  | <b>4,062.50</b>     |
| <b>August 2019</b>              |              |      |             |                     |                    |                     |                     |                     |                  |                     |
| 08/31/2019                      | 10031        | GEN  | 912828J50   | Interest            | T Note             | 0.00                | 0.00                | 0.00                | 2,750.00         | 2,750.00            |
| 08/31/2019                      | 10032        | CEM  | 912828J50   | Interest            | T Note             | 0.00                | 0.00                | 0.00                | 2,578.13         | 2,578.13            |
| <b>Total for August 2019</b>    |              |      |             |                     |                    | <b>0.00</b>         | <b>0.00</b>         | <b>0.00</b>         | <b>5,328.13</b>  | <b>5,328.13</b>     |
| <b>September 2019</b>           |              |      |             |                     |                    |                     |                     |                     |                  |                     |
| 09/13/2019                      | 10041        | GEN  | 3133XXP50   | Interest            | FHLB Note          | 0.00                | 0.00                | 0.00                | 20,625.00        | 20,625.00           |
| 09/18/2019                      | 10042        | GEN  | 31630AG2H7  | Interest            | FHLB Call Note     | 0.00                | 0.00                | 0.00                | 13,250.00        | 13,250.00           |
| 09/18/2019                      | 10042        | GEN  | 31630AG2H7  | Call                | FHLB Call Note     | 1,000,000.00        | 1,000,350.00        | 1,000,000.00        | 0.00             | 1,000,000.00        |
| 09/20/2019                      | 10043        | GEN  | 40588MWL7   | Maturity            | Halkin Finance CP  | 500,000.00          | 493,436.67          | 500,000.00          | 0.00             | 500,000.00          |
| <b>Total for September 2019</b> |              |      |             |                     |                    | <b>1,500,000.00</b> | <b>1,493,786.67</b> | <b>1,500,000.00</b> | <b>33,875.00</b> | <b>1,533,875.00</b> |
| <b>October 2019</b>             |              |      |             |                     |                    |                     |                     |                     |                  |                     |
| 10/15/2019                      | 10033        | GEN  | 912828T59   | Maturity            | T Note             | 1,000,000.00        | 983,203.13          | 1,000,000.00        | 5,000.00         | 1,005,000.00        |
| <b>Total for October 2019</b>   |              |      |             |                     |                    | <b>1,000,000.00</b> | <b>983,203.13</b>   | <b>1,000,000.00</b> | <b>5,000.00</b>  | <b>1,005,000.00</b> |
| <b>GRAND TOTALS:</b>            |              |      |             |                     |                    | <b>4,500,000.00</b> | <b>4,449,089.80</b> | <b>4,500,000.00</b> | <b>62,304.63</b> | <b>4,562,304.63</b> |



***City Council Meeting  
April 25, 2019  
Transmittal Letter***

STRATEGIC PILLAR

- ☐ Streets/Infrastructure
- ☒ Quality of Life
- ☐ Economic Vitality

**Agenda Item #:** 5

**Agenda Title:** **Consider Ordinance 2019-17 replacing Ordinance 2014-20, adopting a Drought Contingency Plan in accordance with TCEQ Rules.**

**Council Action to be taken:** Consider Ordinance

**Department Submitted:** Public Works

**Staff Contact:** Jim Gray, Director

**1. PURPOSE/DESCRIPTION**

This item is to consider Ordinance 2019-17, adopting the renewed 2019 Drought Contingency Plan

**2. STAFF ANALYSIS (How and Why)**

TCEQ requires a Drought Contingency Plan to be accepted and in place for the City of Taylor to comply with state regulatory agencies regarding drought and emergency planning. This determination is made through reviewing the applicant's Drought Contingency Plan. The City of Taylor follows the Brazos River Authority Drought Contingency Plan by contract. BRA has provided the updated plan for the City at this time.

**3. RECOMMENDATION**

Staff respectfully requests that this Plan be accepted and the Ordinance approved.

**4. FUNDING SOURCE**

N/A

**5. TIMELINE**

N/A

|                                       |
|---------------------------------------|
| <b>6. PRIOR COUNCIL ACTIONS TAKEN</b> |
|---------------------------------------|

Ordinance 2014-20 adopting a Drought Contingency Plan was adopted in 2014.  
Council reviewed the proposed updated Plan at the April 11, 2019 Council meeting.

|                                                  |
|--------------------------------------------------|
| <b>7. OTHER OPTIONS (In order of preference)</b> |
|--------------------------------------------------|

N/A

|                       |
|-----------------------|
| <b>8. ATTACHMENTS</b> |
|-----------------------|

5a [Ordinance 2019-17](#)

5b [Drought Contingency Plan](#)

**ORDINANCE NO. 2019-17**

**DROUGHT CONTINGENCY PLAN**

**AN ORDINANCE OF THE CITY OF TAYLOR, TEXAS, REGULATING THE USE AND DISTRIBUTION OF WATER SUPPLY RESOURCES IN RESPONSE TO DROUGHT AND EMERGENCY SHORTAGE CONDITIONS; ADDRESSING RETAIL AND WHOLESALE CUSTOMERS; PRESCRIBING COORDINATION WITH REGIONAL WATER PLANNING GROUPS; PROVIDING DEFINITIONS; PRESCRIBING CRITERIA FOR THE INITIATION AND TERMINATION OF DROUGHT RESPONSE STAGES, INCLUDING SUPPLY REDUCTIONS, PRODUCTION/DISTRIBUTION SYSTEM LIMITATIONS, SUPPLY SOURCE CONTAMINATION, AND SYSTEM OUTAGE; PRESCRIBING NOTIFICATION PROCEDURES; PRESCRIBING SUPPLY/DEMAND MANAGEMENT RESPONSE MEASURES IMPLEMENTED DURING EACH STAGE TO INCLUDE CURTAILMENT OF NON-ESSENTIAL WATER USES; PRESCRIBING FOR ALTERNATIVE WATER SOURCES IN RESPONSE TO EMERGENCY SHORTAGE CONDITIONS; PRESCRIBING ALLOCATION PROCEDURES INCLUDING PRO RATA CURTAILMENT; CONTAINING ENFORCEMENT PROVISIONS; PRESCRIBING CRITERIA FOR THE GRANTING OF VARIANCES; PROVIDING A SEVERABILITY CLAUSE; PROVIDING A REPEALER CLAUSE; AND PROVIDING FOR PUBLICATION.**

**WHEREAS**, it is deemed necessary to meet, and be in full compliance with, state regulatory agency(s) requirements regarding drought and emergency contingency planning; and

**WHEREAS**, it is deemed in the best interest of the City of Taylor for the health, safety, and welfare of its citizens and wholesale customers that an ordinance be established to regulate the use and distribution of water supply resources; and

**WHEREAS**, TCEQ requires a Drought Contingency Plan be adopted for the City of Taylor to comply with state regulatory agencies regarding drought and emergency planning, and said plan be reviewed, updated and readopted every five years as needed; and

**WHEREAS**, the City of Taylor follows the Brazos River Authority Drought Contingency Plan; and

**WHEREAS**, this Ordinance shall be known and cited as the “Drought Contingency Plan” for the City of Taylor, Texas. The provisions of this ordinance shall apply to all customers of the City of Taylor, both retail and wholesale.

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF TAYLOR:**

**Section 1.0 Declaration of Policy, Purpose, and Intent**

In order to conserve the available water supply and protect the integrity of water supply facilities, with particular regard for domestic water use, sanitation, and fire protection, and to protect and preserve public health, welfare, and safety and minimize the adverse impacts of water supply

shortage or other water supply emergency conditions, the City of Taylor hereby adopts the following regulations and restrictions on the delivery and consumption of water.

Water uses regulated or prohibited under this Drought Contingency Plan (the Plan) are considered to be non-essential and continuation of such uses during times of water shortage or other emergency water supply conditions are deemed to constitute a waste of water which subjects the offender(s) to penalties as defined in Section 9 of this Plan.

## **Section 2.0 Public Involvement**

Provisions were made by the City of Taylor to inform the public.

## **Section 3.0 Public and Wholesale Water Customer Education**

The City of Taylor will periodically provide the public with information about the Plan, including information about the conditions under which each stage of the Plan is to be initiated or terminated and the drought response measures to be implemented in each stage. This information will be provided by means of press releases, utility bill inserts, general mailings, City of Taylor web-site, etc.

The City of Taylor will periodically provide wholesale water customers with information about the Plan, including information about the conditions under which each stage of the Plan is to be initiated or terminated and the drought response measures to be implemented in each stage. A copy of this Plan will be provided to each wholesale customer and periodic updates will be provided.

## **Section 4.0 Coordination with Regional Water Planning Groups**

Located within the Brazos River Region Planning Area (Region G), the City of Taylor will provide a copy of this Plan to the Brazos Regional Planning Group.

## **Section 5.0 Authorization**

The City Manager, Director of Public Works, or his/her designee, is hereby authorized and directed to implement the applicable provisions of this Plan upon determination that such implementation is necessary to protect public health, safety, and welfare. The City Manager, Director of Public Works, or his/her designee, shall have the authority to initiate the City's Drought Contingency Plan set by the BRA Drought Triggers,

## **Section 6.0 Application**

The provisions of this Plan shall apply to all persons, customers, and property utilizing water provided by the City of Taylor. The terms "person" and "customer" as used in the Plan include individuals, corporations, partnerships, associations, and all other legal entities.

## Section 7.0 Definitions

For the purposes of this Plan, the following definitions shall apply:

Aesthetic water use: water use for ornamental or decorative purposes such as fountains, reflecting pools, and water gardens.

Commercial and institutional water use: water use which is integral to the operations of commercial and non-profit establishments and governmental entities such as retail establishments, hotels and motels, restaurants, and office buildings.

Conservation: those practices, techniques, and technologies that reduce the consumption of water, reduce the loss or waste of water, improve the efficiency in the use of water or increase the recycling and reuse of water so that a supply is conserved and made available for future or alternative uses.

Customer: any person, company, or organization using water supplied by the City of Taylor.

Domestic water use: water use for personal needs or for household or sanitary purposes such as drinking, bathing, heating, cooking, sanitation, or for cleaning a residence, business, industry, or institution.

Even number address: street addresses, box numbers, or rural postal route numbers ending in 0, 2, 4, 6, or 8 and locations without addresses.

Industrial water use: the use of water in processes designed to convert materials of lower value into forms having greater usability and value.

Landscape irrigation use: water used for the irrigation and maintenance of landscaped areas, whether publicly or privately owned, including residential and commercial lawns, gardens, golf courses, parks, and rights-of-way and medians.

Non-essential water use: water uses that are not essential nor required for the protection of public, health, safety, and welfare, including:

- 1) irrigation of landscape areas, including parks, athletic fields, and golf courses, except otherwise provided under this Plan;
- 2) use of water to wash any motor vehicle, motorbike, boat, trailer, airplane or other vehicle;
- 3) use of water to wash down any sidewalks, walkways, driveways, parking lots, tennis courts, or other hard-surfaced areas;
- 4) use of water to wash down buildings or structures for purposes other than immediate fire protection;
- 5) flushing gutters or permitting water to run or accumulate in any gutter or street;

- 6) use of water to fill, refill, or add to any indoor or outdoor swimming pools or Jacuzzi-type pools;
- 7) use of water in a fountain or pond for aesthetic or scenic purposes except where necessary to support aquatic life;
- 8) failure to repair a controllable leak(s) within a reasonable period after having been given notice directing the repair of such leak(s); and
- 9) use of water from hydrants for construction purposes or any other purposes other than fire fighting.

Odd numbered address: street addresses, box numbers, or rural postal route numbers ending in 1, 3, 5, 7, or 9.

## **Section 8.0 Criteria for Initiation and Termination of Drought Response Stages**

The City Manager, Director of Public Works, or his/her designee shall monitor water supply and/or demand conditions on a daily basis. The City shall comply with the BRA triggers as they are reached. The triggering criteria described below are based on a statistical analysis of the vulnerability of the water system relative to the system's production/distribution capacity limitations.

### **Stage 1 Triggers – Drought Watch Water Condition**

Requirements for initiation - Customers will be requested to voluntarily comply with the requirements and restrictions on certain non-essential water uses for Stage 1 of this Plan when the average daily water consumption reaches seventy (70%) percent of production/distribution capacity for a period of three (3) consecutive days.

All stages shall be rescinded when the City is notified by the BRA.

### **Stage 2 Triggers -- MODERATE Drought Warning Condition**

Requirements for initiation - Customers shall be required to comply with the requirements and restrictions on certain non-essential water uses provided on page 8 of this Plan when the average daily water consumption reaches eighty (80) percent of production/distribution capacity for a period of three (3) consecutive days.

Requirements for termination - Stage 2 of the Plan may be rescinded when all of the conditions listed as triggering events have ceased to exist and the BRA notifies the City.

### **Stage 3 Triggers – SEVERE Drought Emergency Conditions**

Requirements for initiation - Customers shall be required to comply with the requirements and restrictions on certain non-essential water uses for Stage 3 of this plan when the average daily water consumption reaches ninety (90%) percent of production/distribution capacity for three (3)

consecutive days.

Requirements for termination - Stage 3 of the Plan may be rescinded when all of the conditions listed as triggering events have ceased to exist until the City is notified by the BRA.

#### **Stage 4 Triggers - CRITICAL Water Shortage Conditions**

Requirements for initiation - Customers shall be required to comply with the requirements and restrictions for Stage 4 of this Plan when the City Manager, Director of Public Works, or his/her designee, determines that a water supply emergency exists based on notification by the BRA:

1. Major water line breaks, or pump or system failures occur, which cause unprecedented loss of capability to provide water service.
2. Natural or man-made contamination of the water supply source(s),
3. There is detection of water systems failure from acts of God (tornadoes, hurricanes, etc.) ,or man,
4. System demand exceeds available high service pump capacity, or
5. Any situation or circumstance in which the City Manager, Director of Public Works, or his/her designee determines an emergency to exist.

Requirements for termination - Stage 4 of the Plan may be rescinded when all of the conditions listed as triggering events and the City has been notified by the BRA.

#### **Stage 5 Triggers -- WATER ALLOCATION**

Requirements for initiation - Customers shall be required to comply with the water allocation plan prescribed in page 11 of this Plan and comply with the requirements and restrictions for Stage 5 of this Plan when the average daily water consumption reaches ninety-five (95%) percent of production/distribution capacity for a period of three (3) consecutive days.

Requirements for termination - Water allocation may be rescinded when all of the conditions listed as triggering events and the City has been notified by the BRA.

### **Section 9.0 Drought Response Stages**

The City Manager, Director of Public Works, or his/her designee, shall monitor water supply and/or demand conditions on a daily basis and, in accordance with the triggering criteria set forth in Section VIII of this Plan, shall determine that a mild, moderate, severe, critical, emergency or water shortage condition exists and shall implement the following notification procedures:

## 9.1 Notification

Notification of the Public - The City Manager, Director of Public Works, or his/ her designee shall notify the public by one or more means of:

- publication in a newspaper of general circulation,
- direct mailings to customers and concerned parties,
- public service announcements,
- signs posted in public places, and/or
- City of Taylor web-site,
- etc.

Additional Notification - The City Manager, Director of Public Works, or his/ her designee shall notify directly, or cause to be notified directly, the following individuals and entities:

- Mayor and Council members,
- Fire and Police Chiefs,
- Utility, Streets, and Parks Superintendents,
- County Judge and Commissioners,
- City and County Emergency Management Coordinators,
- Major and Critical water users, and/or
- Texas Natural Resource Conservation Commission, when required,
- etc.

**The City of Taylor shall notify the executive director of the Texas Natural Resource Conservation Commission within five (5) business days of the implementation of any mandatory provisions of the Drought Contingency Plan.**

### Stage 1 Response -- MILD Water Shortage Conditions

Goal - Achieve a voluntary five (5) percent reduction in average daily water use.

Supply Management Measures - The city will reduce or discontinue flushing of water mains and will reduce or discontinue irrigation of public landscaped lands. The city will comply with the voluntary water use restrictions for Stage 1 when Stage 1 is implemented.

#### Voluntary Water Use Restrictions:

1. Water customers are requested to voluntarily limit the irrigation of landscaped areas to Sundays and Thursdays for customers with a street address ending in an even number (0, 2, 4, 6 or 8), and Saturdays and Wednesdays for water customers with a street address ending in an odd number (1, 3, 5, 7 or 9), and to irrigate landscapes only between the hours of 12:00 midnight and 10:00 a.m. and 8:00 p.m. to 12:00 midnight on designated watering days.
2. All operations of the City of Taylor shall adhere to water use restrictions prescribed for Stage 1 of the Plan.

3. Water customers are requested to practice water conservation and to minimize or discontinue water use for non-essential purposes.

## **Stage 2 Response -- MODERATE Water Shortage Conditions**

Goal - Achieve a 10 percent reduction in average daily water use.

Supply Management Measures - The city will reduce or discontinue flushing of water mains and reduce or discontinue irrigation of public landscaped areas. The city will comply with the water use restrictions for Stage 2 when Stage 2 is implemented.

Water Use Restrictions - Under threat of penalty for violation, the following water use restrictions shall apply to all persons:

1. Irrigation of landscaped areas with hose-end sprinklers or automatic irrigation systems shall be limited to Sundays and Thursdays for customers with a street address ending in an even number (0, 2, 4, 6 or 8), and Saturdays and Wednesdays for water customers with a street address ending in an odd number (1, 3, 5, 7 or 9), and irrigation of landscaped areas is further limited to the hours of 12:00 midnight until 10:00 a.m. and between 8:00 p.m. and 12:00 midnight on designated watering days. However, irrigation of landscaped areas is permitted at anytime if it is by means of a hand-held hose, a faucet filled bucket or watering can of five (5) gallons or less, or drip irrigation system.
2. Use of water to wash any motor vehicle, motorbike, boat, trailer, airplane or other vehicle is prohibited except on designated watering days between the hours of 12:00 midnight and 10:00 a.m. and between 8:00 p.m. and 12:00 midnight. Such washing, when allowed, shall be done with a hand-held bucket or a hand-held hose equipped with a positive shutoff nozzle for quick rises. Vehicle washing may be done at any time on the immediate premises of a commercial car wash or commercial service station. Further, such washing may be exempted from these regulations if the health, safety, and welfare of the public is contingent upon frequent vehicle cleansing, such as garbage trucks and vehicles used to transport food and perishables.
3. Use of water to fill, refill, or add to any indoor or outdoor swimming pools, wading pools, or Jacuzzi-type pools is prohibited except on designated watering days between the hours of 12:00 midnight and 10:00 a.m. and between 8 p.m. and 12:00 midnight.
4. Operation of any ornamental fountain or pond for aesthetic or scenic purposes is prohibited except where necessary to support aquatic life or where such fountains or ponds are equipped with a recirculation system.
5. Use of water from hydrants shall be limited to fire fighting, related activities, or other activities necessary to maintain public health, safety, and welfare, except that use of water from designated fire hydrants for construction purposes may be allowed under special permit from the City of Taylor.

6. (Use of water for the irrigation of golf course greens, tees, and fairways is prohibited except on designated watering days between the hours 12:00 midnight and 10:00 a.m. and between 8 p.m. and 12:00 midnight. However, if the golf course utilizes a water source other than that provided by the City of Taylor, the facility shall not be subject to these regulations.
  7. All restaurants are prohibited from serving water to patrons except upon request of the patron.
  8. The following uses of water are defined as non-essential and are prohibited:
    - a. wash down of any sidewalks, walkways, driveways, parking lots, tennis courts, or other hard-surfaced areas;
    - b. use of water to wash down buildings or structures for purposes other than immediate fire protection;
    - c. use of water for dust control;
    - d. flushing gutters or permitting water to run or accumulate in any gutter or street; and
    - e. failure to repair a controllable leak(s) within a reasonable period after having been given notice directing the repair of such leak(s).
1. Irrigation of landscaped areas shall be limited to designated watering days between the hours of 12:00 midnight and 10:00 a.m. and between 8 p.m. and 12:00 midnight and shall be by means of hand-held hoses, hand-held buckets, drip irrigation, or permanently installed automatic sprinkler system only. The use of hose-end sprinklers is prohibited at all times.
  2. The watering of golf course tees is prohibited unless the golf course utilizes a water source other than that provided by the City of Taylor.
  3. The use of water for construction purposes from designated fire hydrants under special permit is to be discontinued.

### **Stage 3 Response -- SEVERE Drought Emergency Condition**

Goal - Achieve a 20 percent reduction in average daily water use.

Supply Management Measures - The city will reduce or discontinue flushing of water mains and reduce or discontinue irrigation of public landscaped areas. The city will comply with the water use restrictions for Stage 3 when Stage 3 is implemented.

Water Use Restrictions - All requirements of Stage 2 and 3 shall remain in effect during Stage 4 except:

1. Irrigation of landscaped areas shall be limited to designated watering days between the hours of 6:00 a.m. and 10:00 a.m. and between 8:00 p.m. and 12:00 midnight and shall be by

means of hand-held hoses, hand-held buckets, or drip irrigation only. The use of hose-end sprinklers or permanently installed automatic sprinkler systems are prohibited at all times.

2. Use of water to wash any motor vehicle, motorbike, boat, trailer, airplane or other vehicle not occurring on the premises of a commercial car wash and commercial service stations and not in the immediate interest of public health, safety, and welfare is prohibited. Further, such vehicle washing at commercial car washes and commercial service stations shall occur only between the hours of 6:00 a.m. and 10:00 a.m. and between 6:00 p.m. and 10:00 p.m.
3. The filling, refilling, or adding of water to swimming pools, wading pools, and Jacuzzi-type pools is prohibited.
4. Operation of any ornamental fountain or pond for aesthetic or scenic purposes is prohibited except where necessary to support aquatic life or where such fountains or ponds are equipped with a recirculation system.
5. No application for new, additional, expanded, or increased-in-size water service connections, meters, service lines, pipeline extensions, mains, or water service facilities of any kind shall be approved, and time limits for approval of such applications are hereby suspended for such time as this drought response stage or a higher-numbered stage shall be in effect.

#### **Stage 4 Response -- CRITICAL Water Shortage Conditions**

Goal - Achieve a seventy-five (75%) percent reduction in average daily water use.

Supply Management Measures - The City, if deemed necessary by the City Manager, Director of Public Works, or his/her designee, may utilize an alternative water source(s) to include, but not to be limited to:

1. The purchase, delivery, and distribution of bottled waters,
2. The use and delivery/distribution of waters from City wells.

The city will reduce or discontinue flushing of water mains and reduce or discontinue irrigation of public landscaped areas. The city will comply with the water use restrictions of Stage 5 when Stage 4 is implemented.

Water Use Restrictions - All requirements of Stage 2, 3, and 4 shall remain in effect during Stage 4 except:

1. Irrigation of landscaped areas is absolutely prohibited.
2. Use of water to wash any motor vehicle, motorbike, boat, trailer, airplane or other vehicle is absolutely prohibited.

## Stage 5 Response -- WATER ALLOCATION

In the event that water shortage conditions threaten public health, safety, and welfare, the City Manager, Director of Public Works, or his/her designee is hereby authorized to allocate water according to the following water allocation plan:

### 9.2 Single-Family Residential Customers

The allocation to residential water customers residing in a single-family dwelling shall be as follows:

| <u>Persons per Household</u> | <u>Gallons per Month</u> |
|------------------------------|--------------------------|
| 1 or 2                       | 6,000                    |
| 3 or 4                       | 7,000`                   |
| 5 or 6                       | 8,000                    |
| 7 or 8                       | 9,000                    |
| 9 or 10                      | 10,000                   |
| 11 or more                   | 12,000                   |

“Household” means the residential premises served by the customer’s meter.

“Persons per household” includes only those persons currently physically residing at the premises and expected to reside there for the entire billing period. It shall be assumed that a particular customer’s household is comprised of two (2) persons unless the customer notifies the City of Taylor of a greater number of persons per household on a form prescribed by the City Manager, Director of Public Works, or his/her designee. The City Manager, Director of Public Works, or his/her designee shall give his/her best effort to see that such forms are mailed, otherwise provided, or made available to every residential customer. If, however, a customer does not receive such a form, it shall be the customer’s responsibility to go to the City of Taylor offices to complete and sign the form claiming more than two (2) persons per household. New customers may claim more persons per household at the time of applying for water service on the form prescribed by the City Manager, Director of Public Works, or his/her designee.

When the number of persons per household increases so as to place the customer in a different allocation category, the customer may notify the City of Taylor on such form and the change will be implemented in the next practicable billing period. If the number of persons in a household is reduced, the customer shall notify the City of Taylor in writing within two (2) days. In prescribing the method for claiming more than two (2) persons per household, the City Manager, Director of Public Works, or his/her designee shall adopt methods to insure the accuracy of the claim. Any person who knowingly, recklessly, or with criminal negligence falsely reports the number of persons in a household or fails to timely notify the City of Taylor of a reduction in the number of person in a household shall be fined not less than fifty (\$50.00) dollars.

Residential water customers shall pay the following surcharges:

- \$25.00 for the first 1,000 gallons over allocation.

- \$50.00 for the second 1,000 gallons over allocation.
- \$75.00 for the third 1,000 gallons over allocation.
- \$100.00 for each additional 1,000 gallons over allocation.

Surcharges shall be cumulative.

### **9.3 Master-Metered Multi-Family Residential Customers**

The allocation to a customer billed from a master meter which jointly measures water to multiple permanent residential dwelling units (e.g., apartments, mobile homes) shall be allocated 6,000 gallons per month for each dwelling unit. It shall be assumed that such a customer's meter serves two dwelling units unless the customer notifies the City of Taylor of a greater number on a form prescribed by the City Manager, Director of Public Works, or his/her designee. The City Manager, Director of Public Works, or his/her designee shall give his/her best effort to see that such forms are mailed, otherwise provided, or made available to every such customer. If, however, a customer does not receive such a form, it shall be the customer's responsibility to go to the City of Taylor offices to complete and sign the form claiming more than two (2) dwellings. A dwelling unit may be claimed under this provision whether it is occupied or not. New customers may claim more dwelling units at the time of applying for water service on the form prescribed by the City Manager, Director of Public Works, or his/her designee. If the number of dwelling units served by a master meter is reduced, the customer shall notify the City of Taylor in writing within two (2) days. In prescribing the method for claiming more than two (2) dwelling units, the City Manager, Director of Public Works, or his/her designee shall adopt methods to insure the accuracy of the claim. Any person who knowingly, recklessly, or with criminal negligence falsely reports the number of dwelling units served by a master meter or fails to timely notify the City of Taylor of a reduction in the number of person in a household shall be fined not less than five hundred (\$500.00) dollars. Customers billed from a master meter under this provision shall pay the following monthly surcharges:

- \$25.00 for 1,000 gallons over allocation up through 1,000 gallons for each dwelling unit.
- \$50.00, thereafter, for each additional 1,000 gallons over allocation up through a second 1,000 gallons for each dwelling unit.
- \$75.00, thereafter, for each additional 1,000 gallons over allocation up through a third 1,000 gallons for each dwelling unit.
- \$100.00, thereafter, for each additional 1,000 gallons over allocation.

Surcharges shall be cumulative.

### **9.4 Commercial Customers**

A monthly water allocation shall be established by the City Manager, Director of Public Works, or his/her designee, for each nonresidential commercial customer other than an industrial customer who uses water for processing purposes. The non-residential customer's allocation shall be approximately seventy-five (75%) percent of the customer's usage for corresponding month's billing

period for the previous 12 months. If the customer's billing history is shorter than twelve (12) months, the monthly average for the period for which there is a record shall be used for any monthly period for which no history exists. Provided, however, a customer, seventy-five (75%) percent of whose monthly usage is less than six (6,000) thousand gallons, shall be allocated six (6,000) thousand gallons.

The City Manager, Director of Public Works, or his/her designee shall give his/her best effort to see that notice of each non-residential customer's allocation is mailed to such customer. If, however, a customer does not receive such notice, it shall be the customer's responsibility to contact the City of Taylor to determine the allocation. Upon request of the customer or at the initiative of the City Manager, Director of Public Works, or his/her designee, the allocation may be reduced or increased if,

- (1) the designated period does not accurately reflect the customer's normal water usage,
- (2) one nonresidential customer agrees to transfer part of its allocation to another nonresidential customer, or
- (3) Other objective evidence demonstrates that the designated allocation is inaccurate under present conditions.

A customer may appeal an allocation established hereunder to the City Manager, Director of Public Works, or his/her designee, or to any special water allocation review committee that may have been established. Nonresidential commercial customers shall pay the following surcharges:

Customers whose allocation is zero (0) gallons through ten (10,000) thousand gallons per month:

- Fifty dollars (\$50.00) per thousand gallons for the first one (1,000) thousand gallons over allocation.
- Seventy-five dollars (\$75.00) per thousand gallons for the second one (1,000) thousand gallons over allocation.
- One hundred dollars (\$100.00) per thousand gallons for the third one (1,000) thousand gallons over allocation.
- One hundred twenty-five dollars (\$125.00) per thousand gallons for each additional one (1,000) thousand gallons over allocation.

Customers whose allocation is ten thousand one (10,001) gallons per month or more:

- Seventy-five dollars (\$75.00) per one (1,000) thousand gallons in excess of the allocation up through five (5%) percent above allocation.
- One hundred fifty dollars (\$150.00) per one (1,000) thousand gallons from five (5%) percent through ten (10%) percent above allocation.

- Two hundred twenty-five dollars (\$225.00) per one (1,000) thousand gallons from ten (10%) percent through fifteen (15%) percent above allocation.
- Three hundred dollars (\$300.00) per one (1,000) thousand gallons more than fifteen (15%) percent above allocation.

The surcharges shall be cumulative.

## **9.5 Industrial Customers**

A monthly water allocation shall be established by the City Manager, Director of Public Works, or his/her designee, for each industrial customer, which uses water for processing purposes. The industrial customer's allocation shall be approximately ninety (90%) percent of the customer's water usage baseline. Ninety (90) days after the initial imposition of the allocation for industrial customers, the industrial customer's allocation shall be further reduced to eighty (80%) percent of the customer's water usage baseline. The industrial customer's water use baseline will be computed on the average water use for the twelve (12) month period ending prior to the date of implementation of Stage 2 of the Plan. If the industrial water customer's billing history is shorter than twelve (12) months, the monthly average for the period for which there is a record shall be used for any monthly period for which no billing history exists. The City Manager, Director of Public Works, or his/her designee, shall give his/her best effort to see that notice of each industrial customer's allocation is mailed to such customer. If, however, a customer does not receive such notice, it shall be the customer's responsibility to contact the City of Taylor to determine the allocation, and the allocation shall be fully effective notwithstanding the lack of receipt of written notice. Upon request of the customer or at the initiative of the City Manager, Director of Public Works, or his/her designee, the allocation may be reduced or increased,

- (1) if the designated period does not accurately reflect the customer's normal water use because the customer had shutdown a major processing unit for repair or overhaul during the period,
- (2) the customer has added or is in the process of adding significant additional processing capacity,
- (3) the customer has shutdown or significantly reduced the production of a major processing unit,
- (4) the customer has previously implemented significant permanent water conservation measures such that the ability to further reduce water use is limited,
- (5) the customer agrees to transfer part of its allocation to another industrial customer, or
- (6) if other objective evidence demonstrates that the designated allocation is inaccurate under present conditions.

A customer may appeal an allocation established hereunder to the City Manager, Director of Public Works, or his/her designee, or to any special water allocation review committee that may have been established. Industrial customers shall pay the following surcharges:

Customers whose allocation is zero (0) gallons through twenty thousand (20,000) gallons per month:

- Fifty dollars (\$50.00) per thousand gallons for the first one (1,000) thousand gallons over allocation.
- Seventy-five dollars (\$75.00) per thousand gallons for the second one (1,000) thousand gallons over allocation.
- One hundred dollars (\$100.00) per thousand gallons for the third one (1,000) thousand gallons over allocation.
- One hundred twenty-five dollars (\$125.00) per thousand gallons for each additional one (1,000) thousand gallons over allocation.

Customers whose allocation is twenty thousand one (20,001) gallons per month or more:

- Seventy-five dollars (\$75.00) per one (1,000) thousand gallons in excess of the allocation up through five (5%) percent above allocation.
- One hundred fifty dollars (\$150.00) per one (1,000) thousand gallons from five (5%) percent through ten (10%) percent above allocation.
- Two hundred twenty-five dollars (\$225.00) per one (1,000) gallons from ten (10%) percent through fifteen (15) percent above allocation.
- Three hundred dollars (\$300.00) per one (1,000) thousand gallons more than fifteen (15%) percent above allocation

The surcharges shall be cumulative.

## **9.6 Wholesale Customers**

All new, renewed, or extended wholesale supply contracts entered into after official adoption of this plan, including contract extensions, shall include a provision that in case of a shortage of water resulting from a drought, or shortage due to any emergency condition, the water to be distributed shall be divided on a pro rata curtailment basis in accordance with Texas Water Code §11.039.

## **Section 10.0 Pro Rata Water Allocation**

In the event that the triggering criteria specified in Section VIII of the Plan for Stage 6-Water Allocation conditions have been met, the City Manager, Director of Public Works, or his/her designee is hereby authorized to initiate allocation of water supplies on a pro rata basis in accordance

with Texas Water Code Section 11.039 and according to the following water allocation policies procedures:

- (1) A wholesale customer's monthly allocation shall be a percentage of the customer's water usage baseline. The percentage will be set by resolution of the City Council based on the City Manager's, Director of Public Work's, or his/her designee's assessment of the severity of the water shortage condition and the need to curtail water diversions and/or deliveries and may be adjusted periodically by resolution of the City Council as conditions warrant. Once pro rata allocation is in effect, water diversions by or deliveries to each wholesale customer shall be limited to the allocation established for each month.
- (2) A monthly water usage allocation shall be established by the City Manager, Director of Public Works, or his/her designee, for each wholesale customer. The wholesale customer's water usage baseline will be computed on the average water usage by the month for the 1996-2000 period. If the wholesale water customer's billing history is less than five (5) years, the monthly average for the period for which there is a record shall be used for any monthly period for which no billing history exists.
- (3) The City Manager, Director of Public Works, or his/her designee shall provide notice, by certified mail, to each wholesale customer informing them of their monthly water usage allocations and shall notify the news media and the executive director of the Texas Natural Resource Conservation Commission upon initiation of pro rata water allocation.
- (4) Upon request of the customer or at the initiative of the City Manager, Director of Public Works, or his/her designee, the allocation may be reduced or increased if, (a) the designated period does not accurately reflect the wholesale customer's normal water usage; (b) the customer agrees to transfer part of its allocation to another wholesale customer; or (c) other objective evidence demonstrates that the designated allocation is inaccurate under present conditions. A customer may appeal an allocation established hereunder to the City Council of the City of Taylor.

## **Section 11.0 Enforcement**

No person shall knowingly or intentionally allow the use of water from the City of Taylor for residential, commercial, industrial, agricultural, governmental, or any other purpose in a manner contrary to any provision of this Plan, or in an amount in excess of that permitted by the drought response stage in effect at the time pursuant to action taken by the City Manager, Director of Public Works, or his/her designee, in accordance with provisions of this Plan.

Any person who violates this Plan is guilty of a Class C misdemeanor and, upon conviction shall be punished by a fine of not less than one dollar (\$1.00) and not more than five-hundred dollars (\$500.00). Each day that one or more of the provisions in this Plan is violated shall constitute a separate offense. If a person is convicted of three or more distinct violations of this Plan, the City Manager, Director of Public Works, or his/her designee shall, upon due notice to the customer, be authorized to discontinue water service to the premises where such violations occur. Services discontinued under such circumstances shall be restored only upon payment of a re-connection

charge, hereby established twenty-five dollars (\$25.00), and any other costs incurred by the City of Taylor in discontinuing service. In addition, suitable assurance must be given to the City Manager, Director of Public Works, or his/her designee that the same action shall not be repeated while the Plan is in effect. Compliance with this plan may also be sought through injunctive relief in the district court.

Any person, including a person classified as a water customer of the City of Taylor, in apparent control of the property where a violation occurs or originates shall be presumed to be the violator, and proof that the violation occurred on the person's property shall constitute a rebuttable presumption that the person in apparent control of the property committed the violation, but any such person shall have the right to show that he/she did not commit the violation. Parents shall be presumed to be responsible for violations of their minor children and proof that a violation, committed by a child, occurred on property within the parents' control shall constitute a rebuttable presumption that the parent committed the violation, but any such parent may be excused if he/she proves that he/she had previously directed the child not to use the water as it was used in violation of this Plan and that the parent could not have reasonably known of the violation.

Any employee of the City of Taylor, police officer, or other City of Taylor employee designated by the City Manager, Director of Public Works or his/her designee, may issue a citation to a person he/she reasonably believes to be in violation of this Ordinance. The citation shall be prepared in duplicate and shall contain the name and address of the alleged violator, if known, the offense charged, and shall direct him/her to appear in the City of Taylor municipal court on the date shown on the citation for which the date shall not be less than three (3) days nor more than five (5) days from the date the citation was issued. The alleged violator shall be served a copy of the citation. Service of the citation shall be complete upon delivery of the citation to the alleged violator, to an agent or employee of a violator, or to a person over fourteen (14) years of age who is a member of the violator's immediate family or is a resident of the violator's residence. The alleged violator shall appear in City of Taylor municipal court to enter a plea of guilty or not guilty for the violation of this Plan. If the alleged violator fails to appear in City of Taylor municipal court a warrant for his/her arrest may be issued. A summons to appear may be issued in lieu of an arrest warrant. These cases shall be expedited and given preferential setting in the City of Taylor municipal court before all other cases.

## **Section 12.0 Variances**

The City Manager, Director of Public Works, or his/her designee may, in writing, grant temporary variance for existing water uses otherwise prohibited under this Plan if it is determined that failure to grant such variance would cause an emergency condition adversely affecting the health, sanitation, or fire protection for the public or the person requesting such variance and if one or more of the following conditions are met:

- (1) Compliance with this Plan cannot be technically accomplished during the duration of the water supply shortage or other condition for which the Plan is in effect.
- (2) Alternative methods can be implemented which will achieve the same level of reduction in water use.

Persons requesting an exemption from the provisions of this Ordinance shall file a petition for variance with the City of Taylor within five (5) days after the Plan or a particular drought response stage has been invoked. All petitions for variances shall be reviewed by the City Manager, Director of Public Works, or his/her designee, and shall include the following:

- 1) Name and address of the petitioner(s).
- 2) Purpose of water use.
- 3) Specific provision(s) of the Plan from which the petitioner is requesting relief.
- 4) Detailed statement as to how the specific provision of the Plan adversely affects the petitioner or what damage or harm will occur to the petitioner or others if petitioner complies with this Ordinance.
- 5) Description of the relief requested.
- 6) Period of time for which the variance is sought.
- 7) Alternative water use restrictions or other measures the petitioner is taking or proposes to take to meet the intent of this Plan and the compliance date.
- 8) Other pertinent information.

Variances granted by the City of Taylor shall be subject to the following conditions, unless waived or modified by the City Manager, Director of Public Works, or his/her designee:

- 1) Variances granted shall include a timetable for compliance.
- 2) Variances granted shall expire when the Plan is no longer in effect, unless the petitioner has failed to meet specified requirements.

No variance shall be retroactive or otherwise justify any violation of this Plan occurring prior to the issuance of the variance.

### **Section 13.0 Severability Clause**

If any provision, word, sentence, paragraph, clause, phrase, or section of this Ordinance or its application to any person or circumstances is adjudged or held invalid, void or unconstitutional, the invalid, void or unconstitutional portion shall not affect the validity of the remaining portions of this Ordinance which shall remain in full force and effect.

### **Section 14.0 Repealing Clause**

All provisions in conflict with the provisions of this Ordinance shall be, and the same are hereby repealed, and all other provisions not in conflict with the provisions of this Ordinance shall remain in full force and effect.

**Section 15.0 Publication**

The City Clerk is hereby authorized and directed to publish the caption of this Ordinance in the manner and for the length of time prescribed by law.

**Section 16.0 Introduction**

In accordance with Article VIII, Section 1 of the City Charter, this Ordinance was introduced before the City Council on the 11th day of Aril, 2019.

PASSED, APPROVED and ADOPTED on the \_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Brandt Rydell, Mayor  
City of Taylor, Texas

ATTEST:

\_\_\_\_\_  
Dianna Barker, City Clerk



Brazos River  
Authority

# **Drought Contingency Plan**

XXXX XX, 2019

**Prepared by:  
Brazos River Authority  
Waco, Texas**

# **Drought Contingency Plan**

## **Table of Contents**

|                                                                                                                   | <b>Page</b> |
|-------------------------------------------------------------------------------------------------------------------|-------------|
| 1. Declaration of Policy, Purpose, and Intent .....                                                               | 1           |
| 2. Provisions to Actively Inform the Public and Provide Opportunity for Input.....                                | 1           |
| 3. Coordination with Regional Water Planning Groups.....                                                          | 1           |
| 4. Information to be Monitored and Criteria for the Initiation and Termination of Drought<br>Response Stages..... | 2           |
| 5. Procedures to be followed for Initiation and Termination of Drought Response Stages .....                      | 8           |
| 6. Drought Response Stages, Measures to be Implemented and Goals for Use Reduction.....                           | 9           |
| 7. Required Provision on Distribution of Water in Case of Shortage in BRA Contracts.....                          | 13          |
| 8. Procedures for Granting Variances.....                                                                         | 13          |
| 9. Procedures for Implementation and Enforcement.....                                                             | 14          |
| 10. Review and Update.....                                                                                        | 14          |

## **Tables**

|                                         |   |
|-----------------------------------------|---|
| Table 1: Drought Severity Triggers..... | 3 |
|-----------------------------------------|---|

## **Appendices**

|            |                                                                         |
|------------|-------------------------------------------------------------------------|
| Appendix A | Texas Administrative Code, Section 288.22                               |
| Appendix B | Letter to Customers                                                     |
| Appendix C | Letter to Regional Water Planning Groups                                |
| Appendix D | Customer Water Supply Intake Structures                                 |
| Appendix E | Reservoir Elevation-Capacity Tables                                     |
| Appendix F | Board Resolution to Adopt the Drought Contingency Plan                  |
| Appendix G | Texas Water Code, Section 11.039, Distribution of Water during Shortage |

**Brazos River Authority  
Drought Contingency Plan  
XXXX XX, 2019**

**1. Declaration of Policy, Purpose, and Intent**

In order to conserve the available water supply and/or protect the integrity of the Brazos River Authority (BRA) water supply system, the BRA adopts this following Drought Contingency Plan (Plan).

The BRA water supply system includes 11 reservoirs: Lakes Possum Kingdom, Granbury, Limestone, Whitney, Belton, Proctor, Somerville, Stillhouse Hollow, Granger, Georgetown and Aquilla, the Williamson County Regional Raw Water Line (WCRRWL) connecting Lake Stillhouse Hollow to Lake Georgetown, and the East Williamson County Regional Water System (EWCRRWS) - Public Water System Identification Number: 2460155.

The Plan is developed in conformance with the rules governing drought contingency plans for wholesale water providers set forth by the Texas Commission on Environmental Quality (TCEQ) in *Texas Administrative Code* Title 30, Part 1, Rule §288.22, *Drought Contingency Plans for Wholesale Water Suppliers*. Appendix A includes a copy of the TCEQ rules governing drought contingency plans for wholesale water providers. This Plan, dated XXXX XX, 2019, supersedes the previous plan dated October 29, 2012, and the BRA's EWCRRWS Drought Contingency Plan dated April 18, 2011.

Any reference to statutes, rules and/or regulations in this Plan shall mean and be a reference to such statutes, rules and/or regulations as written on the effective date of this Plan or as they are subsequently amended, modified or restated from time to time. In the event any provision or part of this Plan is found to be inconsistent with applicable statutes, rules and/or regulations, that particular provision or part so found will be inoperative, and such statutes, rules and/or regulations shall control.

**2. Provisions to Actively Inform the Public and Provide Opportunity for Input**

The BRA has taken the following steps to actively inform the public and affirmatively provide opportunity for user input in the preparation of the Plan and to inform wholesale customers about the Plan:

- Placing a draft of the Plan on the BRA's Web site at [www.brazos.org](http://www.brazos.org) and inviting comments on the draft Plan. Discussing the Plan at the BRA customer meeting conducted in March 2019.
- Sending a letter to all wholesale water customers and Regional Water Planning Groups detailing updates to the draft Plan, directing them to where it could be found on the BRA's Web site, offering copies to those who did not wish to access the draft Plan on the Web site, and soliciting comments (Appendix B includes a copy of the letter sent to wholesale customers and Appendix C includes a copy of the letter sent to Regional Water Planning Groups).
- Providing written notice to the public concerning the draft Plan and inviting their comments (written notice is provided by posting with the Secretary of State's office and on the BRA official Web site).

**3. Coordination with Regional Water Planning Groups**

The BRA has statutory responsibility for conserving and developing the water resources of the Brazos River Basin in Texas and making them available for beneficial use. The Brazos River Basin covers approximately 47,000 square miles, with 44,440 in Texas (all or part of 70 counties) and slightly over 2,500 in New Mexico. The BRA's service area includes the Brazos River Basin in Texas. The BRA

also supplies water outside of the Brazos River Basin to the San Jacinto-Brazos Coastal Basin and a small part of the Trinity Basin.

The BRA has directed each of the Regional Water Planning Groups located within its service area (Region B, Region C, Region F, Region G, Region H, Region K, and Region O) to the draft Plan located on the BRA official Web site. Appendix C includes an example of the letter sent to the Regional Water Planning Groups.

#### **4. Information to be Monitored and Criteria for the Initiation and Termination of Drought Response Stages**

The BRA's general manager/chief executive officer (GM/CEO) or designee shall monitor water supply and demand conditions. The triggering criteria described below are based on hydrologic analyses and reservoir operations experience, including lessons learned from the 2011 drought. Individual lake elevation triggers apply to Lakes Aquilla, Belton, Granger, Limestone, Proctor, and Somerville. For the Possum Kingdom Lake-Lake Granbury-Lake Whitney sub-system and the Lake Stillhouse Hollow-Lake Georgetown sub-system, drought stage trigger levels are based on their respective combined volumes. Additional triggers associated with the transfer of water from Lake Stillhouse Hollow to Lake Georgetown apply to Lake Georgetown.

Reservoir levels are continuously monitored by the BRA. The BRA, its customers, and other interested parties are all responsible for determining when lake levels approach important elevations associated with specific water supply intake structures. A table of critical elevations for customer water supply intake structures is contained in Appendix D.

The BRA also monitors the seasonal rainfall forecasts provided by the Texas Water Development Board (TWDB), and they are used as an information source for developing drought conditions. The forecasts are issued from January through the end of April and are located at the following website: <https://waterdatafortexas.org/drought/rainfall-forecast>.

Four levels of drought severity, as shown in Table 1, have been identified at which specific actions will be conducted. Each of the four levels includes recommendations for specific drought response actions that may be tailored to conditions as they exist at the time. Details on each of the four drought stages are also discussed. Elevation-Capacity Tables based on estimated 2030 sedimentation conditions are contained in Appendix E.

House Bill 1437, passed by the Texas legislature in 1999, allows the BRA to contract with the Lower Colorado River Authority (LCRA) for up to 25,000 acre-feet of water from the Colorado River Basin (LCRA water) for use in Williamson County. For the LCRA water, drought stage trigger levels are based on the combined conservation storage of Lakes Buchanan and Travis as stipulated in the LCRA Firm Customer Drought Contingency Plan (LCRA Plan), as contained in Appendix F of LCRA's Water Management Plan dated May 20, 2015 Pro-rata. Pro-rata

The BRA will comply with the LCRA Plan for water used under the LCRA contract. Target reduction goals for LCRA water can be met by either implementing specific restrictions or utilizing an alternate water source, which may include water sourced from the Brazos Basin. The BRA also owns and operates the EWCRWS adjacent to Lake Granger, which supplies wholesale treated water. Customers of the EWCRWS include the City of Taylor, Jonah Water Special Utility District and Lone Star Regional Water Authority. Criteria specific for initiation and termination of Drought Stages of the EWCRWS are contained within this Plan.

| <b>Table 1. - Drought Severity Triggers<sup>1</sup></b> |                                      |                                  |                           |
|---------------------------------------------------------|--------------------------------------|----------------------------------|---------------------------|
| <b>Status</b>                                           | <b>Surface Elevation<sup>4</sup></b> | <b>Water Storage<sup>4</sup></b> | <b>Reservoir Drawdown</b> |
|                                                         | <b>(ft msl)</b>                      | <b>(acre-feet)</b>               | <b>(ft)</b>               |
| <b>Lake Aquilla</b>                                     |                                      |                                  |                           |
| <b>Top of Conservation (full)</b>                       | 537.5                                | 43,293                           | 0                         |
| <b>Stage 1 Drought Watch</b>                            | 533.6                                | 32,253                           | 3.9                       |
| <b>Stage 2 Drought Warning</b>                          | 530.5                                | 25,189                           | 7.0                       |
| <b>Stage 3 Drought Emergency</b>                        | 526.8                                | 18,125                           | 10.7                      |
| <b>Stage 4 Pro-rata Curtailment</b>                     | 523.7                                | 13,436                           | 13.8                      |
| <b>Lake Belton</b>                                      |                                      |                                  |                           |
| <b>Top of Conservation (full)</b>                       | 594                                  | 432,631                          | 0                         |
| <b>Stage 1 Drought Watch</b>                            | 588.1                                | 363,410                          | 5.9                       |
| <b>Stage 2 Drought Warning</b>                          | 578.7                                | 268,231                          | 15.3                      |
| <b>Stage 3 Drought Emergency</b>                        | 566.3                                | 173,052                          | 27.7                      |
| <b>Stage 4 Pro-rata Curtailment</b>                     | 550.2                                | 86,526                           | 43.8                      |
| <b>Lake Granger</b>                                     |                                      |                                  |                           |
| <b>Top of Conservation (full)</b>                       | 504                                  | 51,822                           | 0                         |
| <b>Stage 1 Drought Watch</b>                            | 501.8                                | 43,116                           | 2.2                       |
| <b>Stage 2 Drought Warning</b>                          | 498.4                                | 31,935                           | 5.6                       |
| <b>Stage 3 Drought Emergency</b>                        | 494.1                                | 20,754                           | 9.9                       |
| <b>Stage 4 Pro-rata Curtailment</b>                     | 490.0                                | 12,956                           | 14                        |
| <b>Lake Limestone</b>                                   |                                      |                                  |                           |
| <b>Top of Conservation (full)</b>                       | 363                                  | 203,780                          | 0                         |
| <b>Stage 1 Drought Watch</b>                            | 357.6                                | 142,646                          | 5.4                       |
| <b>Stage 2 Drought Warning</b>                          | 354.8                                | 115,136                          | 8.2                       |
| <b>Stage 3 Drought Emergency</b>                        | 351.5                                | 87,625                           | 11.5                      |
| <b>Stage 4 Pro-rata Curtailment</b>                     | 346.9                                | 56,927                           | 16.1                      |
| <b>Lake Proctor</b>                                     |                                      |                                  |                           |
| <b>Top of Conservation (full)</b>                       | 1162                                 | 54,762                           | 0                         |
| <b>Stage 1 Drought Watch</b>                            | 1,158.2                              | 38,388                           | 3.8                       |
| <b>Stage 2 Drought Warning</b>                          | 1,156.1                              | 31,297                           | 5.9                       |
| <b>Stage 3 Drought Emergency</b>                        | 1,153.3                              | 24,206                           | 8.7                       |
| <b>Stage 4 Pro-rata Curtailment</b>                     | 1,150.1                              | 16,976                           | 11.9                      |
| <b>Lake Somerville</b>                                  |                                      |                                  |                           |
| <b>Top of Conservation (full)</b>                       | 238                                  | 150,293                          | 0                         |
| <b>Stage 1 Drought Watch</b>                            | 234.9                                | 117,229                          | 3.1                       |
| <b>Stage 2 Drought Warning</b>                          | 231.8                                | 88,673                           | 6.2                       |
| <b>Stage 3 Drought Emergency</b>                        | 228.2                                | 60,117                           | 9.8                       |
| <b>Stage 4 Pro-rata Curtailment</b>                     | 223.9                                | 30,059                           | 14.8                      |

| <b>Table 1. - Continued. Drought Severity Triggers<sup>1</sup></b>  |                                      |                                  |                           |
|---------------------------------------------------------------------|--------------------------------------|----------------------------------|---------------------------|
| <b>Status</b>                                                       | <b>Surface Elevation<sup>2</sup></b> | <b>Water Storage<sup>2</sup></b> | <b>Reservoir Drawdown</b> |
|                                                                     | <b>(ft msl)</b>                      | <b>(acre-feet)</b>               | <b>(ft)</b>               |
| <b>Lake Possum Kingdom, Lake Granbury, Lake Whitney<sup>3</sup></b> |                                      |                                  |                           |
| <b>Top of Conservation (full)</b>                                   | N/A <sup>4</sup>                     | 724,022 <sup>5</sup>             | N/A <sup>4</sup>          |
| <b>Stage 1 Drought Watch</b>                                        | N/A <sup>4</sup>                     | 564,737 <sup>5</sup>             | N/A <sup>4</sup>          |
| <b>Stage 2 Drought Warning</b>                                      | N/A <sup>4</sup>                     | 427,173 <sup>5</sup>             | N/A <sup>4</sup>          |
| <b>Stage 3 Drought Emergency</b>                                    | N/A <sup>4</sup>                     | 289,609 <sup>5</sup>             | N/A <sup>4</sup>          |
| <b>Stage 4 Pro-rata Curtailment</b>                                 | N/A <sup>4</sup>                     | 144,804 <sup>5</sup>             | N/A <sup>4</sup>          |
| <b>Lake Georgetown, Lake Stillhouse Hollow</b>                      |                                      |                                  |                           |
| <b>Top of Conservation (full)</b>                                   | N/A <sup>4</sup>                     | 267,949 <sup>6</sup>             | N/A <sup>4</sup>          |
| <b>Stage 1 Drought Watch</b>                                        | N/A <sup>4</sup>                     | 222,398 <sup>6</sup>             | N/A <sup>4</sup>          |
| <b>Stage 2 Drought Warning</b>                                      | N/A <sup>4</sup>                     | 164,789 <sup>6</sup>             | N/A <sup>4</sup>          |
| <b>Stage 3 Drought Emergency</b>                                    | N/A <sup>4</sup>                     | 107,180 <sup>6</sup>             | N/A <sup>4</sup>          |
| <b>Stage 4 Pro-rata Curtailment</b>                                 | N/A <sup>4</sup>                     | 53,590 <sup>6</sup>              | N/A <sup>4</sup>          |
| <b>Brazos River Authority System</b>                                |                                      |                                  |                           |
| <b>Top of Conservation (full)</b>                                   | N/A <sup>4</sup>                     | 1,928,552                        | N/A <sup>4</sup>          |
| <b>Stage 1 Drought Watch</b>                                        | N/A <sup>4</sup>                     | 1,524,177                        | N/A <sup>4</sup>          |
| <b>Stage 2 Drought Warning</b>                                      | N/A <sup>4</sup>                     | 1,152,423                        | N/A <sup>4</sup>          |
| <b>Stage 3 Drought Emergency</b>                                    | N/A <sup>4</sup>                     | 780,668                          | N/A <sup>4</sup>          |
| <b>Stage 4 Pro-rata Curtailment</b>                                 | N/A <sup>4</sup>                     | 415,273                          | N/A <sup>4</sup>          |

- Triggers were derived using a water availability tool specifically developed to simulate the BRA water supply system. Assumptions for developing the triggers include:
  - Estimated year 2030 sedimentation conditions and 2030 demands;
  - Previous 3 year (2015 through 2017) average return flows;
  - Operation of Lake Whitney hydropower;
  - Excluded water rights above Possum Kingdom Lake; and
  - included required environmental flow releases and assumed leakage through the dams
- Elevation-Capacity Tables are contained in Appendix E.
- In deriving the triggers, balancing factors established in the Possum Kingdom-Granbury Water Management Study were incorporated.
- Surface elevation and reservoir drawdown are not applicable because reservoirs are operated as a system. Their combined storage is a better drought indicator than individual elevations because elevations in each reservoir can be influenced by other reservoirs within the system. For example, water can be transferred from Lake Stillhouse Hollow to Lake Georgetown through a pipeline that connects the two lakes. Stillhouse Hollow could be completely full while Lake Georgetown was 15 feet low, or Georgetown could be completely full with Stillhouse Hollow being 2.5 feet low, and in both cases, the collective capacity of the reservoirs is 94% full. Using combined storage instead of individual reservoir elevations for the trigger levels allows the operation of the pipeline to be taken into account.
- Storages shown are for the combined conservation pool storage volume of Lakes Possum Kingdom, Granbury, and Whitney; BRA storage in Lake Whitney is limited to 51,987 acre-feet.
- Storages shown are for the combined conservation pool storage volume of Lakes Stillhouse Hollow and Georgetown.

### Stage 1 – Drought Watch Condition

Requirements for Initiation – The BRA’s GM/CEO or his/her designee may initiate a Drought Watch Condition in one or more of the following circumstances:

- For a reservoir/reservoir sub-system, when the Palmer Hydrologic Drought Index (PHDI) is equal to or less than -2.4. The PHDI for each reservoir/reservoir sub-system is derived monthly.
- For a reservoir/reservoir sub-system, when the content of that reservoir/reservoir sub-system is at or below its corresponding Stage 1 Trigger (Table 1) and reasonable estimates of current annual demands, coupled with inflows and evaporation representative of the drought of record, indicate that the content could be reduced to the Stage 2 Trigger or less during the next 12 months.
- For a reservoir, group of reservoirs, or the entire BRA System, when the combined storage of the BRA System is below the Stage 1 System Storage Trigger (Table 1) and reasonable estimates of current annual demands, coupled with inflows and evaporation representative of the drought of record, indicate that the combined system storage could be reduced to the Stage 2 System Storage Trigger or less during the next 12 months.
- For Lake Georgetown (in addition to triggers shown in Table 1),
  - o When sustained pumping operations through the WCRRWL continue for longer than one month.
  - o As deemed appropriate due to disruption in WCRRWL pumping operations.
- For LCRA water, when the combined storage of Lakes Buchanan and Travis drops below 1.4 million acre-feet and interruptible stored water supplies to the irrigation operations are being curtailed.
- For EWCRWS (in addition to triggers shown in Table 1 for Lake Granger), when the total daily water consumption reaches eighty-five (85) percent of production capacity for a period of thirty (30) consecutive days. Currently, this would equate to 9.1 million gallons a day based on a maximum output of 13.0 million gallons a day production.
- For a reservoir, group of reservoirs, or the entire BRA System, when an unexpected condition has the potential to adversely affect the public health, welfare or safety.

Requirements for Termination – The BRA’s GM/CEO or his/her designee may terminate a Drought Watch Condition when any of the reasons for initiation have ceased to exist for a period of 30 consecutive days or other relevant factors determined by the BRA’s GM/CEO or designee.

To terminate a Drought Watch Condition for LCRA water, the BRA will comply with the LCRA Plan.

## Stage 2 – Drought Warning Condition

Requirements for Initiation – The BRA’s GM/CEO or his/her designee may initiate a Drought Warning Condition in one or more of the following circumstances:

- For a reservoir/reservoir sub-system, when the content of that reservoir/reservoir sub-system is at or below its corresponding Stage 2 Trigger (Table 1) and reasonable estimates of current annual demands, coupled with inflows and evaporation representative of the drought of record, indicate that the content could be reduced to the Stage 3 Trigger or less during the next 12 months.
- For a reservoir, group of reservoirs, or the entire BRA System, when the combined storage of the BRA System is below the Stage 2 System Storage Trigger (Table 1) and reasonable estimates of current annual demands, coupled with inflows and evaporation representative of the drought of record, indicate that the combined system storage could be reduced to the Stage 3 System Storage Trigger or less during the next 12 months.
- For Lake Georgetown (in addition to triggers shown in Table 1),
  - o When sustained WCRRWL pumping operations continue for longer than 12 months.
  - o As deemed appropriate due to disruption in WCRRWL pumping operations.
- For LCRA water, when the combined storage of Lakes Buchanan and Travis is below 900,000 acre-feet and interruptible stored water supplies to the irrigation operations are being curtailed.
- For EWCRRWS (in addition to triggers shown in Table 1 for Lake Granger), when the total daily water consumption reaches ninety (90) percent of production capacity for a period of 30 consecutive days. Currently this would equate to 10.4 million gallons a day based on a maximum output of 13.0 million gallons a day production.
- For a reservoir, group of reservoirs, or the entire BRA System, when an unexpected condition has the potential to adversely affect the public health, welfare or safety.

Requirements for Termination – The BRA’s GM/CEO or his/her designee may terminate a Drought Warning Condition when any of the reasons for initiation have ceased to exist for a period of 30 consecutive days or other relevant factors determined by the BRA’s GM/CEO or designee. Upon termination of a Drought Warning, a Drought Watch may become operative depending on conditions at the time.

To terminate a Drought Warning Condition for LCRA water, the BRA will comply with the LCRA Plan.

### Stage 3 – Drought Emergency Condition

Requirements for Initiation – The BRA's GM/CEO or his/her designee may initiate a Drought Emergency Condition in one or more of the following circumstances:

- For a reservoir/reservoir sub-system, when the content of that reservoir/reservoir sub-system is at or below its corresponding Stage 3 Trigger (Table 1) and reasonable estimates of current annual demands, coupled with inflows and evaporation representative of the drought of record, indicate that the content could be reduced to the Stage 4 Trigger within the next 12 months.
- For a reservoir, group of reservoirs, or the entire BRA System, when the combined storage of the BRA System is below the Stage 3 System Storage Trigger (Table 1) and reasonable estimates of current annual demands, coupled with inflows and evaporation representative of the drought of record, indicate that the combined system storage could be reduced to the Stage 4 System Storage Trigger within the next 12 months.
- For a reservoir/reservoir sub-system, when critical water supply infrastructure is damaged or otherwise rendered unable to meet projected demands due to natural disaster, power outage, structural failure, sabotage, or other reasons.
- For Lake Georgetown (in addition to triggers shown in Table 1),
  - o When the GM/CEO or his/her designee determines that hydrologic conditions (inflow and/or evaporation) are as severe as or worse than the driest 24-month period on record.
  - o As deemed appropriate due to disruption in WCRRWL pumping operations.
- For LCRA water, when LCRA, in accordance with its Water Management Plan, declares a Drought Worse than the Drought of Record.
- For EWCRWS (in addition to triggers shown in Table 1 for Lake Granger), when the total daily water consumption reaches ninety-five (95) percent of production/distribution capacity for a period of 30 consecutive days. Currently this would equate to 11.05 million gallons a day based on a maximum output of 13.0 million gallons a day production.
- For a reservoir, group of reservoirs, or the entire BRA System, when an unexpected condition has the potential to adversely affect the public health, welfare or safety.

Requirements for Termination – The BRA's GM/CEO or his/her designee may terminate a Drought Emergency Condition when any of the reasons for initiation have ceased to exist for a period of 30 consecutive days or other relevant factors determined by the BRA's GM/CEO or designee. Upon termination of a Drought Emergency, a Drought Warning or a Drought Watch may become operative depending on conditions at the time.

To terminate a Drought Emergency Condition for LCRA water, the BRA will comply with the LCRA Plan.

#### Stage 4 – Pro-rata Curtailment Condition

Requirements for Initiation – The BRA’s GM/CEO or his/her designee may initiate a pro-rata Curtailment Condition in one or more of the following circumstances:

- For a reservoir/reservoir sub-system, when the content of that reservoir/reservoir sub-system is at or below its corresponding Stage 4 Trigger (Table 1).
- For a reservoir, group of reservoirs, or the entire BRA System, when the combined storage of the BRA System is below the Stage 4 System Storage Trigger (Table 1).
- For Lake Georgetown (in addition to triggers shown in Table 1), as deemed appropriate by the BRA’s GM/CEO or his/her designee due to disruption in WCRRWL pumping operations.
- For EWCRWS (in addition to triggers shown in Table 1 for Lake Granger), as deemed appropriate by the BRA’s GM/CEO or his/her designee due to a major water line break or pump or system failures, which cause unprecedented loss of capacity to provide water service, or natural or man-made contamination of the water supply source.
- For a reservoir, group of reservoirs, or the entire BRA System, when an unexpected condition has the potential to adversely affect the public health, welfare or safety.

Requirements for Termination – The BRA’s GM/CEO or his/her designee may terminate a pro-rata Curtailment Condition when any of the reasons for initiation have ceased to exist for a period of 30 consecutive days or other relevant factors determined by the BRA’s GM/CEO or designee. Upon termination of a Pro-rata Curtailment, a Drought Emergency, a Drought Warning or a Drought Watch may become operative depending on conditions at the time.

### **5. Procedures to be followed for Initiation and Termination of Drought Response Stages**

#### Initiation of a Drought Response Stage

The BRA’s GM/CEO or his/her designee may order the implementation of a Drought Response Stage when the trigger conditions for that stage are met. The following actions will be taken when a drought stage is initiated:

- The public will be notified through the appropriate media and the BRA Web site.
- Customers will be notified by telephone with a follow-up letter/fax or e-mail.
- Meetings will be held with customers as appropriate.
- The Executive Director of the TCEQ will be notified within five (5) business days.

The BRA’s GM/CEO or his/her designee may decide not to order the implementation of a Drought Response Stage even though the trigger criteria for the stage are met. Factors which could influence such a decision include, but are not limited to, the time of the year, weather conditions,

the anticipation of replenished water supplies or the anticipation that additional facilities will become available to meet needs. The reason for this decision should be documented.

#### Termination of a Drought Response Stage

The BRA's GM/CEO or his/her designee may order the termination of a drought response stage when the conditions for termination are met or at his/her discretion. The following actions will be taken when a drought stage is terminated:

- The public will be notified through local media and the BRA Web site.
- Wholesale customers will be notified by telephone with a follow-up letter/fax or e-mail.
- The Executive Director of the TCEQ will be notified within five (5) business days.

The BRA's GM/CEO or his/her designee may decide not to order the termination of a drought response stage even though the conditions for termination of the stage are met. Factors which could influence such a decision include, but are not limited to, the time of the year, weather conditions or the anticipation of potential changed conditions that warrant the continuation of the drought stage. The reason for this decision should be documented.

### **6. Drought Response Stages, Measures to be Implemented and Goals for Use Reduction**

The BRA will notify the Executive Director of the TCEQ within five (5) business days when any Drought Stage is declared under this plan. In turn and in compliance with Title 30, *Texas Administrative Code*, Chapter 288, Subchapter B, Rule §288.22 (b) (included in Appendix A), the BRA's customers are required to notify the Executive Director of the TCEQ within five (5) business days of any mandatory actions that are subsequently implemented under their respective drought contingency plans.

In order to demonstrate compliance with requested water use reductions, BRA may require documentation of specific actions taken to reduce water use from customers that have irregular water use patterns that restrict the ability to establish a baseline amount to which water use restrictions will be applied.

#### Stage 1 – Drought Watch Condition

The Stage 1, Drought Watch condition, is intended to raise customer and public awareness of potential drought problems. For water supplied from the Brazos River System, there is a voluntary target reduction goal of five (5) percent of the use that would have occurred in the absence of drought contingency measures. For LCRA water, there is a voluntary target reduction goal of five (5) percent, as indicated in LCRA's Plan. The BRA's GM/CEO or his/her designee may perform or request implementation of any of the actions listed below, as deemed necessary:

- Inform customers of the Drought Watch Condition and request them to inform their customers, if any.
- Notify customers of actions being taken and urge activation by customers of appropriate water conservation measures to achieve the target water use reduction goal.

- Meet with customers to discuss current drought and possible measures to be taken if the drought intensifies.
- Initiate Stage 1 or equivalent of customer drought contingency plans, if available.
- Intensify efforts on leak detection and repair.
- Reduce nonessential water use.
- Initiate voluntary landscape watering schedules.
- Verify the location, depth and operational requirements of intake structures.
- Increase public education efforts on ways to reduce water use.
- Investigate alternative ways to supply needs that could be implemented if the drought intensifies.
- In cooperation with customers, initiate the preparation of a specific drought response plan tailored to conditions as they exist at the time.
- Implement appropriate provisions of the specific drought response plan.
- Contact the TCEQ, United States Geological Survey (USGS) and U.S. Army Corps of Engineers. Inform them of the situation and request appropriate actions from each, such as closer monitoring to protect releases, more frequent gage inspections to reflect actual flow conditions more accurately or a greater effort to meet exact release requests.
- Other actions, as deemed appropriate, for the given situation.

#### Stage 2 – Drought Warning Condition

For water supplied from the Brazos River System, the goal for water use reduction under a Stage 2, Drought Warning Condition, is a ten (10) percent reduction of the use that would have occurred in the absence of drought contingency measures. If circumstances warrant, the BRA's GM/CEO or his/her designee may modify this goal. For LCRA water, the target reduction goal is ten (10) to twenty (20) percent, as indicated in LCRA's Plan. The BRA's GM/CEO or his/her designee may perform or request implementation of any of the actions listed below, as deemed necessary:

- Inform customers of the Drought Warning Condition and request that they inform their customers, if any.
- Notify customers of actions being taken and urge activation by customers of appropriate water conservation measures to achieve the target water use reduction goal.
- Meet with customers to discuss the current drought and possible measures to be taken.
- Initiate Stage 2 or equivalent of customer drought contingency plans, if available.

- Encourage the public to wait until the current drought has passed before establishing new landscaping.
- Initiate mandatory landscape and outdoor water use restrictions needed to achieve the water use reduction goal.
- Initiate engineering studies to evaluate alternative actions if conditions worsen.
- Further accelerate public education efforts on ways to reduce water use.
- In cooperation with BRA customers, develop or update the specific drought response plan tailored to conditions as they exist at the time.
- Implement appropriate provisions of the specific drought response plan.
- For LCRA firm water, begin discussions with LCRA to develop a specific curtailment plan, consistent with LCRA's TCEQ-approved Pro-rata Curtailment Plan and LCRA's Raw Water Rules related to pro-rata curtailment.
- For LCRA firm water, any landscape water schedule used to implement restrictions should restrict daytime outdoor water use and not allow the irrigation of landscaping to occur more than twice a week.
- For EWCRWS, initiate preparations for the implementation of pro-rata curtailment of water diversion and/or deliveries.
- Implement other measures identified by the BRA and its customers.

### Stage 3 – Drought Emergency Condition

For water supplied from the Brazos River System, the goal for water use reduction under a Stage 3, Drought Emergency Condition, is a total reduction of twenty (20) percent in the use that would have occurred in the absence of any drought contingency measures. If circumstances warrant, the BRA's GM/CEO or his/her designee may modify this goal. For LCRA water, the LCRA will implement a mandatory pro-rata curtailment of a minimum of twenty (20) percent, as indicated in LCRA's Plan. If the combined storage of Lakes Buchanan and Travis continue to drop below 600,000 acre-feet, the mandatory pro-rata curtailment percentage may be increased as determined by the LCRA Board of Directors. The BRA's GM/CEO or his/her designee may perform or request implementation of any of the actions listed below, as deemed necessary:

- Continue actions commenced under Stages 1 and 2.
- Inform customers of the Drought Emergency Condition and request that they inform their customers, if any.
- Notify customers of actions being taken and urge activation by customers of appropriate water conservation measures to achieve the target water use reduction goal.

- Require BRA customers to cease diversion and use of water under Interruptible Water Availability Agreements.
- Cease the sale of water by the BRA under Interruptible Water Availability Agreements.
- Limit or restrict the temporary assignment of water by BRA customers to third parties in accordance with the terms of the underlying contracts.
- In cooperation with BRA customers, develop or update the specific drought response plan tailored to conditions as they exist at the time.
- Implement appropriate provisions of the specific drought response plan.
- Meet with customers to discuss the current drought and measures to be taken.
- Initiate the drought emergency or equivalent stage in customer drought contingency plans as necessary to meet the target water use reduction goal.
- Initiate mandatory water use restrictions such as prohibiting hosing of paved areas, buildings or windows, prohibiting operation of ornamental fountains, prohibiting washing or rinsing of vehicle by hose and prohibiting water use in such a manner as to allow runoff or other waste.
- Limit landscape watering at each service address.
- Prohibit draining and filling of existing swimming pools and filling of new swimming pools (pools may add water to replace losses during normal use).
- Prohibit establishment of new landscaping.
- Prohibit all outdoor watering, including hand held hoses.
- Implement viable alternative water supply strategies (this may require prior approval from TCEQ).
- Coordinate with customers regarding the pro-rata curtailment process in the event that drought conditions persist or intensify and a Pro-rata Curtailment Condition is initiated.
- For EWCRWS, initiate mandatory measures to reduce non-essential water use and initiate pro-rata curtailment measures, pursuant to *Texas Water Code* §11.039.

#### Stage 4 – Pro-rata Curtailment Condition

Under Stage 4, Pro-rata Curtailment Condition, the BRA's customers will be required to implement a mandatory pro-rata curtailment, pursuant to *Texas Water Code* §11.039. All uses of water under Interruptible Water Availability Agreements in the affected part of the system will be suspended prior to and during any mandatory pro-rata curtailment of water use under long-term contracts.

If conditions change while pro-rata curtailment is in effect, meetings with affected customers may be necessary in order to adjust the curtailment percentage.

In the event that the BRA implements pro-rata curtailment under Stage 4 of this Plan, the GM/CEO will establish conditions under which the curtailment will be rescinded.

## **7. Required Provision on Distribution of Water in Case of Shortage in BRA Contracts**

The BRA water contracts shall include a provision that allows water curtailment in accordance with the provisions of *Texas Water Code* §11.039 during shortages of water.

## **8. Procedures for Granting Variances**

The BRA's GM/CEO or his/her designee may grant a temporary variance to the pro-rata water allocation policies provided by this Plan if it is determined that failure to grant such variance would cause an emergency condition adversely affecting the public health, welfare, or safety and if one or more of the following conditions are met:

- Compliance with this Plan cannot be technically accomplished during the duration of the water supply shortage or other condition for which the Plan is in effect; or
- Alternative methods can be implemented which will achieve the same level of reduction in water use.

Variances shall be granted or denied at the discretion of the BRA's GM/CEO or his/her designee. All petitions for variances should be in writing and should include the following information:

- Name and address of the petitioner(s).
- Purpose of water use.
- Specific provisions from which relief is requested.
- Detailed statement of the adverse effect of the provision from which relief is requested.
- Description of the relief requested.
- Period of time for which the variance is sought.
- Alternative measures that will be taken to reduce water use.
- Other pertinent information.

For LCRA water, LCRA may consider a temporary variance to the pro-rata water allocation requirement in accordance with LCRA's Plan.

No variance shall be retroactive or otherwise justify any violation of this Plan occurring prior to the issuance of the variance.

## **9. Procedures for Implementation and Enforcement**

Appendix F is a copy of the BRA's Board resolution approving this Plan. Compliance with this Plan, as amended from time to time, is a condition in the BRA's water supply agreements. Failure to comply with the Plan is a violation of the water supply agreement provision and will be treated as such.

For the EWCRRS, during any period when pro-rata allocation of available water supplies is in effect, wholesale customer shall pay the Excess Water Fee for all water taken that exceeds the customers pro-rata allocation. The Excess Water Fee is determined by the BRA's contract.

## **10. Review and Update**

The BRA shall review this Plan at least every five (5) years and shall update as appropriate based on new or updated information.

**APPENDIX A**  
**Texas Administrative Code, Section 288.22**  
**Texas Commission on Environmental Quality Rules on Drought Contingency**  
**Plans for Wholesale Water Suppliers**

**APPENDIX A**  
**Texas Administrative Code, Section 288.22**  
**Texas Commission on Environmental Quality Rules on Drought Contingency**  
**Plans for Wholesale Water Suppliers**

|                            |                                                                                  |
|----------------------------|----------------------------------------------------------------------------------|
| <b><u>TITLE 30</u></b>     | ENVIRONMENTAL QUALITY                                                            |
| <b><u>PART 1</u></b>       | TEXAS COMMISSION ON ENVIRONMENTAL QUALITY                                        |
| <b><u>CHAPTER 288</u></b>  | WATER CONSERVATION PLANS, DROUGHT CONTINGENCY PLANS, GUIDELINES AND REQUIREMENTS |
| <b><u>SUBCHAPTER B</u></b> | DROUGHT CONTINGENCY PLANS                                                        |
| <b>SECTION §288.22</b>     | <b>Drought Contingency Plans for Wholesale Water Suppliers</b>                   |

(A) A drought contingency plan for a wholesale water supplier must include the following minimum elements:

- (1) Preparation of the Plan shall include provisions to actively inform the public and to affirmatively provide opportunity for user input in the preparation of the Plan and for informing wholesale customers about the Plan. Such acts may include, but are not limited to, having a public meeting at a time and location convenient to the public and providing written notice to the public concerning the proposed plan and meeting.
- (2) The drought contingency plan must document coordination with the regional water planning groups for the service area of the wholesale public water supplier to ensure consistency with the appropriate approved regional water plans.
- (3) The drought contingency plan must include a description of the information to be monitored by the water supplier and specific criteria for the initiation and termination of drought response stages, accompanied by an explanation of the rationale or basis for such triggering criteria.
- (4) The drought contingency plan must include a minimum of three drought or emergency response stages providing for the implementation of measures in response to water supply conditions during a repeat of the drought-of-record.
- (5) The drought contingency plan must include the procedures to be followed for the initiation or termination of drought response stages, including procedures for notification of wholesale customers regarding the initiation or termination of drought response stages.
- (6) The drought contingency plan must include specific, quantified targets for water use reductions to be achieved during periods of water shortage and drought. The entity preparing the Plan shall establish the targets. The goals established by the entity under this paragraph are not enforceable.

(7) The drought contingency plan must include the specific water supply or water demand management measures to be implemented during each stage of the plan including, but not limited to, the following:

(a) pro-rata curtailment of water deliveries to or diversions by wholesale water customers as provided in Texas Water Code, §11.039; and

(b) utilization of alternative water sources with the prior approval of the executive director as appropriate (e.g., interconnection with another water system, temporary use of a non-municipal water supply, use of reclaimed water for non-potable purposes, etc).

(8) The drought contingency plan must include a provision in every wholesale water contract entered into or renewed after adoption of the Plan, including contract extensions, that in case of a shortage of water resulting from drought, the water to be distributed shall be divided in accordance with Texas Water Code, §11.039.

(9) The drought contingency plan must include procedures for granting variances to the plan.

(10) The drought contingency plan must include procedures for the enforcement of any mandatory water use restrictions including specification of penalties (e.g., liquidated damages, water rate surcharges, discontinuation of service) for violations of such restrictions.

(B) The wholesale public water supplier shall notify the executive director within five (5) business days of the implementation of any mandatory provisions of the drought contingency plan.

(C) The wholesale public water supplier shall review and update, as appropriate, the drought contingency plan, at least every five (5) years, based on new or updated information, such as adoption or revision of the regional water plan.

**Source Note:** The provisions of this §288.22 adopted to be effective February 21, 1999, 24 TexReg 949; amended to be effective April 27, 2000, 25 TexReg 3544; amended to be effective October 7, 2004, 29 TexReg 9384

**APPENDIX B**  
**Example Letter to Wholesale Water Customers**

## APPENDIX B

### Example Letter to Wholesale Water Customers



Brazos River Authority



QUALITY • CONSERVATION • SERVICE

Date

[Customer]

[Address]

Dear «Salutation»:

The Brazos River Authority (BRA) is performing an update of its Drought Contingency Plan (Plan). In accordance with Texas Commission on Environmental Quality regulations, we are notifying our customers that the draft Plan will be available for review and comment on the BRA's Web site at [www.brazos.org](http://www.brazos.org) starting on March 22, 2019.

The following is a summary of the proposed changes to the Plan:

- 1) Established new trigger levels
- 2) Incorporated requirements specific to BRA's East Williamson County Regional Water System
- 3) Referenced seasonal rainfall forecasts developed by the Texas Water Development Board as a drought monitoring tool
- 4) Clarification of Pro-Rata curtailment language

If you prefer to review a hard copy of the draft Plan, you may request one through our Public Information Office by calling (254) 761-3111. Comments on the draft Plan will be accepted through close of business on Monday, April 22, 2019. Please mail written comments to:

Brazos River Authority  
Attn: Chris Higgins  
P.O. Box 7555  
Waco, TX 76714-7555

Following the receipt of comments, the Plan will be considered for adoption at the next BRA Board of Directors meeting on April 29, 2019.

Sincerely,

AARON ABEL  
Water Services Manager  
AA:kld

**APPENDIX C**  
**Example Letter to Regional Water Planning Groups**  
**[Planning Groups B, C, F, G, H, K and O]**

**APPENDIX C**  
**Example Letter to Regional Water Planning Groups**  
**[Planning Groups B, C, F, G, H, K and O]**



Brazos River Authority



QUALITY • CONSERVATION • SERVICE

Date  
[Chairman]  
Chair, Region \_ Water Planning Group  
[Address]

Dear «Salutation»:

The Brazos River Authority (BRA) is performing an update of its Drought Contingency Plan (Plan). In accordance with Texas Commission on Environmental Quality regulations, we are notifying our customers that the draft Plan will be available for review and comment on the BRA's Web site at [www.brazos.org](http://www.brazos.org) starting on March 22, 2019.

The following is a summary of the proposed changes to the Plan:

- 1) Established new trigger levels
- 2) Incorporated requirements specific to BRA's East Williamson County Regional Water System
- 3) Referenced seasonal rainfall forecasts developed by the Texas Water Development Board as a drought monitoring tool
- 4) Clarification of Pro-Rata curtailment language

If you prefer to review a hard copy of the draft Plan, you may request one through our Public Information Office by calling (254) 761-3111. Comments on the draft Plan will be accepted through close of business on Monday, April 22, 2019. Please mail written comments to:

Brazos River Authority  
Attn: Chris Higgins  
P.O. Box 7555  
Waco, TX 76714-7555

Following the receipt of comments, the Plan will be considered for adoption at the next BRA Board of Directors meeting on April 29, 2019. A final copy of the Plan will be forwarded to the regional water planning groups after it is adopted by the BRA Board.

Sincerely,

AARON ABEL  
Water Services Manager  
AA:kld

Brazos River Authority Drought Contingency Plan  
April 2019

Appendix D - 4

**APPENDIX D**  
**Customer Water Supply Intake Structures**

## APPENDIX D

### Customer Water Supply Intake Structures

| Physical Lakeside Intakes |                                              |                              |
|---------------------------|----------------------------------------------|------------------------------|
| RESERVOIR                 | BRA CUSTOMER                                 | MINIMUM OPERATION LEVEL (ft) |
| AQUILLA                   | AQUILLA WSD                                  | 507                          |
| BELTON                    | BELL COUNTY WCID #1                          | 540                          |
|                           | CITY OF GATESVILLE                           | 538                          |
|                           | BLUEBONNET WSC                               | 568                          |
| GEORGETOWN                | GEORGETOWN, CITY OF                          | 732                          |
|                           | ROUND ROCK, CITY OF                          | 747                          |
|                           | BRUSHY CREEK MUD                             | 747                          |
| GRANBURY                  | TXU - COMANCHE PEAK                          | 678                          |
|                           | TXU - DECORDOVA                              | 673                          |
|                           | LENMO INC. (LEONARDS)                        | 682                          |
|                           | WOLF HOLLOW I, L.P.                          | 673                          |
|                           | CITY OF GRANBURY                             | 682                          |
|                           | SWATS                                        | 674                          |
| GRANGER                   | EAST WILLIAMSON COUNTY REGIONAL WATER SYSTEM | 496                          |
| LIMESTONE                 | NRG                                          | 330                          |
|                           | SOUTH LIMESTONE COUNTY WATER SUPPLY          | 354                          |
|                           | LUMINANT (OAK GROVE MANAGEMENT)              | 331                          |
| PROCTOR                   | UPPER LEON RIVER MWD                         | 1135                         |
| POSSUM KINGDOM            | SPORTSMAN'S WORLD MUD                        | 983                          |
|                           | POSSUM KINGDOM WSC                           | 982                          |
|                           | WEST CENTRAL BRAZOS PIPELINE                 | 967                          |
| SOMERVILLE                | CITY OF BRENHAM                              | 208                          |
| STILLHOUSE HOLLOW         | CENTRAL TEXAS WSC                            | 582                          |
|                           | WILLIAMSON COUNTRY REGIONAL RAW WATER LINE   | 559.5                        |
|                           | KEMPNER WSC                                  | 580                          |

<sup>1</sup> This list includes some of the larger BRA water customers. It is not all inclusive. The Minimum Operation Levels represent the critical reservoir elevation at which the operation of the intake structure would start to be compromised. These values were provided directly by the customers. The BRA makes no statement as to their accuracy, and they are not intended for any other use outside of this DCP.

**APPENDIX E**  
**Elevation-Capacity Tables**  
**Selected Reservoirs**

## APPENDIX E

### Elevation-Capacity Tables Selected Reservoirs

| Table E-1 Lake Aquilla Elevation-Capacity Values<br>Year 2030 Estimated Sedimentation Conditions |                         |                         |                         |
|--------------------------------------------------------------------------------------------------|-------------------------|-------------------------|-------------------------|
| Elevation<br>(Feet msl)                                                                          | Capacity<br>(Acre-Feet) | Elevation<br>(Feet msl) | Capacity<br>(Acre-Feet) |
| 495                                                                                              | 0                       | 517                     | 4,336                   |
| 496                                                                                              | 0                       | 518                     | 5,139                   |
| 497                                                                                              | 0                       | 519                     | 6,022                   |
| 498                                                                                              | 0                       | 520                     | 6,996                   |
| 499                                                                                              | 0                       | 521                     | 8,051                   |
| 500                                                                                              | 0                       | 522                     | 9,179                   |
| 501                                                                                              | 0                       | 523                     | 10,379                  |
| 502                                                                                              | 0                       | 524                     | 11,651                  |
| 503                                                                                              | 0                       | 525                     | 13,003                  |
| 504                                                                                              | 0                       | 526                     | 14,446                  |
| 505                                                                                              | 0                       | 527                     | 16,000                  |
| 506                                                                                              | 22                      | 528                     | 17,667                  |
| 507                                                                                              | 96                      | 529                     | 19,447                  |
| 508                                                                                              | 229                     | 530                     | 21,337                  |
| 509                                                                                              | 421                     | 531                     | 23,333                  |
| 510                                                                                              | 674                     | 532                     | 25,450                  |
| 511                                                                                              | 988                     | 533                     | 27,697                  |
| 512                                                                                              | 1,364                   | 534                     | 30,088                  |
| 513                                                                                              | 1,805                   | 535                     | 32,630                  |
| 514                                                                                              | 2,327                   | 536                     | 35,328                  |
| 515                                                                                              | 2,929                   | 537                     | 38,181                  |
| 516                                                                                              | 3,599                   | 537.5                   | 39,656                  |

Baseline Conditions from Texas Water Development Board,  
2014 Volumetric Survey

| Table E-2 Lake Belton Elevation-Capacity Values<br>Year 2030 Estimated Sedimentation Conditions |                         |                         |                         |                         |                         |
|-------------------------------------------------------------------------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Elevation<br>(Feet msl)                                                                         | Capacity<br>(Acre-Feet) | Elevation<br>(Feet msl) | Capacity<br>(Acre-Feet) | Elevation<br>(Feet msl) | Capacity<br>(Acre-Feet) |
| 484                                                                                             | 0                       | 521                     | 12,302                  | 558                     | 124,055                 |
| 485                                                                                             | 1                       | 522                     | 13,526                  | 559                     | 129,416                 |
| 486                                                                                             | 3                       | 523                     | 14,833                  | 560                     | 134,902                 |
| 487                                                                                             | 9                       | 524                     | 16,224                  | 561                     | 140,519                 |
| 488                                                                                             | 16                      | 525                     | 17,695                  | 562                     | 146,264                 |
| 489                                                                                             | 29                      | 526                     | 19,246                  | 563                     | 152,161                 |
| 490                                                                                             | 47                      | 527                     | 20,879                  | 564                     | 158,211                 |
| 491                                                                                             | 70                      | 528                     | 22,594                  | 565                     | 164,429                 |
| 492                                                                                             | 100                     | 529                     | 24,383                  | 566                     | 170,821                 |
| 493                                                                                             | 141                     | 530                     | 26,241                  | 567                     | 177,358                 |
| 494                                                                                             | 189                     | 531                     | 28,175                  | 568                     | 184,034                 |
| 495                                                                                             | 247                     | 532                     | 30,197                  | 569                     | 190,870                 |
| 496                                                                                             | 315                     | 533                     | 32,308                  | 570                     | 197,900                 |
| 497                                                                                             | 394                     | 534                     | 34,507                  | 571                     | 205,146                 |
| 498                                                                                             | 491                     | 535                     | 36,799                  | 572                     | 212,639                 |
| 499                                                                                             | 607                     | 536                     | 39,192                  | 573                     | 220,393                 |
| 500                                                                                             | 746                     | 537                     | 41,698                  | 574                     | 228,375                 |
| 501                                                                                             | 913                     | 538                     | 44,327                  | 575                     | 236,562                 |
| 502                                                                                             | 1,104                   | 539                     | 47,078                  | 576                     | 244,948                 |
| 503                                                                                             | 1,322                   | 540                     | 49,938                  | 577                     | 253,510                 |
| 504                                                                                             | 1,569                   | 541                     | 52,903                  | 578                     | 262,260                 |
| 505                                                                                             | 1,852                   | 542                     | 55,988                  | 579                     | 271,249                 |
| 506                                                                                             | 2,184                   | 543                     | 59,207                  | 580                     | 280,488                 |
| 507                                                                                             | 2,550                   | 544                     | 62,558                  | 581                     | 289,987                 |
| 508                                                                                             | 2,949                   | 545                     | 66,030                  | 582                     | 299,702                 |
| 509                                                                                             | 3,381                   | 546                     | 69,617                  | 583                     | 309,619                 |
| 510                                                                                             | 3,846                   | 547                     | 73,342                  | 584                     | 319,750                 |
| 511                                                                                             | 4,346                   | 548                     | 77,221                  | 585                     | 330,102                 |
| 512                                                                                             | 4,888                   | 549                     | 81,254                  | 586                     | 340,662                 |
| 513                                                                                             | 5,472                   | 550                     | 85,449                  | 587                     | 351,418                 |
| 514                                                                                             | 6,102                   | 551                     | 89,804                  | 588                     | 362,371                 |
| 515                                                                                             | 6,785                   | 552                     | 94,307                  | 589                     | 373,535                 |
| 516                                                                                             | 7,521                   | 553                     | 98,951                  | 590                     | 384,902                 |
| 517                                                                                             | 8,317                   | 554                     | 103,742                 | 591                     | 396,472                 |
| 518                                                                                             | 9,182                   | 555                     | 108,662                 | 592                     | 408,266                 |
| 519                                                                                             | 10,129                  | 556                     | 113,688                 | 593                     | 420,318                 |
| 520                                                                                             | 11,168                  | 557                     | 118,816                 | 594                     | 432,631                 |

Baseline Conditions from Texas Water Development Board,  
2015 Volumetric Survey

| Table E-3 Lake Georgetown Elevation-Capacity Values<br>Year 2030 Estimated Sedimentation Conditions |                         |                         |                         |
|-----------------------------------------------------------------------------------------------------|-------------------------|-------------------------|-------------------------|
| Elevation<br>(Feet msl)                                                                             | Capacity<br>(Acre-Feet) | Elevation<br>(Feet msl) | Capacity<br>(Acre-Feet) |
| 714                                                                                                 | 10                      | 753                     | 6,256                   |
| 715                                                                                                 | 14                      | 754                     | 6,690                   |
| 716                                                                                                 | 19                      | 755                     | 7,136                   |
| 717                                                                                                 | 27                      | 756                     | 7,598                   |
| 718                                                                                                 | 37                      | 757                     | 8,079                   |
| 719                                                                                                 | 48                      | 758                     | 8,579                   |
| 720                                                                                                 | 63                      | 759                     | 9,098                   |
| 721                                                                                                 | 80                      | 760                     | 9,637                   |
| 722                                                                                                 | 99                      | 761                     | 10,198                  |
| 723                                                                                                 | 122                     | 762                     | 10,779                  |
| 724                                                                                                 | 147                     | 763                     | 11,380                  |
| 725                                                                                                 | 176                     | 764                     | 12,000                  |
| 726                                                                                                 | 210                     | 765                     | 12,643                  |
| 727                                                                                                 | 252                     | 766                     | 13,310                  |
| 728                                                                                                 | 307                     | 767                     | 14,001                  |
| 729                                                                                                 | 372                     | 768                     | 14,718                  |
| 730                                                                                                 | 453                     | 769                     | 15,462                  |
| 731                                                                                                 | 549                     | 770                     | 16,235                  |
| 732                                                                                                 | 658                     | 771                     | 17,038                  |
| 733                                                                                                 | 780                     | 772                     | 17,868                  |
| 734                                                                                                 | 912                     | 773                     | 18,721                  |
| 735                                                                                                 | 1,056                   | 774                     | 19,594                  |
| 736                                                                                                 | 1,211                   | 775                     | 20,490                  |
| 737                                                                                                 | 1,380                   | 776                     | 21,405                  |
| 738                                                                                                 | 1,562                   | 777                     | 22,342                  |
| 739                                                                                                 | 1,763                   | 778                     | 23,302                  |
| 740                                                                                                 | 1,983                   | 779                     | 24,286                  |
| 741                                                                                                 | 2,219                   | 780                     | 25,293                  |
| 742                                                                                                 | 2,471                   | 781                     | 26,323                  |
| 743                                                                                                 | 2,738                   | 782                     | 27,380                  |
| 744                                                                                                 | 3,020                   | 783                     | 28,463                  |
| 745                                                                                                 | 3,315                   | 784                     | 29,573                  |
| 746                                                                                                 | 3,624                   | 785                     | 30,708                  |
| 747                                                                                                 | 3,949                   | 786                     | 31,869                  |
| 748                                                                                                 | 4,292                   | 787                     | 33,057                  |
| 749                                                                                                 | 4,653                   | 788                     | 34,271                  |
| 750                                                                                                 | 5,031                   | 789                     | 35,511                  |
| 751                                                                                                 | 5,425                   | 790                     | 36,776                  |
| 752                                                                                                 | 5,834                   | 791                     | 38,068                  |

Baseline conditions from Texas Water Development Board,  
2016 Volumetric Survey

| <b>Table E-4 Lake Granbury Elevation-Capacity Values<br/>Year 2030 Estimated Sedimentation Conditions</b> |                                 |                                 |                                 |
|-----------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|---------------------------------|
| <b>Elevation<br/>(Feet msl)</b>                                                                           | <b>Capacity<br/>(Acre-Feet)</b> | <b>Elevation<br/>(Feet msl)</b> | <b>Capacity<br/>(Acre-Feet)</b> |
| 627                                                                                                       | 0                               | 661                             | 14,679                          |
| 628                                                                                                       | 0                               | 662                             | 16,050                          |
| 629                                                                                                       | 0                               | 663                             | 17,516                          |
| 630                                                                                                       | 2                               | 664                             | 19,077                          |
| 631                                                                                                       | 9                               | 665                             | 20,731                          |
| 632                                                                                                       | 24                              | 666                             | 22,472                          |
| 633                                                                                                       | 53                              | 667                             | 24,302                          |
| 634                                                                                                       | 108                             | 668                             | 26,226                          |
| 635                                                                                                       | 178                             | 669                             | 28,245                          |
| 636                                                                                                       | 272                             | 670                             | 30,357                          |
| 637                                                                                                       | 398                             | 671                             | 32,572                          |
| 638                                                                                                       | 547                             | 672                             | 34,898                          |
| 639                                                                                                       | 717                             | 673                             | 37,347                          |
| 640                                                                                                       | 909                             | 674                             | 39,936                          |
| 641                                                                                                       | 1,137                           | 675                             | 42,684                          |
| 642                                                                                                       | 1,399                           | 676                             | 45,594                          |
| 643                                                                                                       | 1,689                           | 677                             | 48,674                          |
| 644                                                                                                       | 2,013                           | 678                             | 51,950                          |
| 645                                                                                                       | 2,366                           | 679                             | 55,428                          |
| 646                                                                                                       | 2,744                           | 680                             | 59,137                          |
| 647                                                                                                       | 3,152                           | 681                             | 63,115                          |
| 648                                                                                                       | 3,603                           | 682                             | 67,349                          |
| 649                                                                                                       | 4,106                           | 683                             | 71,859                          |
| 650                                                                                                       | 4,659                           | 684                             | 76,654                          |
| 651                                                                                                       | 5,261                           | 685                             | 81,730                          |
| 652                                                                                                       | 5,917                           | 686                             | 87,178                          |
| 653                                                                                                       | 6,626                           | 687                             | 93,042                          |
| 654                                                                                                       | 7,395                           | 688                             | 99,357                          |
| 655                                                                                                       | 8,233                           | 689                             | 106,078                         |
| 656                                                                                                       | 9,138                           | 690                             | 113,123                         |
| 657                                                                                                       | 10,106                          | 691                             | 120,492                         |
| 658                                                                                                       | 11,133                          | 692                             | 128,227                         |
| 659                                                                                                       | 12,227                          | 693                             | 136,326                         |
| 660                                                                                                       | 13,405                          |                                 |                                 |

Baseline conditions from Texas Water Development Board,  
2015 Volumetric Survey

| <b>Table E-5 Lake Granger Elevation-Capacity Values<br/>Year 2030 Estimated Sedimentation Conditions</b> |                                 |                                 |                                 |
|----------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|---------------------------------|
| <b>Elevation<br/>(Feet msl)</b>                                                                          | <b>Capacity<br/>(Acre-Feet)</b> | <b>Elevation<br/>(Feet msl)</b> | <b>Capacity<br/>(Acre-Feet)</b> |
| 464                                                                                                      | 0                               | 485                             | 6,236                           |
| 465                                                                                                      | 0                               | 486                             | 7,359                           |
| 466                                                                                                      | 0                               | 487                             | 8,592                           |
| 467                                                                                                      | 0                               | 488                             | 9,937                           |
| 468                                                                                                      | 0                               | 489                             | 11,391                          |
| 469                                                                                                      | 2                               | 490                             | 12,966                          |
| 470                                                                                                      | 7                               | 491                             | 14,661                          |
| 471                                                                                                      | 29                              | 492                             | 16,477                          |
| 472                                                                                                      | 85                              | 493                             | 18,431                          |
| 473                                                                                                      | 181                             | 494                             | 20,528                          |
| 474                                                                                                      | 316                             | 495                             | 22,778                          |
| 475                                                                                                      | 490                             | 496                             | 25,208                          |
| 476                                                                                                      | 697                             | 497                             | 27,836                          |
| 477                                                                                                      | 944                             | 498                             | 30,665                          |
| 478                                                                                                      | 1,256                           | 499                             | 33,695                          |
| 479                                                                                                      | 1,644                           | 500                             | 36,940                          |
| 480                                                                                                      | 2,121                           | 501                             | 40,389                          |
| 481                                                                                                      | 2,721                           | 502                             | 44,022                          |
| 482                                                                                                      | 3,452                           | 503                             | 47,825                          |
| 483                                                                                                      | 4,288                           | 504                             | 51,822                          |
| 484                                                                                                      | 5,217                           |                                 |                                 |

Baseline conditions from Texas Water Development Board,  
2013 Volumetric Survey

| <b>Table E-6 Lake Limestone Elevation-Capacity Values Year<br/>2030 Estimated Sedimentation Conditions</b> |                                 |                                 |                                 |
|------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|---------------------------------|
| <b>Elevation<br/>(Feet msl)</b>                                                                            | <b>Capacity<br/>(Acre-Feet)</b> | <b>Elevation<br/>(Feet msl)</b> | <b>Capacity<br/>(Acre-Feet)</b> |
| 320                                                                                                        | 0                               | 342                             | 33,077                          |
| 321                                                                                                        | 0                               | 343                             | 37,179                          |
| 322                                                                                                        | 0                               | 344                             | 41,579                          |
| 323                                                                                                        | 1                               | 345                             | 46,420                          |
| 324                                                                                                        | 8                               | 346                             | 51,675                          |
| 325                                                                                                        | 65                              | 347                             | 57,327                          |
| 326                                                                                                        | 264                             | 348                             | 63,396                          |
| 327                                                                                                        | 670                             | 349                             | 69,866                          |
| 328                                                                                                        | 1,238                           | 350                             | 76,714                          |
| 329                                                                                                        | 1,949                           | 351                             | 83,920                          |
| 330                                                                                                        | 2,885                           | 352                             | 91,534                          |
| 331                                                                                                        | 4,062                           | 353                             | 99,673                          |
| 332                                                                                                        | 5,479                           | 354                             | 108,245                         |
| 333                                                                                                        | 7,078                           | 355                             | 117,238                         |
| 334                                                                                                        | 8,924                           | 356                             | 126,640                         |
| 335                                                                                                        | 11,071                          | 357                             | 136,422                         |
| 336                                                                                                        | 13,458                          | 358                             | 146,621                         |
| 337                                                                                                        | 16,134                          | 359                             | 157,259                         |
| 338                                                                                                        | 19,096                          | 360                             | 168,273                         |
| 339                                                                                                        | 22,281                          | 361                             | 179,655                         |
| 340                                                                                                        | 25,665                          | 362                             | 191,546                         |
| 341                                                                                                        | 29,242                          | 363                             | 203,780                         |

Baseline conditions from Texas Water Development Board,  
2012 Volumetric Survey

| Table E-7 Lake Possum Kingdom Elevation-Capacity Values<br>Year 2030 Estimated Sedimentation Conditions |                         |                         |                         |                         |                         |
|---------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Elevation<br>(Feet msl)                                                                                 | Capacity<br>(Acre-Feet) | Elevation<br>(Feet msl) | Capacity<br>(Acre-Feet) | Elevation<br>(Feet msl) | Capacity<br>(Acre-Feet) |
| 893                                                                                                     | 0                       | 929                     | 26,220                  | 965                     | 169,743                 |
| 894                                                                                                     | 0                       | 930                     | 28,176                  | 966                     | 176,230                 |
| 895                                                                                                     | 0                       | 931                     | 30,253                  | 967                     | 182,875                 |
| 896                                                                                                     | 1                       | 932                     | 32,427                  | 968                     | 189,677                 |
| 897                                                                                                     | 3                       | 933                     | 34,691                  | 969                     | 196,652                 |
| 898                                                                                                     | 11                      | 934                     | 37,051                  | 970                     | 203,811                 |
| 899                                                                                                     | 43                      | 935                     | 39,513                  | 971                     | 211,165                 |
| 900                                                                                                     | 105                     | 936                     | 42,071                  | 972                     | 218,717                 |
| 901                                                                                                     | 198                     | 937                     | 44,720                  | 973                     | 226,474                 |
| 902                                                                                                     | 335                     | 938                     | 47,464                  | 974                     | 234,428                 |
| 903                                                                                                     | 516                     | 939                     | 50,325                  | 975                     | 242,609                 |
| 904                                                                                                     | 750                     | 940                     | 53,305                  | 976                     | 251,030                 |
| 905                                                                                                     | 1,041                   | 941                     | 56,407                  | 977                     | 259,689                 |
| 906                                                                                                     | 1,395                   | 942                     | 59,637                  | 978                     | 268,593                 |
| 907                                                                                                     | 1,801                   | 943                     | 62,993                  | 979                     | 277,756                 |
| 908                                                                                                     | 2,284                   | 944                     | 66,472                  | 980                     | 287,187                 |
| 909                                                                                                     | 2,833                   | 945                     | 70,079                  | 981                     | 296,928                 |
| 910                                                                                                     | 3,441                   | 946                     | 73,811                  | 982                     | 307,006                 |
| 911                                                                                                     | 4,105                   | 947                     | 77,664                  | 983                     | 317,398                 |
| 912                                                                                                     | 4,829                   | 948                     | 81,644                  | 984                     | 328,113                 |
| 913                                                                                                     | 5,620                   | 949                     | 85,751                  | 985                     | 339,142                 |
| 914                                                                                                     | 6,471                   | 950                     | 89,986                  | 986                     | 350,492                 |
| 915                                                                                                     | 7,379                   | 951                     | 94,343                  | 987                     | 362,155                 |
| 916                                                                                                     | 8,351                   | 952                     | 98,829                  | 988                     | 374,135                 |
| 917                                                                                                     | 9,379                   | 953                     | 103,454                 | 989                     | 386,435                 |
| 918                                                                                                     | 10,462                  | 954                     | 108,213                 | 990                     | 399,047                 |
| 919                                                                                                     | 11,594                  | 955                     | 113,107                 | 991                     | 412,036                 |
| 920                                                                                                     | 12,785                  | 956                     | 118,133                 | 992                     | 425,524                 |
| 921                                                                                                     | 14,031                  | 957                     | 123,293                 | 993                     | 439,682                 |
| 922                                                                                                     | 15,329                  | 958                     | 128,593                 | 994                     | 454,628                 |
| 923                                                                                                     | 16,682                  | 959                     | 134,030                 | 995                     | 470,242                 |
| 924                                                                                                     | 18,088                  | 960                     | 139,606                 | 996                     | 486,471                 |
| 925                                                                                                     | 19,558                  | 961                     | 145,326                 | 997                     | 503,227                 |
| 926                                                                                                     | 21,094                  | 962                     | 151,197                 | 998                     | 520,455                 |
| 927                                                                                                     | 22,696                  | 963                     | 157,227                 | 999                     | 538,139                 |
| 928                                                                                                     | 24,388                  | 964                     | 163,410                 | 1,000                   | 556,340                 |

Baseline conditions from Texas Water Development Board,  
2016 Volumetric Survey

| <b>Table E-8 Lake Proctor Elevation-Capacity Values<br/>Year 2030 Estimated Sedimentation Conditions</b> |                                 |                                 |                                 |
|----------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|---------------------------------|
| <b>Elevation<br/>(Feet msl)</b>                                                                          | <b>Capacity<br/>(Acre-Feet)</b> | <b>Elevation<br/>(Feet msl)</b> | <b>Capacity<br/>(Acre-Feet)</b> |
| 1,131                                                                                                    | 0                               | 1,147                           | 11,270                          |
| 1,132                                                                                                    | 0                               | 1,148                           | 12,990                          |
| 1,133                                                                                                    | 0                               | 1,149                           | 14,810                          |
| 1,134                                                                                                    | 2                               | 1,150                           | 16,740                          |
| 1,135                                                                                                    | 35                              | 1,151                           | 18,840                          |
| 1,136                                                                                                    | 234                             | 1,152                           | 21,060                          |
| 1,137                                                                                                    | 663                             | 1,153                           | 23,390                          |
| 1,138                                                                                                    | 1,251                           | 1,154                           | 25,830                          |
| 1,139                                                                                                    | 1,932                           | 1,155                           | 28,380                          |
| 1,140                                                                                                    | 2,699                           | 1,156                           | 31,080                          |
| 1,141                                                                                                    | 3,589                           | 1,157                           | 34,160                          |
| 1,142                                                                                                    | 4,592                           | 1,158                           | 37,790                          |
| 1,143                                                                                                    | 5,683                           | 1,159                           | 41,690                          |
| 1,144                                                                                                    | 6,853                           | 1,160                           | 45,850                          |
| 1,145                                                                                                    | 8,185                           | 1,161                           | 50,230                          |
| 1,146                                                                                                    | 9,654                           | 1,162                           | 54,760                          |

Baseline conditions from Texas Water Development Board,  
2012 Volumetric Survey

| <b>Table E-9 Lake Somerville Elevation-Capacity Values<br/>Year 2030 Estimated Sedimentation Conditions</b> |                                 |
|-------------------------------------------------------------------------------------------------------------|---------------------------------|
| <b>Elevation<br/>(Feet msl)</b>                                                                             | <b>Capacity<br/>(Acre-Feet)</b> |
| 208                                                                                                         | 0                               |
| 209                                                                                                         | 0                               |
| 210                                                                                                         | 1                               |
| 211                                                                                                         | 33                              |
| 212                                                                                                         | 318                             |
| 213                                                                                                         | 994                             |
| 214                                                                                                         | 1,990                           |
| 215                                                                                                         | 3,350                           |
| 216                                                                                                         | 5,119                           |
| 217                                                                                                         | 7,341                           |
| 218                                                                                                         | 10,034                          |
| 219                                                                                                         | 13,159                          |
| 220                                                                                                         | 16,686                          |
| 221                                                                                                         | 20,537                          |
| 222                                                                                                         | 24,731                          |
| 223                                                                                                         | 29,300                          |
| 224                                                                                                         | 34,248                          |
| 225                                                                                                         | 39,669                          |
| 226                                                                                                         | 45,633                          |
| 227                                                                                                         | 52,064                          |
| 228                                                                                                         | 58,909                          |
| 229                                                                                                         | 66,216                          |
| 230                                                                                                         | 73,888                          |
| 231                                                                                                         | 81,878                          |
| 232                                                                                                         | 90,306                          |
| 233                                                                                                         | 99,212                          |
| 234                                                                                                         | 108,593                         |
| 235                                                                                                         | 118,424                         |
| 236                                                                                                         | 128,670                         |
| 237                                                                                                         | 139,275                         |
| 238                                                                                                         | 150,293                         |

Baseline conditions from Texas Water Development Board,  
2012 Volumetric Survey

| Table E-10 Lake Stillhouse Hollow Elevation-Capacity Values<br>Year 2030 Estimated Sedimentation Conditions |          |           |          |           |          |
|-------------------------------------------------------------------------------------------------------------|----------|-----------|----------|-----------|----------|
| Elevation                                                                                                   | Capacity | Elevation | Capacity | Elevation | Capacity |
| 505                                                                                                         | 0        | 545       | 10,453   | 585       | 72,200   |
| 506                                                                                                         | 0        | 546       | 11,158   | 586       | 74,869   |
| 507                                                                                                         | 1        | 547       | 11,894   | 587       | 77,605   |
| 508                                                                                                         | 3        | 548       | 12,659   | 588       | 80,405   |
| 509                                                                                                         | 6        | 549       | 13,454   | 589       | 83,270   |
| 510                                                                                                         | 11       | 550       | 14,284   | 590       | 86,209   |
| 511                                                                                                         | 17       | 551       | 15,147   | 591       | 89,224   |
| 512                                                                                                         | 27       | 552       | 16,047   | 592       | 92,308   |
| 513                                                                                                         | 41       | 553       | 16,986   | 593       | 95,462   |
| 514                                                                                                         | 61       | 554       | 17,963   | 594       | 98,687   |
| 515                                                                                                         | 86       | 555       | 18,978   | 595       | 101,988  |
| 516                                                                                                         | 113      | 556       | 20,031   | 596       | 105,372  |
| 517                                                                                                         | 144      | 557       | 21,129   | 597       | 108,832  |
| 518                                                                                                         | 190      | 558       | 22,274   | 598       | 112,370  |
| 519                                                                                                         | 260      | 559       | 23,463   | 599       | 115,987  |
| 520                                                                                                         | 354      | 560       | 24,694   | 600       | 119,691  |
| 521                                                                                                         | 470      | 561       | 25,964   | 601       | 123,488  |
| 522                                                                                                         | 607      | 562       | 27,279   | 602       | 127,384  |
| 523                                                                                                         | 769      | 563       | 28,637   | 603       | 131,384  |
| 524                                                                                                         | 965      | 564       | 30,040   | 604       | 135,497  |
| 525                                                                                                         | 1,199    | 565       | 31,494   | 605       | 139,721  |
| 526                                                                                                         | 1,459    | 566       | 33,006   | 606       | 144,062  |
| 527                                                                                                         | 1,745    | 567       | 34,575   | 607       | 148,514  |
| 528                                                                                                         | 2,052    | 568       | 36,202   | 608       | 153,081  |
| 529                                                                                                         | 2,377    | 569       | 37,879   | 609       | 157,764  |
| 530                                                                                                         | 2,722    | 570       | 39,608   | 610       | 162,567  |
| 531                                                                                                         | 3,089    | 571       | 41,389   | 611       | 167,488  |
| 532                                                                                                         | 3,479    | 572       | 43,219   | 612       | 172,520  |
| 533                                                                                                         | 3,893    | 573       | 45,101   | 613       | 177,669  |
| 534                                                                                                         | 4,331    | 574       | 47,036   | 614       | 182,938  |
| 535                                                                                                         | 4,790    | 575       | 49,026   | 615       | 188,328  |
| 536                                                                                                         | 5,268    | 576       | 51,072   | 616       | 193,840  |
| 537                                                                                                         | 5,764    | 577       | 53,174   | 617       | 199,484  |
| 538                                                                                                         | 6,277    | 578       | 55,329   | 618       | 205,271  |
| 539                                                                                                         | 6,808    | 579       | 57,545   | 619       | 211,214  |
| 540                                                                                                         | 7,357    | 580       | 59,826   | 620       | 217,304  |
| 541                                                                                                         | 7,926    | 581       | 62,174   | 621       | 223,524  |
| 542                                                                                                         | 8,516    | 582       | 64,585   | 622       | 229,881  |
| 543                                                                                                         | 9,131    | 583       | 67,061   |           |          |
| 544                                                                                                         | 9,777    | 584       | 69,600   |           |          |

Baseline conditions from Texas Water Development Board,  
2015 Volumetric Survey

**Table E-12. Lake Whitney Elevation-Capacity Values**

Brazos River Authority storage within Lake Whitney totals 51,987 af for capacity above 520 ft. elevation. Drought contingency plan trigger values for the collective BRA storage in the Lake Possum Kingdom-Lake Granbury-Lake Whitney system take into account only this 51,987 acre-foot capacity, and not the entire capacity of Lake Whitney. Specific elevation-capacity values for Lake Whitney as a whole therefore do not apply.

**APPENDIX F**  
**Brazos River Authority**  
**Board Resolution Adopting the Drought Contingency Plan**

**APPENDIX F**  
**Brazos River Authority**  
**Board Resolution Adopting the Drought Contingency Plan**



Brazos River Authority

**RESOLUTION OF THE BOARD OF DIRECTORS OF  
THE BRAZOS RIVER AUTHORITY  
OCTOBER 29, 2012**

**Agenda Item No. 9  
Drought Contingency Plan Update**

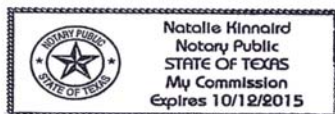
"**BE IT RESOLVED** by the Board of Directors of the Brazos River Authority that the Drought Contingency Plan, as presented at the October 29, 2012 Board of Director's Meeting and prepared in conformance with the requirements of the Texas Commission on Environmental Quality (TCEQ), is hereby adopted and supersedes the Drought Contingency Plan dated June 5, 2007; and

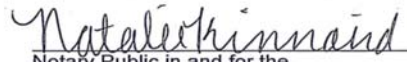
**BE IT FURTHER RESOLVED** that the General Manager/CEO is directed to submit the adopted Brazos River Authority Drought Contingency Plan to the TCEQ."

The aforementioned resolution was approved by the Board of Directors of the Brazos River Authority on October 29, 2012, to certify which witness my hand and seal.

  
Dave Scott  
Presiding Officer

SUBSCRIBED AND SWORN TO BEFORE ME on this the 29<sup>th</sup> day of October, 2012, to certify which witness my hand and official seal.



  
Natalie Kinnaird  
Notary Public in and for the  
State of Texas

**APPENDIX G**  
**Texas Water Code Section 11.039**  
**Distribution of Water during Shortage**

## **APPENDIX G**

### **Texas Water Code Section 11.039**

#### **§ 11.039. Distribution of Water During Shortage**

(a) If a shortage of water in a water supply not covered by a water conservation plan prepared in compliance with Texas Natural Resource Conservation Commission or Texas Water Development Board rules results from drought, accident or other cause, the water to be distributed shall be divided among all customers pro-rata, according to the amount each may be entitled to, so that preference is given to no one and everyone suffers alike.

(b) If a shortage of water in a water supply covered by a water conservation plan prepared in compliance with Texas Natural Resource Conservation Commission or Texas Water Development Board rules results from drought, accident or other cause, the person, association of persons, or corporation owning or controlling the water shall divide the water to be distributed among all customers pro-rata, according to:

(1) the amount of water to which each customer may be entitled; or

(2) the amount of water to which each customer may be entitled, less the amount of water the customer would have saved if the customer had operated its water system in compliance with the water conservation plan.

(c) Nothing in Subsection (a) or (b) precludes the person, association of persons, or corporation owning or controlling the water from supplying water to a person who has a prior vested right to the water under the laws of this state.

Amended by Acts 1977, 65th Leg., p. 2207, ch. 870, § 1, eff. Sept. 1, 1977.

Amended by Acts 2001, 77th Leg., ch. 1126, § 1, eff. June 15, 2001.



***City Council Meeting  
April 25, 2019  
Transmittal Letter***

STRATEGIC PILLAR

☐ Streets/Infrastructure

☐ Quality of Life

☒ Economic Vitality

**Agenda Item #:** 6

**Agenda Title:** Consider Ordinance 2019-18 changing the current zoning for a parcel of land approximately 1.75 acres, located at the northeast intersection of West 12<sup>th</sup> Street and Davis Street, Taylor, from Single-Family Residential Zoning District (R-1) to Commercial Planned Development with Local Commercial Base Zoning (B-1/CPD).

**Council Action to be taken:** Consider Ordinance 2019-18

**Department Submitted:** Development Services

**Staff Contact:** Tom Yantis, Development Services Director

**1. PURPOSE/DESCRIPTION**

This proposal is to change the current zoning for a parcel of land being approximately 1.75 acres, more or less, more particularly described by Williamson Central Appraisal District Parcel R430315; part of and out of the John Winsett Survey, Abstract No. 661, located at the northeast intersection of West 12<sup>th</sup> Street and Davis Street, Taylor, Williamson County, Texas, from Single-Family Residential Zoning District (R-1) to Commercial Planned Development with Local Commercial Base Zoning (B-1/CPD).

**2. STAFF ANALYSIS (How and Why)**

The applicant is proposing to rezone the subject property. The purpose of the rezoning to B-1 with a Commercial Planned Development overlay is to re-use the site. The subject property was used for the Taylor Independent School District Administration Offices. The current zoning district designation of R-1 permits single-family residential, institutional and semi-public land uses; however, non-residential land uses that are not institutional or semi-public are not permitted. To re-use the subject property for non-residential purposes the subject property would have to be rezoned to a zoning district designation that permits non-residential land uses. The most appropriate zoning district designation is B-1, which permits local and neighborhood commercial land uses. The applicant is proposing a CPD overlay to tailor the development standards to the subject property so the subject property would be cohesive with the existing development and surrounding neighborhood. To consider the request it is necessary to refer to the Comprehensive Plan and Future Land Use Plan map (FLUP). As a component of the Comprehensive Plan, the FLUP provides

the logic behind decisions about land use with regard to regulation i.e., zoning. This request to rezone the subject property to B-1/CPD is consistent with the FLUP as the designation for the subject property is Institutional/Semi-Public, which is non-residential.

### **3. RECOMMENDATION**

On April 9<sup>th</sup>, the Planning and Zoning Commission held a public hearing and unanimously recommended approval with the stipulation that convenience stores with gasoline sales are prohibited.

### **4. FUNDING SOURCE**

N/A

### **5. TIMELINE**

Planning and Zoning Commission public hearing and recommendation – April 9, 2019  
P&Z unanimously recommended approval  
City Council public hearing and ordinance introduction – April 11, 2019  
Council introduced the ordinance  
City Council consideration of ordinance approval - April 25, 2019.

### **6. PRIOR COUNCIL ACTIONS TAKEN**

The Council introduced the ordinance at the April 11, 2019 meeting.

### **7. OTHER OPTIONS (In order of preference)**

Council could deny or table the request.

### **8. ATTACHMENTS**

- 6a [Ordinance 2019-18](#)
- 6b [Metes and Bounds](#)
- 6c [Planned Development](#)
- 6d [P&Z Staff Report](#)
- 6e [Location Map](#)
- 6f [Future Land Use Plan Map](#)
- 6g [Presentation](#)

## **ORDINANCE NO. 2019-18**

**AN ORDINANCE CHANGING THE ZONING OF PROPERTY FOR A PARCEL OF LAND BEING APPROXIMATELY 1.75 ACRES, MORE OR LESS, MORE PARTICULARLY DESCRIBED BY WILLIAMSON CENTRAL APPRAISAL DISTRICT PARCEL R430315; PART OF AND OUT OF THE JOHN WINSETT SURVEY, ABSTRACT NO. 661, LOCATED AT THE NORTHEAST INTERSECTION OF WEST 12TH STREET AND DAVIS STREET, TAYLOR, WILLIAMSON COUNTY, TEXAS, FROM SINGLE-FAMILY RESIDENTIAL ZONING DISTRICT (R-1) TO LOCAL COMMERCIAL BASE ZONING DISTRICT WITH A COMMERCIAL PLANNED DEVELOPMENT OVERLAY (B-1/CPD).**

**WHEREAS**, the Taylor City Council conducted a public hearing on April 11, 2019, to consider the request made by East Wilco 95, LLC, which property is legally described in Exhibit “A” attached hereto and incorporated by reference herein for all purposes (“Property”), to change the zoning for the property from Single-Family Residential Zoning District (R-1) to Commercial Planned Development with Local Commercial Zoning District base zoning (B-1/CPD) with the requirements in Exhibit “B” attached hereto; and

**WHEREAS**, the Planning and Zoning Commission, after proper notice, conducted a public hearing on April 9, 2019, to consider the zoning request, and recommended the zoning change to the City Council; and

**WHEREAS**, the City Council, after the public hearing, approves the request for the Property zoning change.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF TAYLOR, TEXAS, that:**

**SECTION 1.** The facts and recitations contained in the preamble of this Ordinance are hereby declared to be true and correct and are incorporated by reference herein and made a part hereof, as if copied verbatim.

**SECTION 2.** The Property is changed from Single-Family Residential Zoning District (R-1) to Local Commercial Zoning District with a Commercial Planned Development overlay (B-1/CPD).

**SECTION 3.** The Official Zoning map of the City of Taylor, Texas, is changed to show the Property zoning district changed from to Local Commercial Zoning District with a Commercial Planned Development Overlay (B-1/CPD) attached as Exhibit “B”.

**SECTION 4.** All other terms and conditions contained in the official zoning map, except as amended herein, shall continue and remain in full force and effect.

**SECTION 5.** Should any section, paragraph, clause, phrase, or provision of this Ordinance be adjudged invalid or held unconstitutional, the same shall not affect the validity of

this Ordinance as a whole or any part of the provisions thereof, other than the part so decided to be invalid or unconstitutional.

**SECTION 6.** In accordance with Article VIII of the City Charter, Ordinance 2019-18 was introduced before the Taylor City Council on the 11<sup>th</sup> day of April, 2019.

PASSED, APPROVED, and ADOPTED on the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Brandt Rydell, Mayor

ATTEST:

\_\_\_\_\_  
Dianna Barker, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Ted W. Hejl,  
City Attorney

**EXHIBIT A**  
**Legal Description**

## **EXHIBIT B**

### **Commercial Planned Development**

**EXHIBIT A**  
**FOREST SURVEYING AND MAPPING CO.**  
 T.B.P.L.S Firm # 10002000  
 1002 Ash St.  
 Georgetown, Tx. 78626

BEING 1.75 acres of the John Winsett Survey, Abstract No. 661, in Williamson County, Texas; including the same property that is described in a deed from Dan Murphy, et. ux., to the Taylor Independent School District called 1.72 ac. as described in Vol. 144, Pg. 273 (1911), of the Official Public Records of Williamson County, Texas (OPRWCT). This tract was surveyed on the ground in October of 2017 under the direction of William F. Forest, Jr., Registered Professional Land Surveyor No. 1847. Survey note: The bearing basis for this survey is the State Plane Coordinate System, Texas Central Zone (4203).

BEGINNING at a capped ½ inch iron pin (capped Surveyor No. 1847), which was set for the Southeast corner of this property, in the West line of Sycamore Street (60 feet wide) and in the North line of 12<sup>th</sup> Street (60 feet wide per plat of the Murphy Addition to Taylor, Texas, of record in Vol. 101, Pg. 240, Deed Records).

THENCE with the North line of 12<sup>th</sup> Street and the South boundary of the said 1.72 acre tract, S 83°08'40" W 271.94 feet to a capped ½ inch iron pin which was set for the Southwest corner of this property, at the intersection of the North line of 12<sup>th</sup> Street with the East line of Davis Street.

THENCE with the East line of Davis Street and the West line of the said 1.72 acres, N 21° 41'49" W at 167.68 feet pass the Southwest corner of a proposed easement of 0.64 acre to be retained by the Taylor Independent School District, continuing in all 258.70 feet to a steel cotton spindle set in an existing parking lot for the Northwest corner of this property and the Northwest corner of the said easement.

THENCE with the North line of the proposed easement of 0.64 acre and the South boundary of the 5.29 acre property that is described in a deed to the Taylor Independent School District (Vol. 204, Pg. 348), and with the North line of the said 1.72 acres, N 83°08'44" E 338.16 feet to a capped ½ inch iron pin that was set in the West boundary of Sycamore Street.

THENCE with the West line of Sycamore Street and the East boundary of the 1.72 acres, S 06° 51'59" E at 83.46 feet pass the Southeast corner of the easement to be retained by the Taylor I.S.D., continuing in all 250.06 feet to the POINT OF BEGINNING.

Return to  
**Longhorn Title Co., Inc.**  
 309 N. Main  
 Taylor, TX 76574

TAYLOR ISD 204/348 5.29 AC.

EXISTING PARKING LOT

0.64 AC.  
(PROPOSED  
EASEMENT)

1.75 AC.  
602 W. 12TH ST.  
TAYLOR, TX.

DAN MURPHY et. al.  
TO TAYLOR ISD  
144 / 273 (1911)  
1.72 AC.

SINGLE STORY BRICK BLDG.

SYCAMORE STREET 60' ROW

12TH STREET 60' ROW (101 / 240)

BLOCK 8 MURPHY ADDITION TO TAYLOR, TEXAS 101 / 240



SCALE: 1" = 30'



## LEGEND

- TXDOT TYPE II MONUMENT (BRASS DISK IN CONCRETE)
- IRON PIPE FOUND
- CAPPED IRON PIN SET
- IRON PIN FOUND
- COTTON SPINDLE SET
- WATER METER
- TELEPHONE PEDESTAL
- UTILITY POLE
- OVERHEAD ELECTRIC
- WOOD FENCE
- BARBED WIRE FENCE
- RECORD CALLS (BEARING / DISTANCE)
- RECORD FILE LOCATION (VOLUME / PAGE)
- DATA THIS SURVEY BEARING / DISTANCE
- TRACT LINES
- BOUNDARY LINES
- LAND GRANT LINES
- FINISH FLOOR ELEVATION
- FFE
- 0.64 ACRE PROPOSED EASEMENT

All document references are in Williamson County.  
Official Public Records of Williamson County, Texas OPRWCT

Survey for: THE TAYLOR INDEPENDENT SCHOOL DISTRICT - EAST WILCO 95, LLC  
FIDELITY NATIONAL TITLE INSURANCE COMPANY, LONGHORN TITLE COMPANY, INC.  
1.75 AC. SUBJECT TO PROPOSED EASEMENT

This survey has been completed without the benefit of an abstracted title. Restrictive covenants and record easements have been listed hereon as identified for this survey by Commitment File 18057170, effective date Oct. 31, 2018, provided by Fidelity National Title Co. (LONGHORN TITLE CO.) as follows (may apply if extending to site):

- A) liens, leases, mineral rights and other matters that have not been requested have not been reviewed as a part of this survey
- B) Restrictive covenants - not researched
- C) Easement matters: no record easements listed

The undersigned does hereby certify that this survey was made on the ground of the property legally described hereon, under my supervision. This plat is true and correct to the best of my knowledge and belief and identifies any visible evidence of utilities, boundary line conflicts, shortages in area, protrusions, intrusions, and overlapping of significant improvements. This property abuts a public roadway, except as shown hereon.

Survey date October 31, 2017

Updated Title Commitment information added Nov. 15, 2018



*William F. Forest, Jr.*  
WILLIAM F. FOREST, JR. #1847

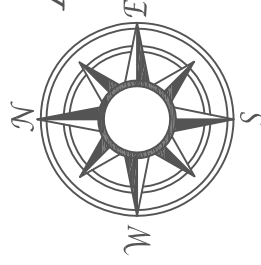
SURVEY FOR EAST WILCO 95, LLC  
1.75 AC.

The Taylor Independent School Dist.  
1.72 ac. in Volume 144, Page 273

to SITUATED IN THE JOHN WINSETT SURVEY A-661  
IN WILLIAMSON COUNTY, TEXAS

NOTICE: THIS MAP COPYRIGHT 2017 BY FOREST SURVEYING & MAPPING CO. THIS MAP IS BEING PROVIDED SOLELY FOR THE USE OF THE CURRENT PARTIES. NO LICENSE HAS BEEN CREATED (EXPRESS OR IMPLIED) TO COPY THIS MAP EXCEPT IN CONJUNCTION WITH THE ORIGINAL TRANSACTION FOR WHICH THIS MAP WAS CREATED. (MAY BE COPIED IN THAT CONTEXT IF CONDITIONS REMAIN UNCHANGED)

Note:  
The bearing basis of this survey is the State Plane Coordinate System Texas Central Zone (4203)  
Datum: Geoid 12a, NAVD83, NAD83  
Convergence: 1.30221203



Forest Surveying & Mapping Company  
1002 Ash St. Georgetown, Texas  
phone: 512-930-5927  
www.forestsurveying.com  
TBPLS FIRM NO. 10002000

MAP DATE: NOV. 15, 2018

FILE #: 2017052

MAP#: R4 2017052

PROJECT & DWG NAME: TAYLOR ISD UPDATE

LO: 602 E 12TH ST @ DAVIS

FB:134 P. 18

**Commercial Planned Development  
for the  
Former Taylor Independent School District Administration Building**



*View of the existing office building from 12<sup>th</sup> Street.*

**Property**

This Development Plan applies to 1.75 acres of land, legally described as 1.75 ACRE JOHN WINSETT SURVEY, ABSTRACT NO 661, recorded under Document No. 2019003564, Official Public Records of Williamson County, Texas, located at 602 West Twelfth Street, Taylor, Texas 76574.

**Purpose**

The purpose of this Commercial Planned Development (C-PD) is to transition the former Taylor Independent School District (Taylor ISD) Administration Office Building into a commercial property that utilizes the existing buildings, parking and other site improvements. As Taylor ISD moves school facilities and offices to other, larger properties and sells off property located centrally in the City of Taylor, those properties, which are primarily located in Single-Family Residential zoning areas, do not always have the right match of building function and permitted use, and require a change of zoning to be brought into conformance with the City of Taylor's ordinances so that they might transition to new uses that reduce the likelihood of vacancy and abandonment.

## **Infill Development**

The Comprehensive Plan expresses:

“Desire for City to be more pedestrian friendly – “Walkability”, “connectivity”, and linkages are terms that denote the desire for all areas of a community to accessible without the use of a car. When residents and visitors can walk, jog or ride a bike in a safe, comfortable and secure environment they will feel that they can travel conveniently from residence to places work, school, recreation, and shopping.” – page 4-2

“Downtown Neighborhood (Beige): Older areas of the City where rehabilitation, repair and infill (new) housing should be encouraged. Small-scale neighborhood businesses (restaurants, small stores, personal services) are also encouraged.” – page 4-5

The reuse of existing buildings, particularly those with a scale and form compatible with the neighborhood, is a way to accomplish these goals from the Comprehensive Plan, as is infill development, which is a way to build capacity and provide opportunity to meet the needs of the City’s residents while capitalizing on existing resources. The reuse of the ISD office as a commercial property can provide amenity within walking distance of many residents while not requiring the City to extend additional infrastructure.

## **Comprehensive Plan**

The City of Taylor’s Comprehensive Plan pages 4-8 & 4-9 say this with respect to new development and redevelopment of residential areas:

“Neighborhood retail and service uses should be located at intersections of arterial or collector streets or at the edge of neighborhood areas unless appropriately placed within a planned development.

- Retail development should be clustered throughout the City and convenient to residential areas...
- Office and professional uses should be compatible with nearby residential areas and other uses through appropriate building height limitations and adequate buffering and landscaping that encourage pedestrian access.
- Low-intensity office and professional uses should provide a transition between more intense uses and residential areas.
- Parking should be well labeled and adequate for the retail and office needs. Requiring more parking than is needed may discourage redevelopment and can create unnecessarily large parking lots.

### **Commercial**

- Commercial areas should include a range of development types to serve regional as well as local needs, from large commercial developments to smaller, freestanding commercial sites.

- Commercial development should be concentrated in nodes at intersections and along major arterials and collectors that are designed and constructed to accommodate heavy traffic.”

The transition of the former Taylor ISD Administration Building, which was built as an office, to a Commercial Planned Development that can continue the property’s use within appropriate zoning is consistent with these goals and policies expressed in the Comprehensive Plan. Its location on the northeast corner of Davis Street (a “collector” street) and West 12<sup>th</sup> Streets meets the Comprehensive Plan goals stated just above.

## **Zoning**

The underlying zoning for this C-PD is B-1, which is Local Business District. The property will be subject to all of the requirements of the B-1 district, including the sign ordinance and the landscape ordinance, excepting the specific provisions of this Planned Development.

The purpose of the Local Business District zoning underlay is to facilitate the existing building’s continued use now that it is no longer owned by the Taylor ISD. The existing zoning R-1, which is Single Family Residential District, is compatible with schools and churches but not with businesses that could use the existing building in conformance with the Comprehensive Plan.

A map of the existing zoning surrounding the subject property is provided as “Exhibit A”.

## **Permitted Uses**

All uses allowed within the zoning district B-1 shall be permitted, with the exception of the following:

The following uses are allowed without a Specific Use Permit:

- Greenhouse (Retail)
- Assisted Living Facility

The following uses are prohibited:

- |                                           |                                                                   |
|-------------------------------------------|-------------------------------------------------------------------|
| • Aquariums                               | • Food and Beverage Sales with Gasoline Sales (Convenience Store) |
| • Auto Parts and Accessory Sales (Indoor) | • Hospital (Residential)                                          |
| • Auto Repair, Minor                      | • Theater (Open Drive-In)                                         |
| • Cemetery or Mausoleum                   |                                                                   |
| • Fairgrounds or Exhibition Area          |                                                                   |

The following uses are allowed only with a Specific Use Permit:

- |                       |                                                |
|-----------------------|------------------------------------------------|
| • Group Day Care Home | • Rehabilitation Care Facility (Halfway House) |
|-----------------------|------------------------------------------------|

- Halfway Houses
- Retirement Housing for Elderly
- Hospital, Acute Care
- Hospital Chronic Care

## **Setbacks & Building Height**

Any new or additional development of the property shall be subject to the following standards:

|                         |                       |
|-------------------------|-----------------------|
| Front Setback           | Fifteen (15) Feet     |
| Rear Setback            | Five (5) Feet         |
| Interior Side Setback   | Ten (10) Feet         |
| Street Side Setback     | Fifteen (15) Feet     |
| Maximum Building Height | Thirty-Five (35) Feet |

## **Screening**

Additional screening will not be required for the existing property conditions. Any new or additional development of the property shall be subject to the following standards:

- Screening must be of a minimum of six feet in height or a height sufficient to obscure the area or equipment requiring the screening, whichever is less. The screening may be provided by plants, a solid screen fence or wall, or a combination thereof. Chain link fencing may not be used as a screening material.
- Screening is required for all trash receptacles, dumpsters and recycling.
- Screening is required for all new mechanical units, including HVAC units, unless the unit is replacing an existing unit and is of the same or smaller size.
- Screening is required for any additional parking so that parked vehicle headlights cannot shine into neighboring residences.
- Screening is required for any outside storage areas.

## **Future Development**

Any future development or additions to the site beyond what is existing will conform to the requirements of this Planned Development, B-1 zoning requirements and the City of Taylor's Code of Ordinances, as applicable.

## **Parking**

All parking required in this Development Plan shall be on-Property, and not on public right-of-way. All required parking is existing in Parking Lot A, which includes the 38 parking spaces as shown in Exhibit B, and no additional parking shall be required regardless of the use.

## **Paving**

Alternative paving materials that help mitigate local flooding issues and that reduce non-permeable surface areas are permitted for use in all parking areas on the property, subject to:

1. Permeable interlocking concrete pavers and permeable pavers shall have a design that provides sufficient compressive strength for Fire Lanes, should Fire Lanes be required by the City of Taylor Code of Ordinances.
2. Fire Lanes are permitted to be designated with the materials and products provided by the paving system manufacturer.
3. Products and underlying drainage material shall be installed per manufacturers' specifications and sub-grade soils shall be compacted as required per the product installation specifications.
4. Decomposed granite and crushed rock may not be used unless the material is contained within the voids of a grid system.
5. All paving shall be compliant with all other provisions of the City of Taylor Code of Ordinances and any applicable standards or guidelines, including accessibility standards.

## Exhibit A – Area Zoning Map

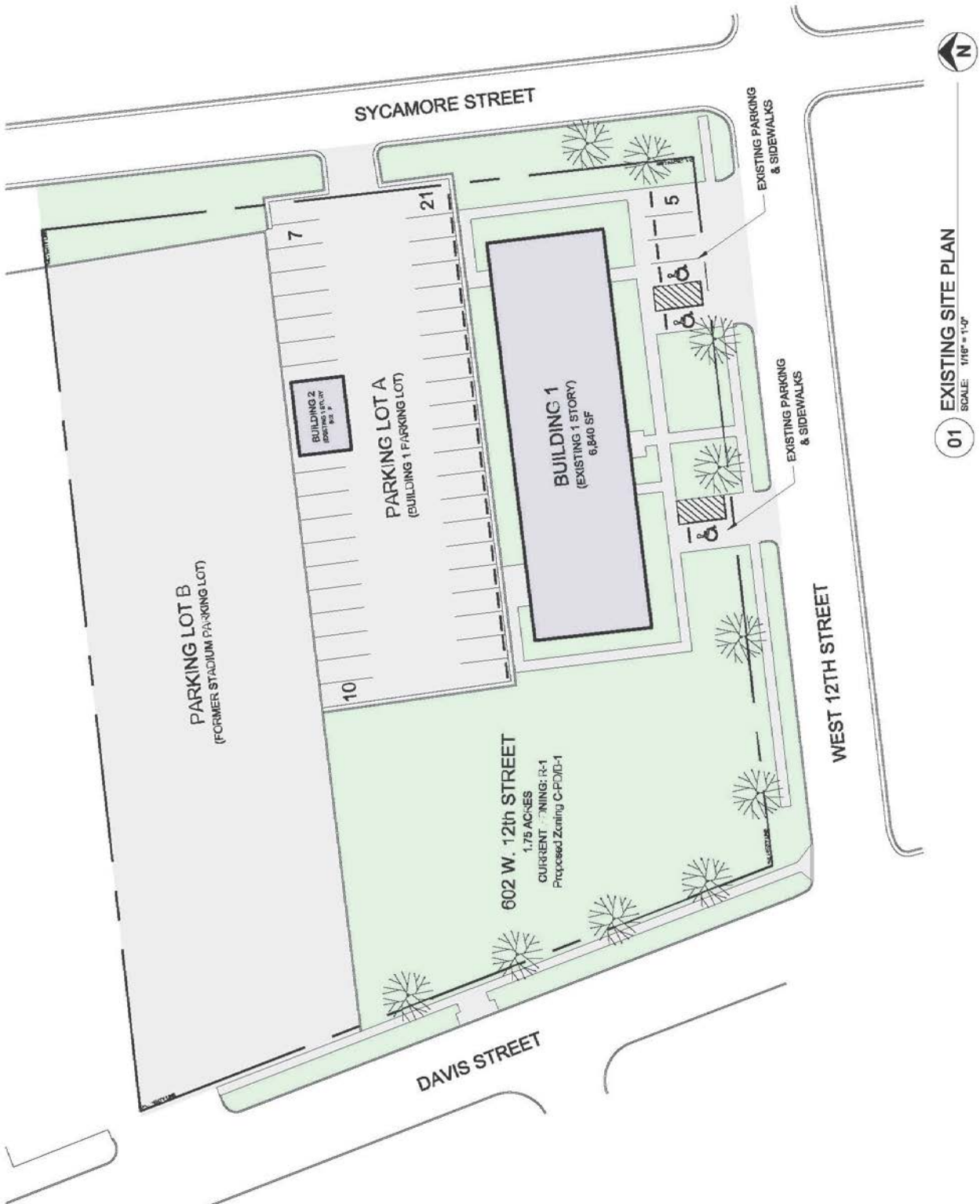


*Zoning surrounding the subject property at 602 W 12<sup>th</sup> Street, which was formerly the Taylor ISD Administration Building.*

### Site Plan & Existing Development

Two (2) existing buildings and an existing parking lot are located on the Property as shown in “Exhibit B”. The Site Plan showings the existing site development and configuration.

# Exhibit B – Existing Site Plan



### Exhibit C – Existing Property Photos



*View from the intersection of Davis Street & W. 12<sup>th</sup> Street, looking east.*



*View from Davis Street, looking east.*

**City of Taylor**  
**PZ-2019-1124**  
**Located at 602 West 12<sup>th</sup> Street**  
**Staff Report**

**Requested Action:** Amend the official zoning map to Local Commercial (B-1) Base Zoning District with a Commercial Planned Development Overlay on a parcel of land approximately 1.75 acres from Single-Family Zoning District (R-1).

**Applicant:** East Wilco 95/Cliff Olle

**Subject Property:** Is approximately 1.75 acres, more or less, more particularly described by Williamson Central Appraisal District Parcel R430315; part of and out of the John Winsett Survey, Abstract No. 661, located at the northeast intersection of West 12<sup>th</sup> Street and Davis Street, Taylor, Williamson County, Texas.

**Parcel Information**

**Current Zoning:** Single-Family Residential (R-1)

**Current Use:** Vacant Office Building

**Proposed Zoning:** (B-1/CPD)

**Future Land Use Plan:** Semi-Public/Institutional

**Adjacent Parcel Information**

| Direction | Land Use                                                                         | Zoning                                        |
|-----------|----------------------------------------------------------------------------------|-----------------------------------------------|
|           |                                                                                  |                                               |
| North     | Football Stadium                                                                 | Single-Family Residential, (R-1)              |
| South     | West 12 <sup>th</sup> Street R.O.W and Single-Family Residential                 | Single-Family Residential, (R-1)              |
| East      | Sycamore Street R.O.W., Single-Family Residential and Public Park with amenities | Single-Family Residential, (R-1) and Park (P) |
| West      | Davis Street R.O.W. and Single-Family Residential                                | Single-Family Residential, (R-1)              |

**Purpose:**

The applicant is proposing to re-zone and add an overlay to the subject property. At this time the existing buildings located on the subject property are vacant. The purpose of the request is to rehabilitate and redevelop the existing buildings for continued use in the future.

**Staff Analysis:**

As City Staff we are charged with using the Comprehensive Plan as a guide to make recommendations to the Planning and Zoning Commission on proposed re-zoning requests. The subject Property is designated Semi-Public/Institutional on the Future Land Use Plan map. As Semi-Public/Institutional land uses are non-residential the request is consistent with the FLUP map designation. The uses associated with the Semi-Public/Institutional narrative in the Comprehensive Plan consist of a wide range of uses from schools to electric substations<sup>1</sup> so a change to B-1/CPD may be tailored so that the uses and standards allow integration into the existing neighborhood.

Additionally, Chapter 4 of the Taylor Comprehensive Plan is devoted to Land Use, the purpose of which is to address the use of land in Taylor so that growth and development is appropriately managed. During the process of preparing the Comprehensive Plan, land use issues were identified<sup>2</sup>, along with Land Use Goals and Objectives with associated actions to achieve those objectives. A desire to have local neighborhood commercial uses that are accessible was noted and this became one of the Land Use Goals in the Comprehensive Plan<sup>3</sup>. One of the Land Use Objectives to guide us toward this goal is setting aside appropriate areas for land uses that support sustainable economic development<sup>4</sup>. As prescribed in the Comprehensive Plan we are charged with using our codes to make this possible e.g., zoning<sup>5</sup>. Using straight zoning when trying to use or re-use existing buildings that have been used by semi-public and institutional entities is difficult. Some of the contributing factors are: residential adjacency; semi-public and institutional land uses are not residential land uses but are permitted in residential zoning districts; existing buildings may not meet the current zoning codes as they change over

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<sup>1</sup> *Taylor Independent School District schools and offices, churches, cemeteries, VFW and SPJST buildings, City (City Hall, Library, Airport, Fire and Police stations, Public Works and other City owned facilities), Post Office, State, Federal, and Williamson County facilities, City and County owned facilities other governmental facilities such as, libraries, fire stations, landfills and post offices, as well as utility facilities such as water storage facilities, electrical substations and telephone facilities. Page 4-6, Taylor Comprehensive Plan, 2004*

<sup>2</sup> ***Desire for City to be more pedestrian friendly*** – “Walkability”, “connectivity”, and linkages are terms that denote the desire for all areas of a community to accessible without the use of a car. When residents and visitors can walk, jog or ride a bike in a safe, comfortable and secure environment they will feel that they can travel conveniently from residence to places; work, school, recreation, and shopping. Page 4-2, Taylor Comprehensive Plan, 2004

<sup>3</sup> ***Land Use Goal:*** A variety of safe, attractive, accessible, high quality residential, commercial, industrial, and recreational land to meet the needs of Taylor’s current and future population while preserving the historical structures and small town atmosphere of the City. Page 4-11, Taylor Comprehensive Plan, 2004

<sup>4</sup> ***Objective L3:*** Provide viable retail, office and industrial areas that support opportunities for economic development. , 2004

<sup>5</sup> ***Action L3.9:*** Review and monitor zoning and other development ordinances to achieve appropriate regulations and district designations to keep commercial areas viable, encourage redevelopment, and ensure quality new development., 2004

time and sometimes the existing development is out of scale for the surrounding built environment. Consequently, working within the parameters we have, rezoning the property to B-1 with a Commercial Planned Development (CPD) overlay is the action that can be taken to allow the subject property to be re-used with standards that are compatible with the adjacent neighborhood and achieve the land use goal of providing neighborhood retail and service uses in convenient proximity to residential neighborhoods<sup>6</sup>.

By using a CPD overlay<sup>7</sup>, we can work toward meeting the general planning policies so the adjacent residents benefit from this development<sup>8</sup>. As protecting the existing

---

<sup>6</sup> **Retail/Office**

- *Neighborhood retail and service uses should be located at intersections of arterial or collector streets or at the edge of neighborhood areas unless appropriately placed within a planned development. Page 4-8, Taylor Comprehensive Plan, 2004*

<sup>7</sup> **2.18.1 Purpose**

*The CPD district is intended to allow and encourage greater design flexibility and variety in commercial planned developments.*

**2.18.2 Applicability**

*The CPD district is an overlay district that modifies the standards of the underlying base district. The CPD district may only be applied in areas zoned B-1 and B-2, and shall be indicated on the Zoning Map with the base district symbol followed by a slash and the CPD district symbol (i.e., B-2/CPD). All regulations of the underlying base district that are not in conflict with the regulations of the CPD district shall apply. In the event of conflict between the regulations of the CPD district and the underlying base district, the regulations of the CPD district shall control.*

**2.18.5 Unified Design Requirements**

*The CPD district shall be developed under unified control as an integrated development project, with common building design, signage and landscaping standards. City of Taylor Zoning Ordinance, 2001*

<sup>8</sup> **In General**

- *Neighboring land uses should not detract from the enjoyment or value of properties.*
- *Potential negative land use impacts (noise, odor, pollution, excessive light, traffic, etc.) should be considered and minimized.*
- *Transportation access and circulation should be provided for uses that generate large numbers of trips. Pedestrian and bicycle access should be addressed where appropriate.*
- *Compatibility with existing uses should be maintained. Well-planned, mixed uses that are compatible are to be encouraged.*
- *Adequate public infrastructure and facilities should be provided to support development, thereby encouraging prudent growth management.*
- *Retail development should be clustered throughout the City and convenient to residential areas.*

neighborhood is paramount, the development standards should be tailored to match the existing conditions as much as possible. In the B-1 Zoning District, the development standards are not the same for all land uses i.e., the setbacks are not based on land uses being the same, compatible or incompatible but on the proposed use of the subject property. The setbacks in the proposal are tailored to this development so any future development will be more consistent with the existing adjacent development, which is primarily zoned R-1 and residential in use. The setbacks for residential development in the B-1 Zoning District are more restrictive than the setbacks for commercial development in the B-1 Zoning District<sup>9</sup>. However; the current setback requirements for residential development are not being met by the existing residential so tailoring the development standards may help to promote compatibility<sup>10</sup>. An additional benefit to

- *Buffers should separate retail/office uses and residential areas. Downtown should be the major location for office, retail, service institutions and public use activities, particularly focusing on adaptive reuse of existing structures or redevelopment of vacant or industrial parcels.*
- *Office and professional uses should be compatible with nearby residential areas and other uses through appropriate building height. Pages 4-7 and 4-8, Comprehensive Plan, 2004*

9

| Requirement |                                 | B-1 Residential | B-1 Commercial | Proposed by Staff |
|-------------|---------------------------------|-----------------|----------------|-------------------|
| Setback     | Front                           | 25 feet         | 10 feet        | 15 feet           |
|             | Rear                            | 10 feet         | None           | 10 feet           |
|             | Side (Interior lot)             | 5 feet          | None           | 5 feet            |
|             | Street Side                     | 25 feet         | 10 feet        | 15 feet           |
|             | Side with residential adjacency | 5 feet          | 10 feet        | 15 feet           |
| Height      |                                 | 45 feet         | 45 – 80 feet   | 35 feet           |

Table 4.2, Taylor Zoning Ordinance, 2001

<sup>10</sup> **ARTICLE III: - NON-RESIDENTIAL DISTRICTS**

**2.12 - B-1, Local Business District**

**2.12.1 Purpose**

*The B-1 district provides for adequate high-density commercial development within the City, while maintaining consistency and continuity within the community.*

**2.12.2 Use Regulations. (Section 3.2)**

**2.12.3 Property Development Standards**

1. *Minimum Lot Area: Non-residential: None. Residential: six thousand (6,000) square feet.*

2. *Maximum Density: One (1) dwelling unit per one thousand (1,500) square feet.*

3. *Minimum Yard Setbacks:*

a. *Front Setback: Non-residential: ten (10) feet. Residential: twenty-five (25) feet.*

b. *Rear Setback: Non-residential: None. Residential ten (10) feet.*

c. *Interior Side Setback: Non-residential: None. Adjoining Residential District: ten (10) feet. Residential: five (5) feet.*

d. *Street Side Setback: Non-residential: ten (10) feet. Residential: twenty-five (25) feet.*

incorporating tailored setbacks is management of the development pattern in the future. As this proposal is infill development, the opportunity to expand, plat for residential development or raze a building and re-build could occur. Using the proposed setbacks will help to create continuity and a sense of cohesiveness with the existing neighborhood.

In the Zoning Ordinance, land uses are permitted by-right or by condition of a specific use permit. The requirement for a specific use permit in the land use tables shall remain with exception of retail greenhouses and assisted living facilities, which shall be permitted by-right. To manage future development, the CPD proposes some changes to the land use tables; Prohibited Land Uses and Specific Use Permit<sup>11</sup>.

At this time, screening<sup>12</sup> is used to mitigate between different land uses. Staff would like to adjust the requirement. In order for the existing building to be re-used and incorporated into the neighborhood the CPD proposes screening off-street parking spaces that face the existing residential development rather than screening the entire development. Other screening regulations for loading spaces, dumpsters, outside storage and mechanical equipment shall be required. Also, one of the types of screening

---

*4. Maximum Building Height: forty-five (45) feet, except that a building may increase to a height of eighty (80) feet if set back from all required setbacks a distance of one foot for each two feet of additional height above forty-five (45) feet. Taylor Zoning Ordinance, 2001*

<sup>11</sup>

| <b>Local Commercial Zoning District (B-1) with a Commercial Planned Development Overlay</b> |                                |                                                 |                                              |                |
|---------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------|----------------------------------------------|----------------|
| <b>Prohibited Land Uses</b>                                                                 |                                |                                                 |                                              |                |
| Aquariums                                                                                   | Fairgrounds or Exhibition Area | Electrical Energy Generating Plant              | Hospitals (Residential Facilities)           | Cemetery       |
| Automotive Repair (Minor)                                                                   | Auto Parts and Accessory Sales | Electrical Substation (High Voltage Bulk Power) | Theatre (Open Drive-In)                      | Mausoleum      |
| <b>Specific Use Permit</b>                                                                  |                                |                                                 |                                              |                |
| Hospitals (Acute Care, Chronic Care)                                                        | Group Day Care Home            | Retirement Housing for Elderly                  | Rehabilitation Care Facility (Halfway House) | Halfway Houses |

<sup>12</sup> In 4.2 - Non-residential Property Development Standards ...

*Screening and/or landscaping shall be placed along the perimeter of any district that is non-residential where it borders a residential district. The screening and/or landscaping shall be a minimum of six (6) feet and continuous in nature so as to not allow viewing through the obstruction and shall be maintained in good repair if structural or of a living material.*

permitted in the Zoning Ordinance is chain link fencing. As chain link fencing is not opaque it serves little purpose with regard to screening so removing it from the permitted materials will help to ensure compatibility through screening<sup>13</sup>.

To promote walkability and buffering with open space, the CPD proposes limit the total number of off-street parking spaces to the existing 38 spaces.

Finally, the CPD provides for some alternative paving materials for parking areas and drive aisles.

### **Staff Recommendation**

Staff recommends approval of the requested re-zoning with the Commercial Planned Development overlay, which includes tailored development standards and adjustments to the land use tables.

### **Planning and Zoning Commission Recommendation**

The Planning and Zoning Commission is charged with reviewing all requests for re-zoning and making a recommendation to City Council either in favor of or in opposition to each request.

In determining a recommendation on a re-zoning request, the Planning and Zoning Commission should consider the following factors:

- **Is the re-zoning consistent with the Comprehensive Plan?**

The staff analysis indicates that this request for re-zoning is consistent with the Comprehensive Plan as the re-zoning would permit the re-use of existing resources while providing commercial development within walking distance of adjacent existing development. *A desire for all areas of a community to be accessible without the use of a car* was expressed as a Key Issue in the Comprehensive Plan.

The Land Use Goal associated with the Key Issue noted above includes providing areas for high quality commercial development to meet the needs of residents that is accessible. The associated Land Use Objective to provide areas for viable economic development and **Action L3.9: Review and monitor zoning and other development ordinances to achieve appropriate regulations and district**

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<sup>13</sup> **Chapter 11. – Definitions**

*Screening Device - A barrier or enclosure made of stone, brick, pierced brick or block, wood, or other permanent material of equal character, density, and acceptable design, including but not limited to masonry walls, chain link fences, barbed wire fences, picket fences and privacy fences. Taylor Zoning Ordinance, 2001*

*designations to keep commercial areas viable, encourage redevelopment, and ensure quality new development.*

The Planning Principles and Policy Guides recommend using Planned Developments (PDs) to facilitate development. The PD approach is particularly helpful for infill development. The PD provides the opportunity to tailor the zoning to the development; to ensure the least negative impact on any land use as stated in the Planning Principles and Policy Guides. Planning Principles and Policies are particularly concerned with any negative impacts on residential uses. Tenets of principles and guides promote mitigation for differing land uses and compatibility. Re-zoning to B-1 and incorporating the PD overlay is consistent with the Planning Principles and Policy Guides as would support tailoring the permitted land uses and development standards for the proposed development on an individual basis rather than a one size fits all approach.

- **Is the re-zoning compatible with the surrounding area?**

The staff analysis indicates that the re-zoning is compatible with the surrounding uses. Tailoring the permitted land uses to the subject property will help to manage its re-use so that appropriate land uses are established. The higher standards incorporated into the overlay will promote a contextual cohesion with regard to the future development of the subject property and the surrounding development.

- **Does the re-zoning promote the public health, safety, or general welfare?**

The purpose of the Comprehensive Plan and the City's development ordinances is to promote the health, safety and general welfare by promoting safe, orderly and economically sustainable development. According to the staff analysis, the purposes of the Planning Principles and Policy Guide of the Comprehensive Plan will be met as the proposed development will comply with all ordinances and the development standards incorporated in the CPD overlay.

- **Is adequate infrastructure available or planned to meet the needs of the proposed land use?**

As this is infill development there is adequate infrastructure for the proposed redevelopment, including frontage on a collector road and a connection to Main Street. As stated in the Comprehensive Plan, *"We would like to be a community that is prepared for and amenable to new development while recognizing the fundamental importance of its established neighborhoods, corridors, and historic areas."* This development fulfills that vision by locating where the City established a development pattern for the efficient use of land, infrastructure, and fiscal resources.

- **Do current conditions indicate that a re-zoning is necessary?**

As mentioned in the Staff Analysis, it is difficult to rehabilitate and redevelop sites and buildings that were established by institutional and semi-public entities because institutional and semi-public land uses are permitted in residential zoning districts while private service industries are not. Redevelopment of the subject property for a private office, a boutique, a barber shop or deli, etc. is not possible at this time without a change of zoning that permits neighborhood oriented land uses such as B-1. The overlay permits tailoring the land uses further and incorporating development standards that accommodate this particular site.

Attachments:

1. Proposed Ordinance 2019-18
2. Zoning Map
3. Future Land Use Plan Map

Planned Development – B-1 Base Zoning  
602 West 12<sup>th</sup> Street  
Approximately 1.75 acres

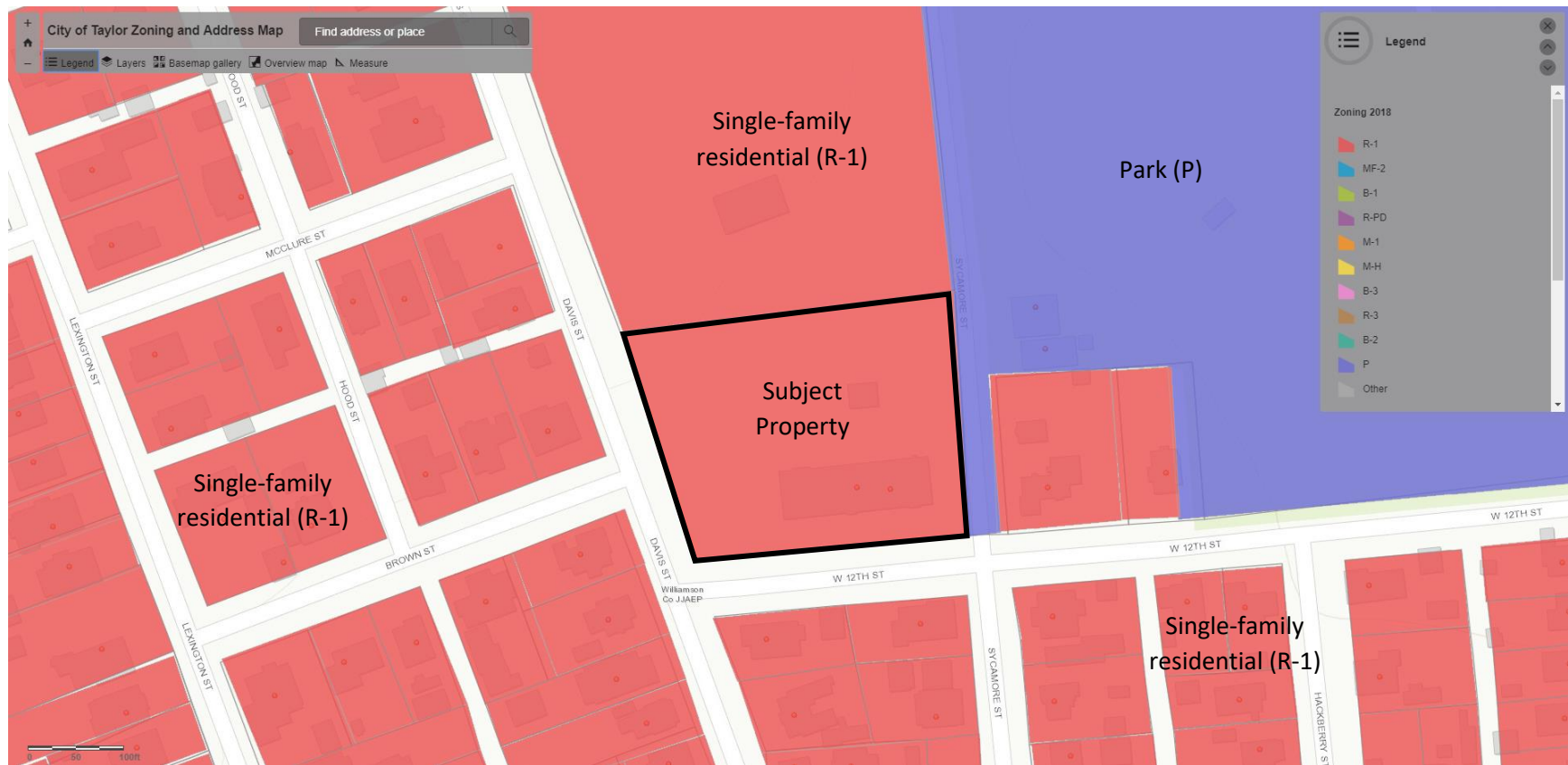
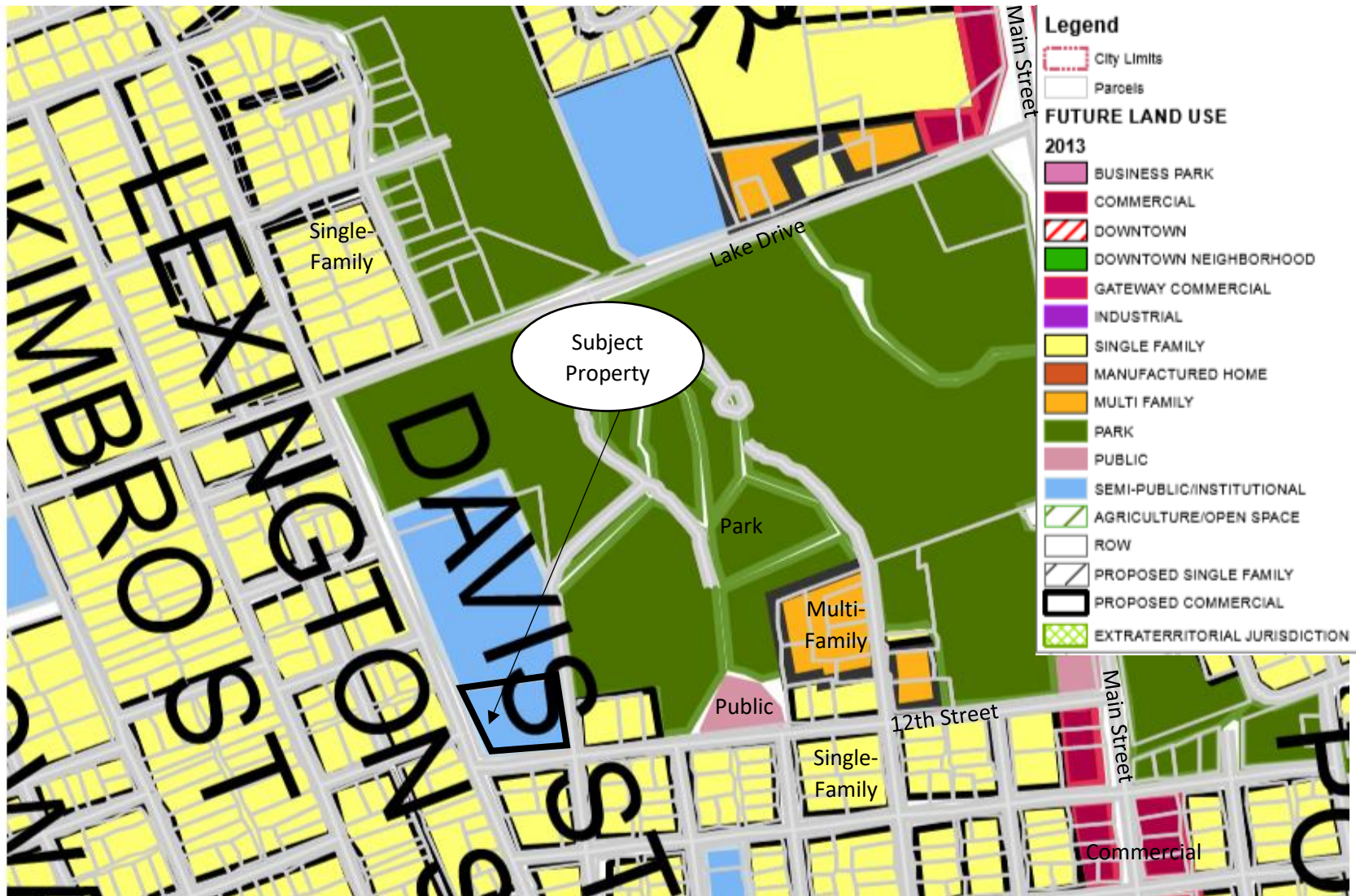


Exhibit "C"

Future Land Use Plan Map  
Semi-Public/Institutional





# City of Taylor City Council April 11, 2019

# PZ-2019-1124

## Ordinance 2019-18

1.75 acres, part of and out of the John Winsett Survey, Abstract No. 661, located at the northeast intersection of West 12th Street and Davis Street, Taylor, Williamson County, Texas, addressed as 602 W. 12<sup>th</sup> Street, Taylor, Williamson County, Texas.

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# Rezoning

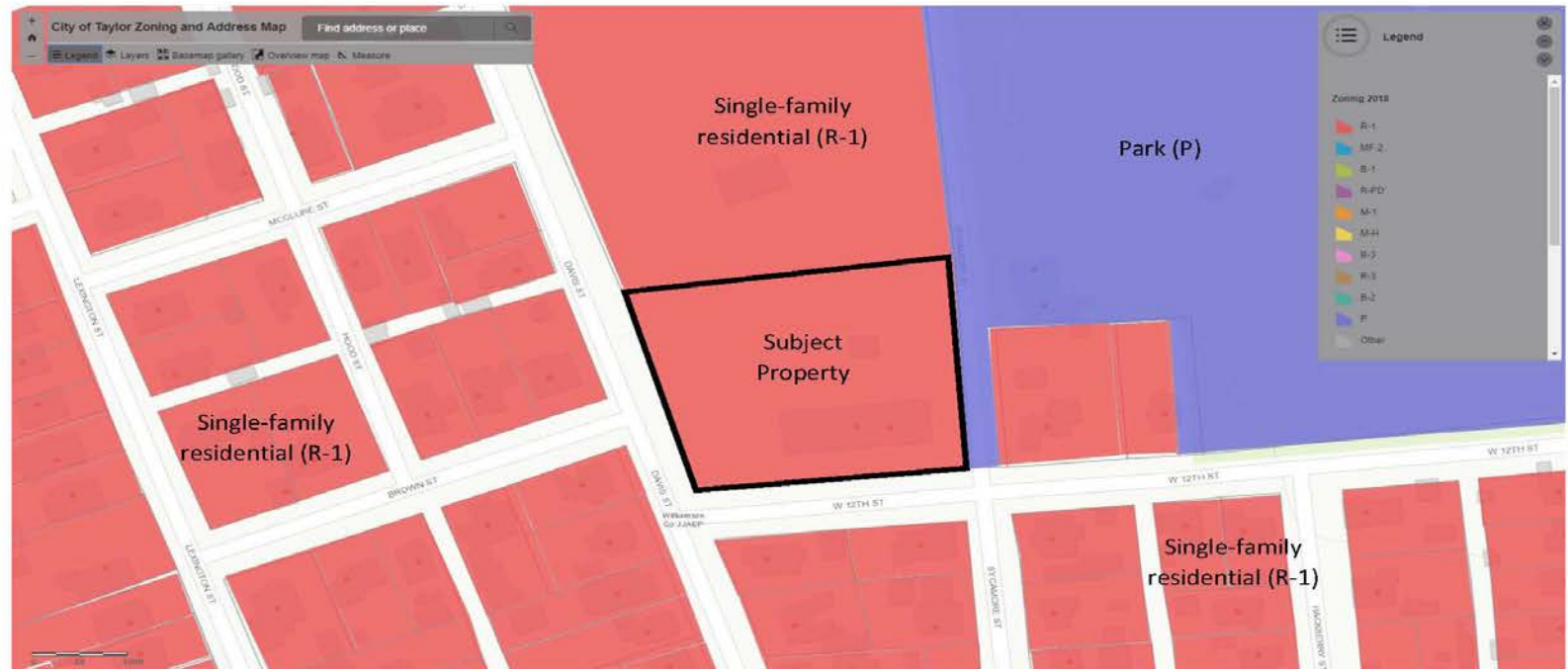
FROM: Single-Family Residential  
Zoning District (R-1)

TO: Local Commercial Zoning District with a  
Commercial Planned Development Overlay  
(B-1/CPD)

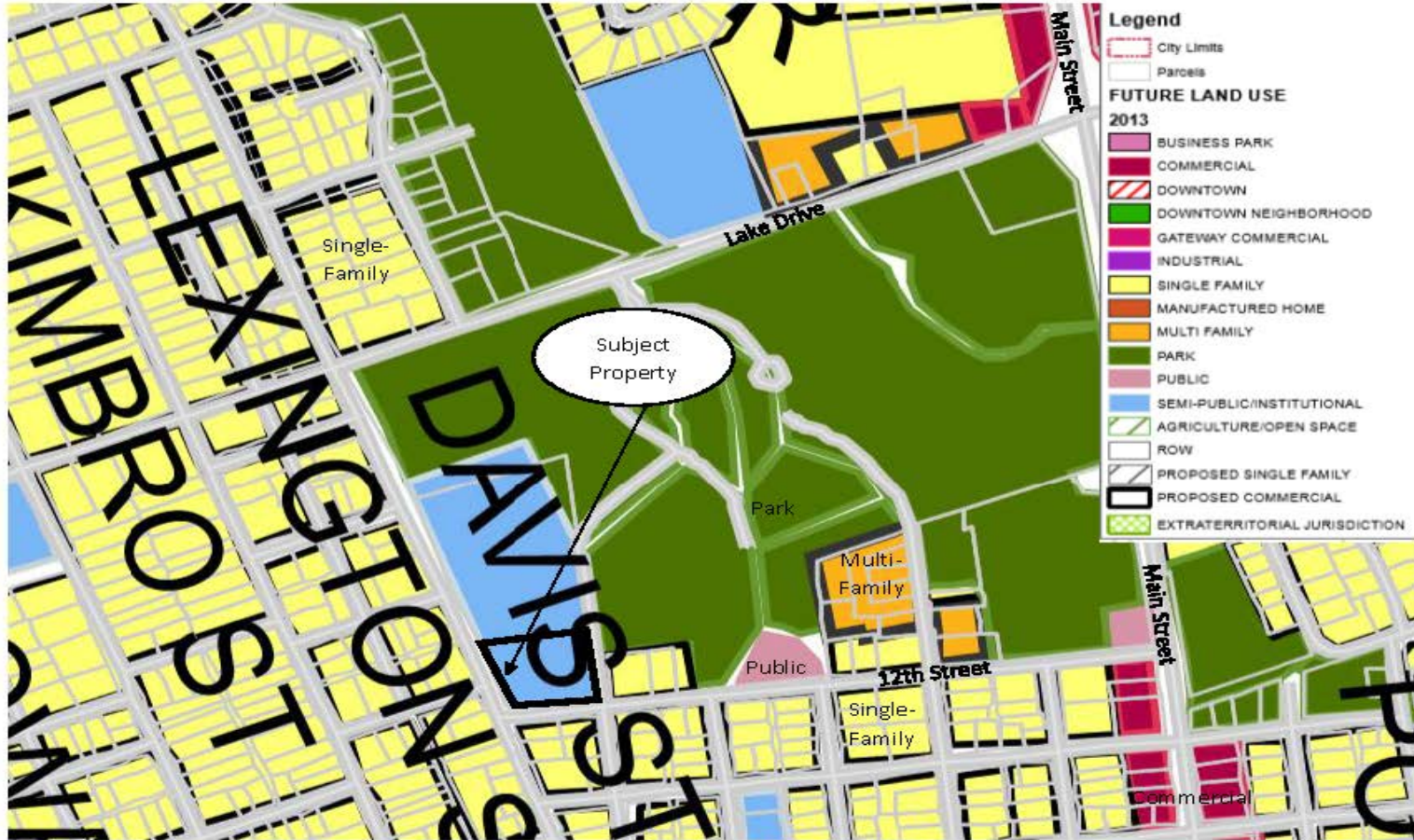
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# Subject Property

Planned Development – B-1 Base Zoning  
602 West 12<sup>th</sup> Street  
Approximately 1.75 acres



# Future Land Use Map



# Analysis

- **The re-zoning is consistent with Future Land Use Map**
  - **B-1/CPD zoning is compatible with the surrounding land uses as the uses and standards will be tailored**
- 
- A decorative horizontal bar at the bottom of the slide, consisting of a light green gradient on top and a darker green gradient on the bottom, separated by a thin black line.

# **Recommendation**

An update will be provided at the meeting.

A decorative horizontal bar at the bottom of the slide, consisting of two overlapping green rectangles. The top rectangle is a lighter shade of green and is slightly offset to the right. The bottom rectangle is a darker shade of green and covers the rest of the width.



## ***City Council Meeting April 25, 2019 Transmittal Letter***

### STRATEGIC PILLAR

- ☒ Streets/Infrastructure
- ☐ Quality of Life
- ☐ Economic Vitality

**Agenda Item #:** 7

**Agenda Title:** **Approval of Resolution R19-13  
regarding the Williamson County November 2019  
Transportation Bond Election**

**Council Action to be taken:** Approve Resolution

**Department Submitted:** Public Works

**Staff Contact:** Jim Gray, Director of Public Works

### **1. PURPOSE/DESCRIPTION**

This item is to consider approving a Resolution regarding the final ranking of three projects for the Williamson County Transportation Bond Election

### **2. STAFF ANALYSIS (How and Why)**

At the City Council meeting on April 11<sup>th</sup> the City Council ranked three transportation projects. Number 1 was the construction of CR E1 between Highway 79 and Toll Road 130. Number 2 was the reconstruction of CR 366 from Carlos Parker to Chandler Road. Number three was the Right of Way acquisition for Chandler Road between Toll Road 130 and Highway 95 in Taylor. This Resolution simply ratifies the Council's discussion at the April 11<sup>th</sup> meeting.

### **3. RECOMMENDATION**

Approve Resolution R19-13

### **4. FUNDING SOURCE**

N/A

### **5. TIMELINE**

N/A

### **6. PRIOR COUNCIL ACTIONS TAKEN**

N/A

|                                                  |
|--------------------------------------------------|
| <b>7. OTHER OPTIONS (In order of preference)</b> |
|--------------------------------------------------|

N/A

|                       |
|-----------------------|
| <b>8. ATTACHMENTS</b> |
|-----------------------|

7a [Resolution R19-13](#)

## **RESOLUTION R19-13**

### **A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TAYLOR, TEXAS IN SUPPORT OF THREE PROJECTS FOR THE COUNTY WIDE ROAD AND PARK IMPROVEMENTS 2019 BOND ELECTION.**

**WHEREAS**, the Williamson County Commissioners Court is planning to submit a list of potential bond funded roadway and park projects to the voters of the County of Williamson for approval in November 2019; and

**WHEREAS**, CR E1 will be a critical transportation link between Highway 79 and Toll Road 130 and the City of Taylor has determined it is the number one ranked project for the City on this Bond Election; and

**WHEREAS**, CR 366 is also a critical thoroughfare that is essential to the effective and efficient circulation of traffic in and through the Taylor area and the improvements to this arterial will enhance local and regional transportation and the City of Taylor has ranked CR 366 improvements second; and

**WHEREAS**, proposed Chandler Road Right of Way widening is also a critical transportation link that is crucial to the efficient and effective traffic circulation and economic development of the City of Taylor, and that the City of Taylor has ranked Chandler Road Right of Way Widening as number three.

### **NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF TAYLOR, TEXAS:**

**SECTION 1:** That the City Council wishes to make it known to the Williamson County Commissioner's Court that the Council supports the placement of proposed CR E1 that will traverse East Williamson County on the list of projects to be submitted to the voters for approval for bond funding, and

**SECTION 2:** That the City Council wishes to make it known to the Williamson County Commissioner's Court that the Council supports the placement of improvements to CR 366 from Carlos G. Parker Blvd. to Chandler Rd. on the list of projects to be submitted to the voters for approval for bond funding, and

**SECTION 3:** That the City Council wishes to make it known to the Williamson County Commissioner's Court that the Council supports the widening of the Chandler Road Right of Way.

**PASSED, AND APPROVED ON THIS 25th DAY OF APRIL, 2019.**

---

Brandt Rydell, Mayor  
City of Taylor

ATTEST:

---

Dianna Barker  
City Clerk



***City Council Meeting  
April 25, 2019  
Transmittal Letter***

STRATEGIC PILLAR

- ☐ Streets/Infrastructure
- ☒ Quality of Life
- ☐ Economic Vitality

**Agenda Item #:** 8

**Agenda Title:** Easement Clearing Project by Atmos

**Council Action to be taken:** Receive update

**Department Submitted:** City Management

**Staff Contact:** Jeff Jenkins, Interim City Manager

**1. PURPOSE/DESCRIPTION**

Atmos Energy will begin the process of clearing and maintaining the easement of its natural gas transmission pipeline, Line L19, which runs west to east. Several representatives with Atmos will be at the meeting to provide an update about this upcoming project.

**2. STAFF ANALYSIS (How and Why)**

Atmos Energy will be providing a letter that will be mailed out to the residents, in the project area, along with a map of the area and a handout of frequently asked questions.

**3. RECOMMENDATION**

Receive update from Atmos.

**4. FUNDING SOURCE**

N/A

**5. TIMELINE**

The project will begin May 13, 2019. The physical construction is expected to take approximately nine months. Please note that with a project this size it is possible that some areas will see construction sooner than others. If there is any change to the dates, Atmos will inform the City.

|                                       |
|---------------------------------------|
| <b>6. PRIOR COUNCIL ACTIONS TAKEN</b> |
|---------------------------------------|

N/A

|                                                  |
|--------------------------------------------------|
| <b>7. OTHER OPTIONS (In order of preference)</b> |
|--------------------------------------------------|

N/A

|                       |
|-----------------------|
| <b>8. ATTACHMENTS</b> |
|-----------------------|

8a [Frequently Asked Questions Handout](#)

8b [Map of area](#)

8c [Clearing Letter](#)

# Frequently Asked Questions – Line L-19 Replacement 2019

## (City of Taylor)

According to National Transportation Safety Board statistics, pipelines are among the safest and most efficient means of transporting natural gas. In the United States alone, there are over 300,000 miles of natural gas transmission pipelines in use every day. These transmission pipelines are larger than distribution lines, yet they are essential to delivering energy to your home.

**Who is Atmos Energy?** If you have natural gas service in your home, it is very likely that Atmos Energy is your natural gas provider. Atmos Energy is headquartered in Dallas and traces its roots in this area back to the early 1900's as Lone Star Gas. Today, Atmos Energy serves over three million natural gas distribution customers in eight states from the Blue Ridge Mountains in the East to the Rocky Mountains in the West. Atmos Energy also manages one of the largest intrastate natural gas pipeline systems in Texas. You can find out more about our company at [www.atmosenergy.com](http://www.atmosenergy.com).

**I thought natural gas pipelines were only located in streets and alleys. How is this pipeline different?** Pipelines that deliver gas to residences and businesses within city limits are most often smaller diameter distribution lines, usually located under streets and alleys. However, there are also larger diameter transmission lines that typically operate at higher pressures and are located in private easements. This particular pipeline is a transmission line located within a private easement.

**Why are you clearing the right-of-way?** Atmos Energy will, from time to time, need to clear and remove plants, trees, and other items that block access to our natural gas pipelines. In such cases, we always strive to work with the landowner to keep the impact of our work minimal.

**When will the project begin and how long will it last?** Clearing activity is expected to begin in April and take approximately three months. It is possible that these dates or timeframe may change - we will do our best to keep you posted if this occurs.

**How will my property be affected?** The answer depends on several factors, including the location of your property in relation to the pipeline and the location of any obstacles/encroachments within the right-of-way. Once a detailed survey is complete, affected property owners will be contacted to discuss the impact on their individual properties and any impact on adjacent streets and alleys.

**I didn't know about this pipeline until just now - what has Atmos Energy done to make residents aware of this?** The pipeline easement is a publicly recorded document, and pipeline rights-of-way are often shown on subdivision plats. The pipeline itself is identified by pipeline markers that show the approximate location of the pipeline. Each pipeline marker contains information that identifies the company that operates the pipeline, the product transported, and a phone number that should be called in the event of an emergency. Federal law requires these markers to be placed along the right-of-way and also prohibit anyone from tampering with, defacing, damaging or removing a pipeline marker. The U.S. Department of Transportation's Office of Pipeline Safety has developed the National Pipeline Mapping System (NPMS) to provide information about gas transmission and liquid transmission operators and their pipelines. The NPMS website is searchable by zip code or by county and state, and can display a printable county map. Please go to [www.npms.phmsa.dot.gov](http://www.npms.phmsa.dot.gov) for more information.

## Frequently Asked Questions – Line L-19 Replacement 2019 (City of Taylor)

**What is the difference between an easement and a right-of-way?** The easement that affects your property is a written agreement, recorded in the public records, that grants a property right to Atmos Energy or its predecessor to allow it to construct, operate, and maintain one or more pipelines across a particular property. It is a perpetual right that “runs with the land” and is binding on current property owners, even if property was sold or conveyed from the original landowner who granted the easement. The right-of-way is the specific area identified in the easement within which Atmos Energy can construct, operate, and maintain its facilities. In some cases, rights-of-way are defined to a specific distance (for example, fifty or seventy-five feet wide), but can also be undefined (i.e., blanket). A survey is usually required to see exactly how the right-of-way affects a particular property. Rights-of-way are sometimes shown on plats with local governments, although they are not always accurate. The easement itself will tell you the extent of the right-of-way.

### **Will you need to clear trees from the pipeline right-of way?**

Given that excavation will occur within the right-of-way, yes. Over time, tree growth inhibits Atmos Energy’s ability to access the pipeline quickly in the event of an emergency, conduct required right-of-way surveillance and leak surveys, and perform routine maintenance in accordance with required federal/state inspections. In order to perform these critical activities, pipeline maintenance personnel must be able to easily and safely access the pipeline right-of-way, as well as areas on either side of the pipeline. Keeping trees, shrubs, buildings, fences, and other structures and encroachments well away from the pipelines promotes maintenance of pipeline integrity and safety. In addition, the root systems of many trees and large shrubs can grow against or around pipelines damaging the coating and even denting the pipeline. That type of underground damage can result in leaks and potential harm to the public. To avoid such damage, Atmos Energy needs to remove trees from the right-of-way.



**What will happen to other features such as fences, decks, carports, and landscaping that are located within the right-of-way?** Each encroachment will be reviewed on a case-by-case basis to evaluate the impact on Atmos Energy’s ability to construct this particular project, as well as its ongoing ability to operate, maintain, and repair the new pipeline in the future. If the encroachment does not pose a risk and does not interfere with the operation, maintenance, and replacement of the pipeline, an Encroachment Agreement will be presented to each landowner. The landowner will be asked to sign the agreement, acknowledging that the encroachment can remain for the time being, and ensuring Atmos Energy’s right to remove the encroachment in the future, if necessary. If the encroachment does impede and affect Atmos Energy’s ability to carry out operation, maintenance, and replacement of the pipeline, the landowner will be given the opportunity to have the encroachment removed. If the encroachment is not removed in a timely manner, Atmos Energy will remove the encroachment.

## Frequently Asked Questions – Line L-19 Replacement 2019 (City of Taylor)

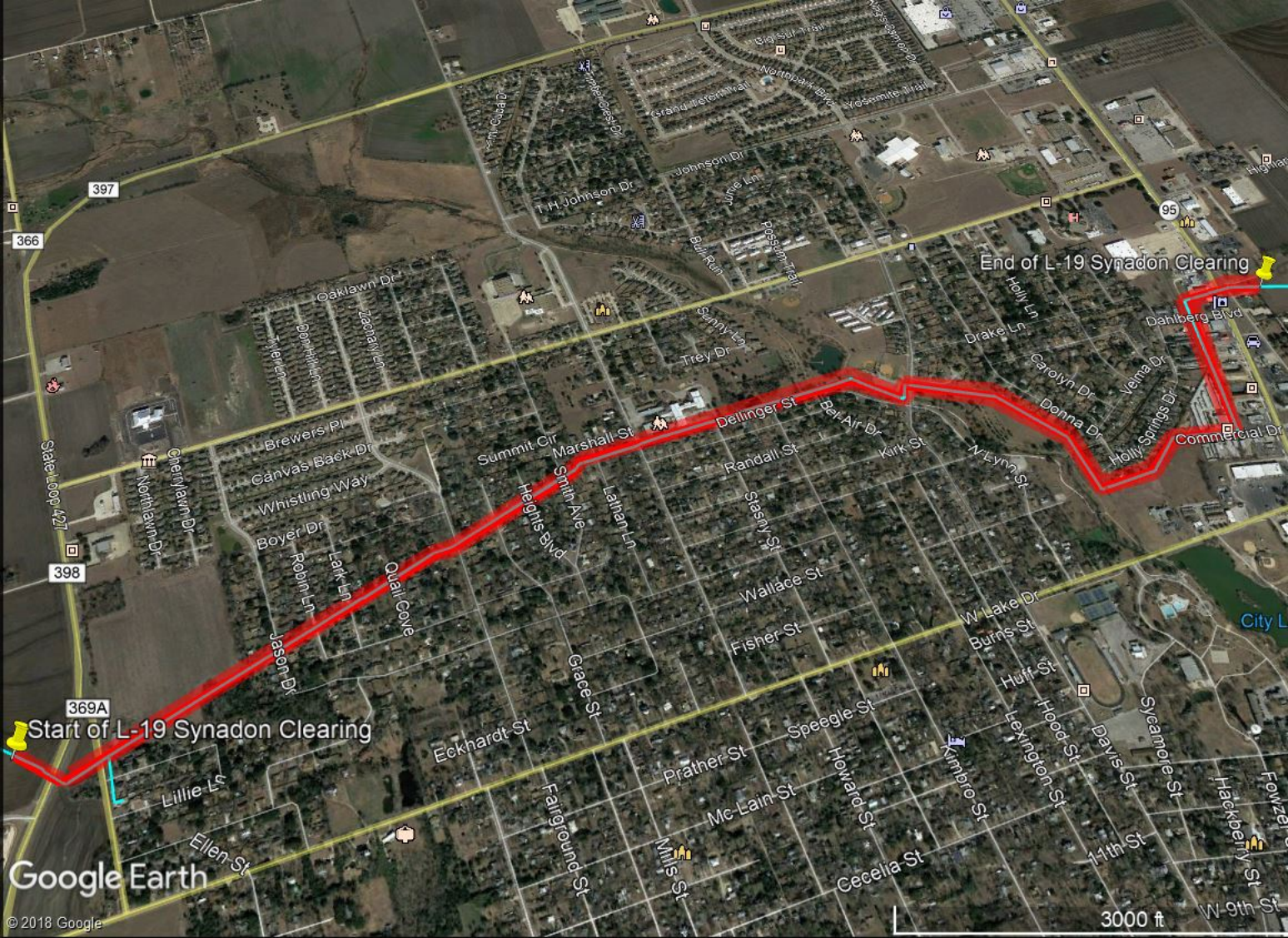
**How will this affect my neighborhood?** During the clearing process, temporary traffic re-routes may be necessary to accommodate our equipment. Work will be performed under local ordinances and standards to minimize disruption. Atmos Energy is working with municipal services, such as garbage collection, to help ensure there are no disruptions to these services.

**Has the City of Taylor been notified?** Yes. Both staff and elected officials have been informed about the project. Atmos Energy will be closely coordinating such work with the city as project plans are finalized.

**Are there other issues about the pipeline right-of-way that I should be aware of?**

Yes. Keeping trees, shrubs, fences, and buildings off of the right-of-way are essential for effective monitoring. Even temporary buildings can inhibit inspection of the pipeline.

For more information visit [www.atmosenergy.com/row](http://www.atmosenergy.com/row)



Google Earth

© 2018 Google

3000 ft



February 22, 2019

Dear Resident:

Re: Upcoming Atmos Energy Clearing Project

Atmos Energy is committed to being the safest natural gas provider in the nation. In order to ensure our high pressure, transmission pipelines remain safe, we must be able to inspect and maintain our right-of-way.

It is critical to keep our right-of-way clear so we can access our pipelines for routine or emergency maintenance, maintain unobstructed views of the right-of-way for aerial patrol and survey, and prevent tree root and other damage to our pipeline coating.

Atmos Energy will be in the area to clear and maintain our right-of-way of our natural gas transmission pipeline designated as Line L-19. You may soon see activity of survey crews examining the route of our pipeline. Please welcome these survey crews as they may need access to your property. Our goal is to keep you informed of any impact to your property by meeting with you on an individual basis if needed.

We truly value the communities we serve. We are diligently working with the city of Taylor to ensure this process causes minimal disruption. Thank you for your patience and cooperation as we begin this project that will enable us to continue to safely and reliably serve your neighborhood for generations to come.

If you have any questions, please contact us at 1-888-286-6700, or visit [www.atmosenergy.com/row](http://www.atmosenergy.com/row) to learn more about right-of-way, encroachments, and landowner rights.

Sincerely,

Atmos Representative  
Title  
Atmos Energy Corporation



## ***City Council Meeting*** ***April 25, 2019***

### STRATEGIC PILLAR

- ☒ Streets/Infrastructure
- ☒ Quality of Life
- ☒ Economic Vitality

**Agenda Item #:** 9

**Agenda Title:** **Receive an update on current Capital Improvement Projects**

**Council Action to be taken:** Receive an update on Capital Improvement Projects.

**Department Submitted:** Administration

**Staff Contact:** Jeff Jenkins, City Manager  
Kelly Kaatz, HDR  
Jacob Walker, HDR

### **1. PURPOSE/DESCRIPTION**

The item provides updates on ongoing major capital improvement projects.

### **2. STAFF ANALYSIS (Why and How)**

N/A

### **3. RECOMMENDATION**

Receive and discuss project update

### **4. FUNDING SOURCE**

N/A

### **5. TIMELINE**

N/A

### **6. PRIOR COUNCIL ACTION TAKEN**

Last CIP Update received from HDR on March 28, 2019.

### **7. OTHER OPTIONS (In order of preference)**

### **8. ATTACHMENTS**

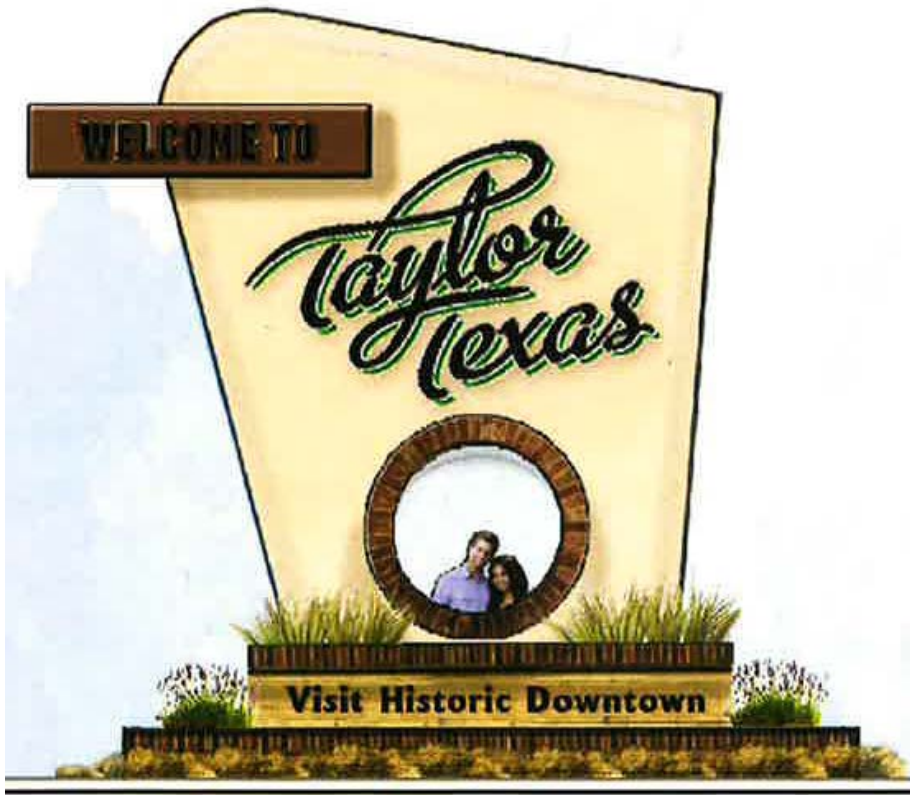
9a [CIP Update, Power Point](#)

9b [CIP Update](#)

# CIP Update

# Heritage Square





# Gateway Sign

# Murphy Park Pool







April 25, 2019

## **PROJECT UPDATES:**

### Heritage Square

- 1) The punch list walk-through for the project was performed on December 17 and the contractor has been working on completion of the punch list to bring the project to final completion.
- 2) The park was opened to the public on Monday, January 28 and the official Grand Opening was held on April 12.
- 3) Pay Application No. 11 was received from BWC and no action is being taken until additional progress is made on the punch list to reach final completion. HDR had a follow up conversation with BWC on 4/16/19 to go over the remaining items and informed BWC that no additional payments would be made until the project was deemed to be at final completion. There is \$57,054 remaining on the contract.
- 4) HDR requested a plan/schedule from BWC for completion of the remaining punch list items to achieve final completion.

### Skate Park

- 1) Westar Construction has completed the project with the exception of some of the landscaping items (native ornamental grasses) and installation of the park signage which is contingent on Brent Humphrey's final plan. The skate park was opened to the public on Saturday, February 9.
- 2) Water has been seeping up through the expansion joints in the bottom of the skate bowl at specific locations. Investigations as to the source of this water have been made. This has not been experienced since the bowl construction was completed by Evergreen over a year ago. Leaks were discovered in the water line in 3<sup>rd</sup> Street and in the irrigation system around the park. Those leaks were repaired and there is still seepage occurring. Additional investigations on potential water system leakage have been conducted and none have been found. HDR and City staff are still trying to determine the source of the water, if it is from leakage from the water distribution system or from actual perched groundwater.
- 3) 3<sup>rd</sup> Street Pavement – With the relocation of a City water line, Atmos gas line, and Oncor underground electric power under 3<sup>rd</sup> Street, the pavement was in extremely poor condition and warranted a rebuild in this downtown area. HDR prepared a plan for this reconstruction and pricing was received from Westar that was favorable. City

Council authorized a change order in the amount of \$118,052.00 to rebuild this half-block of 3<sup>rd</sup> Street. It is recommended to be completed as part of the plan for the downtown streets funds.

- Westar began construction on 3<sup>rd</sup> Street on March 16 and have excavated the road to the proposed subgrade level.
- Westar was put on hold by the City on March 20 after the City found a leaking water main. Sections of the water main in 3<sup>rd</sup> Street were replaced in April.
- Currently, HDR is working with Public Works to identify the source of the seeping water. We've asked Westar to continue in a holding pattern until an implementable solution is determined. We need to take measures to eliminate the groundwater conditions potentially impacting the subgrade of the road before continuing with construction of the pavement.

#### 4<sup>th</sup> Street Pedestrian Crossing

- 1) A plan was prepared for the pedestrian crossing across 4<sup>th</sup> Street to connect the two parks (Heritage Square and Skate Park). The project was advertised for bids and bids were opened on March 20, 2019. A recommendation for award is being prepared and is expected to be presented to City Council on March 28th. The proposed plan for the pedestrian crossing is a Rectangular Rapid Flashing Beacon.
- 2) Lone Star Sitework was awarded the contract on March 28<sup>th</sup> for \$143,678.20 and a preconstruction meeting was held on 4/5. The anticipated construction time is 6 weeks, but the critical path item is the availability of steel for the RRFB signal poles. As the timeline for the steel becomes clear, construction activities will begin. Anticipating mid-May beginning of construction.

#### Dickey-Givens Community Center

- 1) City Council authorized the selection of Reliance Architecture for design of the Dickey-Givens Community Center on February 14. An agreement was executed with Reliance Architecture on March 13 and a kick-off meeting was held on March 20 at the existing building. Following the meeting on March 20, HDR was directed to suspend the project pending further direction.

#### 2019 Street Maintenance Plan

- 1) 2019 Street Maintenance Plan is ongoing. HDR will be presenting the proposed streets for selection in May. The proposed streets for consideration will include partnering with Williamson County's seal coat program.

#### Gateway Signage

- 1) Property acquired on SH79 on west side of the City.
- 2) Design and property survey completed for the site.
- 3) Geotechnical investigation for the sign foundation design completed by Raba-Kistner Consultants, Inc.
- 4) Oncor has brought power to the site and City staff are coordinating to have an irrigation meter set for the project.
- 5) City Staff has cleared the parcel of debris and brush in preparation for the contractor.
- 6) SEC Planning completed the final design of the sign and prepared construction plans that were advertised for bids on April 14.
- 7) Bid opening is scheduled for May 1<sup>st</sup>, and we expect to bring a recommendation for award to City Council at the first meeting in May.

#### Amtrak Station Grant

- 1) Grant application was approved by City Council and submitted by Judy Langford. Awaiting decision on award.

#### Justice Center

- 1) HDR provided architectural planning services for planning/concepts and interviews. Planning sessions were conducted in September/October and an initial space plan was drafted. Initial cost estimates indicate that this space plan will exceed the City's proposed budget that was identified in the CIP. Alternative sites have been identified and the next step will be to review these sites with City staff and develop a plan to evaluate them, pending bond funds being received.

#### Murphy Park Pool

- 1) HDR assisted City Parks & Recreation staff in preparing bid documents for rehabilitation of Murphy Park Pool. The project includes replacing mastic on angle from the pool to the deck, grinding concrete joints to eliminate trip hazards, replacing

failed sections of deck concrete, replacing the beach entry, and removing the surface and installing a new surface on the entire deck.

- 2) Bids were opened on 2/19/19 and the contract was awarded in the amount of \$115,396.88 to Progressive Commercial Aquatics. Work is on-going. Completion of the work is scheduled for 5/24/19.

#### Downtown Streets Project

- 1) HDR presented an exhibit and cost estimate for necessary improvements to the street segments located in the downtown area at the 10/25 City Council meeting. Next steps are to discuss City priorities in the downtown area and identify street segments to move forward with to design and construction.
- 2) HDR will present recommended street segments this summer once Skate Park, 4<sup>th</sup> Street Pedestrian Improvements, and 3<sup>rd</sup> Street Change Order are complete in order to advance an accurate budget for the project.

#### 2019 Infrastructure Bond

City Council approved the proposed project list for the 2019 Infrastructure Bond on 3/14/2019. Design proposals currently are being developed for the projects. Engineering Proposals should be complete in May.

#### Streets

- 1) 3rd Street (Shaw to Davis)
- 2) N. Lynn Street (W. Lake to Gilmore) (*Gilmore to Davis as funds allow*)
- 3) W. Lake Drive (Carlos Parker to Old Georgetown)
- 4) Wabash Street (South Main to Beech)

#### MDUS

- 1) Edmond Street Phase 2
- 2) Edmond Street Phase 3
- 3) 1<sup>st</sup>/Royal/Walnut
- 4) McLain Street/Travis Street (*As funds allow*)

#### Utilities

- 1) Wastewater Treatment Plant – Replace Influent Pumps & Valves
- 2) Wastewater Treatment Plant – Launder Replacement

- 3) Water & Wastewater Trouble Areas and Point Repairs
- 4) Wastewater Lift Station Portable Generator

#### GIS Update

- 1) Project kick-off meeting was held on January 24<sup>th</sup>, 2019.
- 2) HDR has updated maps and held map update workshops with City Staff.
- 3) HDR has helped the City setup ARC GIS online through ESRI and is in the process of readying the site for launching on Taylor's website
- 4) HDR is providing on-call GIS mapping for development needs and any City request.
- 5) The Wastewater Manhole survey for 350 manholes will begin on 4/22 with Gorrondona & Associates

#### Water & Wastewater Models & Master Plans

- 1) Held kick-off meeting for master plans on 2/26/2019
- 2) Facilitated workshop with Public Works staff to identify known problem areas and update GIS maps for missing and incorrect data on 3/5/2019
- 3) Gathering existing water and wastewater data to build into model
- 4) Received billing information from the City on 4/9 that is being utilized in the usage model.



## ***City Council Meeting April 25, 2019 Transmittal Letter***

### STRATEGIC PILLAR

☒ Streets/Infrastructure

☐ Quality of Life

☐ Economic Vitality

**Agenda Item #:** 10

**Agenda Title:** **Project Update on the Skate Park**

**Council Action to be taken:** Receive update

**Department Submitted:** Public Works

**Staff Contact:** Jim Gray, Director of Public Works  
Kelly Kaatz, HDR Engineering

### **1. PURPOSE/DESCRIPTION**

The item provides an update on the Skate Park.

### **2. STAFF ANALYSIS (How and Why)**

Westar Construction has been working toward completion of the Skate Park since September 2018. Construction was delayed by an Atmos gas line conflict and relocation, excessive rainfall, delayed landscape planting during freeze events, and recently delays from a water line leak and replacement within 3<sup>rd</sup> Street. The park opened to the public on February 9, 2019 with aim to complete landscaping in March. Westar installed all trees, sod, and available landscaping in early March. There are approximately 350 native ornamental grasses that were dormant and unavailable until April. The last remaining work items for Westar Construction are installation of these remaining grasses, mulching the landscape beds, installing the park signage, and completing 3<sup>rd</sup> Street Reconstruction.

Final signage design and vendor/material selection was completed by Brent Humphreys and provided to Westar on March 27, 2019 for pricing. This final signage design includes signage previously presented and approved at Council on November 8, 2019 as well as a 911 address sign requested by the Fire Department and a Pierce Memorial marker requested by Council at the November 8<sup>th</sup> meeting. The original allowance set for signage was \$8,000, and an updated cost of \$10,000 was presented on November 9<sup>th</sup> for the 4 original signs. The total signage allowance costs were provided by Westar on April 2, 2019 as seen below and in attachment. The City Manager provided direction to proceed with sign orders for the Pierce Park Wall Sign, the Pierce Memorial, the 911 Address, and the City Dedication Plaque. Westar has ordered these signs and have begun coordination with Brent Humphreys. Sign installation is scheduled for mid-May.

|                                                         |                     |
|---------------------------------------------------------|---------------------|
| <b>SIGNAGE ALLOWANCE</b>                                | <b>\$ 8,000.00</b>  |
|                                                         |                     |
| <b>Total</b>                                            | <b>\$ 29,688.10</b> |
| Ordered - Pierce Park Wall Sign                         | \$ 3,567.50         |
| Ordered - Pierce Memorial                               | \$ 4,800.75         |
| Ordered - 911 Address Sign                              | \$ 483.00           |
| Ordered - City Dedication Plaque (Skateboard Shape)     | \$ 1,265.00         |
| Not Ordered - 50/50 Marquee Illuminated Sign (Art Wall) | \$ 6,958.25         |
| Not Ordered - 50/50 Main Memorial (At Entrance)         | \$ 12,613.60        |

Including the costs of the 4 ordered signs, the total construction cost for the entire project is \$29,749.75 under budget. There are additional items that have been considered through design and construction such as the drinking fountain, additional trash receptacles, and Project BLADE's park lighting. At this time, no additional items have been pursued.

Besides landscaping and signage, remaining work includes Change Order 1 - 3<sup>rd</sup> Street Reconstruction, which is only 5% complete and any action to address the seeping water into the skate bowl.

On March 18, HDR and City staff noticed seeping water through cracks and control joints in multiple bowls within the park as well as seeping water within the excavation area of 3<sup>rd</sup> Street. Investigation began immediately and a leak was found in the irrigation line within the park as well as a leak in the 8" water main within 3<sup>rd</sup> Street. Repair of these leaks has led to reduced water seepage within the southern bowls of the park and within 3<sup>rd</sup> Street, but the northern bowls remain actively seeping water. The City has had a plumber out to test all waterlines in the area, and none show signs of leaking. The City has also drilled sample monitoring wells near the bowl to monitor ground water. These tests have not yet led to any conclusive evidence to identify the source of the water under the bowl. HDR and Public Works remain engaged in investigation and are considering options to alleviate the water issue.

The park is open for usage and seeing significant daily activity. The City installed 4 security cameras on the shade structure in early April to monitor the park. While the park had a soft opening in February, there is no scheduled Grand Opening at this time due to the remaining work and possible disruptions needed to resolve the seeping water issue.

### **3. RECOMMENDATION**

Receive and discuss project update.

### **4. FUNDING SOURCE**

Various funding sources (grants, City general funds, private fundraising) for the Skate Park elements and Downtown Streets Funds from remaining 2013 bond funds to fund the street corridor construction items.

|                    |
|--------------------|
| <b>5. TIMELINE</b> |
|--------------------|

Next steps are completing landscaping and water seepage investigation/action.

|                                       |
|---------------------------------------|
| <b>6. PRIOR COUNCIL ACTIONS TAKEN</b> |
|---------------------------------------|

Council received an update on March 28, 2019 and approved Change Order for 3<sup>rd</sup> Street Reconstruction on March 14, 2019.

|                                                  |
|--------------------------------------------------|
| <b>7. OTHER OPTIONS (In order of preference)</b> |
|--------------------------------------------------|

N/A

|                       |
|-----------------------|
| <b>8. ATTACHMENTS</b> |
|-----------------------|

10a [Power Point presentation](#)

**Skate Park**





# COST vs BUDGET SUMMARY

| Description                               | Total Cost   |               | Total Budget           | Balance        |
|-------------------------------------------|--------------|---------------|------------------------|----------------|
| Skate Park / Porter St / 3rd Street       |              |               |                        |                |
| Civil Items/Allowances To Date            | \$           | 438,946.50    | \$ 470,812.50          | \$ 31,866.00   |
| 3rd Street Change Order*                  | \$           | 118,052.00    | \$ 118,052.00          | \$ -           |
| SIGNAGE ALLOWANCE                         | \$           | 29,688.10     | \$ <del>8,000.00</del> | \$ (21,688.10) |
| Allowance Items                           | Signs        | Sign Lighting | 10,000.00              |                |
|                                           | \$ 21,969.10 | \$ 7,719.00   |                        |                |
| Pierce Park Wall Sign                     | \$ 2,317.50  | \$ 1,250.00   |                        |                |
| Pierce Memorial**                         | \$ 3,800.75  | \$ 1,000.00   |                        |                |
| 911 Address Sign**                        | \$ 483.00    | \$ -          |                        |                |
| City Dedication Plaque (Skateboard Shape) | \$ 1,265.00  | \$ -          |                        |                |
| 50/50 Marquee Illuminated Sign (Art Wall) | \$ 4,903.25  | \$ 2,055.00   |                        |                |
| 50/50 Main Memorial (At Entrance)         | \$ 9,199.60  | \$ 3,414.00   |                        |                |
| TOTAL COST                                | \$           | 586,686.60    | \$596,864.50           | \$ 10,177.90   |

17,685



**911 Address Sign - \$483**



**Pierce Park Sign & Lighting**  
**\$3,568**

# PIERCE PARK

The land for Pierce Park was generously donated by Chisum Pierce to honor the legacy of his late father, Lieutenant Commander Thomas Floyd Pierce. A resident of Taylor, Thomas Pierce served two tours of duty in WWII, piloting the PB4Y2 in VB138 and VPB124 in the Pacific Theater as an aviator in Fleet Air Wing One for the US Navy. There he achieved the rank of Lt. Commander, earning the Distinguished Flying Cross and Air Medal. After serving our nation, Lt. Commander Pierce returned to Taylor and became CEO of Williamson County Equipment Company. He served the community as a Taylor Little League youth coach and mentor, a member of the Taylor ISD School Board, Director of City National Bank, and elder of the First Presbyterian Church. Lt. Commander Pierce passed away in 2005. This park is named in his honor so his commitment to the country and the community will be remembered.



**Pierce Park Memorial**  
**\$4,801**

### **PIERCE PARK**

Authorized March 2016 by Mayor Jesse Ancira, Jr. / Mayor Pro Tem Christopher Gonzales  
Council Members Scott Green, Don Hill & Brandt Rydell / City Manager Isaac D. Turner  
Asst. City Manager Noel Bernal / City Attorney Ted Holli / Parks and Recreation Director Mike Davito

Dedicated February 2018 by Mayor Brandt Rydell / Mayor Pro Tem Christine Lopez  
Council Members Dwayne Ariola, Mitch Drummond, Robert Garcia / City Manager Isaac D. Turner  
Asst. City Manager Jeff Jenkins / City Attorney Ted Holli / Parks and Recreation Director Larry Fook

### **PARTNERS**

Chilam Pierce / Brent Humphreys & Project LOOP / Texas Parks & Wildlife  
Tony Hawk Foundation / Union Pacific

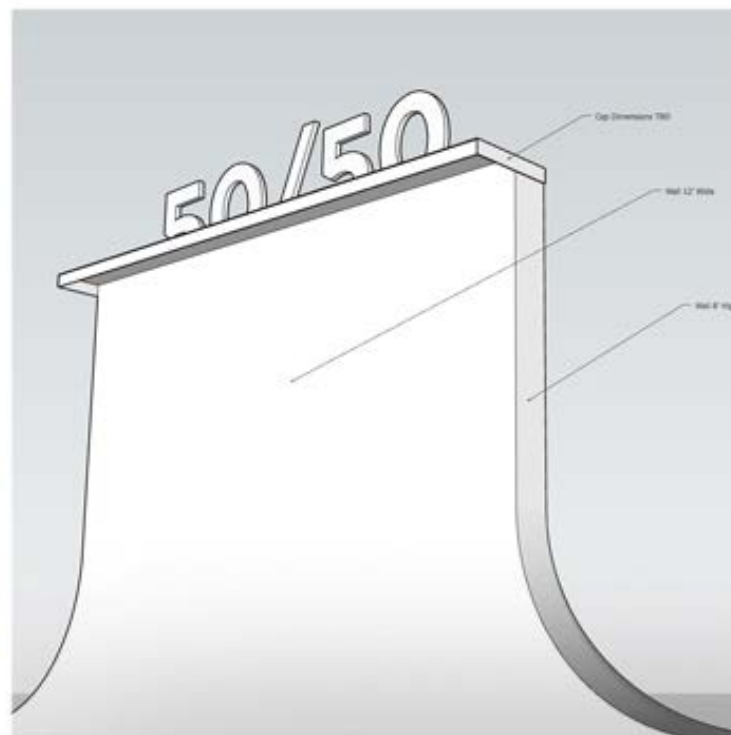
### **CONSTRUCTION**

Evergreen Skateparks / HDR Engineering, Inc. / Westar Construction  
Word + Cam Design Group / Project Engineers-HDR Engineering, Inc.

**Dedication Plaque**  
**\$1,265**

## **SIGNAGE IN PROCESS**

|                                           |                 |
|-------------------------------------------|-----------------|
| <b>911 Address Sign</b>                   | <b>\$483</b>    |
| <b>Pierce Park Wall Sign / Lighting</b>   | <b>\$3,568</b>  |
| <b>Pierce Park Memorial Sign/Lighting</b> | <b>\$4,800</b>  |
| <b>City Dedication Plaque</b>             | <b>1,265</b>    |
| <hr/>                                     |                 |
| <b>Subtotal</b>                           | <b>\$10,116</b> |



**50/50 Sign (Art Wall)**  
**\$6,958**

# 50/50

In 2011 a group of boys and girls in Dayton, Ohio, began a letter-writing campaign to ask artists from around the country to have black skateboard decks loaned as part of a fundraising effort to build a skate park in their city.

The initial goal was fifty letters to fifty artists, so they named the project the 50/50 – which is also the name of a shabazzcock trick. The response was overwhelming and soon there were over one hundred participating artists. The finished decks were exhibited at several events and were sold in art fairs and auctions that went viral, with bids coming in from around the world.

Over the next two years the kids wrote more letters to artists and 50/50 became an annual event, with nearly four hundred one-of-a-kind boards created and auctioned across state fairs, county fairs, and carnivals. Celebrities from music, sports, and television donated their spare deck creations and helped attract national attention to the project, leading 50/50 to earn generous grants from the Jerry Hawn Foundation, Union Pacific Railroad, and Texas Parks and Wildlife Foundation.

Five years after the first lotus was written, Taylor became hung in a world-class skate park designed by these ambitious kids in collaboration with Freeride Skateparks, a global leader in skate park design.

The 50:50 project could not have succeeded without the guidance and support of Project LOOP, a Taylor-based nonprofit that recruits creative professionals from the central Texas area to teach young adults about careers in the creative arts. LOOP mentors from a broad range of fields such as architecture, filmmaking, graphic design, photography, sculpture, and painting provide students with hands-on instruction and help with fundraising projects while they teach real-world skills.

### SUPPLEMENTAL TABLE 1

[illegible]

**Abstract**

© 2000 Blackwell Science Ltd, *Journal of Internal Medicine* 247: 105–112

| Country | Year | Value |
|---------|------|-------|
| USA     | 1990 | 1.00  |
| USA     | 1991 | 1.00  |
| USA     | 1992 | 1.00  |
| USA     | 1993 | 1.00  |
| USA     | 1994 | 1.00  |
| USA     | 1995 | 1.00  |
| USA     | 1996 | 1.00  |
| USA     | 1997 | 1.00  |
| USA     | 1998 | 1.00  |
| USA     | 1999 | 1.00  |
| USA     | 2000 | 1.00  |
| USA     | 2001 | 1.00  |
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| USA     | 2018 | 1.00  |
| USA     | 2019 | 1.00  |
| USA     | 2020 | 1.00  |
| USA     | 2021 | 1.00  |
| USA     | 2022 | 1.00  |
| USA     | 2023 | 1.00  |
| USA     | 2024 | 1.00  |
| USA     | 2025 | 1.00  |
| USA     | 2026 | 1.00  |
| USA     | 2027 | 1.00  |
| USA     | 2028 | 1.00  |
| USA     | 2029 | 1.00  |
| USA     | 2030 | 1.00  |
| USA     | 2031 | 1.00  |
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| USA     | 2035 | 1.00  |
| USA     | 2036 | 1.00  |
| USA     | 2037 | 1.00  |
| USA     | 2038 | 1.00  |
| USA     | 2039 | 1.00  |
| USA     | 2040 | 1.00  |
| USA     | 2041 | 1.00  |
| USA     | 2042 | 1.00  |
| USA     | 2043 | 1.00  |
| USA     | 2044 | 1.00  |
| USA     | 2045 | 1.00  |
| USA     | 2046 | 1.00  |
| USA     | 2047 | 1.00  |
| USA     | 2048 | 1.00  |
| USA     | 2049 | 1.00  |
| USA     | 2050 | 1.00  |
| USA     | 2051 | 1.00  |
| USA     | 2052 | 1.00  |
| USA     | 2053 | 1.00  |
| USA     | 2054 | 1.00  |
| USA     | 2055 | 1.00  |
| USA     | 2056 | 1.00  |
| USA     | 2057 | 1.00  |
| USA     | 2058 | 1.00  |
| USA     | 2059 | 1.00  |
| USA     | 2060 | 1.00  |
| USA     | 2061 | 1.00  |
| USA     | 2062 | 1.00  |
| USA     | 2063 | 1.00  |
| USA     | 2064 | 1.00  |
| USA     | 2065 | 1.00  |
| USA     | 2066 | 1.00  |
| USA     | 2067 | 1.00  |
| USA     | 2068 | 1.00  |
| USA     | 2069 | 1.00  |
| USA     | 2070 | 1.00  |
| USA     | 2071 | 1.00  |
| USA     | 2072 | 1.00  |
| USA     | 2073 | 1.00  |
| USA     | 2074 | 1.00  |
| USA     | 2075 | 1.00  |
| USA     | 2076 | 1.00  |
| USA     | 2077 | 1.00  |
| USA     | 2078 | 1.00  |
| USA     | 2079 | 1.00  |
| USA     | 2080 | 1.00  |
| USA     | 2081 | 1.00  |
| USA     | 2082 | 1.00  |
| USA     | 2083 | 1.00  |
| USA     | 2084 | 1.00  |
| USA     | 2085 | 1.00  |
| USA     | 2086 | 1.00  |
| USA     | 2087 | 1.00  |
| USA     | 2088 | 1.00  |
| USA     | 2089 | 1.00  |
| USA     | 2090 | 1.00  |
| USA     | 2091 | 1.00  |
| USA     | 2092 | 1.00  |
| USA     | 2093 | 1.00  |
| USA     | 2094 | 1.00  |
| USA     | 2095 | 1.00  |
| USA     | 2096 | 1.00  |
| USA     | 2097 | 1.00  |
| USA     | 2098 | 1.00  |
| USA     | 2099 | 1.00  |
| USA     | 2100 | 1.00  |
| USA     | 2101 | 1.00  |
| USA     | 2102 | 1.00  |
| USA     | 2103 | 1.00  |
| USA     | 2104 | 1.00  |
| USA     | 2105 | 1.00  |
| USA     | 2106 | 1.00  |
| USA     | 2107 | 1.00  |
| USA     | 2108 | 1.00  |
| USA     |      |       |

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**50/50 Memorial & Lighting**  
**\$12,614**

## **Total Signage/Lighting Proposal**

|                                           |                 |
|-------------------------------------------|-----------------|
| <b>911 Address Sign</b>                   | <b>\$483</b>    |
| <b>Pierce Park Wall Sign / Lighting</b>   | <b>\$3,568</b>  |
| <b>Pierce Park Memorial Sign/Lighting</b> | <b>\$4,800</b>  |
| <b>City Dedication Plaque</b>             | <b>\$1,265</b>  |
| <b>50/50 Art Wall Sign</b>                | <b>\$6,958</b>  |
| <b>50/50 Memorial &amp; Lighting</b>      | <b>\$12,614</b> |
| <hr/>                                     |                 |
| <b>Subtotal</b>                           | <b>\$29,688</b> |

# COST vs BUDGET SUMMARY

| Description                               | Total Cost   |                   | Total Budget        | Balance             |
|-------------------------------------------|--------------|-------------------|---------------------|---------------------|
| Skate Park / Porter St / 3rd Street       |              |                   |                     |                     |
| Civil Items/Allowances To Date            | \$           | 438,946.50        | \$ 470,812.50       | \$ 31,866.00        |
| 3rd Street Change Order*                  | \$           | 118,052.00        | \$ 118,052.00       | \$ -                |
| SIGNAGE ALLOWANCE                         | \$           | 29,688.10         | \$ 8,000.00         | \$ (21,688.10)      |
| Allowance Items                           | Signs        | Sign Lighting     |                     |                     |
|                                           | \$ 21,969.10 | \$ 7,719.00       |                     |                     |
| Pierce Park Wall Sign                     | \$ 2,317.50  | \$ 1,250.00       |                     |                     |
| Pierce Memorial**                         | \$ 3,800.75  | \$ 1,000.00       |                     |                     |
| 911 Address Sign**                        | \$ 483.00    | \$ -              |                     |                     |
| City Dedication Plaque (Skateboard Shape) | \$ 1,265.00  | \$ -              |                     |                     |
| 50/50 Marquee Illuminated Sign (Art Wall) | \$ 4,903.25  | \$ 2,055.00       |                     |                     |
| 50/50 Main Memorial (At Entrance)         | \$ 9,199.60  | \$ 3,414.00       |                     |                     |
|                                           |              |                   |                     |                     |
| <b>TOTAL COST</b>                         | \$           | <b>586,686.60</b> | <b>\$596,864.50</b> | <b>\$ 10,177.90</b> |

**Current Issue**

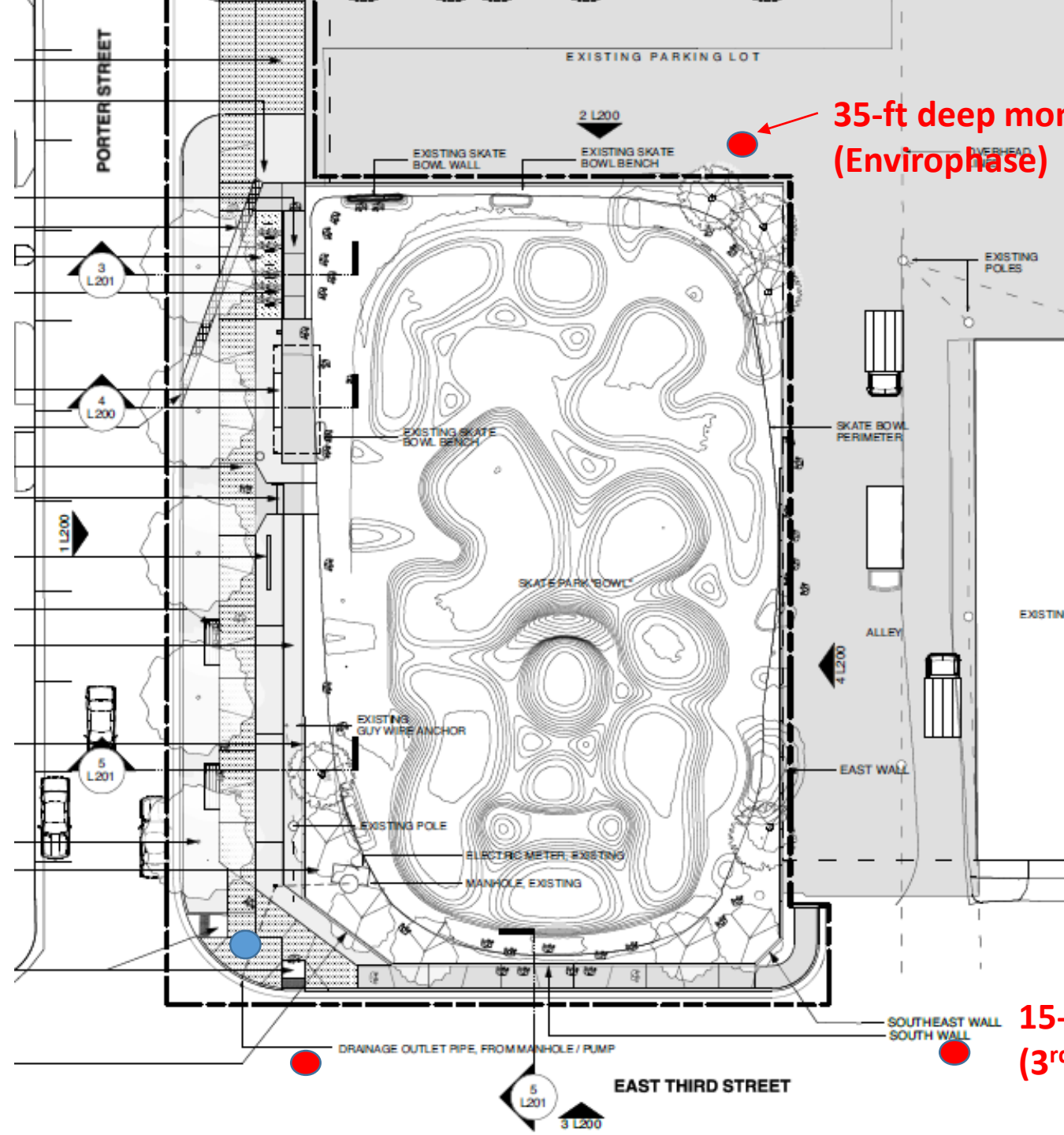






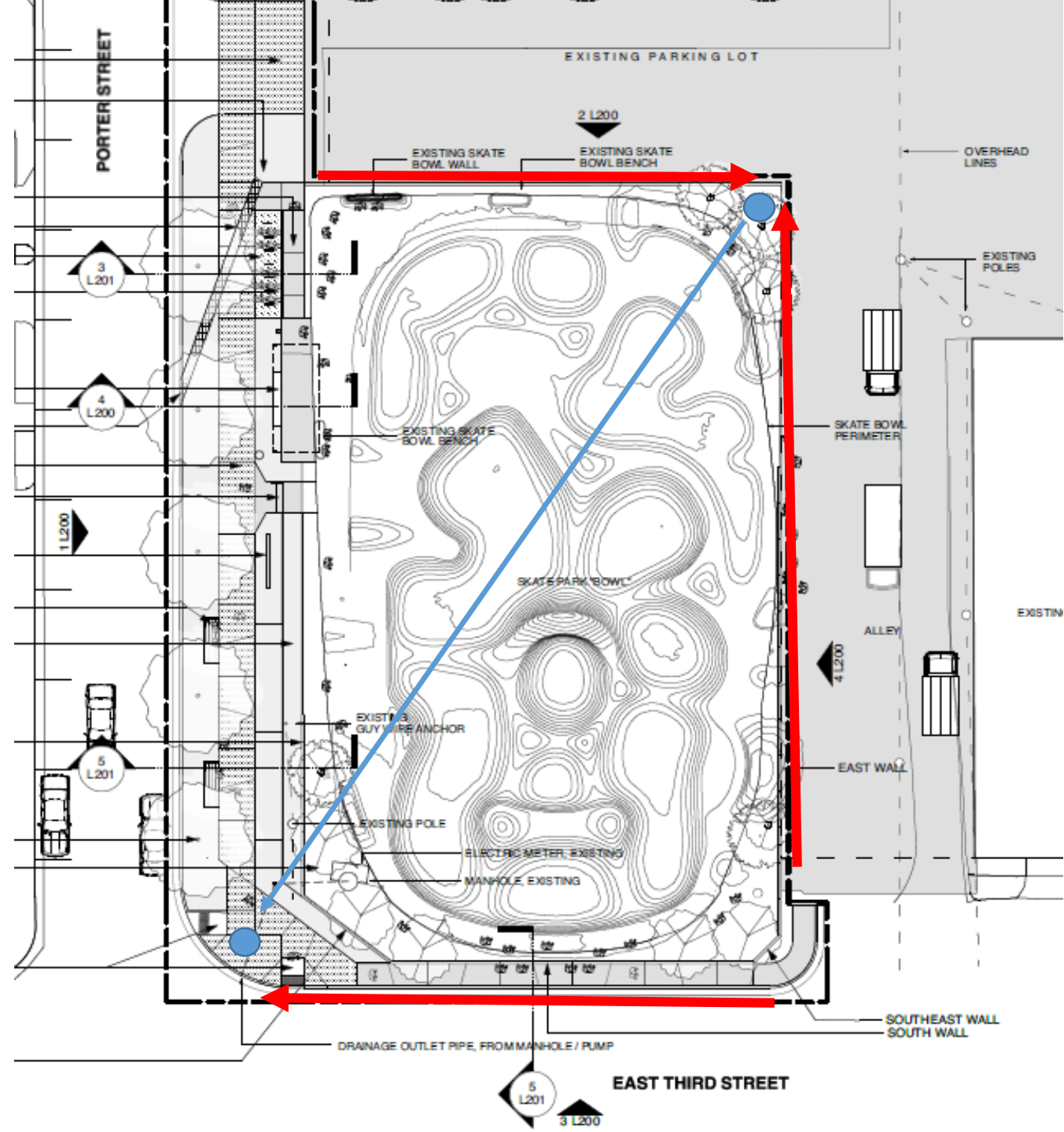
# 3<sup>rd</sup> Street Water Line Leak





35-ft deep monitoring well  
(Envirophase)

15-ft deep borings  
(3<sup>rd</sup> Street)





## ***City Council Meeting April 25, 2019***

### STRATEGIC PILLAR

☐ Streets/Infrastructure

☐ Quality of Life

☒ Economic Vitality

**Agenda Item #:** 11

**Agenda Title:** **Receive quarterly Investment Report.**

**Council Action to be taken:** Receive and accept Quarterly Investment Report

**Department Submitted:** Finance

**Staff Contact:** Jeffrey Wood, Director of Finance  
Linda Patterson, Investment Advisor

### **1. PURPOSE/DESCRIPTION**

The purpose of this agenda item is to present the status of the City's investment portfolio for the second quarter which covers a period from January 1<sup>st</sup> through March 31<sup>st</sup>. Linda Patterson of Patterson & Associates will present economic updates and the City investment holdings.

### **2. STAFF ANALYSIS (Why and How)**

This quarterly report is being provided to keep Council apprised as to the status of the City's investment holdings and demonstrate compliance with the City's Investment Policy.

The City's portfolio book value, excluding operating cash account as of March 31, 2019 is \$24,268,409.

### **3. RECOMMENDATION**

Staff recommendation is that Council receives and accepts the Investment Portfolio Report for the FY second quarter ending March 31, 2019.

### **4. FUNDING SOURCE**

N/A

### **5. TIMELINE**

As part of the reporting requirements, a quarterly comprehensive report will be reported to City Council.

|                                       |
|---------------------------------------|
| <b>6. PRIOR COUNCIL ACTIONS TAKEN</b> |
|---------------------------------------|

The City acquired the services of Patterson & Associates in December of 2017. The City's investment policy has to be renewed and approved annually which was completed by a resolution by the City Council in January 2019.

|                                                  |
|--------------------------------------------------|
| <b>7. OTHER OPTIONS (In order of preference)</b> |
|--------------------------------------------------|

N/A

|                       |
|-----------------------|
| <b>8. ATTACHMENTS</b> |
|-----------------------|

11a. [Quarterly Investment Report.](#)

11b. [PowerPoint presentation by Patterson & Associates](#)



## **Quarterly Investment Report**

**March 31, 2019**

PATTERSON & ASSOCIATES



INVESTMENT PROFESSIONALS

# Is it Downhill From Here?

Not necessarily. The debate on US growth however has shifted away from whether the US can hold out against global downward pressures to how long can it hold out absent Fed intervention. The Fed u-turn in December has spooked the markets and created a definite negative narrative.

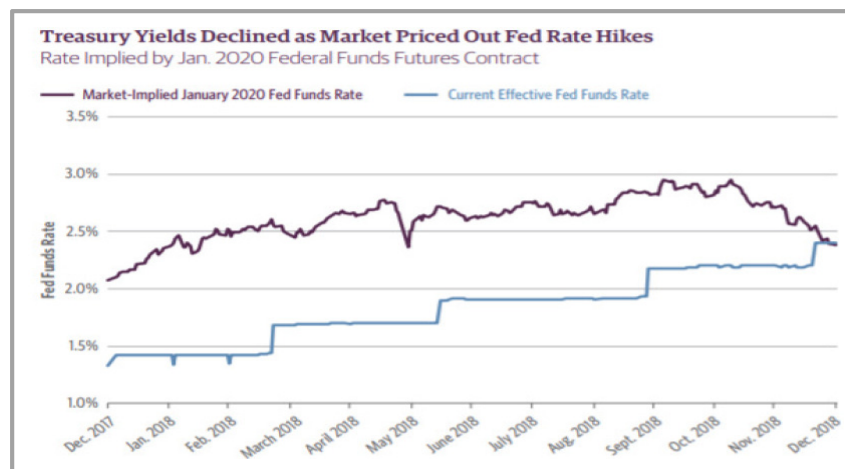
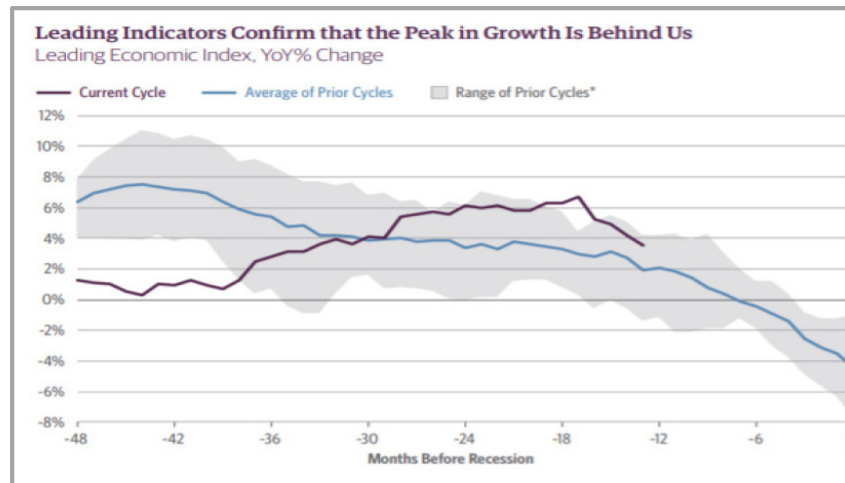
The current global soft-patch is without question. The question is how much it will impact the US. The US has become ground zero for the slowdown debate so every indicator has to be viewed carefully and trends identified as well as contradictions weighed.

The third estimate for Q4 GDP certainly declined pointing to the general southward direction (2.6% to 2.2%) on softer consumer spending, trade and business investment. A smaller trade deficit offset some of the negativity which is positive for net exports. Further, Q1 for 2019 estimates have slumped to 1.7%.

With LEI, the consumer, and housing slowing, clearly the economy is slowing. Housing reversed its previous strong trend which gave folks predicting a recession a pedestal but as rates have fallen purchase and refinance indexes have picked up. The impact of the unseasonably warm winter will have to be later factored in. The consumer meanwhile has slowed spending markedly. The GDP report showed consumers slowing from a 2.8% to 2.2% pace.

The lack of inflation will tend to keep the Fed on hold. Why fight inflation when inflation hasn't come to the fight? PCE inflation is down but CPI is slightly up MOM as owner equivalent rents offset lower energy prices. The core inflation is stable and deflation risks are low so inflation around the Fed's target 2% is a non-issue. A major factor in inflation will always be energy prices and OPEC cuts continue to increase prices as will sanctions in Venezuela and Iran. Although demand is down in Europe it remains strong in Asia and the US keeping the pressure on.

The payroll situation continues to counter the negatives also. Payrolls are still strong although signals are still hazy after the extended shut-down. Major industries like construction, education and retail trade are down but the participation rate is strong which will pressure the increasing wage pressure. Wage pressure in turn pressures the consumer to spend.



# Macroeconomics and Geopolitics

Macroeconomic and geopolitical events on trade, oil prices and concerns on slow global growth overshadowed everything in March and even contributed to a major equity sell-off. Global economics are weak with Europe leading the way down. The weakness paralleling the Brexit news may drive the ECB to introducing another targeted program to encourage bank lending.

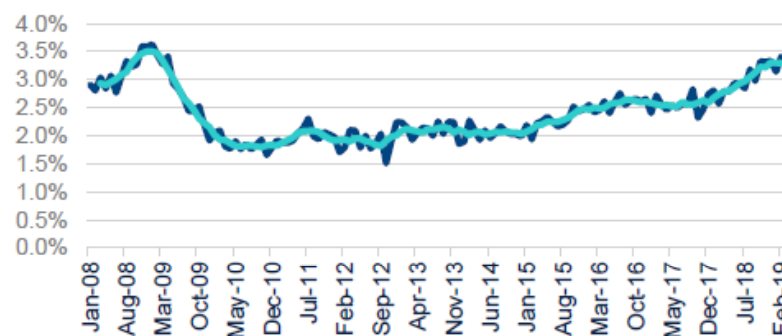
In the UK Parliament delivered a third strike to the PM's plan so now either there will be a disastrous no-plan exit, an extension from the EU or a general election. None are good alternatives. The EU has emphatically declined to negotiate so an agreement goes nowhere. The EU cannot afford a Brexit at all and the uncertainty is causing a major risk-off trade but must prepare for a no-plan exit which will exacerbate their slowing economic grind.

In general the flat, patient, tone out of the Fed creates a concern among central bankers that their currencies may strengthen against the US dollar thereby weakening their domestic economies further as their goods become relatively more expensive on the global markets. This concern in turn makes central bankers more dovish than they may desire.

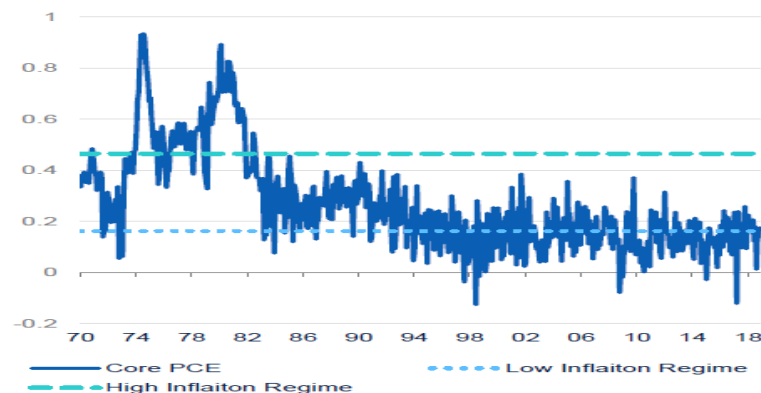
One bright spot is that growth comes from China in which massive multi-pronged stimulus packages initiated during the past year have begun to bear fruit and foster some recovery. The Chinese are being pressured not as much from the US as from their own economy to come to the trading table. This month the Chinese state media has cited *concrete progress* on the trade talks. Despite delays, as details are worked out, the tone remains optimistic that a deal can be reached. That will reduce a great deal of the uncertainty roiling the markets currently.

These are the *international cross-currents* and *unresolved government policy issues* the Fed referenced in February. A lack of domestic inflation and rising concerns regarding growth in the U.S. have compounded the FOMC's need for "*patience*," potentially sidelining the Fed indefinitely. Unless things materially improve at home and abroad, the Fed has little, if any, room for additional policy action. And until they have some clear indication of major slowing in growth or a jump in inflation, they have no need to move. The numerous, and conflicting, projections of *hikes* or *cuts* in rates for the first half of 2019 will remain only projections with no strong foundation. Along with the Fed we have to wait on the data.

**Average Hourly Earnings**  
(YoY% & 5mcm)

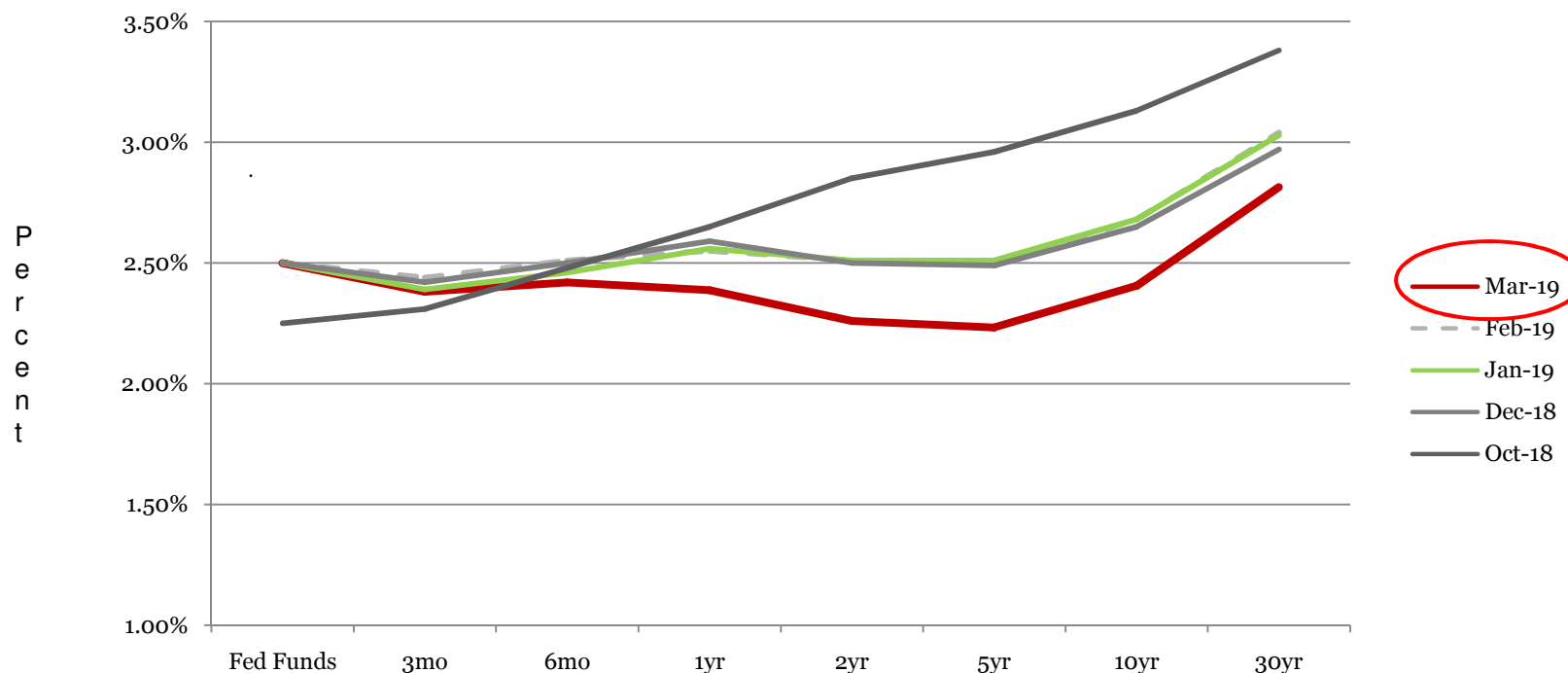


**Core PCE Price Index & Inflation Regimes**  
Month-over-month %



# The Flattening Curve

- The growing yield curve inversion intensified in March with a downward sloping curve out to the five year area. Much of the move was narrative driven on trade concerns and Brexit. With the US curve continuing to outperform all other major markets the situation is clearly not a result of weakness in the economy but a move to higher credit quality and comparative rates.
- Talk of rate cuts (especially from a potential Fed appointee) has accelerated the inversion.
- The inversion has so many external pressures that it still does not portend a recession anytime soon
- The key to interpreting the yield curve continues to come from the general slowing of the global economy and the fact that without inflation or stronger growth the Fed will not be able to continue raising rates and may cut rates.
- The (slim) possibility of a cut is the reason we are recommending a slight extension in maturities to lock in rates on a small portion of the portfolios. A cut will immediately reduce pool rates (probably by 0.25%).



End of Month Rates - Full Yield Curve – Fed Funds to 30yr

*City of Taylor, Texas*

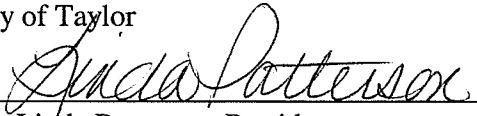
Quarterly Investment Report  
January – March 2019  
**Portfolio Summary Management Report**

This quarterly report is prepared in compliance with the Investment Policy and Strategy of the City and the Public Funds Investment Act (Chapter 2256., Texas Government Code).

| <u><b>Portfolio as of December 31, 2018</b></u>       |               | <u><b>Portfolio as of March 31, 2019</b></u>   |                 |
|-------------------------------------------------------|---------------|------------------------------------------------|-----------------|
| Beginning Book Value                                  | \$ 22,146,639 | Ending Book Value                              | \$ 24,268,409   |
| Beginning Market Value                                | \$ 22,151,897 | Ending Market Value                            | \$ 24,276,642   |
|                                                       |               | Investment Income for the period               | \$ 146,777      |
| Unrealized Gain/Loss                                  | \$ 5,258      | Unrealized Gain/Loss                           | \$ 8,233        |
|                                                       |               | <b>Change in Unrealized Gain/Loss</b>          | <b>\$ 2,975</b> |
| WAM at Beginning Period Date <sup>1</sup> 63 days     |               | WAM at Ending Period Date <sup>1</sup> 82 days |                 |
|                                                       |               | Change in Market Value <sup>2</sup>            | \$ 2,124,745    |
| <b>Average Yield to Maturity for period</b>           |               | <b>2.493%</b>                                  |                 |
| <b>Average Yield 6 month Treasury Bill for period</b> |               | <b>2.510%</b>                                  |                 |
| <b>Average Yield 1 year Treasury Note for period</b>  |               | <b>2.540%</b>                                  |                 |

*Authorized by:*

Jeffrey Wood, Finance Director  
City of Taylor

  
Ms. Linda Patterson, President  
Patterson & Associates, Registered Investment Advisor

Lillie Lawler, Accountant  
City of Taylor

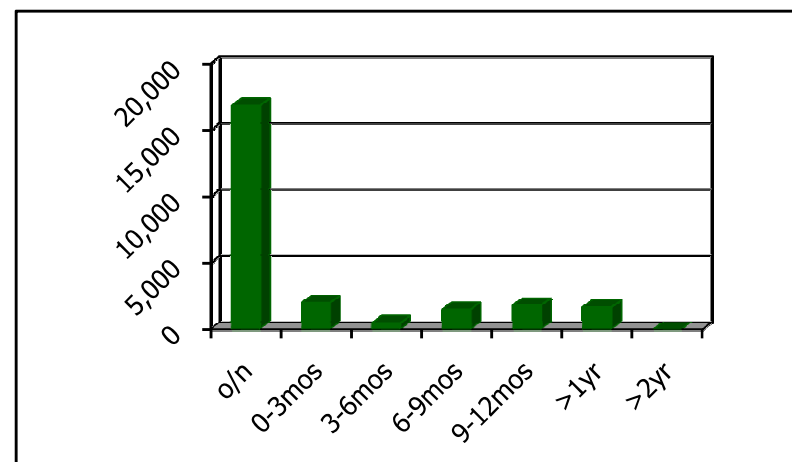
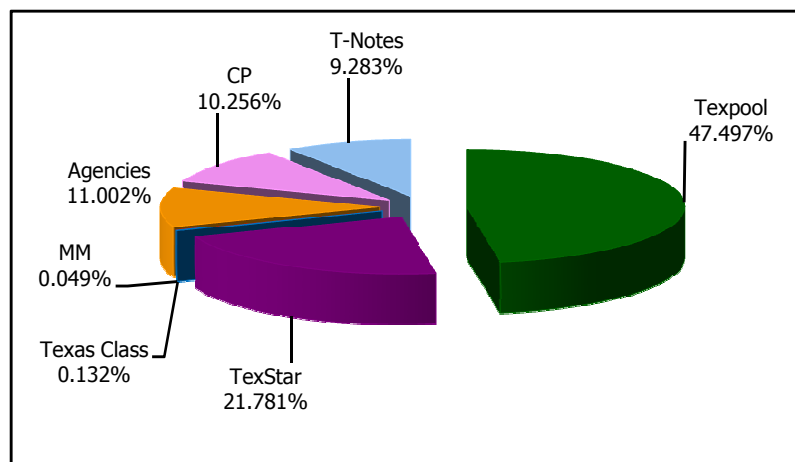
<sup>1</sup> WAM, represents weighted average maturity.

<sup>2</sup> *Change in Market Value* is required data, but will primarily reflect the receipt and expenditure of the City's funds from quarter to quarter.

# Your Portfolio

As of March 31, 2019

- P&A constantly reviews your portfolio for optimal asset allocation and a controlled average maturity because a diversified portfolio can better adjust to volatile market conditions.
- The graphs below show asset allocations by market sector and by maturity. They do reflect our anticipation of a rate increase in 2019 – and possibly two – but not in the first quarter. This slowdown in rate hikes and the potential of decreasing rates indicates the need to extend portfolios. Extending now will lock in yields even though rates may decrease and provides for extra safety.
- The non-cash portion of your portfolio is yielding 2.73%.





**City of Taylor, Texas  
Portfolio Management  
Portfolio Summary  
March 31, 2019**

Patterson & Associates  
901 S. MoPac  
Suite 195  
Austin, TX 78746  
-

| Investments                        | Par Value            | Market Value         | Book Value                 | % of Portfolio | Term       | Days to Maturity | YTM 365 Equiv. |
|------------------------------------|----------------------|----------------------|----------------------------|----------------|------------|------------------|----------------|
| Commercial Paper Disc. -Amortizing | 2,500,000.00         | 2,489,353.34         | 2,489,353.34               | 10.26          | 180        | 57               | 2.838          |
| Federal Agency Coupon Securities   | 2,655,000.00         | 2,673,687.77         | 2,669,514.09               | 11.00          | 508        | 465              | 2.647          |
| Treasury Coupon Securities         | 2,275,000.00         | 2,256,675.48         | 2,252,616.60               | 9.28           | 429        | 261              | 2.709          |
| Texpool                            | 11,526,804.18        | 11,526,804.18        | 11,526,804.18              | 47.50          | 1          | 1                | 2.416          |
| TexStar                            | 5,285,848.97         | 5,285,848.97         | 5,285,848.97               | 21.78          | 1          | 1                | 2.411          |
| Texas Class                        | 32,042.99            | 32,042.99            | 32,042.99                  | 0.13           | 1          | 1                | 2.610          |
| Money Market                       | 12,229.14            | 12,229.14            | 12,229.14                  | 0.05           | 1          | 1                | 0.010          |
|                                    | <b>24,286,925.28</b> | <b>24,276,641.87</b> | <b>24,268,409.31</b>       | <b>100.00%</b> | <b>115</b> | <b>82</b>        | <b>2.510</b>   |
| <b>Investments</b>                 |                      |                      |                            |                |            |                  |                |
| <b>Cash and Accrued Interest</b>   |                      |                      |                            |                |            |                  |                |
| Accrued Interest at Purchase       |                      | 1,375.91             | 1,375.91                   |                |            |                  |                |
| Subtotal                           |                      | 1,375.91             | 1,375.91                   |                |            |                  |                |
| <b>Total Cash and Investments</b>  | <b>24,286,925.28</b> | <b>24,278,017.78</b> | <b>24,269,785.22</b>       |                | <b>115</b> | <b>82</b>        | <b>2.510</b>   |
| <b>Total Earnings</b>              |                      |                      |                            |                |            |                  |                |
|                                    | <b>March 31</b>      | <b>Month Ending</b>  | <b>Fiscal Year To Date</b> |                |            |                  |                |
| Current Year                       |                      | 51,697.66            | 261,858.24                 |                |            |                  |                |

The following reports are submitted in accordance with the Public Funds Investment Act (Texas Gov't Code 2256). The reports also offer supplemental information not required by the Act in order to fully inform the governing body of the City of Taylor, Texas of the position and activity within the City's portfolio of investment. The reports include a management summary overview, a detailed inventory report for the end of the period, a transaction report, as well as graphic represenataions of the portfolio to provide full disclosure to the governing body.

Jeffrey Wood, Finance Director

Reporting period 03/01/2019-03/31/2019  
Data Updated: SET\_TAYL: 04/16/2019 10:41  
Run Date: 04/16/2019 - 10:41

Portfolio TAYL  
AP  
PM (PRF\_PM1) 7.3.0  
Report Ver. 7.3.6.1



**City of Taylor, Texas**  
**Summary by Type**  
**March 31, 2019**  
**Grouped by Fund**

Patterson & Associates  
 901 S. MoPac  
 Suite 195  
 Austin, TX 78746  
 -

| Security Type                        | Number of<br>Investments | Par<br>Value         | Book Value           | % of<br>Portfolio | Average<br>YTM 365 | Average Days<br>to Maturity |
|--------------------------------------|--------------------------|----------------------|----------------------|-------------------|--------------------|-----------------------------|
| <b>Fund: Airport Fund</b>            |                          |                      |                      |                   |                    |                             |
| Texpool                              | 1                        | 1,017,236.13         | 1,017,236.13         | 4.19              | 2.416              | 1                           |
| <b>Subtotal</b>                      | <b>1</b>                 | <b>1,017,236.13</b>  | <b>1,017,236.13</b>  | <b>4.19</b>       | <b>2.416</b>       | <b>1</b>                    |
| <b>Fund: Cemetery Permanent Fund</b> |                          |                      |                      |                   |                    |                             |
| Federal Agency Coupon Securities     | 1                        | 375,000.00           | 374,484.11           | 1.54              | 2.889              | 400                         |
| Money Market                         | 1                        | 0.00                 | 0.00                 | 0.00              | 0.000              | 0                           |
| Treasury Coupon Securities           | 1                        | 375,000.00           | 370,423.67           | 1.53              | 2.743              | 334                         |
| Texas Class                          | 1                        | 32,042.99            | 32,042.99            | 0.13              | 2.610              | 1                           |
| Texpool                              | 1                        | 1,628.37             | 1,628.37             | 0.01              | 2.416              | 1                           |
| TexStar                              | 1                        | 73,311.31            | 73,311.31            | 0.30              | 2.411              | 1                           |
| <b>Subtotal</b>                      | <b>6</b>                 | <b>856,982.67</b>    | <b>851,890.45</b>    | <b>3.51</b>       | <b>2.773</b>       | <b>321</b>                  |
| <b>Fund: Fleet Replacement Fund</b>  |                          |                      |                      |                   |                    |                             |
| TexStar                              | 1                        | 2,014,701.31         | 2,014,701.31         | 8.30              | 2.411              | 1                           |
| <b>Subtotal</b>                      | <b>1</b>                 | <b>2,014,701.31</b>  | <b>2,014,701.31</b>  | <b>8.30</b>       | <b>2.411</b>       | <b>1</b>                    |
| <b>Fund: General Fund</b>            |                          |                      |                      |                   |                    |                             |
| Principal                            | 1                        | 0.00                 | 0.00                 | 0.00              | 0.000              | 0                           |
| Federal Agency Coupon Securities     | 3                        | 2,280,000.00         | 2,295,029.98         | 9.46              | 2.607              | 476                         |
| Money Market                         | 2                        | 12,229.14            | 12,229.14            | 0.05              | 0.010              | 1                           |
| Commercial Paper Disc. -Amortizing   | 3                        | 2,500,000.00         | 2,489,353.34         | 10.26             | 2.838              | 57                          |
| Treasury Coupon Securities           | 2                        | 1,400,000.00         | 1,386,318.09         | 5.71              | 2.686              | 236                         |
| Texpool                              | 1                        | 8,172,042.30         | 8,172,042.30         | 33.67             | 2.416              | 1                           |
| TexStar                              | 1                        | 3,197,836.35         | 3,197,836.35         | 13.18             | 2.411              | 1                           |
| <b>Subtotal</b>                      | <b>13</b>                | <b>17,562,107.79</b> | <b>17,552,809.20</b> | <b>72.33</b>      | <b>2.520</b>       | <b>89</b>                   |
| <b>Fund: General Capital Fund</b>    |                          |                      |                      |                   |                    |                             |
| TexStar                              | 1                        | 0.00                 | 0.00                 | 0.00              | 0.000              | 0                           |

City of Taylor, Texas  
Summary by Type  
March 31, 2019  
Grouped by Fund

| Security Type                               | Number of<br>Investments | Par<br>Value  | Book Value    | % of<br>Portfolio | Average<br>YTM 365 | Average Days<br>to Maturity |
|---------------------------------------------|--------------------------|---------------|---------------|-------------------|--------------------|-----------------------------|
| Subtotal                                    | 1                        | 0.00          | 0.00          | 0.00              | 0.000              | 0                           |
| <b>Fund: Special Rev-Tax Increment Fund</b> |                          |               |               |                   |                    |                             |
| Texpool                                     | 1                        | 457,442.58    | 457,442.58    | 1.88              | 2.416              | 1                           |
| Subtotal                                    | 1                        | 457,442.58    | 457,442.58    | 1.88              | 2.416              | 1                           |
| <b>Fund: Utility Fund</b>                   |                          |               |               |                   |                    |                             |
| Treasury Coupon Securities                  | 1                        | 500,000.00    | 495,874.84    | 2.04              | 2.747              | 274                         |
| Texpool                                     | 1                        | 1,878,454.80  | 1,878,454.80  | 7.74              | 2.416              | 1                           |
| Subtotal                                    | 2                        | 2,378,454.80  | 2,374,329.64  | 9.78              | 2.486              | 58                          |
| Total and Average                           | 25                       | 24,286,925.28 | 24,268,409.31 | 100.00            | 2.510              | 82                          |



**City of Taylor, Texas  
Fund AIR - Airport Fund  
Investments by Fund  
March 31, 2019**

Patterson & Associates  
901 S. MoPac  
Suite 195  
Austin, TX 78746  
-

| CUSIP                                | Investment # | Issuer  | Purchase<br>Date | Book Value          | Par Value           | Market Value        | Current<br>Rate | YTM<br>360   | YTM<br>365   | Maturity Days To<br>Date Maturity |
|--------------------------------------|--------------|---------|------------------|---------------------|---------------------|---------------------|-----------------|--------------|--------------|-----------------------------------|
| <b>Texpool</b>                       |              |         |                  |                     |                     |                     |                 |              |              |                                   |
| 300019                               | 10007        | Texpool | 11/01/2017       | 1,017,236.13        | 1,017,236.13        | 1,017,236.13        | 2.416           | 2.383        | 2.416        | 1                                 |
| <b>Subtotal and Average</b>          |              |         |                  | <b>1,017,236.13</b> | <b>1,017,236.13</b> | <b>1,017,236.13</b> |                 | <b>2.383</b> | <b>2.416</b> | <b>1</b>                          |
| <b>Total Investments and Average</b> |              |         |                  | <b>1,017,236.13</b> | <b>1,017,236.13</b> | <b>1,017,236.13</b> |                 | <b>2.383</b> | <b>2.416</b> | <b>1</b>                          |

**Fund CEM - Cemetery Permanent Fund**  
**Investments by Fund**  
**March 31, 2019**

Page 2

| CUSIP                                   | Investment # | Issuer                         | Purchase Date | Book Value        | Par Value         | Market Value      | Current Rate | YTM 360      | YTM 365      | Maturity Date | Days To Maturity |
|-----------------------------------------|--------------|--------------------------------|---------------|-------------------|-------------------|-------------------|--------------|--------------|--------------|---------------|------------------|
| <b>Federal Agency Coupon Securities</b> |              |                                |               |                   |                   |                   |              |              |              |               |                  |
| 3133EJQ51                               | 10036        | FFCB Note                      | 11/06/2018    | 374,484.11        | 375,000.00        | 376,628.63        | 2.760        | 2.849        | 2.889        | 05/05/2020    | 400              |
| <b>Subtotal and Average</b>             |              |                                |               | <b>374,484.11</b> | <b>375,000.00</b> | <b>376,628.63</b> |              | <b>2.850</b> | <b>2.889</b> |               | <b>400</b>       |
| <b>Treasury Coupon Securities</b>       |              |                                |               |                   |                   |                   |              |              |              |               |                  |
| 912828J50                               | 10032        | T Note                         | 09/21/2018    | 370,423.67        | 375,000.00        | 371,425.88        | 1.375        | 2.705        | 2.743        | 02/29/2020    | 334              |
| <b>Subtotal and Average</b>             |              |                                |               | <b>370,423.67</b> | <b>375,000.00</b> | <b>371,425.88</b> |              | <b>2.706</b> | <b>2.743</b> |               | <b>334</b>       |
| <b>Texpool</b>                          |              |                                |               |                   |                   |                   |              |              |              |               |                  |
| 300007                                  | 10008        | Texpool                        | 11/01/2017    | 1,628.37          | 1,628.37          | 1,628.37          | 2.416        | 2.383        | 2.416        |               | 1                |
| <b>Subtotal and Average</b>             |              |                                |               | <b>1,628.37</b>   | <b>1,628.37</b>   | <b>1,628.37</b>   |              | <b>2.383</b> | <b>2.416</b> |               | <b>1</b>         |
| <b>TexStar</b>                          |              |                                |               |                   |                   |                   |              |              |              |               |                  |
| 22880                                   | 10003        | TexStar                        | 11/01/2017    | 73,311.31         | 73,311.31         | 73,311.31         | 2.411        | 2.378        | 2.411        |               | 1                |
| <b>Subtotal and Average</b>             |              |                                |               | <b>73,311.31</b>  | <b>73,311.31</b>  | <b>73,311.31</b>  |              | <b>2.378</b> | <b>2.411</b> |               | <b>1</b>         |
| <b>Texas Class</b>                      |              |                                |               |                   |                   |                   |              |              |              |               |                  |
| 70006                                   | 10001        | Texas Class                    | 11/01/2017    | 32,042.99         | 32,042.99         | 32,042.99         | 2.610        | 2.574        | 2.610        |               | 1                |
| <b>Subtotal and Average</b>             |              |                                |               | <b>32,042.99</b>  | <b>32,042.99</b>  | <b>32,042.99</b>  |              | <b>2.574</b> | <b>2.610</b> |               | <b>1</b>         |
| <b>Money Market</b>                     |              |                                |               |                   |                   |                   |              |              |              |               |                  |
| 54941                                   | 10009        | Fidelity Govt Cash Res (FDRXX) | 11/01/2017    | 0.00              | 0.00              | 0.00              |              |              |              |               | 1                |
| <b>Subtotal and Average</b>             |              |                                |               | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>       |              | <b>0.000</b> | <b>0.000</b> |               | <b>0</b>         |
| <b>Total Investments and Average</b>    |              |                                |               | <b>851,890.45</b> | <b>856,982.67</b> | <b>855,037.18</b> |              | <b>2.735</b> | <b>2.773</b> |               | <b>321</b>       |

**Fund FLEET - Fleet Replacement Fund**  
**Investments by Fund**  
**March 31, 2019**

Page 3

| CUSIP                                | Investment # | Issuer  | Purchase<br>Date | Book Value          | Par Value           | Market Value        | Current<br>Rate | YTM<br>360   | YTM<br>365   | Maturity Days To<br>Date Maturity |
|--------------------------------------|--------------|---------|------------------|---------------------|---------------------|---------------------|-----------------|--------------|--------------|-----------------------------------|
| <b>TexStar</b>                       |              |         |                  |                     |                     |                     |                 |              |              |                                   |
| 20180                                | 10030        | TexStar | 08/08/2018       | 2,014,701.31        | 2,014,701.31        | 2,014,701.31        | 2.411           | 2.378        | 2.411        | 1                                 |
| <b>Subtotal and Average</b>          |              |         |                  | <b>2,014,701.31</b> | <b>2,014,701.31</b> | <b>2,014,701.31</b> |                 | <b>2.378</b> | <b>2.411</b> | <b>1</b>                          |
| <b>Total Investments and Average</b> |              |         |                  | <b>2,014,701.31</b> | <b>2,014,701.31</b> | <b>2,014,701.31</b> |                 | <b>2.378</b> | <b>2.411</b> | <b>1</b>                          |

**Fund GEN - General Fund  
Investments by Fund  
March 31, 2019**

Page 4

| CUSIP                                     | Investment # | Issuer                         | Purchase Date | Book Value          | Par Value           | Market Value        | Current Rate | YTM 360      | YTM 365      | Maturity Date | Days To Maturity |
|-------------------------------------------|--------------|--------------------------------|---------------|---------------------|---------------------|---------------------|--------------|--------------|--------------|---------------|------------------|
| <b>Commercial Paper Disc. -Amortizing</b> |              |                                |               |                     |                     |                     |              |              |              |               |                  |
| 16536JRV1                                 | 10035        | Chesham Finance CP             | 10/31/2018    | 997,830.00          | 1,000,000.00        | 997,830.00          |              | 2.829        | 2.868        | 04/29/2019    | 28               |
| 27873KRV6                                 | 10034        | Ebury Finance CP               | 10/31/2018    | 997,830.00          | 1,000,000.00        | 997,830.00          |              | 2.829        | 2.868        | 04/29/2019    | 28               |
| 40588MWL7                                 | 10043        | Halkin Finance CP              | 03/25/2019    | 493,693.34          | 500,000.00          | 493,693.34          |              | 2.675        | 2.712        | 09/20/2019    | 172              |
| <b>Subtotal and Average</b>               |              |                                |               | <b>2,489,353.34</b> | <b>2,500,000.00</b> | <b>2,489,353.34</b> |              | <b>2.799</b> | <b>2.838</b> |               | <b>56</b>        |
| <b>Federal Agency Coupon Securities</b>   |              |                                |               |                     |                     |                     |              |              |              |               |                  |
| 3133EJQ51                                 | 10037        | FFCB Note                      | 11/06/2018    | 279,614.80          | 280,000.00          | 281,216.04          | 2.760        | 2.849        | 2.889        | 05/05/2020    | 400              |
| 3133XXP50                                 | 10041        | FHLB Note                      | 03/22/2019    | 1,015,083.08        | 1,000,000.00        | 1,015,511.00        | 4.125        | 2.472        | 2.507        | 03/13/2020    | 347              |
| 31630AG2H7                                | 10042        | FHLB Call Note                 | 03/22/2019    | 1,000,332.10        | 1,000,000.00        | 1,000,332.10        | 2.650        | 2.594        | 2.630        | 12/18/2020    | 627              |
| <b>Subtotal and Average</b>               |              |                                |               | <b>2,295,029.98</b> | <b>2,280,000.00</b> | <b>2,297,059.14</b> |              | <b>2.572</b> | <b>2.607</b> |               | <b>475</b>       |
| <b>Treasury Coupon Securities</b>         |              |                                |               |                     |                     |                     |              |              |              |               |                  |
| 912828J50                                 | 10031        | T Note                         | 09/21/2018    | 395,118.58          | 400,000.00          | 396,187.60          | 1.375        | 2.705        | 2.743        | 02/29/2020    | 334              |
| 912828T59                                 | 10033        | T Note                         | 10/04/2018    | 991,199.51          | 1,000,000.00        | 992,148.00          | 1.000        | 2.627        | 2.663        | 10/15/2019    | 197              |
| <b>Subtotal and Average</b>               |              |                                |               | <b>1,386,318.09</b> | <b>1,400,000.00</b> | <b>1,388,335.60</b> |              | <b>2.650</b> | <b>2.686</b> |               | <b>236</b>       |
| <b>Texpool</b>                            |              |                                |               |                     |                     |                     |              |              |              |               |                  |
| 300003                                    | 10004        | Texpool                        | 11/01/2017    | 8,172,042.30        | 8,172,042.30        | 8,172,042.30        | 2.416        | 2.383        | 2.416        |               | 1                |
| <b>Subtotal and Average</b>               |              |                                |               | <b>8,172,042.30</b> | <b>8,172,042.30</b> | <b>8,172,042.30</b> |              | <b>2.383</b> | <b>2.416</b> |               | <b>1</b>         |
| <b>TexStar</b>                            |              |                                |               |                     |                     |                     |              |              |              |               |                  |
| 34440                                     | 10002        | TexStar                        | 11/01/2017    | 3,197,836.35        | 3,197,836.35        | 3,197,836.35        | 2.411        | 2.378        | 2.411        |               | 1                |
| <b>Subtotal and Average</b>               |              |                                |               | <b>3,197,836.35</b> | <b>3,197,836.35</b> | <b>3,197,836.35</b> |              | <b>2.378</b> | <b>2.411</b> |               | <b>1</b>         |
| <b>Money Market</b>                       |              |                                |               |                     |                     |                     |              |              |              |               |                  |
| 60618                                     | 10000        | Citizens Nat'l Bank MM-Public  | 11/01/2017    | 12,229.06           | 12,229.06           | 12,229.06           | 0.010        | 0.009        | 0.010        |               | 1                |
| 54942                                     | 10010        | Fidelity Govt Cash Res (FDRXX) | 11/01/2017    | 0.08                | 0.08                | 0.08                |              |              |              |               | 1                |
| <b>Subtotal and Average</b>               |              |                                |               | <b>12,229.14</b>    | <b>12,229.14</b>    | <b>12,229.14</b>    |              | <b>0.010</b> | <b>0.010</b> |               | <b>1</b>         |
| <b>Principal</b>                          |              |                                |               |                     |                     |                     |              |              |              |               |                  |
| 54942A                                    | 10040        | Cash                           | 01/02/2019    | 0.00                | 0.00                | 0.00                |              |              |              |               | 1                |
| <b>Subtotal and Average</b>               |              |                                |               | <b>0.00</b>         | <b>0.00</b>         | <b>0.00</b>         |              | <b>0.000</b> | <b>0.000</b> |               | <b>0</b>         |

Portfolio TAYL  
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Report Ver. 7.3.6.1

**Fund GEN - General Fund  
Investments by Fund  
March 31, 2019**

Page 5

| CUSIP                         | Investment # | Issuer | Purchase<br>Date | Book Value    | Par Value     | Market Value  | Current<br>Rate | YTM<br>360 | YTM<br>365 | Maturity Days To<br>Date Maturity |
|-------------------------------|--------------|--------|------------------|---------------|---------------|---------------|-----------------|------------|------------|-----------------------------------|
| Total Investments and Average |              |        |                  | 17,552,809.20 | 17,562,107.79 | 17,556,855.87 |                 | 2.485      | 2.520      | 89                                |

**Fund GENCAP - General Capital Fund**  
**Investments by Fund**  
**March 31, 2019**

Page 6

| CUSIP                                | Investment # | Issuer  | Purchase<br>Date | Book Value  | Par Value   | Market Value | Current<br>Rate | YTM<br>360   | YTM<br>365   | Maturity Days To<br>Date Maturity |
|--------------------------------------|--------------|---------|------------------|-------------|-------------|--------------|-----------------|--------------|--------------|-----------------------------------|
| <b>TexStar</b>                       |              |         |                  |             |             |              |                 |              |              |                                   |
| 20181                                | 10029        | TexStar | 08/08/2018       | 0.00        | 0.00        | 0.00         | 2.307           | 2.275        | 2.306        | 1                                 |
| <b>Subtotal and Average</b>          |              |         |                  | <b>0.00</b> | <b>0.00</b> | <b>0.00</b>  |                 | <b>0.000</b> | <b>0.000</b> | <b>0</b>                          |
| <b>Total Investments and Average</b> |              |         |                  | <b>0.00</b> | <b>0.00</b> | <b>0.00</b>  |                 | <b>0.000</b> | <b>0.000</b> | <b>0</b>                          |

**Fund SPECREV - Special Rev-Tax Increment Fund**  
**Investments by Fund**  
**March 31, 2019**

Page 7

| CUSIP                                | Investment # | Issuer  | Purchase<br>Date | Book Value        | Par Value         | Market Value      | Current<br>Rate | YTM<br>360   | YTM<br>365   | Maturity Days To<br>Date Maturity |
|--------------------------------------|--------------|---------|------------------|-------------------|-------------------|-------------------|-----------------|--------------|--------------|-----------------------------------|
| <b>Texpool</b>                       |              |         |                  |                   |                   |                   |                 |              |              |                                   |
| 300004                               | 10005        | Texpool | 11/01/2017       | 457,442.58        | 457,442.58        | 457,442.58        | 2.416           | 2.383        | 2.416        | 1                                 |
| <b>Subtotal and Average</b>          |              |         |                  | <b>457,442.58</b> | <b>457,442.58</b> | <b>457,442.58</b> |                 | <b>2.383</b> | <b>2.416</b> | <b>1</b>                          |
| <b>Total Investments and Average</b> |              |         |                  | <b>457,442.58</b> | <b>457,442.58</b> | <b>457,442.58</b> |                 | <b>2.383</b> | <b>2.416</b> | <b>1</b>                          |

**Fund UTIL - Utility Fund  
Investments by Fund  
March 31, 2019**

Page 8

| CUSIP                                | Investment # | Issuer  | Purchase<br>Date | Book Value          | Par Value           | Market Value        | Current<br>Rate | YTM<br>360   | YTM<br>365   | Maturity Days To<br>Date Maturity |
|--------------------------------------|--------------|---------|------------------|---------------------|---------------------|---------------------|-----------------|--------------|--------------|-----------------------------------|
| <b>Treasury Coupon Securities</b>    |              |         |                  |                     |                     |                     |                 |              |              |                                   |
| 912828G95                            | 10039        | T Note  | 12/12/2018       | 495,874.84          | 500,000.00          | 496,914.00          | 1.625           | 2.709        | 2.747        | 12/31/2019 274                    |
| <b>Subtotal and Average</b>          |              |         |                  | <b>495,874.84</b>   | <b>500,000.00</b>   | <b>496,914.00</b>   |                 | <b>2.710</b> | <b>2.747</b> | <b>274</b>                        |
| <b>Texpool</b>                       |              |         |                  |                     |                     |                     |                 |              |              |                                   |
| 300001                               | 10006        | Texpool | 11/01/2017       | 1,878,454.80        | 1,878,454.80        | 1,878,454.80        | 2.416           | 2.383        | 2.416        | 1                                 |
| <b>Subtotal and Average</b>          |              |         |                  | <b>1,878,454.80</b> | <b>1,878,454.80</b> | <b>1,878,454.80</b> |                 | <b>2.383</b> | <b>2.416</b> | <b>1</b>                          |
| <b>Total Investments and Average</b> |              |         |                  | <b>2,374,329.64</b> | <b>2,378,454.80</b> | <b>2,375,368.80</b> |                 | <b>2.451</b> | <b>2.486</b> | <b>58</b>                         |



INVESTMENT PROFESSIONALS

**City of Taylor, Texas**  
**Cash Reconciliation Report**  
**For the Period January 1, 2019 - March 31, 2019**  
**Grouped by Fund**

Patterson & Associates  
 901 S. MoPac  
 Suite 195  
 Austin, TX 78746  
 -

| Trans.<br>Date                 | Investment # | Fund | Trans.<br>Type | Security ID | Par<br>Value | Security Description             | Maturity<br>Date | Purchases            | Interest        | Redemptions       | Cash                 |
|--------------------------------|--------------|------|----------------|-------------|--------------|----------------------------------|------------------|----------------------|-----------------|-------------------|----------------------|
| <b>Cemetery Permanent Fund</b> |              |      |                |             |              |                                  |                  |                      |                 |                   |                      |
| 02/28/2019                     | 10032        | CEM  | Interest       | 912828J50   | 375,000.00   | TNOTE 0.4M 1.38% Mat. 02/29/2020 | 02/29/2020       | 0.00                 | 2,578.13        | 0.00              | 2,578.13             |
| <b>Subtotal</b>                |              |      |                |             |              |                                  |                  | <b>0.00</b>          | <b>2,578.13</b> | <b>0.00</b>       | <b>2,578.13</b>      |
| <b>General Fund</b>            |              |      |                |             |              |                                  |                  |                      |                 |                   |                      |
| 02/28/2019                     | 10031        | GEN  | Interest       | 912828J50   | 400,000.00   | TNOTE 0.4M 1.38% Mat. 02/29/2020 | 02/29/2020       | 0.00                 | 2,750.00        | 0.00              | 2,750.00             |
| 03/20/2019                     | 10038        | GEN  | Maturity       | 67983UQL0   | 500,000.00   | OLDLIN 0.5M 0.00% Mat.           | 03/20/2019       | 0.00                 | 0.00            | 500,000.00        | 500,000.00           |
| 03/22/2019                     | 10041        | GEN  | Purchase       | 3133XXP50   | 1,000,000.00 | FHLB 1.0M 4.13% Mat. 03/13/2020  | 03/13/2020       | -1,015,480.00        | -1,031.25       | 0.00              | -1,016,511.25        |
| 03/22/2019                     | 10042        | GEN  | Purchase       | 31630AG2H7  | 1,000,000.00 | FHLBC 1.0M 2.65% Mat. 12/18/2020 | 12/18/2020       | -1,000,350.00        | -294.44         | 0.00              | -1,000,644.44        |
| 03/25/2019                     | 10043        | GEN  | Purchase       | 40588MWL7   | 500,000.00   | HALKIN 0.5M 0.00% Mat.           | 09/20/2019       | -493,436.67          | 0.00            | 0.00              | -493,436.67          |
| <b>Subtotal</b>                |              |      |                |             |              |                                  |                  | <b>-2,509,266.67</b> | <b>1,424.31</b> | <b>500,000.00</b> | <b>-2,007,842.36</b> |
| <b>Total</b>                   |              |      |                |             |              |                                  |                  | <b>-2,509,266.67</b> | <b>4,002.44</b> | <b>500,000.00</b> | <b>-2,005,264.23</b> |



**City of Taylor, Texas**  
**Purchases Report**  
**Sorted by Fund - Fund**  
**January 1, 2019 - March 31, 2019**

Patterson & Associates  
 901 S. MoPac  
 Suite 195  
 Austin, TX 78746  
 -

| CUSIP                  | Investment # | Fund | Sec.<br>Type | Issuer | Original<br>Par Value | Purchase<br>Date | Payment Periods     | Principal<br>Purchased | Accrued Interest<br>at Purchase | Rate at<br>Purchase | Maturity<br>Date | YTM   | Ending<br>Book Value |
|------------------------|--------------|------|--------------|--------|-----------------------|------------------|---------------------|------------------------|---------------------------------|---------------------|------------------|-------|----------------------|
| <b>General Fund</b>    |              |      |              |        |                       |                  |                     |                        |                                 |                     |                  |       |                      |
| 54942A                 | 10040        | GEN  | RR5          | CASH   | 0.26                  | 01/02/2019       | / - Monthly         | 0.26                   |                                 |                     |                  |       | 0.00                 |
| 3133XXP50              | 10041        | GEN  | FAC          | FHLB   | 1,000,000.00          | 03/22/2019       | 09/13 - 03/13       | 1,015,480.00           | 1,031.25                        | 4.125               | 03/13/2020       | 2.507 | 1,015,083.08         |
| 31630AG2H7             | 10042        | GEN  | FAC          | FHLBC  | 1,000,000.00          | 03/22/2019       | 09/18 - 03/18       | 1,000,350.00           | 294.44                          | 2.650               | 12/18/2020       | 2.630 | 1,000,332.10         |
| 40588MWL7              | 10043        | GEN  | ACP          | HALKIN | 500,000.00            | 03/25/2019       | 09/20 - At Maturity | 493,436.67             |                                 |                     | 09/20/2019       | 2.675 | 493,693.34           |
| <b>Subtotal</b>        |              |      |              |        | <b>2,500,000.26</b>   |                  |                     | <b>2,509,266.93</b>    | <b>1,325.69</b>                 |                     |                  |       | <b>2,509,108.52</b>  |
| <b>Total Purchases</b> |              |      |              |        | <b>2,500,000.26</b>   |                  |                     | <b>2,509,266.93</b>    | <b>1,325.69</b>                 |                     |                  |       | <b>2,509,108.52</b>  |



City of Taylor, Texas  
Maturity Report  
Sorted by Maturity Date  
Receipts during January 1, 2019 - March 31, 2019

Patterson & Associates  
901 S. MoPac  
Suite 195  
Austin, TX 78746  
-

| CUSIP            | Investment # | Fund | Sec.<br>Type | Issuer | Par Value  | Maturity<br>Date | Purchase<br>Date | Rate<br>at Maturity | Book Value<br>at Maturity | Interest | Maturity<br>Proceeds | Net<br>Income |
|------------------|--------------|------|--------------|--------|------------|------------------|------------------|---------------------|---------------------------|----------|----------------------|---------------|
| 67983UQL0        | 10038        | GEN  | ACP          | OLDLIN | 500,000.00 | 03/20/2019       | 11/28/2018       |                     | 500,000.00                | 0.00     | 500,000.00           | 0.00          |
| Total Maturities |              |      |              |        | 500,000.00 |                  |                  |                     | 500,000.00                | 0.00     | 500,000.00           | 0.00          |



**City of Taylor, Texas**  
**Interest Earnings**  
**Sorted by Fund - Fund**  
**January 1, 2019 - March 31, 2019**  
**Yield on Average Book Value**

Patterson & Associates  
 901 S. MoPac  
 Suite 195  
 Austin, TX 78746  
 -

|                               |              |       |               |                  |                      |                    |               |              |                  | Adjusted Interest Earnings |                         |                            |
|-------------------------------|--------------|-------|---------------|------------------|----------------------|--------------------|---------------|--------------|------------------|----------------------------|-------------------------|----------------------------|
| CUSIP                         | Investment # | Fund  | Security Type | Ending Par Value | Beginning Book Value | Average Book Value | Maturity Date | Current Rate | Annualized Yield | Interest Earned            | Amortization/ Accretion | Adjusted Interest Earnings |
| Fund: Airport Fund            |              |       |               |                  |                      |                    |               |              |                  |                            |                         |                            |
| 300019                        | 10007        | AIR   | RRP           | 1,017,236.13     | 1,011,565.85         | 1,013,593.18       |               | 2.416        | 2.401            | 6,000.28                   | 0.00                    | 6,000.28                   |
|                               |              |       | Subtotal      | 1,017,236.13     | 1,011,565.85         | 1,013,593.18       |               |              | 2.401            | 6,000.28                   | 0.00                    | 6,000.28                   |
| Fund: Cemetery Permanent Fund |              |       |               |                  |                      |                    |               |              |                  |                            |                         |                            |
| 3133EJQ51                     | 10036        | CEM   | FAC           | 375,000.00       | 374,366.27           | 374,425.89         | 05/05/2020    | 2.760        | 2.930            | 2,587.50                   | 117.84                  | 2,705.34                   |
| 912828J50                     | 10032        | CEM   | TRC           | 375,000.00       | 369,190.53           | 369,813.95         | 02/29/2020    | 1.375        | 2.750            | 1,274.51                   | 1,233.14                | 2,507.65                   |
| 300007                        | 10008        | CEM   | RRP           | 1,628.37         | 1,618.51             | 1,621.97           |               | 2.416        | 2.465            | 9.86                       | 0.00                    | 9.86                       |
| 70006                         | 10001        | CEM   | RR3           | 32,042.99        | 31,836.48            | 31,909.12          |               | 2.610        | 2.625            | 206.51                     | 0.00                    | 206.51                     |
| 22880                         | 10003        | CEM   | RR2           | 73,311.31        | 88,465.44            | 74,010.21          |               | 2.411        | 2.402            | 438.37                     | 0.00                    | 438.37                     |
|                               |              |       | Subtotal      | 856,982.67       | 865,477.23           | 851,781.13         |               |              | 2.794            | 4,516.75                   | 1,350.98                | 5,867.73                   |
| Fund: Fleet Replacement Fund  |              |       |               |                  |                      |                    |               |              |                  |                            |                         |                            |
| 20180                         | 10030        | FLEET | RR2           | 2,014,701.31     | 2,084,415.18         | 2,049,604.23       |               | 2.411        | 2.401            | 12,135.80                  | 0.00                    | 12,135.80                  |
|                               |              |       | Subtotal      | 2,014,701.31     | 2,084,415.18         | 2,049,604.23       |               |              | 2.401            | 12,135.80                  | 0.00                    | 12,135.80                  |
| Fund: General Fund            |              |       |               |                  |                      |                    |               |              |                  |                            |                         |                            |
| 3133EJQ51                     | 10037        | GEN   | FAC           | 280,000.00       | 279,526.81           | 279,571.33         | 05/05/2020    | 2.760        | 2.930            | 1,932.00                   | 87.99                   | 2,019.99                   |
| 3133XXP50                     | 10041        | GEN   | FAC           | 1,000,000.00     | 0.00                 | 112,804.65         | 03/13/2020    | 4.125        | 2.281            | 1,031.25                   | -396.92                 | 634.33                     |
| 912828T59                     | 10033        | GEN   | TRC           | 1,000,000.00     | 987,178.98           | 989,211.58         | 10/15/2019    | 1.000        | 2.662            | 2,472.52                   | 4,020.53                | 6,493.05                   |
| 912828J50                     | 10031        | GEN   | TRC           | 400,000.00       | 393,803.23           | 394,468.22         | 02/29/2020    | 1.375        | 2.750            | 1,359.48                   | 1,315.35                | 2,674.83                   |
| 300003                        | 10004        | GEN   | RRP           | 8,172,042.30     | 7,571,373.26         | 9,446,225.91       |               | 2.416        | 2.400            | 55,904.61                  | 0.00                    | 55,904.61                  |
| 54942                         | 10010        | GEN   | RR4           | 0.08             | 0.26                 | 0.02               |               |              |                  | 0.00                       | 0.00                    | 0.00                       |
| 60618                         | 10000        | GEN   | RR4           | 12,229.06        | 12,228.77            | 12,228.87          |               | 0.010        | 0.010            | 0.29                       | 0.00                    | 0.29                       |
| 34440                         | 10002        | GEN   | RR2           | 3,197,836.35     | 3,499,430.30         | 3,363,190.18       |               | 2.411        | 2.401            | 19,911.55                  | 0.00                    | 19,911.55                  |
| 27873KRV6                     | 10034        | GEN   | ACP           | 1,000,000.00     | 990,855.00           | 994,381.25         | 04/29/2019    |              | 2.845            | 0.00                       | 6,975.00                | 6,975.00                   |
| 16536JRV1                     | 10035        | GEN   | ACP           | 1,000,000.00     | 990,855.00           | 994,381.25         | 04/29/2019    |              | 2.845            | 0.00                       | 6,975.00                | 6,975.00                   |
| 40588MWL7                     | 10043        | GEN   | ACP           | 500,000.00       | 0.00                 | 38,389.82          | 09/20/2019    |              | 2.711            | 0.00                       | 256.67                  | 256.67                     |
| 67983UQL0                     | 10038        | GEN   | ACP           | 0.00             | 497,020.83           | 432,058.91         | 03/20/2019    |              | 2.796            | 0.00                       | 2,979.17                | 2,979.17                   |
| 31630AG2H7                    | 10042        | GEN   | FAC           | 1,000,000.00     | 0.00                 | 111,148.81         | 12/18/2020    | 2.650        | 2.352            | 662.50                     | -17.90                  | 644.60                     |

City of Taylor, Texas  
Interest Earnings  
January 1, 2019 - March 31, 2019

Page 2

|                                      |              |         |               |                  |                      |                    |               |              |                  | Adjusted Interest Earnings |                         |                            |            |
|--------------------------------------|--------------|---------|---------------|------------------|----------------------|--------------------|---------------|--------------|------------------|----------------------------|-------------------------|----------------------------|------------|
| CUSIP                                | Investment # | Fund    | Security Type | Ending Par Value | Beginning Book Value | Average Book Value | Maturity Date | Current Rate | Annualized Yield | Interest Earned            | Amortization/ Accretion | Adjusted Interest Earnings |            |
| Subtotal                             |              |         |               | 17,562,107.79    | 15,222,272.44        | 17,168,060.79      |               |              |                  | 2.491                      | 83,274.20               | 22,194.89                  | 105,469.09 |
| Fund: Special Rev-Tax Increment Fund |              |         |               |                  |                      |                    |               |              |                  |                            |                         |                            |            |
| 300004                               | 10005        | SPECREV | RRP           | 457,442.58       | 454,744.99           | 455,689.35         |               | 2.416        | 2.401            | 2,697.59                   | 0.00                    | 2,697.59                   |            |
| Subtotal                             |              |         |               | 457,442.58       | 454,744.99           | 455,689.35         |               |              |                  | 2.401                      | 2,697.59                | 0.00                       | 2,697.59   |
| Fund: Utility Fund                   |              |         |               |                  |                      |                    |               |              |                  |                            |                         |                            |            |
| 912828G95                            | 10039        | UTIL    | TRC           | 500,000.00       | 494,519.86           | 495,204.87         | 12/31/2019    | 1.625        | 2.764            | 2,020.03                   | 1,354.98                | 3,375.01                   |            |
| 300001                               | 10006        | UTIL    | RRP           | 1,878,454.80     | 2,013,643.56         | 1,897,142.96       |               | 2.416        | 2.401            | 11,231.16                  | 0.00                    | 11,231.16                  |            |
| Subtotal                             |              |         |               | 2,378,454.80     | 2,508,163.42         | 2,392,347.84       |               |              |                  | 2.476                      | 13,251.19               | 1,354.98                   | 14,606.17  |
| Total                                |              |         |               | 24,286,925.28    | 22,146,639.11        | 23,931,076.52      |               |              |                  | 2.487                      | 121,875.81              | 24,900.85                  | 146,776.66 |



**City of Taylor, Texas**  
**Amortization Schedule**  
**January 1, 2019 - March 31, 2019**  
**Sorted By Fund - Fund**

Patterson & Associates  
 901 S. MoPac  
 Suite 195  
 Austin, TX 78746  
 -

| Investment #              |      | Maturity Date            | Beginning Par Value   |                    |                              |                   | Amounts Amortized                |                              |                                  |                                       |  |
|---------------------------|------|--------------------------|-----------------------|--------------------|------------------------------|-------------------|----------------------------------|------------------------------|----------------------------------|---------------------------------------|--|
| Issuer                    | Fund | Amort. Date              | Current Rate          | Purchase Principal | Original Premium or Discount | Ending Book Value | And Unamortized As of 01/01/2019 | Amount Amortized This Period | Amt Amortized Through 03/31/2019 | Amount Unamortized Through 03/31/2019 |  |
| Cemetery Permanent Fund   |      |                          |                       |                    |                              |                   |                                  |                              |                                  |                                       |  |
| 10036 FFCB Note           | CEM  | 05/05/2020               | 375,000.00<br>2.760   | 374,294.25         | -705.75                      | 374,484.11        | 72.02<br>-633.73                 | 117.84                       | 189.86                           | -515.89                               |  |
| 10032 T Note              | CEM  | 02/29/2020               | 375,000.00<br>1.375   | 367,792.97         | -7,207.03                    | 370,423.67        | 1,397.56<br>-5,809.47            | 1,233.14                     | 2,630.70                         | -4,576.33                             |  |
| Subtotal                  |      |                          |                       | 742,087.22         | -7,912.78                    | 744,907.78        | 1,469.58<br>-6,443.20            | 1,350.98                     | 2,820.56                         | -5,092.22                             |  |
| General Fund              |      |                          |                       |                    |                              |                   |                                  |                              |                                  |                                       |  |
| 10035 Chesham Finance CP  | GEN  | 04/29/2019               | 1,000,000.00          | 986,050.00         | -13,950.00                   | 997,830.00        | 4,805.00<br>-9,145.00            | 6,975.00                     | 11,780.00                        | -2,170.00                             |  |
| 10034 Ebury Finance CP    | GEN  | 04/29/2019               | 1,000,000.00          | 986,050.00         | -13,950.00                   | 997,830.00        | 4,805.00<br>-9,145.00            | 6,975.00                     | 11,780.00                        | -2,170.00                             |  |
| 10037 FFCB Note           | GEN  | 05/05/2020               | 280,000.00<br>2.760   | 279,473.04         | -526.96                      | 279,614.80        | 53.77<br>-473.19                 | 87.99                        | 141.76                           | -385.20                               |  |
| 10041 FHLB Note           | GEN  | 03/13/2020               | 1,000,000.00<br>4.125 | 1,015,480.00       | 15,480.00                    | 1,015,083.08      | 0.00<br>15,480.00                | -396.92                      | -396.92                          | 15,083.08                             |  |
| 10042 FHLB Call Note      | GEN  | 12/18/2020<br>09/18/2019 | 1,000,000.00<br>2.650 | 1,000,350.00       | 350.00                       | 1,000,332.10      | 0.00<br>350.00                   | -17.90                       | -17.90                           | 332.10                                |  |
| 10043 Halkin Finance CP   | GEN  | 09/20/2019               | 500,000.00            | 493,436.67         | -6,563.33                    | 493,693.34        | 0.00<br>-6,563.33                | 256.67                       | 256.67                           | -6,306.66                             |  |
| 10038 Old Line Funding CP | GEN  | 03/20/2019               | 500,000.00            | 495,722.22         | -4,277.78                    | 0.00              | 1,298.61<br>-2,979.17            | 2,979.17                     | 4,277.78                         | 0.00                                  |  |
| 10031 T Note              | GEN  | 02/29/2020               | 400,000.00<br>1.375   | 392,312.50         | -7,687.50                    | 395,118.58        | 1,490.73<br>-6,196.77            | 1,315.35                     | 2,806.08                         | -4,881.42                             |  |
| 10033 T Note              | GEN  | 10/15/2019               | 1,000,000.00<br>1.000 | 983,203.13         | -16,796.87                   | 991,199.51        | 3,975.85<br>-12,821.02           | 4,020.53                     | 7,996.38                         | -8,800.49                             |  |
| Subtotal                  |      |                          |                       | 6,632,077.56       | -47,922.44                   | 6,170,701.41      | 16,428.96<br>-31,493.48          | 22,194.89                    | 38,623.85                        | -9,298.59                             |  |
| Utility Fund              |      |                          |                       |                    |                              |                   |                                  |                              |                                  |                                       |  |
| 10039 T Note              | UTIL | 12/31/2019               | 500,000.00<br>1.625   | 494,218.75         | -5,781.25                    | 495,874.84        | 301.11<br>-5,480.14              | 1,354.98                     | 1,656.09                         | -4,125.16                             |  |
| Subtotal                  |      |                          |                       | 494,218.75         | -5,781.25                    | 495,874.84        | 301.11<br>-5,480.14              | 1,354.98                     | 1,656.09                         | -4,125.16                             |  |

City of Taylor, Texas  
Amortization Schedule  
January 1, 2019 - March 31, 2019

Page 2

| Investment # |      | Maturity Date | Beginning Par Value |                    |                              |                   | Amounts Amortized                |                              |                                  |                                       |
|--------------|------|---------------|---------------------|--------------------|------------------------------|-------------------|----------------------------------|------------------------------|----------------------------------|---------------------------------------|
| Issuer       | Fund | Amort. Date   | Current Rate        | Purchase Principal | Original Premium or Discount | Ending Book Value | And Unamortized As of 01/01/2019 | Amount Amortized This Period | Amt Amortized Through 03/31/2019 | Amount Unamortized Through 03/31/2019 |
|              |      |               | Total               | 7,868,383.53       | -61,616.47                   | 7,411,484.03      | 18,199.65<br>-43,416.82          | 24,900.85                    | 43,100.50                        | -18,515.97                            |



**City of Taylor, Texas**  
**Projected Cashflow Report**  
**Sorted by Monthly**  
**For the Period April 1, 2019 - October 31, 2019**

Patterson & Associates  
 901 S. MoPac  
 Suite 195  
 Austin, TX 78746  
 -

| Projected<br>Trans. Date        | Investment # | Fund | Security ID | Transaction<br>Type | Issuer             | Par Value           | Original Cost       | Principal           | Interest         | Total               |
|---------------------------------|--------------|------|-------------|---------------------|--------------------|---------------------|---------------------|---------------------|------------------|---------------------|
| <b>April 2019</b>               |              |      |             |                     |                    |                     |                     |                     |                  |                     |
| 04/15/2019                      | 10033        | GEN  | 912828T59   | Interest            | T Note             | 0.00                | 0.00                | 0.00                | 5,000.00         | 5,000.00            |
| 04/29/2019                      | 10034        | GEN  | 27873KRV6   | Maturity            | Ebury Finance CP   | 1,000,000.00        | 986,050.00          | 1,000,000.00        | 0.00             | 1,000,000.00        |
| 04/29/2019                      | 10035        | GEN  | 16536JRV1   | Maturity            | Chesham Finance CP | 1,000,000.00        | 986,050.00          | 1,000,000.00        | 0.00             | 1,000,000.00        |
| <b>Total for April 2019</b>     |              |      |             |                     |                    | <b>2,000,000.00</b> | <b>1,972,100.00</b> | <b>2,000,000.00</b> | <b>5,000.00</b>  | <b>2,005,000.00</b> |
| <b>May 2019</b>                 |              |      |             |                     |                    |                     |                     |                     |                  |                     |
| 05/05/2019                      | 10036        | CEM  | 3133EJQ51   | Interest            | FFCB Note          | 0.00                | 0.00                | 0.00                | 5,175.00         | 5,175.00            |
| 05/05/2019                      | 10037        | GEN  | 3133EJQ51   | Interest            | FFCB Note          | 0.00                | 0.00                | 0.00                | 3,864.00         | 3,864.00            |
| <b>Total for May 2019</b>       |              |      |             |                     |                    | <b>0.00</b>         | <b>0.00</b>         | <b>0.00</b>         | <b>9,039.00</b>  | <b>9,039.00</b>     |
| <b>June 2019</b>                |              |      |             |                     |                    |                     |                     |                     |                  |                     |
| 06/30/2019                      | 10039        | UTIL | 912828G95   | Interest            | T Note             | 0.00                | 0.00                | 0.00                | 4,062.50         | 4,062.50            |
| <b>Total for June 2019</b>      |              |      |             |                     |                    | <b>0.00</b>         | <b>0.00</b>         | <b>0.00</b>         | <b>4,062.50</b>  | <b>4,062.50</b>     |
| <b>August 2019</b>              |              |      |             |                     |                    |                     |                     |                     |                  |                     |
| 08/31/2019                      | 10031        | GEN  | 912828J50   | Interest            | T Note             | 0.00                | 0.00                | 0.00                | 2,750.00         | 2,750.00            |
| 08/31/2019                      | 10032        | CEM  | 912828J50   | Interest            | T Note             | 0.00                | 0.00                | 0.00                | 2,578.13         | 2,578.13            |
| <b>Total for August 2019</b>    |              |      |             |                     |                    | <b>0.00</b>         | <b>0.00</b>         | <b>0.00</b>         | <b>5,328.13</b>  | <b>5,328.13</b>     |
| <b>September 2019</b>           |              |      |             |                     |                    |                     |                     |                     |                  |                     |
| 09/13/2019                      | 10041        | GEN  | 3133XXP50   | Interest            | FHLB Note          | 0.00                | 0.00                | 0.00                | 20,625.00        | 20,625.00           |
| 09/18/2019                      | 10042        | GEN  | 31630AG2H7  | Interest            | FHLB Call Note     | 0.00                | 0.00                | 0.00                | 13,250.00        | 13,250.00           |
| 09/18/2019                      | 10042        | GEN  | 31630AG2H7  | Call                | FHLB Call Note     | 1,000,000.00        | 1,000,350.00        | 1,000,000.00        | 0.00             | 1,000,000.00        |
| 09/20/2019                      | 10043        | GEN  | 40588MWL7   | Maturity            | Halkin Finance CP  | 500,000.00          | 493,436.67          | 500,000.00          | 0.00             | 500,000.00          |
| <b>Total for September 2019</b> |              |      |             |                     |                    | <b>1,500,000.00</b> | <b>1,493,786.67</b> | <b>1,500,000.00</b> | <b>33,875.00</b> | <b>1,533,875.00</b> |
| <b>October 2019</b>             |              |      |             |                     |                    |                     |                     |                     |                  |                     |
| 10/15/2019                      | 10033        | GEN  | 912828T59   | Maturity            | T Note             | 1,000,000.00        | 983,203.13          | 1,000,000.00        | 5,000.00         | 1,005,000.00        |
| <b>Total for October 2019</b>   |              |      |             |                     |                    | <b>1,000,000.00</b> | <b>983,203.13</b>   | <b>1,000,000.00</b> | <b>5,000.00</b>  | <b>1,005,000.00</b> |
| <b>GRAND TOTALS:</b>            |              |      |             |                     |                    | <b>4,500,000.00</b> | <b>4,449,089.80</b> | <b>4,500,000.00</b> | <b>62,304.63</b> | <b>4,562,304.63</b> |



**City of Taylor, Texas**  
**Texas Compliance Change in Val Report**  
**Sorted by Fund**  
**January 1, 2019 - March 31, 2019**

Patterson & Associates  
 901 S. MoPac  
 Suite 195  
 Austin, TX 78746  
 -

| Inv #                                             | Issuer       | Fund  | Purch Date | Interest Accrual  | Beginning Book Value   |                      |             |                 | Ending Book Value   |
|---------------------------------------------------|--------------|-------|------------|-------------------|------------------------|----------------------|-------------|-----------------|---------------------|
| Cusip                                             | Par Value    | YTM   | Mat Date   | Interest Received | Beginning Market Value | Purchases/ Additions | Redemptions | Change in Value | Ending Market Value |
| <b>Fund: Airport Fund</b>                         |              |       |            |                   |                        |                      |             |                 |                     |
| 10007                                             | TXPOOL       | AIR   | 11/01/2017 | 6,000.28          | 1,011,565.85           | 6,000.28             | 330.00      | 5,670.28        | 1,017,236.13        |
| 300019                                            | 1,017,236.13 | 2.416 | / /        | 6,000.28          | 1,011,565.85           | 6,000.28             | 330.00      | 5,670.28        | 1,017,236.13        |
| <b>Sub Totals For: Fund: Airport Fund</b>         |              |       |            | 6,000.28          | 1,011,565.85           | 6,000.28             | 330.00      | 5,670.28        | 1,017,236.13        |
|                                                   |              |       |            | 6,000.28          | 1,011,565.85           | 6,000.28             | 330.00      | 5,670.28        | 1,017,236.13        |
| <b>Fund: Cemetery Permanent F</b>                 |              |       |            |                   |                        |                      |             |                 |                     |
| 10001                                             | TXCLSS       | CEM   | 11/01/2017 | 206.51            | 31,836.48              | 206.51               | 0.00        | 206.51          | 32,042.99           |
| 70006                                             | 32,042.99    | 2.610 | / /        | 206.51            | 31,836.48              | 206.51               | 0.00        | 206.51          | 32,042.99           |
| 10003                                             | TXSTAR       | CEM   | 11/01/2017 | 438.37            | 88,465.44              | 438.37               | 15,592.50   | -15,154.13      | 73,311.31           |
| 22880                                             | 73,311.31    | 2.411 | / /        | 438.37            | 88,465.44              | 438.37               | 15,592.50   | -15,154.13      | 73,311.31           |
| 10008                                             | TXPOOL       | CEM   | 11/01/2017 | 9.86              | 1,618.51               | 9.86                 | 0.00        | 9.86            | 1,628.37            |
| 300007                                            | 1,628.37     | 2.416 | / /        | 9.86              | 1,618.51               | 9.86                 | 0.00        | 9.86            | 1,628.37            |
| 10009                                             | FID          | CEM   | 11/01/2017 | 0.00              | 0.00                   | 0.00                 | 0.00        | 0.00            | 0.00                |
| 54941                                             | 0.00         | 0.000 | / /        | 0.00              | 0.00                   | 0.00                 | 0.00        | 0.00            | 0.00                |
| 10032                                             | TNOTE        | CEM   | 09/21/2018 | 1,274.51          | 369,190.53             | 0.00                 | 0.00        | 1,233.14        | 370,423.67          |
| 912828J50                                         | 375,000.00   | 2.743 | 02/29/2020 | 2,279.01          | 369,756.00             | 0.00                 | 0.00        | 1,669.88        | 371,425.88          |
| 10036                                             | FFCB         | CEM   | 11/06/2018 | 2,587.50          | 374,366.27             | 0.00                 | 0.00        | 117.84          | 374,484.11          |
| 3133EJQ51                                         | 375,000.00   | 2.889 | 05/05/2020 | 0.00              | 376,304.63             | 0.00                 | 0.00        | 324.00          | 376,628.63          |
| <b>Sub Totals For: Fund: Cemetery Permanent F</b> |              |       |            | 4,516.75          | 865,477.23             | 654.74               | 15,592.50   | -13,586.78      | 851,890.45          |
|                                                   |              |       |            | 2,933.75          | 867,981.06             | 654.74               | 15,592.50   | -12,943.88      | 855,037.18          |
| <b>Fund: Fleet Replacement Fu</b>                 |              |       |            |                   |                        |                      |             |                 |                     |
| 10030                                             | TXSTAR       | FLEET | 08/08/2018 | 12,135.80         | 2,084,415.18           | 12,135.80            | 81,849.67   | -69,713.87      | 2,014,701.31        |
| 20180                                             | 2,014,701.31 | 2.411 | / /        | 12,135.80         | 2,084,415.18           | 12,135.80            | 81,849.67   | -69,713.87      | 2,014,701.31        |

Portfolio TAYL

City of Taylor, Texas  
Texas Compliance Change in Val Report  
January 1, 2019 - March 31, 2019

Page 2

| Inv #                                             | Issuer       | Fund  | Purch Date | Interest Accrual  | Beginning Book Value   |                      |              |                 | Ending Book Value   |
|---------------------------------------------------|--------------|-------|------------|-------------------|------------------------|----------------------|--------------|-----------------|---------------------|
| Cusip                                             | Par Value    | YTM   | Mat Date   | Interest Received | Beginning Market Value | Purchases/ Additions | Redemptions  | Change in Value | Ending Market Value |
| <b>Sub Totals For: Fund: Fleet Replacement Fu</b> |              |       |            | 12,135.80         | 2,084,415.18           | 12,135.80            | 81,849.67    | -69,713.87      | 2,014,701.31        |
|                                                   |              |       |            | 12,135.80         | 2,084,415.18           | 12,135.80            | 81,849.67    | -69,713.87      | 2,014,701.31        |
| <b>Fund: General Fund</b>                         |              |       |            |                   |                        |                      |              |                 |                     |
| 10000                                             | CNB          | GEN   | 11/01/2017 | 0.29              | 12,228.77              | 0.29                 | 0.00         | 0.29            | 12,229.06           |
| 60618                                             | 12,229.06    | 0.010 | / /        | 0.29              | 12,228.77              | 0.29                 | 0.00         | 0.29            | 12,229.06           |
| 10002                                             | TXSTAR       | GEN   | 11/01/2017 | 19,911.55         | 3,499,430.30           | 19,911.55            | 321,505.50   | -301,593.95     | 3,197,836.35        |
| 34440                                             | 3,197,836.35 | 2.411 | / /        | 19,911.55         | 3,499,430.30           | 19,911.55            | 321,505.50   | -301,593.95     | 3,197,836.35        |
| 10004                                             | TXPOOL       | GEN   | 11/01/2017 | 55,904.61         | 7,571,373.26           | 7,513,878.37         | 6,913,209.33 | 600,669.04      | 8,172,042.30        |
| 300003                                            | 8,172,042.30 | 2.416 | / /        | 55,904.61         | 7,571,373.26           | 7,513,878.37         | 6,913,209.33 | 600,669.04      | 8,172,042.30        |
| 10010                                             | FID          | GEN   | 11/01/2017 | 0.00              | 0.26                   | 0.08                 | 0.26         | -0.18           | 0.08                |
| 54942                                             | 0.08         | 0.000 | / /        | 0.00              | 0.26                   | 0.08                 | 0.26         | -0.18           | 0.08                |
| 10031                                             | TNOTE        | GEN   | 09/21/2018 | 1,359.48          | 393,803.23             | 0.00                 | 0.00         | 1,315.35        | 395,118.58          |
| 912828J50                                         | 400,000.00   | 2.743 | 02/29/2020 | 2,430.94          | 394,406.40             | 0.00                 | 0.00         | 1,781.20        | 396,187.60          |
| 10033                                             | TNOTE        | GEN   | 10/04/2018 | 2,472.52          | 987,178.98             | 0.00                 | 0.00         | 4,020.53        | 991,199.51          |
| 912828T59                                         | 1,000,000.00 | 2.663 | 10/15/2019 | 0.00              | 987,383.00             | 0.00                 | 0.00         | 4,765.00        | 992,148.00          |
| 10034                                             | EBURY        | GEN   | 10/31/2018 | 0.00              | 990,855.00             | 0.00                 | 0.00         | 6,975.00        | 997,830.00          |
| 27873KRV6                                         | 1,000,000.00 | 2.829 | 04/29/2019 | 0.00              | 990,855.00             | 0.00                 | 0.00         | 6,975.00        | 997,830.00          |
| 10035                                             | CHESH        | GEN   | 10/31/2018 | 0.00              | 990,855.00             | 0.00                 | 0.00         | 6,975.00        | 997,830.00          |
| 16536JRV1                                         | 1,000,000.00 | 2.829 | 04/29/2019 | 0.00              | 990,855.00             | 0.00                 | 0.00         | 6,975.00        | 997,830.00          |
| 10037                                             | FFCB         | GEN   | 11/06/2018 | 1,932.00          | 279,526.81             | 0.00                 | 0.00         | 87.99           | 279,614.80          |
| 3133EJQ51                                         | 280,000.00   | 2.889 | 05/05/2020 | 0.00              | 280,974.12             | 0.00                 | 0.00         | 241.92          | 281,216.04          |
| 10038                                             | OLDLIN       | GEN   | 11/28/2018 | 0.00              | 497,020.83             | 0.00                 | 500,000.00   | -497,020.83     | 0.00                |
| 67983UQL0                                         | 0.00         | 0.000 | 03/20/2019 | 0.00              | 497,020.83             | 0.00                 | 500,000.00   | -497,020.83     | 0.00                |
| 10040                                             | CASH         | GEN   | 01/02/2019 | 0.00              | 0.00                   | 35.43                | 35.69        | 0.00            | 0.00                |
| 54942A                                            | 0.00         | 0.000 | / /        | 0.00              | 0.00                   | 35.43                | 35.69        | 0.00            | 0.00                |

Portfolio TAYL

City of Taylor, Texas  
Texas Compliance Change in Val Report  
January 1, 2019 - March 31, 2019

Page 3

| Inv #                                             | Issuer       | Fund    | Purch Date | Interest Accrual  | Beginning Book Value   |                      |              |                 | Ending Book Value   |
|---------------------------------------------------|--------------|---------|------------|-------------------|------------------------|----------------------|--------------|-----------------|---------------------|
| Cusip                                             | Par Value    | YTM     | Mat Date   | Interest Received | Beginning Market Value | Purchases/ Additions | Redemptions  | Change in Value | Ending Market Value |
| 10041                                             | FHLB         | GEN     | 03/22/2019 | 1,031.25          | 0.00                   | 1,015,480.00         | 0.00         | 1,015,083.08    | 1,015,083.08        |
| 3133XXP50                                         | 1,000,000.00 | 2.507   | 03/13/2020 | 0.00              | 0.00                   | 1,015,480.00         | 0.00         | 1,015,511.00    | 1,015,511.00        |
| 10042                                             | FHLBC        | GEN     | 03/22/2019 | 662.50            | 0.00                   | 1,000,350.00         | 0.00         | 1,000,332.10    | 1,000,332.10        |
| 31630AG2H7                                        | 1,000,000.00 | 2.630   | 12/18/2020 | 0.00              | 0.00                   | 1,000,350.00         | 0.00         | 1,000,332.10    | 1,000,332.10        |
| 10043                                             | HALKIN       | GEN     | 03/25/2019 | 0.00              | 0.00                   | 493,436.67           | 0.00         | 493,693.34      | 493,693.34          |
| 40588MWL7                                         | 500,000.00   | 2.675   | 09/20/2019 | 0.00              | 0.00                   | 493,436.67           | 0.00         | 493,693.34      | 493,693.34          |
| <b>Sub Totals For: Fund: General Fund</b>         |              |         |            | 83,274.20         | 15,222,272.44          | 10,043,092.39        | 7,734,750.78 | 2,330,536.76    | 17,552,809.20       |
|                                                   |              |         |            | 78,247.39         | 15,224,526.94          | 10,043,092.39        | 7,734,750.78 | 2,332,328.93    | 17,556,855.87       |
| <b>Fund: General Capital Fund</b>                 |              |         |            |                   |                        |                      |              |                 |                     |
| 10029                                             | TXSTAR       | GENCAP  | 08/08/2018 | 0.00              | 0.00                   | 0.00                 | 0.00         | 0.00            | 0.00                |
| 20181                                             | 0.00         | 0.000   | / /        | 0.00              | 0.00                   | 0.00                 | 0.00         | 0.00            | 0.00                |
| <b>Sub Totals For: Fund: General Capital Fund</b> |              |         |            | 0.00              | 0.00                   | 0.00                 | 0.00         | 0.00            | 0.00                |
|                                                   |              |         |            | 0.00              | 0.00                   | 0.00                 | 0.00         | 0.00            | 0.00                |
| <b>Fund: Special Rev-Tax Incr</b>                 |              |         |            |                   |                        |                      |              |                 |                     |
| 10005                                             | TXPOOL       | SPECREV | 11/01/2017 | 2,697.59          | 454,744.99             | 2,697.59             | 0.00         | 2,697.59        | 457,442.58          |
| 300004                                            | 457,442.58   | 2.416   | / /        | 2,697.59          | 454,744.99             | 2,697.59             | 0.00         | 2,697.59        | 457,442.58          |
| <b>Sub Totals For: Fund: Special Rev-Tax Incr</b> |              |         |            | 2,697.59          | 454,744.99             | 2,697.59             | 0.00         | 2,697.59        | 457,442.58          |
|                                                   |              |         |            | 2,697.59          | 454,744.99             | 2,697.59             | 0.00         | 2,697.59        | 457,442.58          |
| <b>Fund: Utility Fund</b>                         |              |         |            |                   |                        |                      |              |                 |                     |
| 10006                                             | TXPOOL       | UTIL    | 11/01/2017 | 11,231.16         | 2,013,643.56           | 46,237.41            | 181,426.17   | -135,188.76     | 1,878,454.80        |
| 300001                                            | 1,878,454.80 | 2.416   | / /        | 11,231.16         | 2,013,643.56           | 46,237.41            | 181,426.17   | -135,188.76     | 1,878,454.80        |
| 10039                                             | TNOTE        | UTIL    | 12/12/2018 | 2,020.03          | 494,519.86             | 0.00                 | 0.00         | 1,354.98        | 495,874.84          |
| 912828G95                                         | 500,000.00   | 2.747   | 12/31/2019 | 0.00              | 495,019.50             | 0.00                 | 0.00         | 1,894.50        | 496,914.00          |
| <b>Sub Totals For: Fund: Utility Fund</b>         |              |         |            | 13,251.19         | 2,508,163.42           | 46,237.41            | 181,426.17   | -133,833.78     | 2,374,329.64        |
|                                                   |              |         |            | 11,231.16         | 2,508,663.06           | 46,237.41            | 181,426.17   | -133,294.26     | 2,375,368.80        |

Portfolio TAYL

City of Taylor, Texas  
Texas Compliance Change in Val Report  
January 1, 2019 - March 31, 2019

Page 4

| Inv #                       | Issuer    | Fund | Purch Date | Interest Accrual  | Beginning<br>Book Value   |                         |              |                 | Ending<br>Book Value   |
|-----------------------------|-----------|------|------------|-------------------|---------------------------|-------------------------|--------------|-----------------|------------------------|
| Cusip                       | Par Value | YTM  | Mat Date   | Interest Received | Beginning<br>Market Value | Purchases/<br>Additions | Redemptions  | Change in Value | Ending<br>Market Value |
| <b>Report Grand Totals:</b> |           |      |            | 121,875.81        | 22,146,639.11             | 10,110,818.21           | 8,013,949.12 | 2,121,770.20    | 24,268,409.31          |
|                             |           |      |            | 113,245.97        | 22,151,897.08             | 10,110,818.21           | 8,013,949.12 | 2,124,744.79    | 24,276,641.87          |



# Quarterly Investment Report

January 2019 through March 2019

*Patterson & Associates*

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# Is it Downhill From Here?



Not necessarily. The debate on US growth however has shifted away from whether the US can hold out against global downward pressures to how long can it hold out absent Fed intervention. The Fed u-turn in December has spooked the markets and created a definite negative narrative.

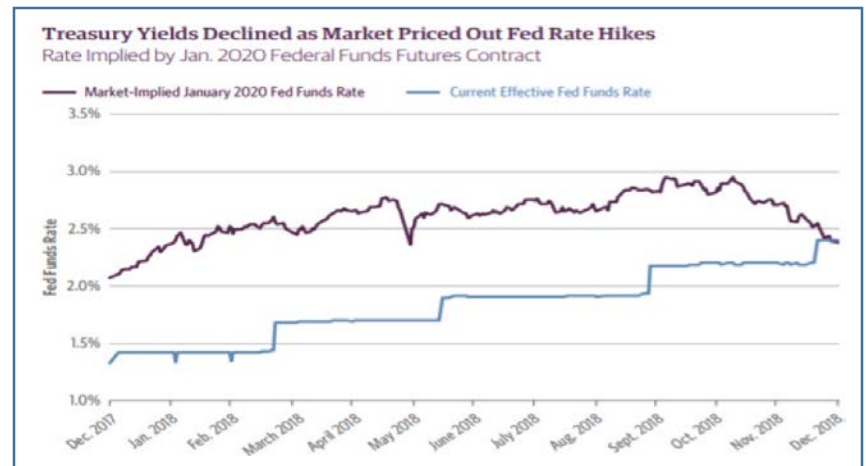
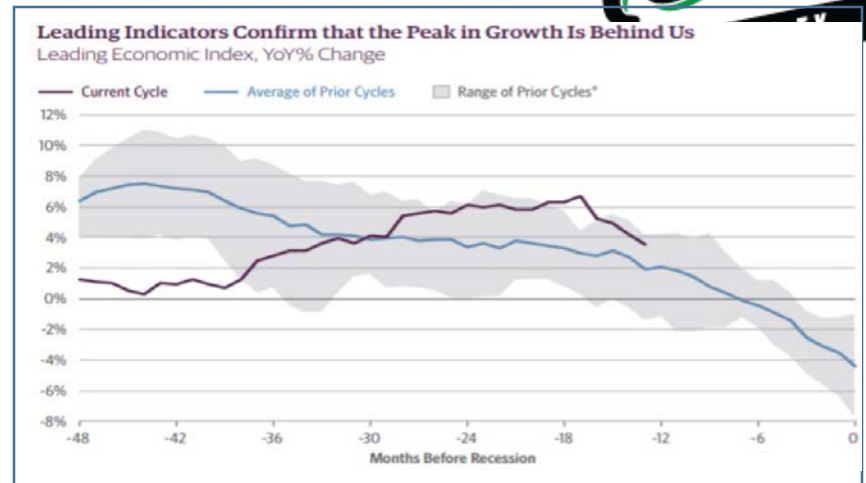
The current global soft-patch is without question. The question is how much it will impact the US. The US has become ground zero for the slowdown debate so every indicator has to be viewed carefully and trends identified as well as contradictions weighed.

The third estimate for Q4 GDP certainly declined pointing to the general southward direction (2.6% to 2.2%) on softer consumer spending, trade and business investment. A smaller trade deficit offset some of the negativity which is positive for net exports. Further, Q1 for 2019 estimates have slumped to 1.7%.

With LEI, the consumer, and housing slowing, clearly the economy is slowing. Housing reversed its previous strong trend which gave folks predicting a recession a pedestal but as rates have fallen purchase and refinance indexes have picked up. The impact of the unseasonably warm winter will have to be later factored in. The consumer meanwhile has slowed spending markedly. The GDP report showed consumers slowing from a 2.8% to 2.2% pace.

The lack of inflation will tend to keep the Fed on hold. Why fight inflation when inflation hasn't come to the fight? PCE inflation is down but CPI is slightly up MOM as owner equivalent rents offset lower energy prices. The core inflation is stable and deflation risks are low so inflation around the Fed's target 2% is a non-issue. A major factor in inflation will always be energy prices and OPEC cuts continue to increase prices as will sanctions in Venezuela and Iran. Although demand is down in Europe it remains strong in Asia and the US keeping the pressure on.

The payroll situation continues to counter the negatives also. Payrolls are still strong although signals are still hazy after the extended shut-down. Major industries like construction, education and retail trade are down but the participation rate is strong which will pressure the increasing wage pressure. Wage pressure in turn pressures the consumer to spend.



# Macroeconomics and Geopolitics



Macroeconomic and geopolitical events on trade, oil prices and concerns on slow global growth overshadowed everything in March and even contributed to a major equity sell-off. Global economics are weak with Europe leading the way down. The weakness paralleling the Brexit news may drive the ECB to introducing another targeted program to encourage bank lending.

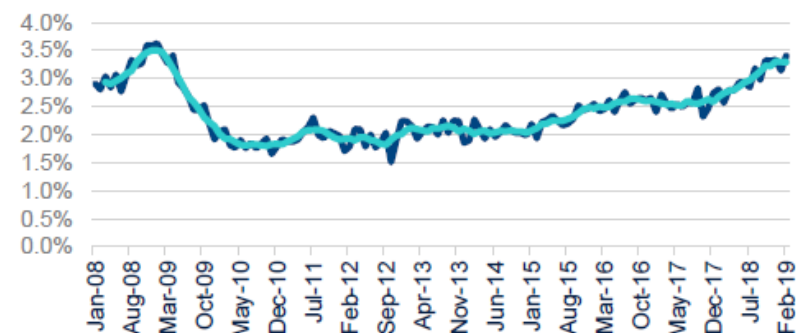
In the UK Parliament delivered a third strike to the PM's plan so now either there will be a disastrous no-plan exit, an extension from the EU or a general election. None are good alternatives. The EU has emphatically declined to negotiate so an agreement goes nowhere. The EU cannot afford a Brexit at all and the uncertainty is causing a major risk-off trade but must prepare for a no-plan exit which will exacerbate their slowing economic grind.

In general the flat, patient, tone out of the Fed creates a concern among central bankers that their currencies may strengthen against the US dollar thereby weakening their domestic economies further as their goods become relatively more expensive on the global markets. This concern in turn makes central bankers more dovish than they may desire.

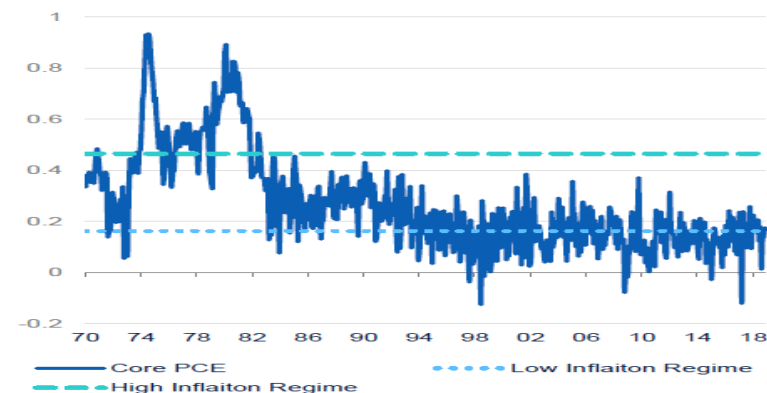
One bright spot is that growth comes from China in which massive multi-pronged stimulus packages initiated during the past year have begun to bear fruit and foster some recovery. The Chinese are being pressured not as much from the US as from their own economy to come to the trading table. This month the Chinese state media has cited *concrete progress* on the trade talks. Despite delays, as details are worked out, the tone remains optimistic that a deal can be reached. That will reduce a great deal of the uncertainly roiling the markets currently.

These are the *international cross-currents* and *unresolved government policy issues* the Fed referenced in February. A lack of domestic inflation and rising concerns regarding growth in the U.S. have compounded the FOMC's need for "*patience*," potentially sidelining the Fed indefinitely. Unless things materially improve at home and abroad, the Fed has little, if any, room for additional policy action. And until they have some clear indication of major slowing in growth or a jump in inflation, they have no need to move. The numerous, and conflicting, projections of *hikes* or *cuts* in rates for the first half of 2019 will remain only projections with no strong foundation. Along with the Fed we have to wait on the data.

**Average Hourly Earnings**  
(YoY% & 5mcm)



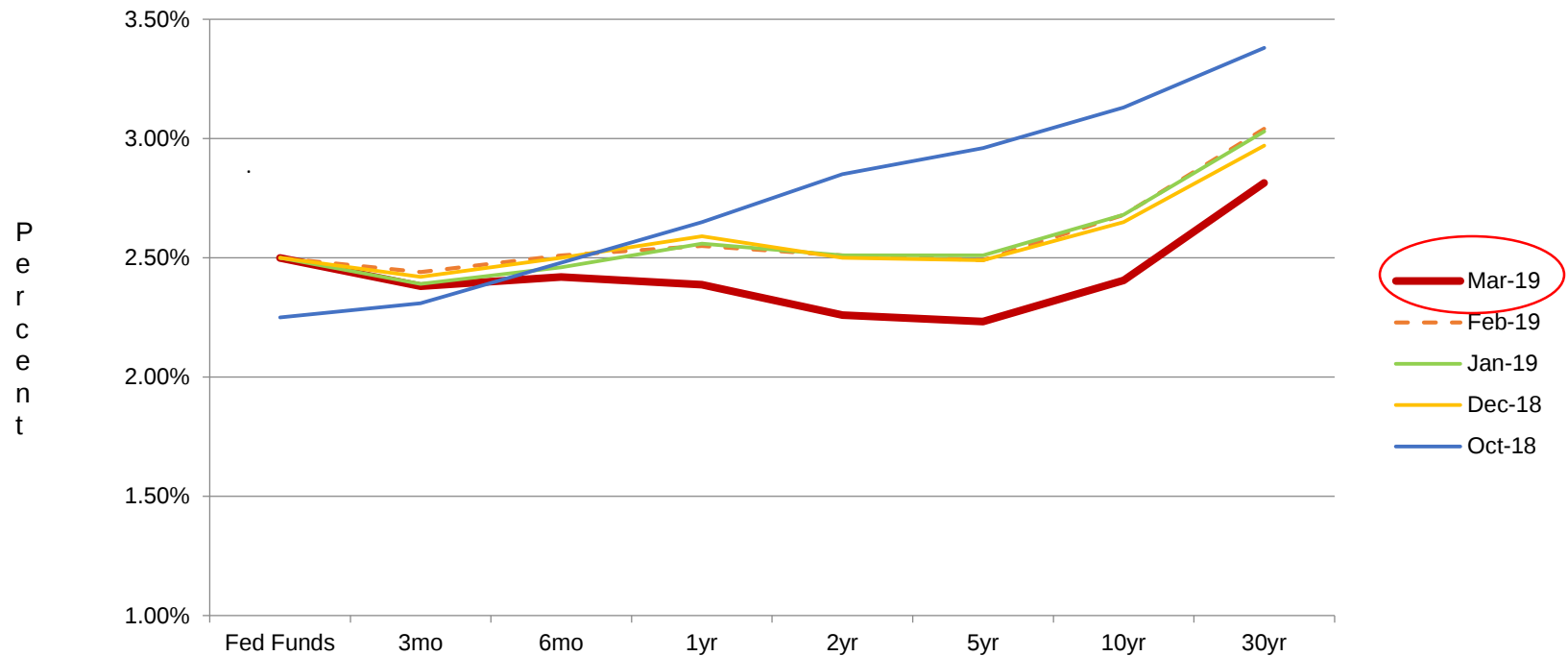
**Core PCE Price Index & Inflation Regimes**  
Month-over-month %



# The Flattening/Inverting Curve

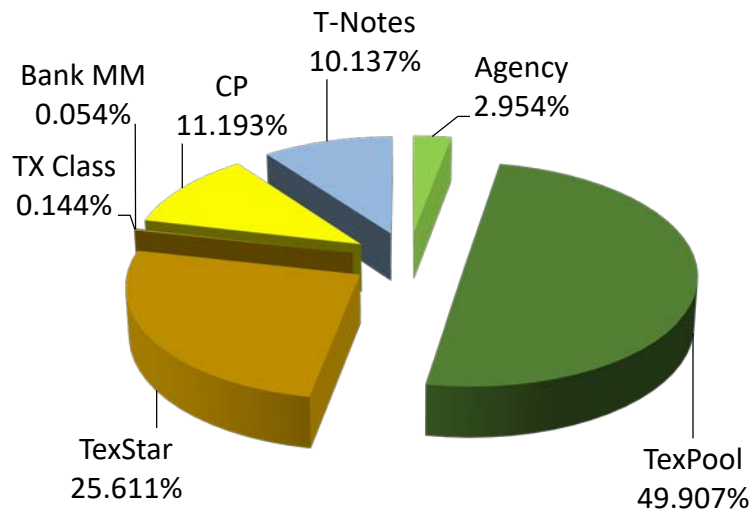


- The growing yield curve inversion intensified in March with a downward sloping curve out to the five year area. Much of the move was narrative driven on trade concerns and Brexit. With the US curve continuing to outperform all other major markets the situation is clearly not a result of weakness in the economy but a move to higher credit quality and comparative rates.
- Talk of rate cuts (especially from a potential Fed appointee) has accelerated the inversion.
- The inversion has so many external pressures that it still does not portend a recession anytime soon
- The key to interpreting the yield curve continues to come from the general slowing of the global economy and the fact that without inflation or stronger growth the Fed will not be able to continue raising rates and may cut rates.
- The (slim) possibility of a cut is the reason we are recommending a slight extension in maturities to lock in rates on a small portion of the portfolios. A cut will immediately reduce pool rates (probably by 0.25%).



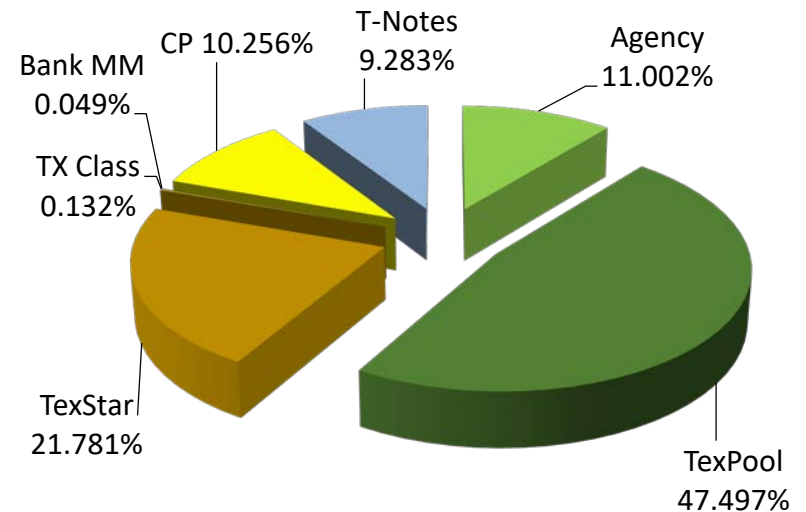
# Asset Allocation by Market Sector

**December 2018**



Non-cash yielding 2.80%

**March 2019**



Non-cash yielding 2.73%

# General Portfolio Overview

|                           |               |                 |
|---------------------------|---------------|-----------------|
| • Ending Book Value       | \$ 22,146,639 | <b>12/31/18</b> |
| • Ending Market Value     | \$ 22,151,897 |                 |
| • WAM                     | 63 days       |                 |
| • Quarterly Average Yield | 2.348 %       |                 |
| • Ending Yield            | 2.416 %       |                 |
| • Quarterly Earnings      | \$ 115,082    |                 |

---

|                           |               |                 |
|---------------------------|---------------|-----------------|
| • Ending Book Value       | \$ 24,268,409 | <b>03/31/19</b> |
| • Ending Market Value     | \$ 22,151,897 |                 |
| • WAM                     | 82 days       |                 |
| • Quarterly Average Yield | 2.492 %       |                 |
| • Ending Yield            | 2.510 %       |                 |
| • Quarterly Earnings      | \$ 146,776    |                 |
| • FY Earnings             | \$ 261,858    |                 |

City of Taylor's partner  
in treasury management



*Patterson & Associates*



***City Council Meeting  
April 25, 2019  
Transmittal Letter***

STRATEGIC PILLAR

- ☒ Streets/Infrastructure  
☐ Quality of Life  
☐ Economic Vitality

**Agenda Item #:** 12  
**Agenda Title:** Report on the Community Cleanup  
April 13, 2019

**Council Action to be taken:** Accept Report

**Department Submitted:** Public Works

**Staff Contact:** Jim Gray, Director of Public Works

**1. PURPOSE/DESCRIPTION**

Provide the Council a follow up report on the Community Cleanup.

**2. STAFF ANALYSIS (How and Why)**

The Community Cleanup was held Saturday April 13 from 8:00 am to 3:00 pm. We operated two sites where the public can bring household debris and the City will accept it free of charge. We had 225 vehicles bring in 184,000 pounds of debris. It was a rainy day but we managed to complete the cleanup in spite of the rain. Waste Connections provides rear load trucks and accepts the debris for no charge. The neighborhood cleanup was cancelled.

**3. RECOMMENDATION**

In the future we should split the Cleanups and do one Neighborhood Cleanup in the fall since we missed this spring. Then have one Community cleanup in the spring. This will help avoid confusion and free up more staff to help with the Neighborhood Cleanup.

**4. FUNDING SOURCE**

N/A

**5. TIMELINE**

N/A

**6. PRIOR COUNCIL ACTIONS TAKEN**

N/A

|                                                  |
|--------------------------------------------------|
| <b>7. OTHER OPTIONS (In order of preference)</b> |
|--------------------------------------------------|

N/A

|                       |
|-----------------------|
| <b>8. ATTACHMENTS</b> |
|-----------------------|

N/A



## ***City Council Meeting April 25, 2019 Transmittal Letter***

### STRATEGIC PILLAR

- ☐ Streets/Infrastructure
- ☒ Quality of Life
- ☐ Economic Vitality

**Agenda Item #:** 13

**Agenda Title:** **Consider appointment to the  
Williamson County-Cities Health District Board of  
Health.**

**Council Action to be taken:** Appoint Taylor representative

**Department Submitted:** City Management

**Staff Contact:** Dianna Barker, City Clerk

### **1. PURPOSE/DESCRIPTION**

The purpose of this agenda item is to appoint a representative of Taylor to the Williamson County Health District Board.

### **2. STAFF ANALYSIS (How and Why)**

The Williamson County Board of Health is the administrative authority for the Williamson County & Cities Health District. The five governmental entities that form the Health District appoint citizen representatives to the Williamson County Board of Health. Each city appoints one member and the Commissioners' Court appoints two members to serve 3 year staggered terms.

Council appointed Carol Bachmayer to the Williamson County-Cities Health District Board of Health in 2017. Ms. Bachmayer has submitted her resignation to the Deputy Director of the Health District Board, Dr. Virginia Headley, and has notified the Taylor City Clerk's office. Her term would have expired on December 31, 2019.

Ms. Bachmayer is recommending Joan Maxfield to fill her unexpired seat. Dr. Headley is pleased with this recommendation. Ms. Maxfield has indicated that she would be honored to serve as the Taylor representative on the Williamson County Board of Health. She is a Registered Nurse and has a Masters in Public Health.

### **3. RECOMMENDATION**

Staff recommends appointing Joan Maxfield to fill the unexpired seat of Carol Bachmayer.

|                          |
|--------------------------|
| <b>4. FUNDING SOURCE</b> |
|--------------------------|

N/A

|                    |
|--------------------|
| <b>5. TIMELINE</b> |
|--------------------|

The next Board of Health meeting is scheduled for May 2, 2019 and your recommendation for appointment is requested prior to that date if possible.

|                                       |
|---------------------------------------|
| <b>6. PRIOR COUNCIL ACTIONS TAKEN</b> |
|---------------------------------------|

N/A

|                                                  |
|--------------------------------------------------|
| <b>7. OTHER OPTIONS (In order of preference)</b> |
|--------------------------------------------------|

Continue to seek applicants prior to an appointment.

|                       |
|-----------------------|
| <b>8. ATTACHMENTS</b> |
|-----------------------|

13a [Carol Bachmayer resignation notice](#)

13b [Joan Maxfield application](#)

## Dianna Barker

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**From:** Carol Bachmayer <clb9617@yahoo.com>  
**Sent:** Friday, April 5, 2019 3:50 PM  
**To:** Dianna Barker  
**Subject:** Williamson County Health Board  
**Attachments:** Scan\_0032.pdf

Deanna,

I want to let you know that I turned in my resignation to Dr. Virginia Headley of the Health Board. My resignation is effective immediately.

I have talked to Joan Maxfield regarding replacing me on the board. Joan is extremely qualified, as she is an R.N., Registered Nurse Practitioner. She also has a Masters in Public Health. She is a perfect fit for this position. Our end of the county is growing and Joan will represent our area well.

I have told Dr. Headley about Mrs. Maxfield and she seemed pleased with my recommendation.

I would appreciate it if you would let Jeff know and put Joans' name before the council.

Attached is a copy of my resignation that I sent to Dr. Headley.

Thank you,  
Carol Bachmayer  
512-940-7398

March 27, 2019

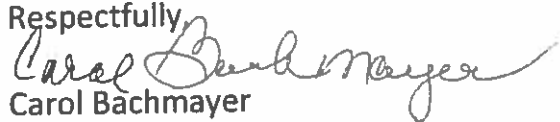
Dear Dr. Headley,

Effective April 1, 2019 I am resigning for the Williamson County Health Board. I know that this is short notice, but my husband has finally decided to retire. We are planning on doing quite a bit of travelling and visiting our grandchildren. I have already resigned from the Taylor Main Street Board and the Salvation Army Board.

I feel that the board needs someone who can give you more time and effort than I am able to give at this time.

Thank you so much for being patient with me. I have enjoyed meeting you and seeing the amazing work that the board does.

Respectfully,

  
Carol Bachmayer



**City of Taylor**  
Boards and Committee  
Application

PLEASE TYPE OR PRINT CLEARLY:

Name Joan Maxfield  
Address (Residence and Mailing)  
50 County Road 455  
Coupland Tx  
How long at this residence? 12 yrs  
Phone (Home) 512-924-6608  
Cell Phone \_\_\_\_\_  
Fax \_\_\_\_\_  
Email maxnurse3013@yahoo

Occupation Family Nurse Practitioner  
Employer part-time @ Country Meadows Clinic  
Address & part-time @ T Don. Hutto  
Work Phone 512-898-4001 (Wed + Fri)  
Business owner? ☐ Yes ☒ No  
Additional information? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List the Board or Commission you are applying for. A person may not be appointed by the City Council to serve on more than one board or commission simultaneously. (Does not apply to the Comprehensive Plan Implementation Committee.) If more than one, please list in order of priority for which you wish to be considered.) : Williamson County and Cities Health District Board of Health  
Please consider attending a committee meeting of interest to you prior to submitting your application. Check the website at <http://www.taylor.tx.gov> for a complete roster of committee appointees.

List experience, training, skills or interests which you believe you could bring to this position. (Attach resume or additional pages if needed.)

BSN in Nursing - RN since 1973  
Master's Degree in Community Health Nursing  
Family Nurse Practitioner since 1996

**APPLICANTS FOR ZONING BOARD OF ADJUSTMENTS, PLANNING AND ZONING, BUILDING AND STANDARDS COMMISSION, AND PARKS AND RECREATION BOARD MUST BE A LEGAL RESIDENT OF THE UNITED STATES AND A VOTING RESIDENT WHO LIVES AND RESIDES\* IN THE CITY OF TAYLOR. (\*Effective 12/16/08. Residency requirement does not apply to the Moody Museum Board, Library Board, Main Street Advisory Board, Airport Board, or the TEDC. Change in residency status during term can result in termination of appointment.)**

I hereby swear and affirm that the information provided above is true and correct

Signature

Joan Maxfield

Date

4/10/2019



## ***City Council Meeting April 25, 2019 Transmittal Letter***

### STRATEGIC PILLAR

- ☒ Streets/Infrastructure
- ☐ Quality of Life
- ☐ Economic Vitality

**Agenda Item #:** 14  
**Agenda Title:** Report on the flooding event of April 6, 2019  
**Council Action to be taken:** Receive report  
**Department Submitted:** Public Works  
**Staff Contact:** Jim Gray, Director

### **1. PURPOSE/DESCRIPTION**

Provide the Council with a preliminary report regarding the flooding on April 6, 2019.

### **2. STAFF ANALYSIS (How and Why)**

Staff received concerns regarding the flooding from April 6<sup>th</sup>. Many are in low lying areas we have identified in previous studies or are on the list to study in the future when funding is available. Staff also received several new locations which were not on the City's list. Staff has been forwarding these locations to our Drainage Engineer, Dan Franz with Halff and Associates. Dan will provide an update on what he thinks would be appropriate actions for the City in the near future.

### **3. RECOMMENDATION**

Receive report

### **4. FUNDING SOURCE**

N/A

### **5. TIMELINE**

N/A

### **6. PRIOR COUNCIL ACTIONS TAKEN**

The Council has funded several small MDUS projects and a major project with Edmond Mills Phase 1.

|                                                  |
|--------------------------------------------------|
| <b>7. OTHER OPTIONS (In order of preference)</b> |
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N/A

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|-----------------------|
| <b>8. ATTACHMENTS</b> |
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N/A